

u/ ti/ (ciii) fol.257 Item eiusdem de eodem. Quam^{is} sollemnitas festiuitas hodierna a nobis merito honoretur in eternum cum sanctis esse mereatur. Explicit.

PL 39, 2101 App.
Printed as Augustine, Sermo/191⁴: CPL 368.

(civ) fol.257^v Item Sermo beati ambrosii episcopi de sancto petro. Quantonum mirabilium operator sit d. i. c. dominus nobis dormit ac uigilat.

Maximus of Turin, Sermo 49: CPL 180; pr.CC 23, p. 192.

(cv) fol.259^v In natali beati vgonis gratianopolis (in later hand over erasure). Sermo beati augustini episcopi. Dominus noster i. c. et uenit ad homines. et abscessit ab hominibus redde quod promissisti. Explicit.

CPL 284;
Augustine, Sermo 108: pr.PL 38, 632.

The original heading appears to have been 'beati Gregorii pape'. The later hand has added in red in margin 'et sancti vgonis linconie et sancti Martini'. There are numerous corrections of the text by various hands. (This sermon is not in the S. John's Cambridge MS.).

(evi) fol.262^v In annunciatione domini. Sermo beati ambrosii episcopi. Morale est omnibus. ut qui fidem exigunt fidem astruant inanes autem dies sunt impiorum.

Ambrose, Expositio Evangelii secundum Lucam, ii, 19-29: CPL 143; pr.CC 14, p. 39 (PL 15, 1559). P.D. ii, 77. (This sermon is not in the S. John's Cambridge MS.).

The first volume, i.e. Pars hiemalis, of the homiliary known as the 'Sancti Catholici Patres' compiled in France, probably in the Burgundy area, in the eleventh or early twelfth century: see A. Wilmart, 'la collection tripartite des sermons de Saint Augustin', Miscellanea Augustiniana (Nijmegen, 1930), pp. 442-4; various articles by C. Lambot collected in 'Mémorial Dom Cyrille Lambot', RB lxxix (1969) especially pp. 89, 96, 104, 122, 149, 161, 199; R. Grégoire, Les homéliaires du moyen âge, Rerum Ecclesiasticarum Documenta, iv (Rome, 1966), p. 8.

No complete inventory of this collection has been published except the description of the S. John's College, Cambridge manuscript, with which the present description has been compared.

The remains of string tags sewn into the fore-edges of the leaves to indicate homilies for the following Sundays and feasts: Advent 2-4 (nos. iv, vi, viii, fols. 7, 10^v, 21), Nativity (no. xiii fol. 46^v), Stephen (no. xxxix, fol. 115), John ev. (no. xlix, fol. 139), Innocents (no. li, fol. 148), octave of Nativity (no. liv, fol. 152), Circumcision (no. lvii, fol. 157), Fabian & Sebastian (no. lxxxvii, fol. 217^v), Vincent (no. xcii, fol. 230^v, marked for lessons i-iii by