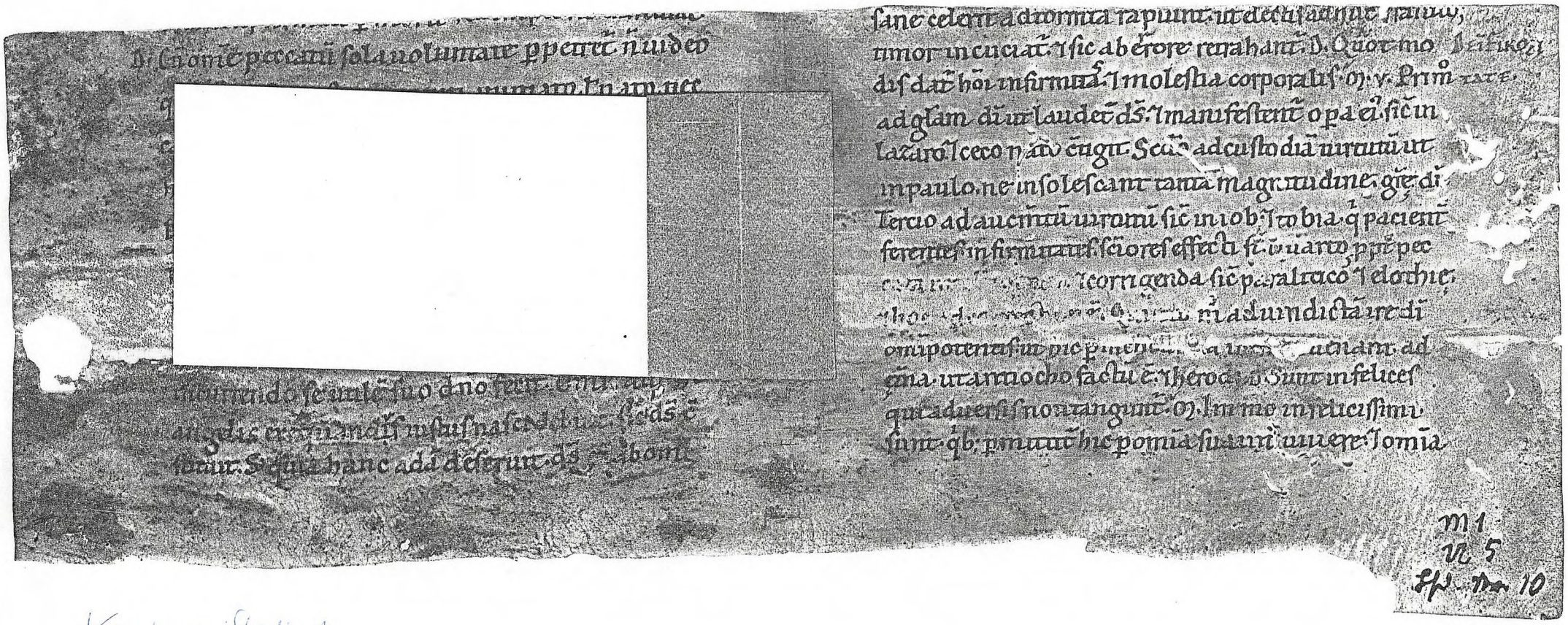
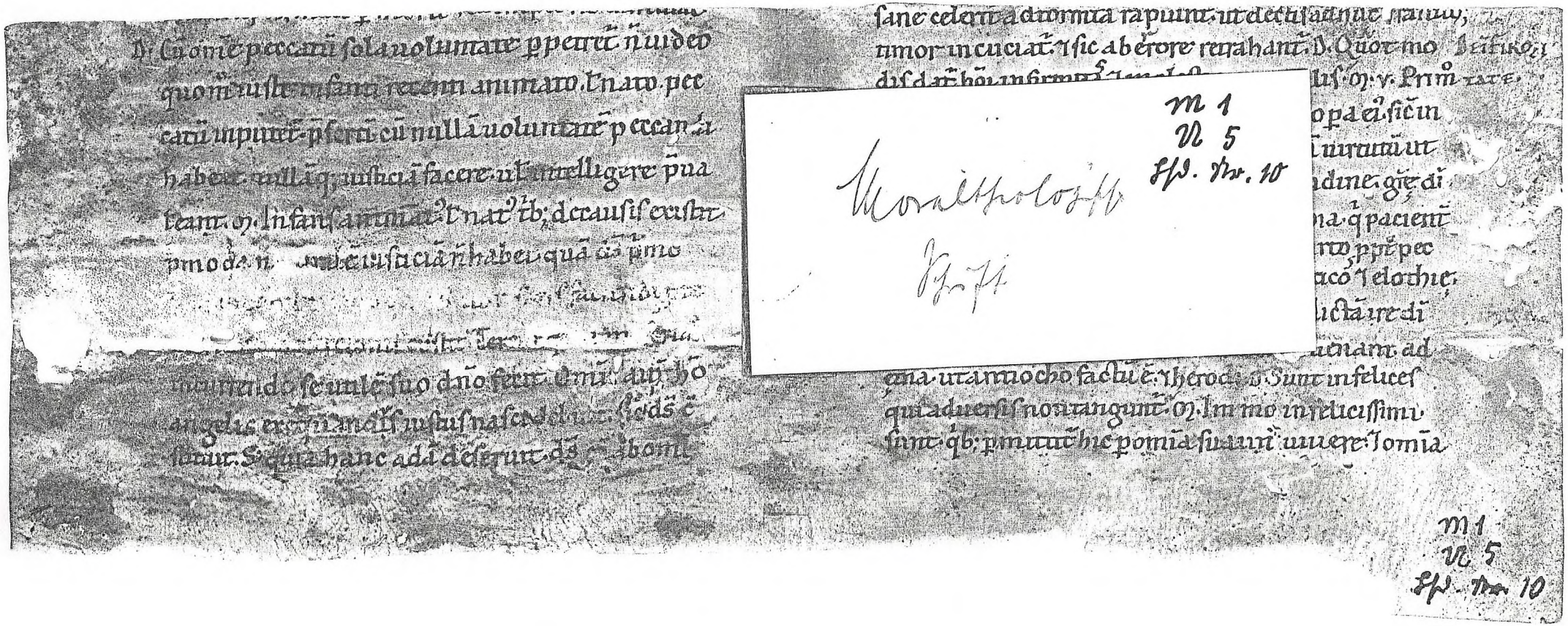
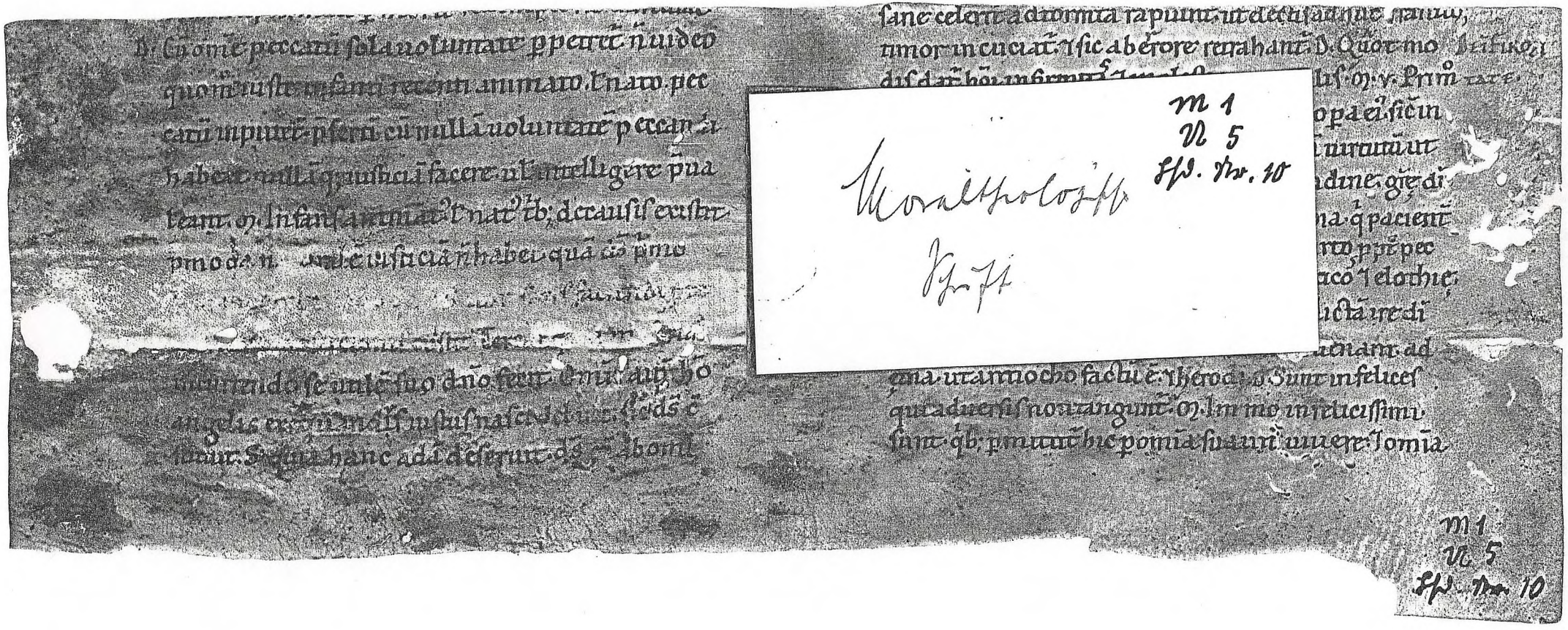


