

1. fols.1-6^v Kalendar

The following feasts associated with the Cistercian order are marked with twelve lessons: William of Bourges (Jan. 10), Robert of Molesmes (Apr. 29), Peter of Tarentaise (May 8), Malachy (Nov. 5), and Edmund archbishop of Canterbury (Nov. 16). Feast of S.Bernard (Aug. 20) in red but without grading ~~not marked~~. Nativity of S.Benedict (Mar. 22) in red but without grading, translation (July 11) with twelve lessons.

'Commemoratio parentum nostrorum' (Nov. 20), cf. Nomasticon Cisterciense, ed. Sejalon (Solesmes, 1892), p.188. 'Luodevici regis francie, due misse' added on day after S.Bartholomew (Aug. 25). cf. J.Canivez, Statuta Capit. Gen. Ord. Cisterciensis (1933), 1298 (5).

~~Cesarius & Benignus, and Felicity appear in the sanctoral but not in the kalendar.~~

Elizabeth Lantgräfin (Elizabeth of Thuringia) (Nov 19)

2. fols.7-8 Exorcismus salis. Exorciso te creatura salis ~~in~~
tuam poscentibus ubique adesse dignetur. Per do. eiusdem. Oracio
post aspersionem aque. Dominus uobiscum. Oremus. Exaudi nos
domine sancte pater omnipotens eterne deus et mittere ~~in~~ hoc
habituculo. Per do.

Blessing of holy water and prayer after sprinkling.

cf. A.Franz, Die kirchlichen Benediktionen im Mittelalter (Freiburg i.Br., 1909) i, 14^r-v

3. fol.8^v (i) In assumptione beate marie virginis Benediccion
herbarum. Adiutorium nostrum oremus. Omnipotens sempiterne deus
qui celum et terram ~~in~~ quam anime sanitatem. Tunc aspergantur
herbe cum aqua benedicta. (ii) Benediccio ad quodcumque uolueris.
Benedic domine creaturam istam ~~in~~ audiui tutelam percipient. Per.

Blessing of herbs on the feast of the Assumption and
blessing of what you will (added s.xiv²)