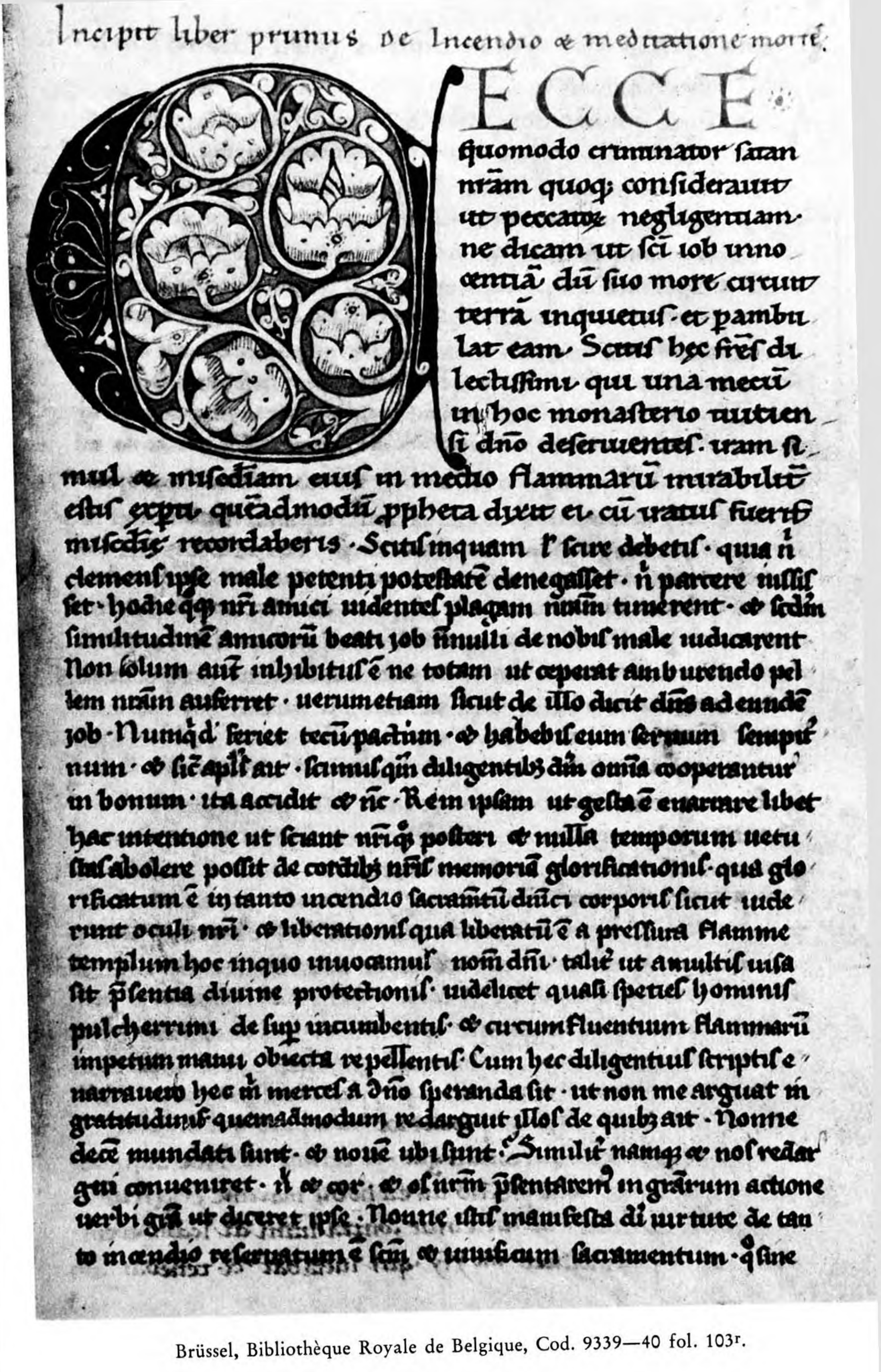

Incipit liber primus de Incendio & meditatione mortē.

ECCE

Quomodo criminator ſatan
nrām quoq; conſiderauit
ut peccantę negligentiam
ne dicam ut ſcī iob inno
centiā dn̄i ſuo more circuit
terrā inquietuſ· et pambu
lat eam· Scitiſ hęc frēſ di
lectiſſimi· qui una mecū
in hoc monaſterio tuitien
ſi dn̄o deſeruienteſ· iram ſi
mul & miſericordiam eiuſ in medio flammarū mirabiliter
eſtiſ experti· quemadmodū ppheta dixit ei· cū iratuſ fuerit
miſericordię recordaberis· Scitiſ inquam ł ſcire debetiſ· quia n̄
clemenſ ipſe male petenti poteſtatē denegaſſet· n̄ parcere iuſſiſ
ſet· hodieq; nr̄i amici uidenteſ plagam nimiū timerent· & ſcdm
ſimilitudinē amicorū beati iob ſi nulli de nobiſ male iudicarent
Non ſolum aut inhibituſ ē ne totam ut ceperat amburendo pel
lem nrām auferret· uerumetiam ſicut de illo dicit dn̄s ad eundē
iob· Numqd feriet tecū pactum· & habebiſ eum ſeruum ſempit
num· & ſic aplſ ait· ſcimuſ qm̄ diligentib; dm̄ omnia cooperantur
in bonum· ita accidit & nc· Rem ipſam ut geſta ē enarrare libet
hac intentione ut ſciant nr̄iq; poſteri & nulla temporum uetu
ſtaſ abolere poſſit de cordib; nr̄iſ memoriā glorificationiſ· qua glo
rificatum ē in tanto incendio ſacramentū dn̄ici corporiſ ſicut uide
runt oculi nr̄i· & liberationiſ qua liberatū ē a preſſura flamme
templum hoc in quo inuocamuſ nomē dn̄i· taliť ut a multiſ uiſa
ſit pſentia diuine protectioniſ· uidelicet quaſi ſpecieſ hominiſ
pulcherrimi de ſup incumbentiſ· & circumfluentium flammarū
impetum manu obiecta repellentiſ· Cum hęc diligentiuſ ſcriptiſ e
narrauero hęc m̄ merceſ a dn̄o ſperanda ſit· ut non me arguat in
gratitudiniſ quemadmodum redarguit illoſ de quib; ait· Nonne
decē mundati ſunt· & noue ubi ſunt· Similiť namq; & noſ redar
gui conueniret· ſi & cor· & oſ nrm̄ pſentarem ingrātum actione
uerbi grā ut diceret ipſe· Nonne iſtiſ manifeſta di uirtute de tan
to incendio reſeruatum ē ſcm̄ & uiuificum ſacramentum· qd ſine

Brüssel, Bibliothèque Royale de Belgique, Cod. 9339—40 fol. 103r.