Konstanz Stadt A

M 1 U 5 Nr. 10





m 1
N 5
Sp. Nr. 10

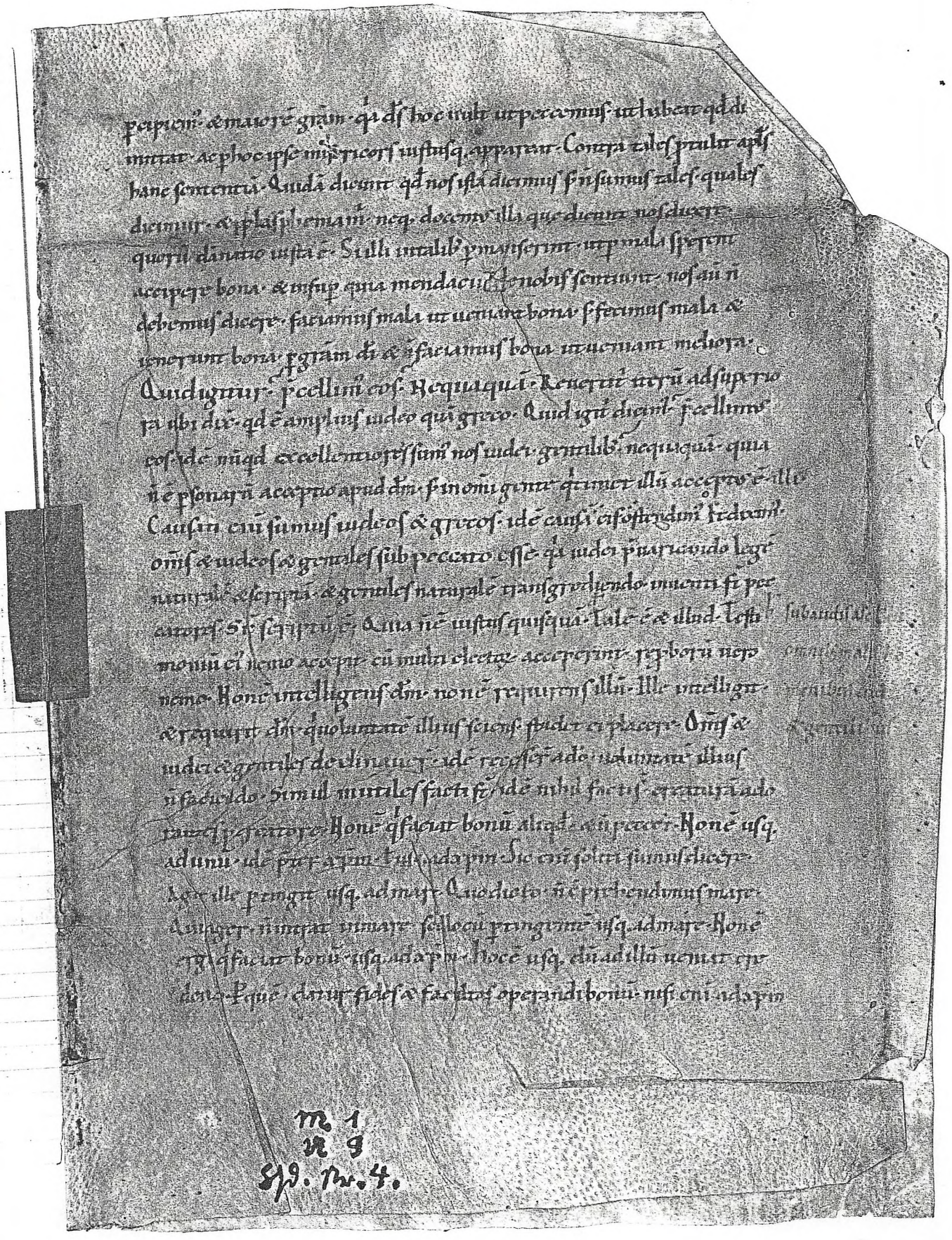
ne rapiant. ne occidant. ne res sue tollant. Vnde dr
sion. par impijs dic dns. scd̄ numū poterunt es
dicti. q̄ua p̄uenta q̄a dī bonū nolunt. poterunt.
malū ūrespuunt. p̄mio n̄ carent. q̄ sine timore
manent. ſ̄ſuure. liber. aut̄ ſeruitudine gaudent.
Vnde dr. Iustus. ut lup̄ terrore erit. a lud ena uolo
t̄ timuare. q̄ nūh bonū malis cūgat. ſ̄ bonis nih
[illegible] qui non
[illegible] delicijs cuius delicianī [illegible] decore. ſ̄ comu
[illegible] ulierū iocundant. p̄ eo sanesse gloriant. pe
cunia magnificis ēdificus erudiant. scd̄ bonū
hic carceribus includunt. uerberibus undunt. fame
& ſti. alius cruciatib. affligunt. O. cū fortuna ma
lis ſpera arriserit. eos copia de suo cōmu his bonis

Konstanz 1661

quod ibi audierunt de eo domū referant. do
ſt̄ inexcusabiles ſ̄. Excusant quidā
ignorant. bona uideo faciunt mala. O. Qui
ignorat ignorabit. Qui dm in fide & ope ut
gentes ignorant. homo. dns ut hoste suū dāpnat.
Qui aut̄ dm. p̄ fide nouerit. ſ̄ uoluntate. ſuo iumen
ta simplicit̄ ut rustici ignorant. si dāpnantur.
[illegible] Sr. Sanus ne ſciens no
[illegible] ſciens. napulabit plagas
[illegible] ſpes ſunt.
[illegible]
ent. ut dr. Qui ſcit. In facit plagis mul ſ̄ ua
pulabit. Qui bona audire nolunt. ſ̄ que
debent facere. discere. ſtepnunt. dupl ci ani

Konstanz StadtA, M 1 Nr. 10

PL 117 S. 382 D - 387 C



Rom. 3,9

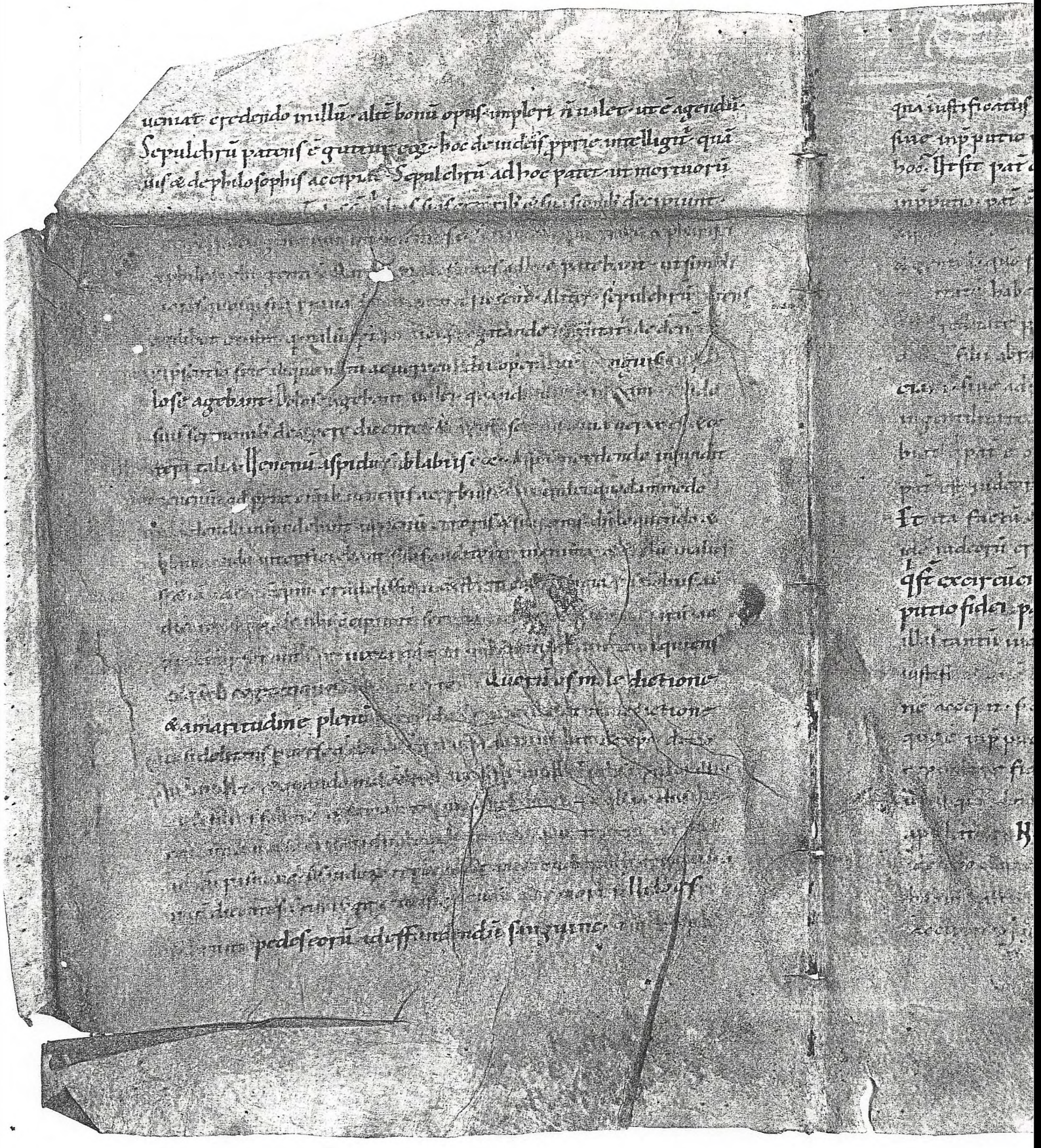
3,10

m. 1
n. 9
Sp. Nr. 4.

