

the widely distributed NS 76, which as we have seen carries the helpful *infamia* interpolation by which we may recognize Pseudo-Isidore's handiwork. A closer look at this item, which declares God's hatred for those who take up arms against the fathers, will reveal how incompletely this textual moment has been characterized. Here is how NS 76 appears in Vatican, Biblioteca Apostolica, Vat. lat. 630, one of our earliest extant copies of the *Nonnullae sanctiones* from Corbie. I underline Pseudo-Isidore's redactions³⁷:

Bonum est, ut pro causa praefati episcopi aliquem deo amicissimorum episcoporum suae urbi vicinum personas non accipientium sanctitas tua deputet. Formidat enim suum metropolitanum tamquam vesanae flammæ inimicum adversum se virtutem inimicitiae atque materiem praebentem et, si quidem convicti fuerint, in quibus accusantur, quos inclamat tamquam superbiam habentes Absalon, cum illum fuerint imitati, simili exemplo plectantur. Sic enim odit deus eos, qui adversus patres armantur, ut patrum invasores, qui in omni mundo infamia notantur.

Of this substantial passage, Benedictus Levita (3.374) and the Capitula Angilramni (19bis) care only for the last sentence. Both have identical text: *Sic odit deus eos, qui adversus patres armantur, ut patrum invasores, qui in omni mundo infamia notantur*.³⁸ The pseudopopes, for their part, talk about God's hatred for those who take up arms against the fathers and the infamy of such persons on eight occasions. Here I underline the text that they share with the *Nonnullae sanctiones*:

Ps.-Alexander I, J³ †49 (ed. HINSCHIUS, *Decretales* [as n. 1] p. 97):
... decernimus omnes, qui sanctos patres persequuntur ... infames esse ... quia sic odit deus eos, qui adversus patres armantur ut patrum invasores vel destructores, qui ideo infames efficiuntur, quia patres persequuntur.

Ps.-Telesphorus, J³ †66 (p. 112): *Nec hi, qui non sunt idonei, suscipiantur ad accusationem, et omnes, qui adversus patres armantur, infames esse censemus.*

37) Vat. lat. 630, fol. 316ra. For the unfalsified text compare Chalcedon Actio 14, ed. SCHWARTZ ACO 2.3.3 (as n. 20) p. 75 [514] l. 21–27: *Bonum – episcopi* represents our forger's effort to complete the beginning of his excerpt; the final sentence has been lightly falsified from the original (ed. SCHWARTZ ACO 2.3.3 p. 75 l. 26–27): *Sic enim odit deus eos, qui adversus patres armantur, ut patrum invasores in omni mundo notentur.*

38) Ed. PERTZ, MGH LL 2, 2 (as n. 1) p. 125; and SCHON, *Capitula Angilramni* (as n. 19) p. 165 l. 1–2.