

		Ps.-Pelagius II, J <sup>3</sup> †2056 (p. 724f.); BL 3.374 and CA 19bis <sup>31</sup> ; Untersammlung 5, c. 84 <sup>32</sup> .
NS 77 (p. 177) from fol. 187v l. 1–5, with a single nota.	<i>... illum vero, qui calum- niam facit, si vere est calum- niator, abscondas.</i>	Ps.-Fabianus, J <sup>3</sup> †192 (p. 163); BL 3.446 <sup>33</sup> .
NS 107 (p. 183) from fol. 166v l. 32 – 167r l. 1, with multiple notae on verso and recto.	<i>Non possunt cohabitantes (Vat. lat. 630: qui habitan- tes) inimicis ... ad accusati- onem vel ad testimonium comprobari.</i>	Ps.-Stephanus I, J <sup>3</sup> †256 (p. 184).

In the case of NS 2, 16, 76 and 77, the later forgeries draw, more than once, on the very passage we find in the prior *Nonnullae sanctiones*. The presumption must be that in these instances the *Nonnullae sanctiones* indeed represent the formal source. This presumption reaches certainty in the case of NS 76, where Pseudo-Isidore has enriched his excerpt with the word *infamia*. As Zechiel-Eckes notes, „Diese – um *infamia* bereicherte – Lesart begegnet [...] durchgängig in den pseudoisidorischen Opera. Man wird das so zu deuten haben, dass der Fälscher für besagte Stelle nicht mehr auf die Arbeitshandschrift [...], sondern auf seine [*Nonnullae sanctiones*] ... als bereits thematisch ‚aufbereitete‘ Zwischensammlung zugegriffen hat“<sup>34</sup>. A weaker case exists for the mediating role of NS 107, which would have informed only Ps.-Stephanus. Here again, though, the recurrence of precisely the same locus that the *Nonnullae sanctiones* had collected earlier suggests that we have before us the formal source.

This leaves the curious case of NS 11 and its relationship to Ps.-Fabianus, J<sup>3</sup> †192, who has from Rusticus/Chalcedon no more than a very brief phrase on those who have come under suspicion (*suspecti facti sunt*). Because this phrase stands at the head of the much more extensive extract at NS 11, it looks for all the world like the decretal forger

31) Ed. PERTZ, MGH LL 2, 2 (as n. 1) p. 125; and SCHON, *Capitula Angilramni* (as n. 19) p. 165 respectively.

32) Ed. as above, n. 29.

33) Ed. PERTZ, MGH LL 2, 2 (as n. 1) p. 131.

34) ZECHIEL-ECKES, *Verecundus oder Pseudoisidor* (as n. 9) p. 427 n. 50.