Konstanz Stadt A Fragm. M 1 n. 9 Nr. 4

f. 7r

Sp 387 C - 388 B



Kunstanz Stadt A Fragm.
Mappe 1 Umschlag 9 Nr. 4
f. 1v

quando ꝓhoc iudeꝰ & audit aliud intelligitur sic dns manifestat
duceꝰ. Generatio hec signū quer & signū n dabit nisi signū
ionę ꝓphete. Sic fuit ionas in uentre ceti trib diebꝰ & trib noctib.
sic erit filius hominis in corde terre. Cece qd signabat ionas uoluntas
ta quoq circūcisio abrahe fidē illius significabat qua habebat in corde
& qui merute iustificatus. Nam circūcisio ē expoliatio infidelitatis
& uitioꝝ abolitio. Justitie ū uter signū & signaculū. qđ signū aliud
ē. & aliud significat. Signaculū aū qd alicui rei adhoc imprimit
ut lateat quo usq; ab illo reseret aque imprimit. ut dicit circūcisio
signabat iustificū fidei que erat in abrahā. & latebat. ꝙ sub signa
culo uera circūcisio. qua xp̄s quereꝰ genꝰ erat nascitur. uel
ꝓphetasse gratiam suę fidelis admonis sordib peccatoꝝ circūcisu
rus. Inhoc ē octaua die fiebat. significabat dominica resur
rectionē. q̄ octauo die celebrata est. Ita & ipse xp̄s signabat
in circūcisione. qua circūcisio parabatur. Fuit preterea
iudeis insignis circūcisio data quo cognoscerēt eoꝝ genus.
& p̄mixtione nō confunderetur. dū inter gentes multas habitarent.
t dū inter gentes multas captiui ducerentur. & ignorarent qđ
degenere abrahe descenderent xp̄s. ac tā diu mansit in typo &
figura. quo usq; ueniret. cōplerēt qđ uenturus a xp̄o remoto signa
culo sub quo latebat. idē inde circūcisione carnali penitus ablata.
Erat ꝑa insignis in fide iudeis. ut qui ecclesiā in plo oēm alius sterne
bantur. & eoꝝ nō aliꝰ sterneret signo notati. sepulturę mandarentur.
Signū ergo in summa. uter circūcisionis. ob hmōi causis quas
diximus. quę circūcisio signaculum erat iustitie fidei
circūcisio. quare ē iustificatus ꝑ fidē qua circūcidebatur. Iustitia
ꝑa fidei accepit. quia fidē p̄ius habuit. iustitia p̄misit.

fuerunt p̄mi. ad effundendū sanguinē ꝓphetarū & eustorū. trucidā
occidit seruos. sic esaiā & ezechielē & hieremiā atq; zacharia. sęā
dnm ꝓphetarū. Ergo ꝙ hoc froes uenit sup eos Contritio. idē
afflictio. a romanis quā pauloꝰ incorporib. & infelicitas inuius ecce.
idē miseria. quā sustinuerūt in corpore & anima. puius. idē actionib
suis malis. & uia pacis n cognouerūt. idē ipsū mediatorē dei & hominū
q̄ pacē affert eis mundo. dicē. Ego sū uia. Non cognouerūt ad hoc ut meā
crederent. ignorantis eā adhuc uenisse. ut p̄ sua passione reconcilia
ret deo patri uiā pacis dicē. idē actione iusta n̄ delegor. uagantur
signā poenitentiā. Intuitū agere inquit adspiciebant oculis regni
cęli. Non est timor dei ante oculos eorū. Timor dei ꝓ oculis intus
sum habet. q̄si ē dns sibi p̄sentē sep & ubiq. ēsideret. ut. & dū
p̄sentia illius recolit. peccare metuit. idē q. nequaq; ea illū offendat.
sq; iudei istū timore ante oculos n̄ habuerūt. idē offenderē. Scimus
aū quo quęcūq; lex loquit. his q̄ in lege sē loquit. Lex generaliter
appellatur uetus testamentū. Aliquando tamen intra diuisionis ut in
euāgelio habet. Quo apperuit dns discipulis sensū ut intelligerent oīa
que de eo scripta erant in lege moysi & psalmis & ꝓphetis. aliquando
uero in duo ut ibi lex & ꝓphete usq ad iohannē. idē usq. ad ꝑm. in
iohannes testimonii phibet. Non nunq̄a psalmi lex uocant. sic dns ait
In lege ura scriptū ē. Ego dixi dii estis. Et alibi. Sed ut impleatur ser
mo q̄ in lege eoꝝ scriptus ē. quia odio habuerūt me gratis. Ita & hic
lege appellat ap̄l psalmos. in q̄b p̄dictū p̄cepta de iudeis. Vbi ut
sipiens ꝓphetā iudeis. ex eis ex̄m p̄sentē incarne. nē dei. Et causē
ut ostenderet. & superbus dū. deposuit me. p̄ter. ut. ei
iudeis gloriabat. & debilitate generis. & ut
apostoli occiderūt. & ad ultimū. p̄secutores eoꝝ legis

Kommentar Stadt A. Fragm. s.n. (Haimo, In ep. Pauli ad Romanos)

Konstanz Stadt A

quantū ad hoc audiē & audiē aliud intelligitur. sic dns manifestat
dicens. Generatio hec signū querit & signū nō dabit ei nisi signū
ionę prophete. Sic fuit ionas in ventre ceti tribus diebus & tribus noctib.
sic erit filius hominis in corde terre. Ecce q̄d signabat ionas in ventre
tm quoq; circūcisio abrahe fidē illius significabat qui habebat in corde
& qui mortuū iustificari. Nam circūcisio ē expolium infidelitatis
& ueteris abolitio. Vbi tā ū inter signū & signaculū. qđ signū aliud
ē. & aliud significat. Signaculū aū qđ alicui rei adhoc imprimit.
ut lateat. quo usq; ab illo reseret aquo imprimit. ita & illa circūcisio
signabat iustificū fidei quo erat in abrahā. & latebat in subsigna
culo intra circūcisio. qua apō quicunq; genere erat mundus. ut
phanes ait. gram suis fidelis admonens sordib; peccatorū. circūcisu
rus. Inbet & octaua die fieri. significabat dominicā resurrectionē. q̄ die apō die celebrata est. Ita & ipse apō signabat
mox tollo pre[illegible] quo circūcisio patrabatur. Fuit preterea
iudeis insignis circūcisio data quo cognoscerēt eorū genus.
& promissionem nō effunderetur. dū inter gentes multas habitarent.
t dū inter gentes multas caperent ducerentur. & ignorarent qđ
degenere abrahe descenderet apō. actā dū manfit in typo &
figura. quo usq; uenerit cōplerit q̄ aduenerit apō. remoto signa
culo sub quo latebat. idē cade circūcisione carnis penitus ablata.
Erat ea insignis eis dē iudeis. ut quocunq; in plo ea alius gens
barbarus. & circūcisus. signo notari. sepulturę mandarentur.
Signū ergo in carnali circūcisionis obseruatione modi causis quas
dē nunc. quę circūcisio significat. & iustificat fidei
nunc. quę ē iustificatiua fidei qua circūcidentur. iustificati
ea fide qua fide primi habuit. ut pria iustificā p̄mereat.

Konstanz Stadt A s.u.

fugam petit. adeffundendū sanguinē. prophetarū. & iustorū. tensolū
occidit seruos. sic ecclīa. & ecclesiē. & martyres. atq; in charā. pcā
dnm. prophetarū. Ergo q̄ hoc fecerē. uenit sup eos Contritio ad
affligendo apostatas. qui pauloꝝ incorporib. & infidelitas immundę
idē miseria qui sustinuerē incorpore & anime. punis. idē actio mā
sus malis. & una pacis ē cognomen. idē ipse ē mediator dei & hominū
q̄ pacē affert seculis mundo. dicē. Ego sū una. Hoc cognomen ad hoc unicū
erat dictum. ignorantes eū adhuc uenisse. ut p sua passione reconcilia
ret deo patri nos una pace dicē. idē actione inita inelegenter uirginem
signū penitentie. Lamentū agite inquit ad ppinquabit enim regnū
celorū. Hoc [illegible]mor dei ante oculos eorū. Timor dei p oculis mentis
semp habet. q̄dā & dnm sibi p̄sente sep & ubiq; ēsidere. & ei
p̄sentiā illius reatū peccate metuit. ideoq; nequaquā illū offendere
s̄q; iudex ultū timore ante oculos nūbuerē. ideo offendere. Sciendū
aū quō quę cūq; lex loquit. his q̄ in lege ē loquit. Lex generaliter
appellatur uetus testamenti. Aliquando tam inferna diuinitus ut
euāgelio habet. Quō apparuit dns discipulis sensū ut intelligerent oīa
quę de eo scripta erant in lege moysi & psalmis & prophetis. aliquando
uero indiuo ut ibi lex & prophete usq ad iohannē. idē usq. ad ipm. cui
iohannis testimoniū phibet. Non minus psalmi lex uocant. sic dns ait.
In lege nr̄a scriptū ē. Ego dixi dii estis. Et alibi. Sed ut impleatur sen
mo q̄ in lege eoꝝ scriptus ē. quia odio habuerē me gratis. Ita & hic
legē appellat ipsos psalmos. in q̄b̄ p̄dictū p̄cepit de iudeis. Vbi ut
sipiens pphetat iudeos. ex eis ex p̄sente incarne. nē dei. Et cauēs
uos ten[illegible] & superbus dū. deprehendo p̄ma. ut ea ad
iudeos. q̄ gloriabant de uolentes genere & ut ea ne mi[illegible] ama
ex ipsi nos circūcidere uti. & carnē nostrā. p̄seruatores esse legis

Rom. 3,19

mandatorū. ppt̄ quę omia se nolebant gentib̄ pponere dū Sm̄am
quę que cūq; lex idē psalm. iusto loco loquit̄ hr̄ sm̄ lege sc̄ loq̄t̄ ide
iudeis legē habentib̄. Ideoq; n̄ debent gloriari inde in sua iustitia
nec ꝑsertē gentil̄. sed peccatores esse intelligentes. subdere se debent
dō. cuius gr̄ā nocti sc̄ia gentes. q̄a multa peccatores exstitut scipe.
& naturalis legis p̄uaricatores exstitutes. Ac sic dicet apls. Quia
nolite gloriari. nolite uos certare ēre aduersus gentiles. quia ista
quę dicit de psalmo. ad uos specialit̄ pertinet. Iob sm̄ loquit̄ lex q̄l̄ data ē
Vt omne os obstruat̄. & subdat̄ sit omis mundus dō. Ac sic dicet
alius q̄ hus ldeo ergo dic̄ lex psalmorū. Quia n̄ iustif̄ quisq̄ Ho est
q̄ facias bonū. vt omne os iudeorū. & gentiū claudat̄. neq; possit
gloriari sua merita se ēre saluatū. n̄ gr̄ā dei. Quo omia peccatores sint
nuda. & gr̄ā dei saluari. n̄ sua merita. Subdat̄ debet ēre omis mundus
dō. reatū suū agnoscendo. & medicinā salutis querendo. Itaq; lex iu
deorū. & ppria. sc̄ripturā. ad gentiles. quasi ad negligentes. Ecclesi
am direxerunt. idola colentes. Ille dr̄ scilicet ꝑter illos quos colimus
& ueneramur. Quia ex operib̄ legis. non iustificabit̄ omis caro
coram illo. Lex morsi bifariā diuidit̄. quo ministerius & ꝑceptis
continet. Secundū mysteria. & sacramenta cessauit aduentante xpo.
qui finis fuit. & cōpletio legis. xps. & eadem ꝑcepta. nō adhuc manet. qa
seruandū ē. n̄ adorabis deos alienos. honora patrē tuū. & reliqua
ꝑceptorū dicta. Ex operib̄ legis. idē ex circumcisione carnali. &
sabbati custodia. aduentum legalib̄ n̄ iustificabit̄ post dm
aduentū. omis caro. idē omis homo. & omis carnalit̄ uiuens. & carnalit̄
ea obseruans. quę omia xpo aduentante uelut umbra cessauerunt.
Lex em̄ ēre ꝑphetę usq; ad iohannē. Alter. Legis opus ē honora patrē
& matrē. Alibi dicit. Qui maledixerit patri & matri. morte moriat.

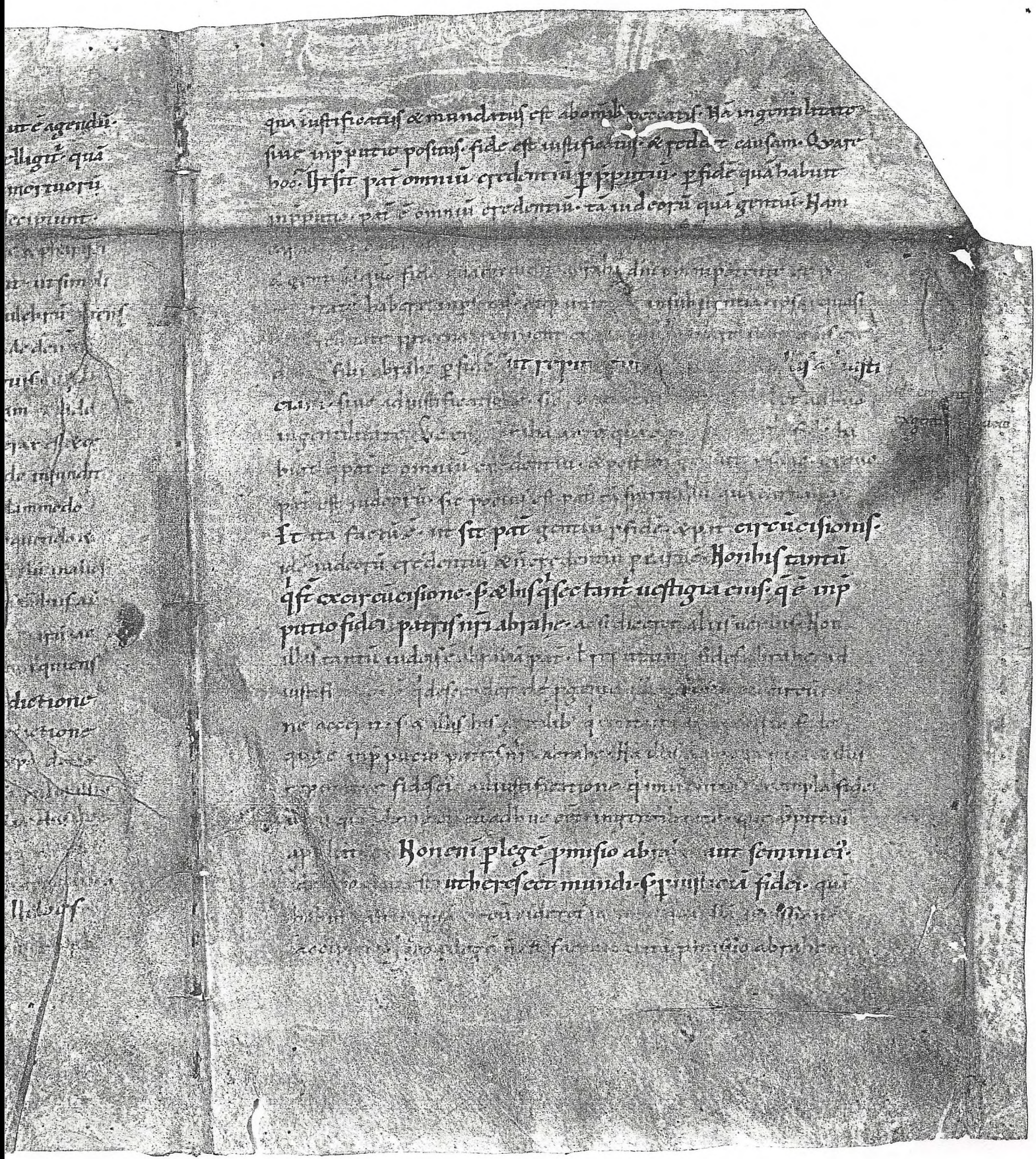
ribus q̄ in suo sanguine baptizati. in ipso martyrio cuncta
eis dimittuntur peccata. Sed certe de illis potē accipi. q̄ post
baptismū multa cōmiserunt peccata. & uenerint occisionis
necessitate. dū pro nomine martyrū sustinuerunt. in ipso
martyrio dimissa sibi. quo penitentia corporalē susceperūt. Rom. 4,9
Beatitudo ergo hęc. de qua psalmista dicit. Ingressionē
tantū manet. anteria in ꝑputio. idē ꝑtinet solū modo ad
iudeos q̄ circūcisio appellat̄. anteria ad gentiles. q̄ ꝑputiū
dicunt̄. Illa beatitudo qua peccata sine operib̄ legis dimit
tunt̄ gratis in baptismate. & ꝑpenitentia atq; martyrū. tam
ad iudeos ad fidē uenientes. quā ad gentiles ꝑtinet. Qua gr̄a
abrahā licet n̄dū baptizatus. ꝑ fidē tamen cū esset in ꝑputio
iustificatus ē. Unde subdit apls. Dicimus em̄ q̄ ꝑpenitata Rom. 4,10
ē abrahę fides ad iustitiā. n̄ circūcisio. idē hoc ad sm̄am
nos aptū. q̄a n̄ ppter circūcisionē carnalē. s. ꝑ fidē qui habue
rit dō. merito iustificari. Quomodo ergo ꝑpenitata ē
abrahę fides ad iustitiā. n̄ circūcisioni cū esset. anteria in
ꝑputio. hoc ꝑpenitata ē ei fides ad iustitiā. posteaq; ē circū
cisus. an cū esset ingentilitate. n̄ circūcisus. Ipse sibi apls respon
det Non in circūcisione. s. in ꝑputio. idē n̄ poste q̄ circūci
sione accepit ꝑpenitata ē ei fides ad iustitiā. sicut adhuc est
in ꝑputio. idē ingentilitate. q̄uis dū ꝑpat circūcisus. ideoq;
antea iustificatus ꝑ fidē q̄a circūcisus. signū accepit cir Rom. 4,11
cūcisionis. sigmaculū fidei iustitię que ē in ꝑputio.
Hęc dicentes uidei sup flue circūcisionē. ēre abrahā. s. p illā n̄dū
iustificatus. ostendit illa circūcisionē signū ēre iustitię n̄
augmentū. nec significare iustitiā ꝑ quā ēet efficax. signū ē

Konstanz Stadt A, o.n.

Konstanz Stadt A ohne Signatur

1 D Spelbl., 23 × 17 cm

PL 117, Sp. 397 A-D



Konstanz StadtA Fragm.
Mappe 1 Umschlag 9 Nr. 4

4r.

Sp. 397 A – D

Rom. 4,11

Rom. 4,12

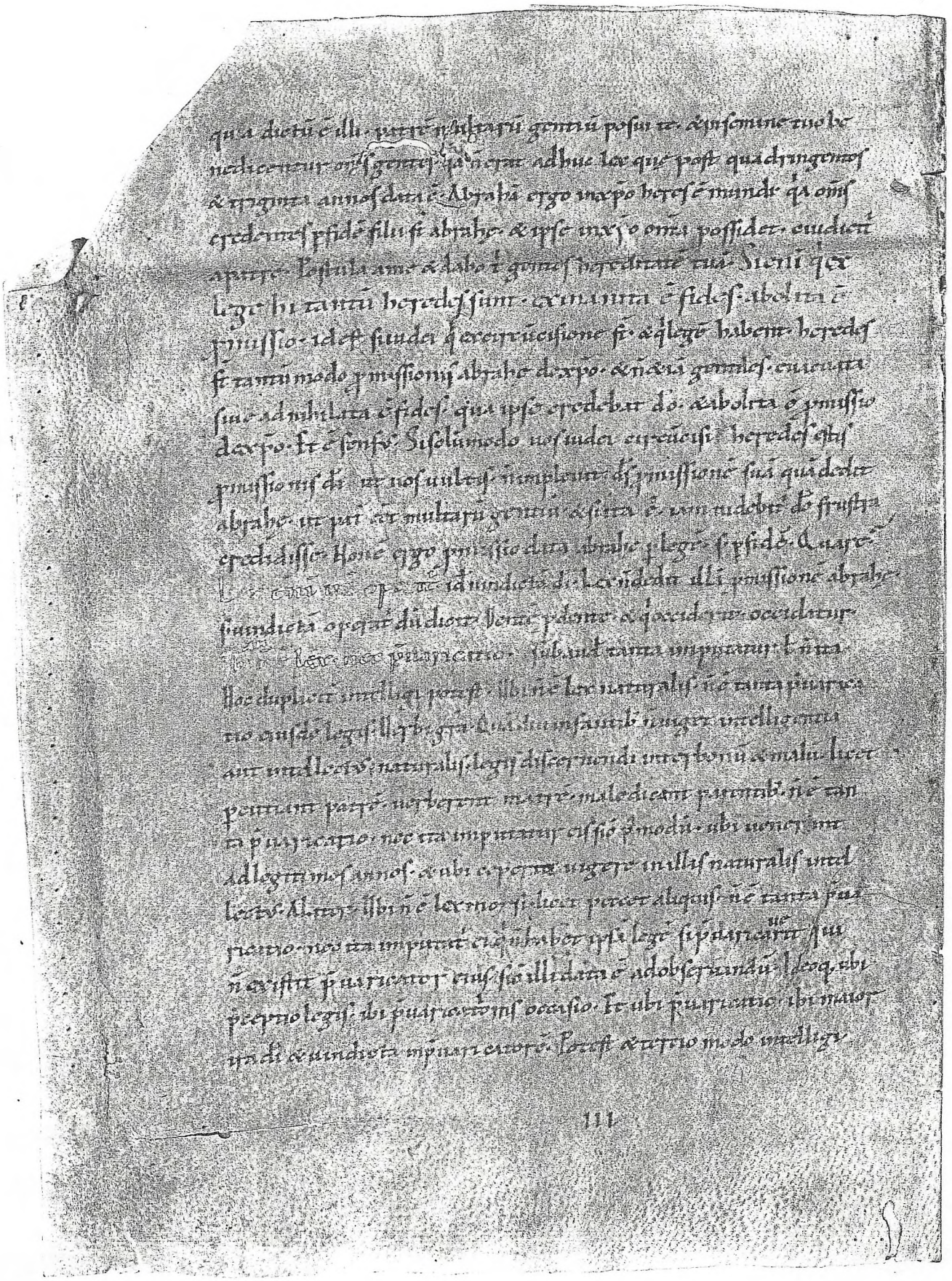
Rom. 4,13

Konstanz StadtA M 1 29 Nr. 4

4r

Komm. Rom. 3,8-15

397 D - 398 C



Rom. 4,14

4,15

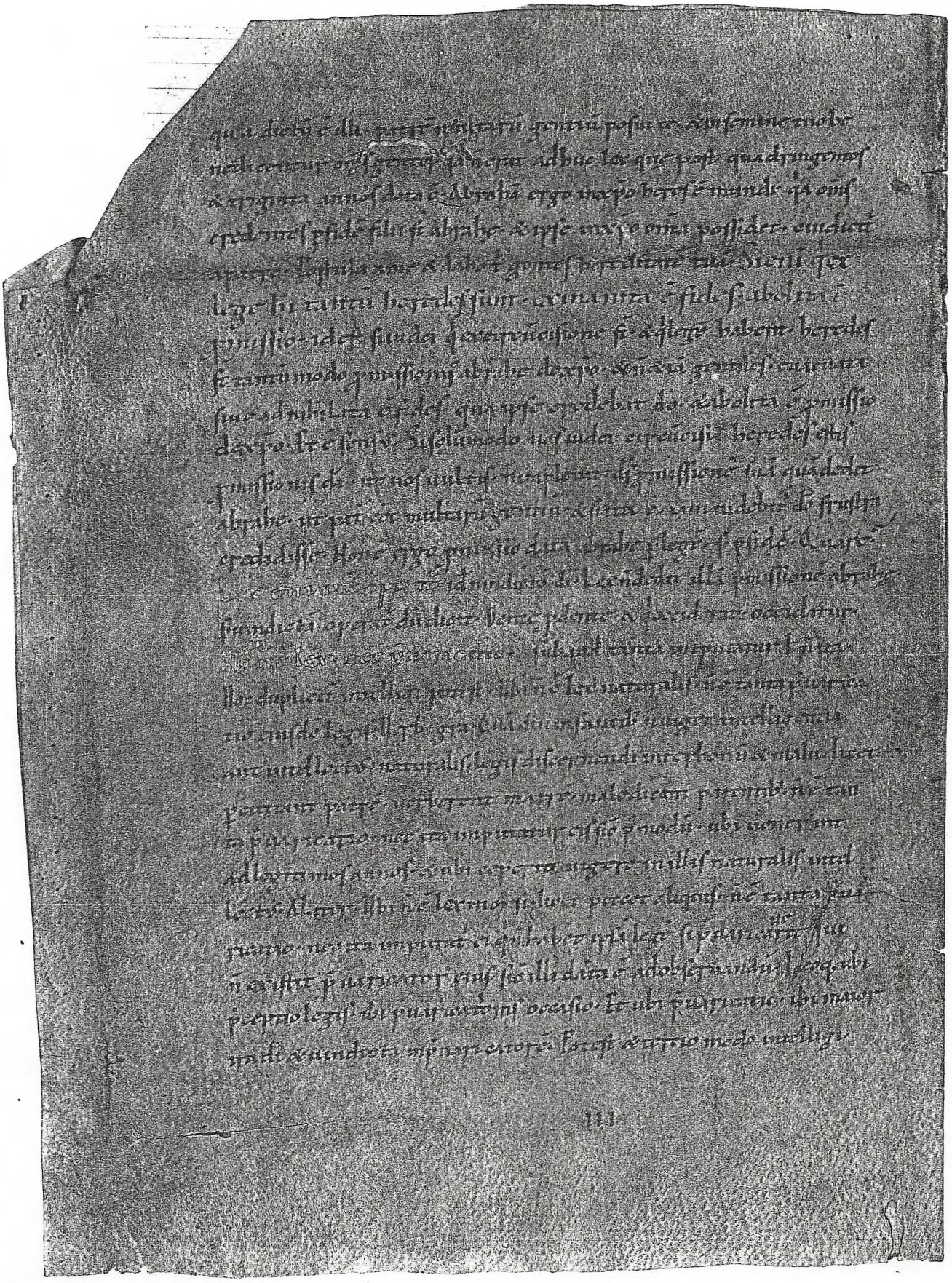
111

1 Doppelbl. 23×17 cm, beschädigt, ohne Zahl beschrieben

4v

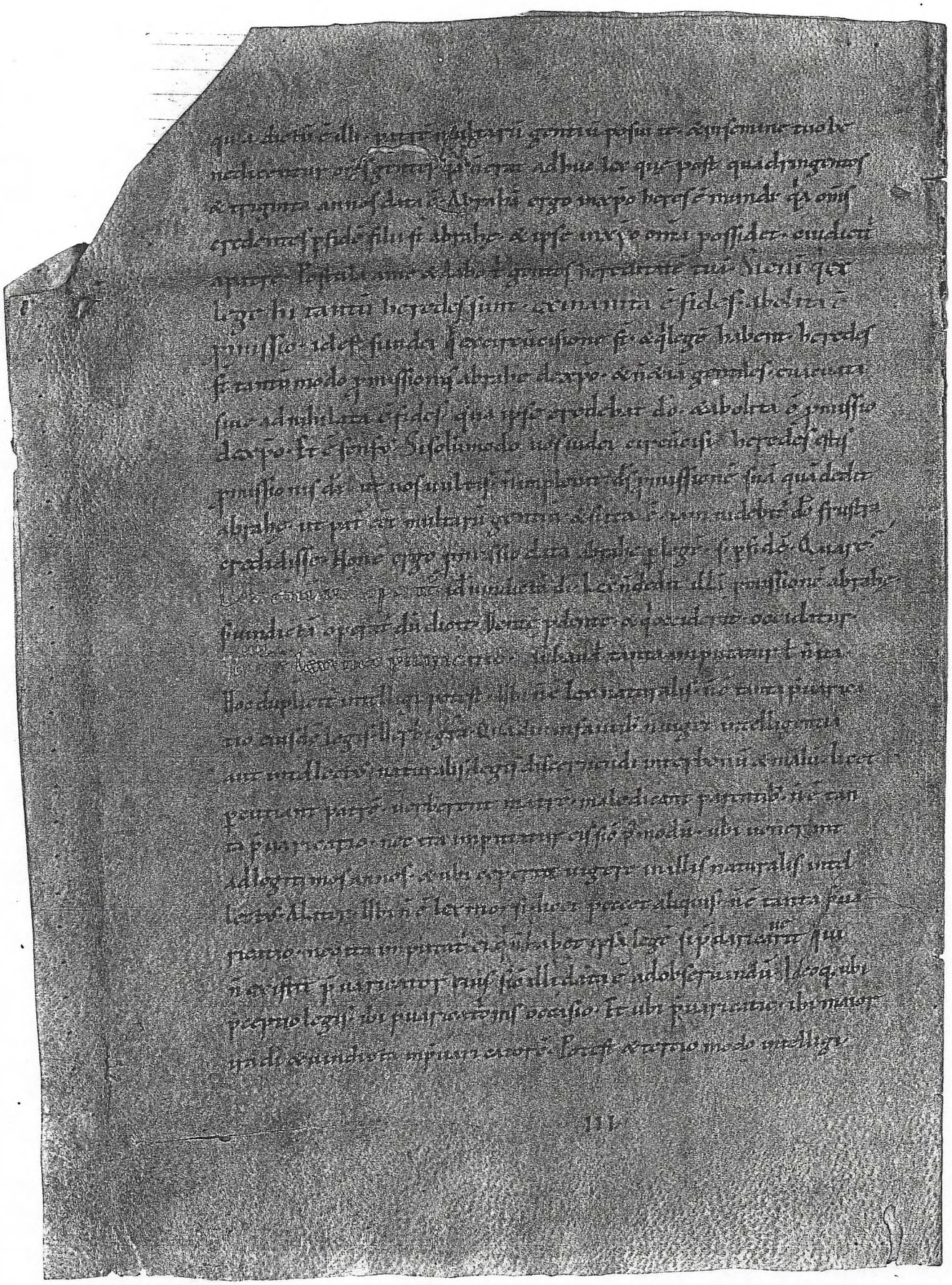
Konstanz StadtA Fragm. Mappe 1 Umschlag 9 Nr. 4

PL. 117, Sp. 397 D - 398 C



Konstanz StadtA, M 1 U 9 Nr. 4

4v



Konstanz StadtA, M1 Q9 Nr. 4
PL 117, Sp. 397D - 398C

Kommentar zu den Konstanzer Regino-Fragmenten:

1) Alles gehört zu insgesamt zwei Blättern, vgl. Nachbildung aus Separat-Zettein.

2) Insgesamt enthalten sind Kapitel aus dem Abschnitt II 77 -II 123.

3) Ein sehr ungünstiger Abschnitt für eine Versionen-Bestimmung: keinerlei Kapitelumstellungen in der interpolierten Version des Sendhandbuchs. Auch keinerlein andere auffälligen Klassifizierungsmerkmale. Einzige Ausnahme: Die Inskription Zu II 99 "Ex eodem" (somit falsch). Dies so vorhanden in drei der vier Codices der genuinen Version Reginos: Trier, Arras, Gotha. Nicht im vierten und besten: Luxemburg. Leider fehlen mir Notizen zu den interpolierten Codices; Wasserschleben kennt drei und vermerkt nichts. Dies

spräche für einen Codex der genuinen Version als Vorlage der Konstanzer Fragmente und verwirrt den Spezialisten: Genuine Codices haben links-rheinisch zu sein! Was sagt der Paläograph über die Schriftheimat?

oben

II 117
II 118

II 117
II 118

oben

II 76
II 77

Streifen I

kleine Einzelecke

Blatt A

fehlt

fehlt

kleine Einzelecke

II 122
II 123

II 122
II 123

II 80

Streifen II

unten

unten

oben

II 81

II 82

links

oben

II 112

II 113

II 112

II 113

links

II 90

II 91

II 115

II 116

II 115

II 116

unten

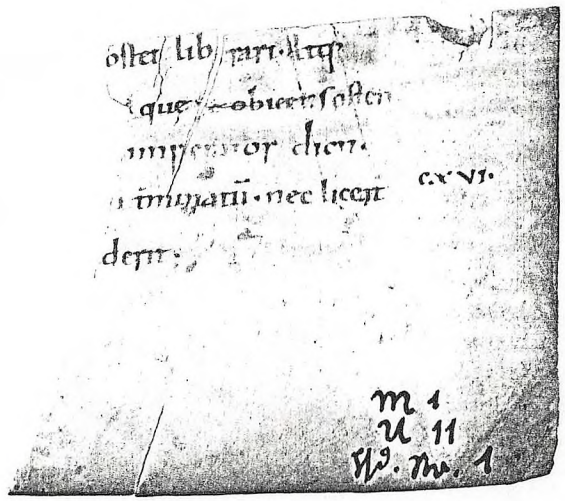
unten

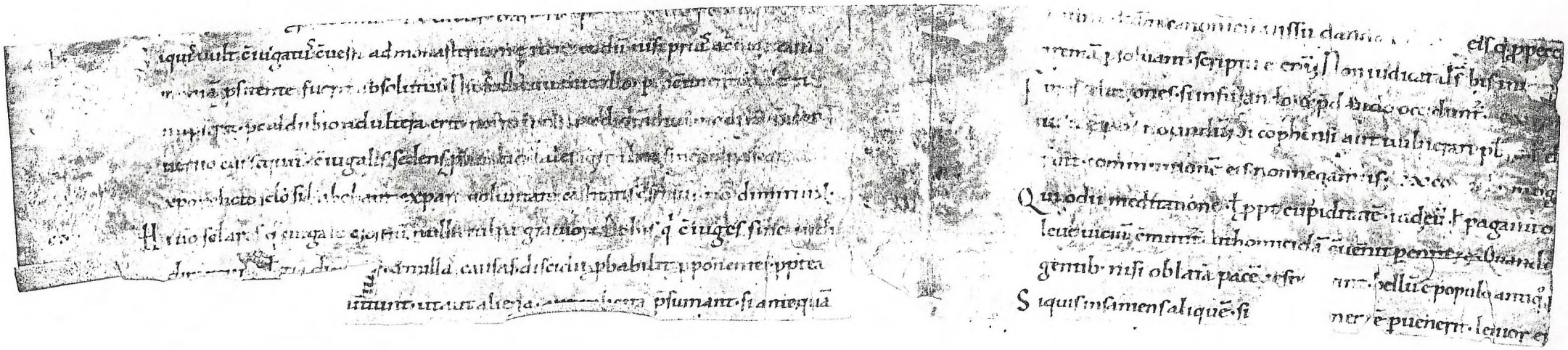
oben	oben
II 108	II 91 II 92
II 109 II 110	II 92 II 93 II 94
fehlt	fehlt
unten	unten

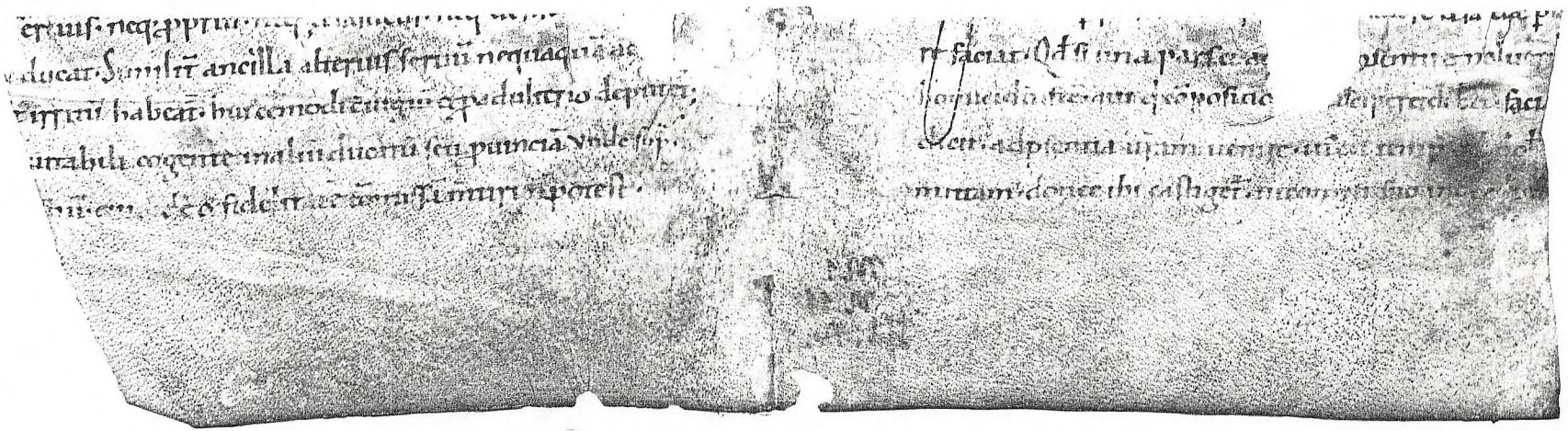
Blatt B

oben	oben
II 98 II 99	II 104 II 105
II 100 II 101	II 106
fehlt	fehlt
unten	unten

Konstanz StadtA
M 1. U 11 Nr. 1

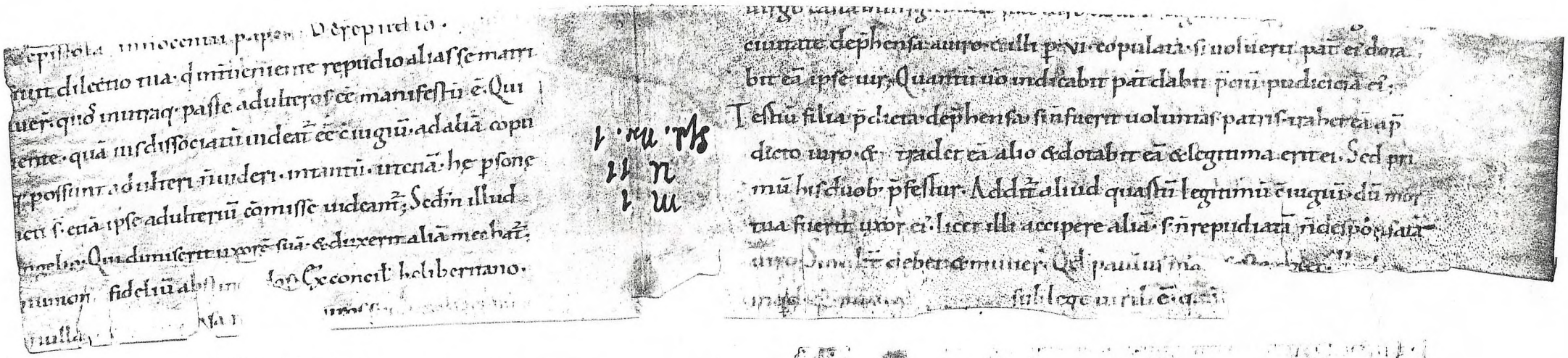

M 1
U 11
St. Nr. 1

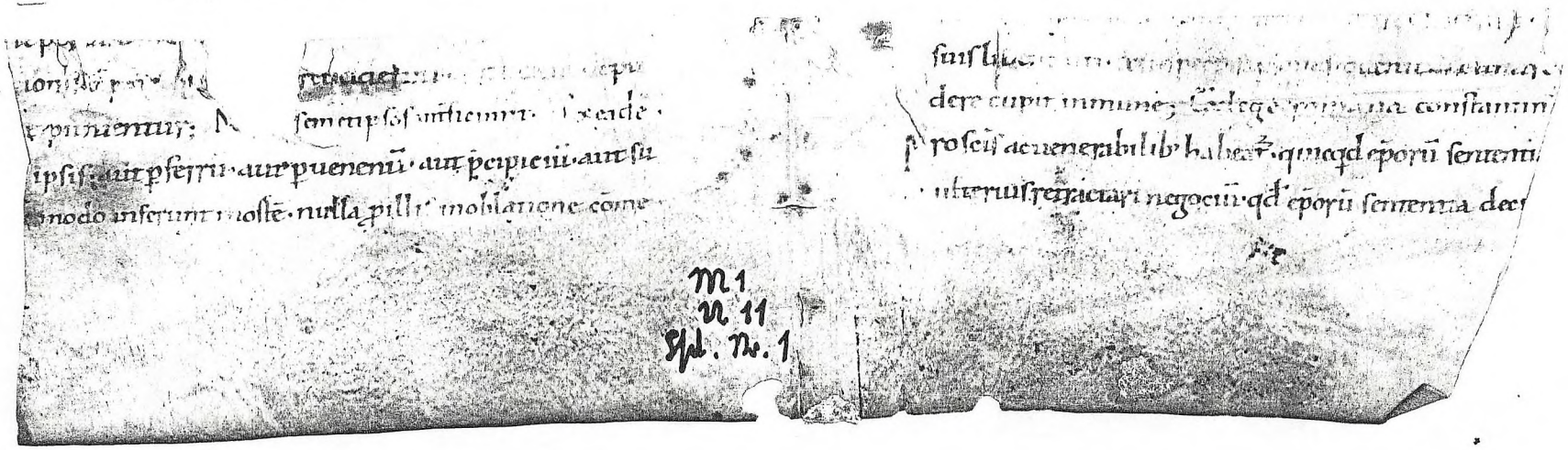




Konstanz StadtA
Hs. fragm.
M 1 U. 11 Nr. 1
3 Bruchstücke





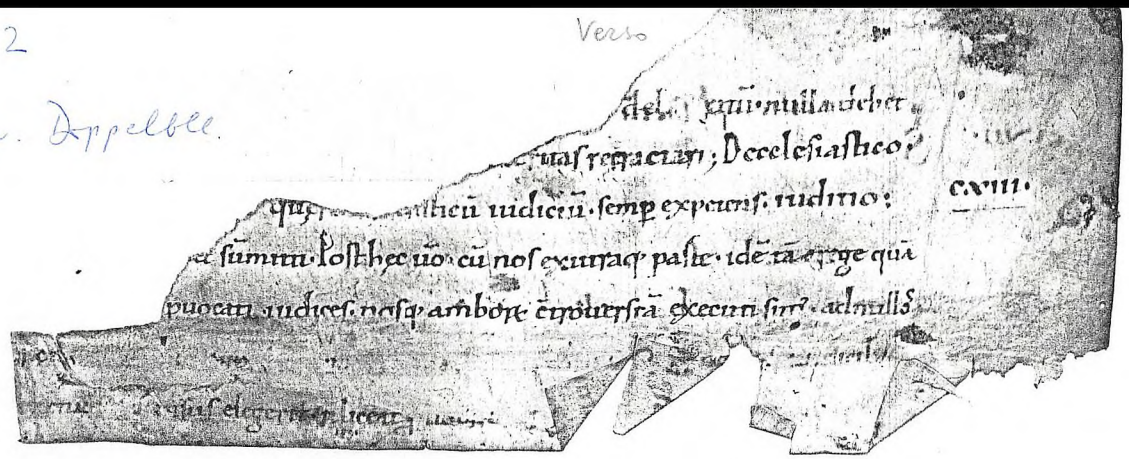


Konstanz Stadt A, Fragm. DD 2

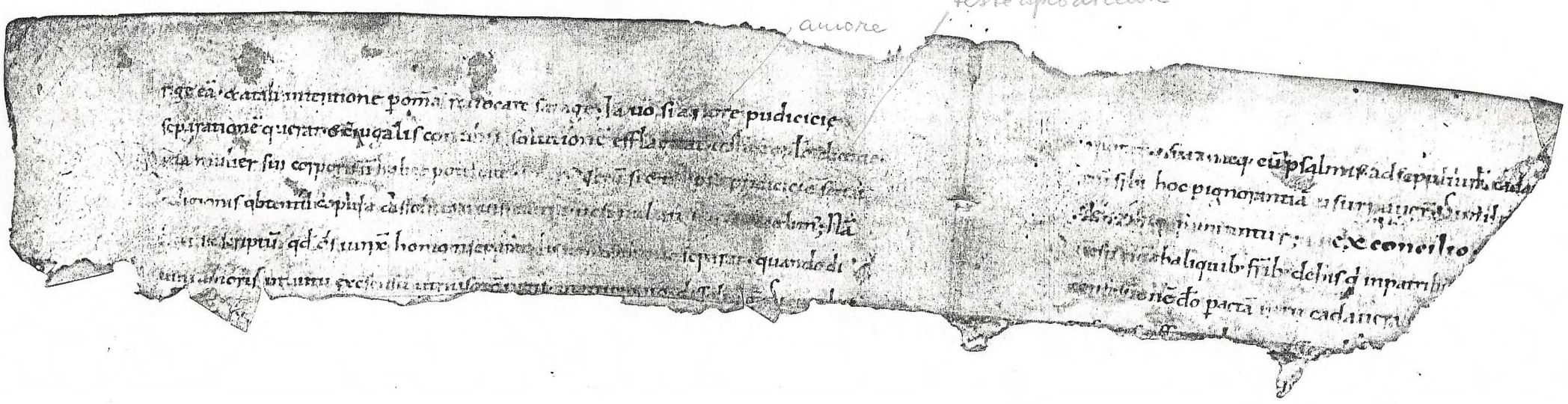
3 Stücke (davon 2 Streifen v. Doppelbl.

Verso

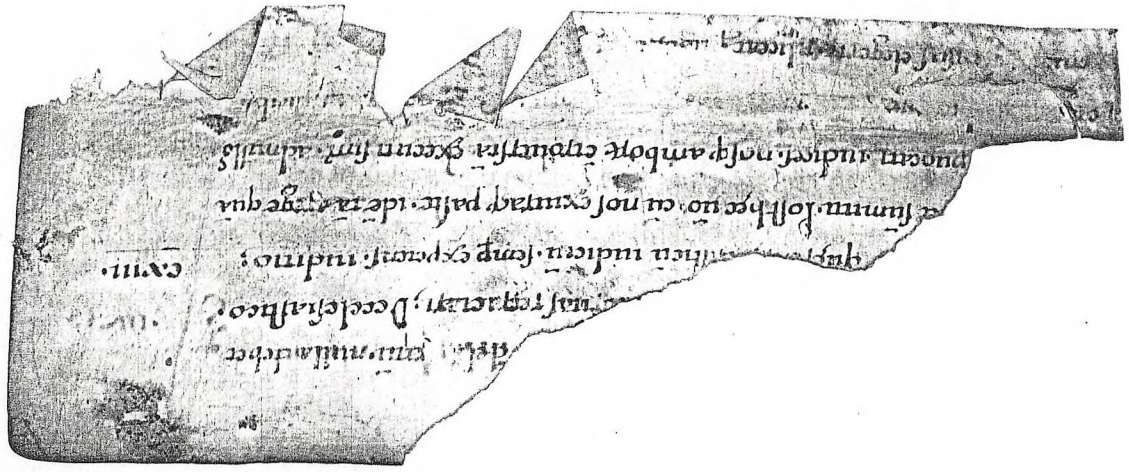
del atum nulla debet
Mas retractan Rote Rote
ker De ecclesiastico iudicio



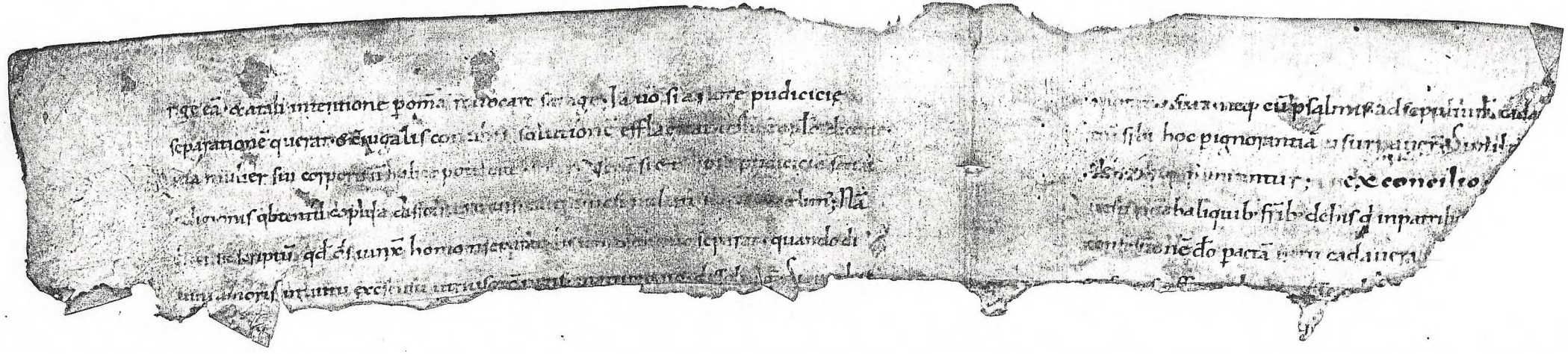


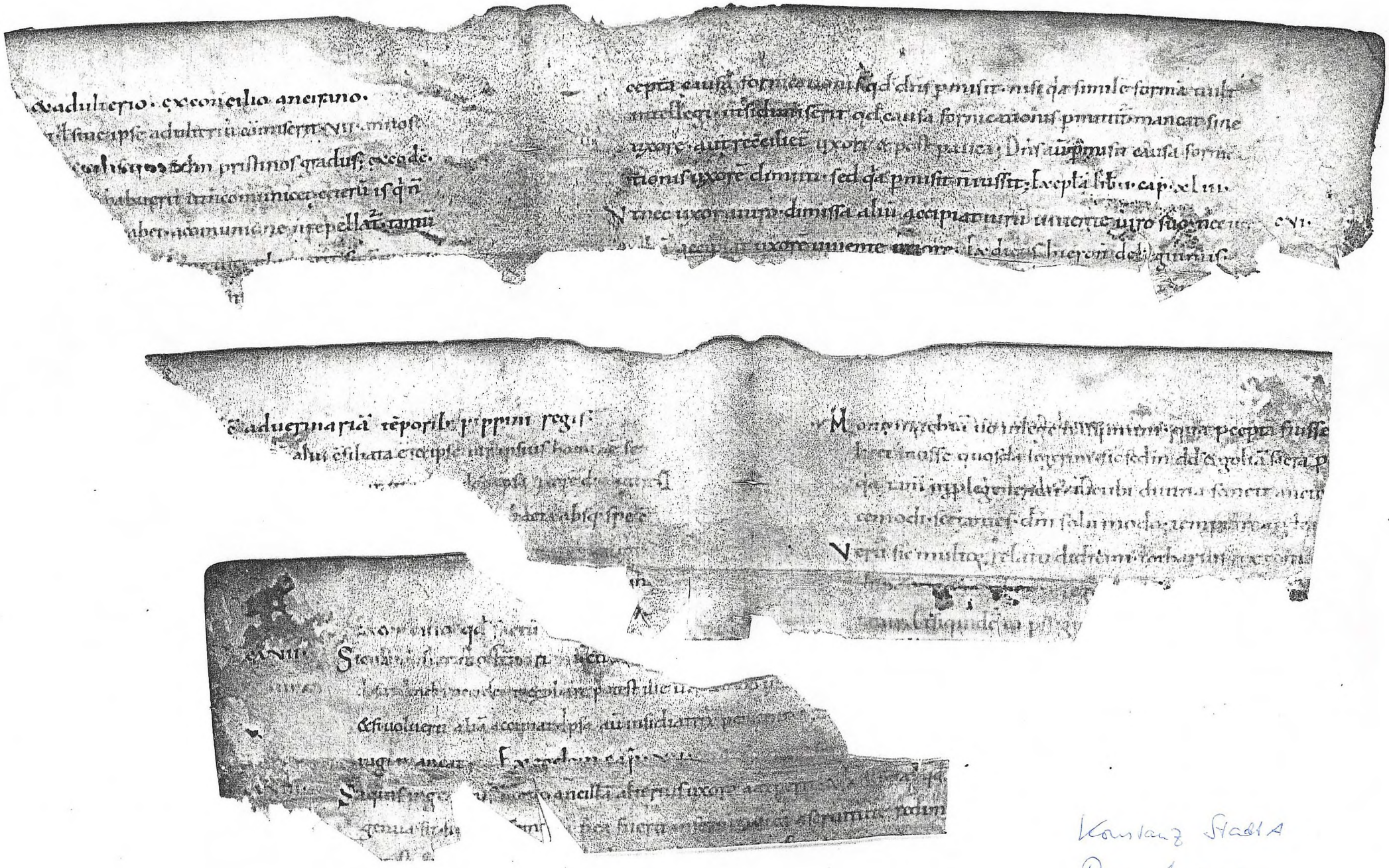


Konstanz
Stadt A

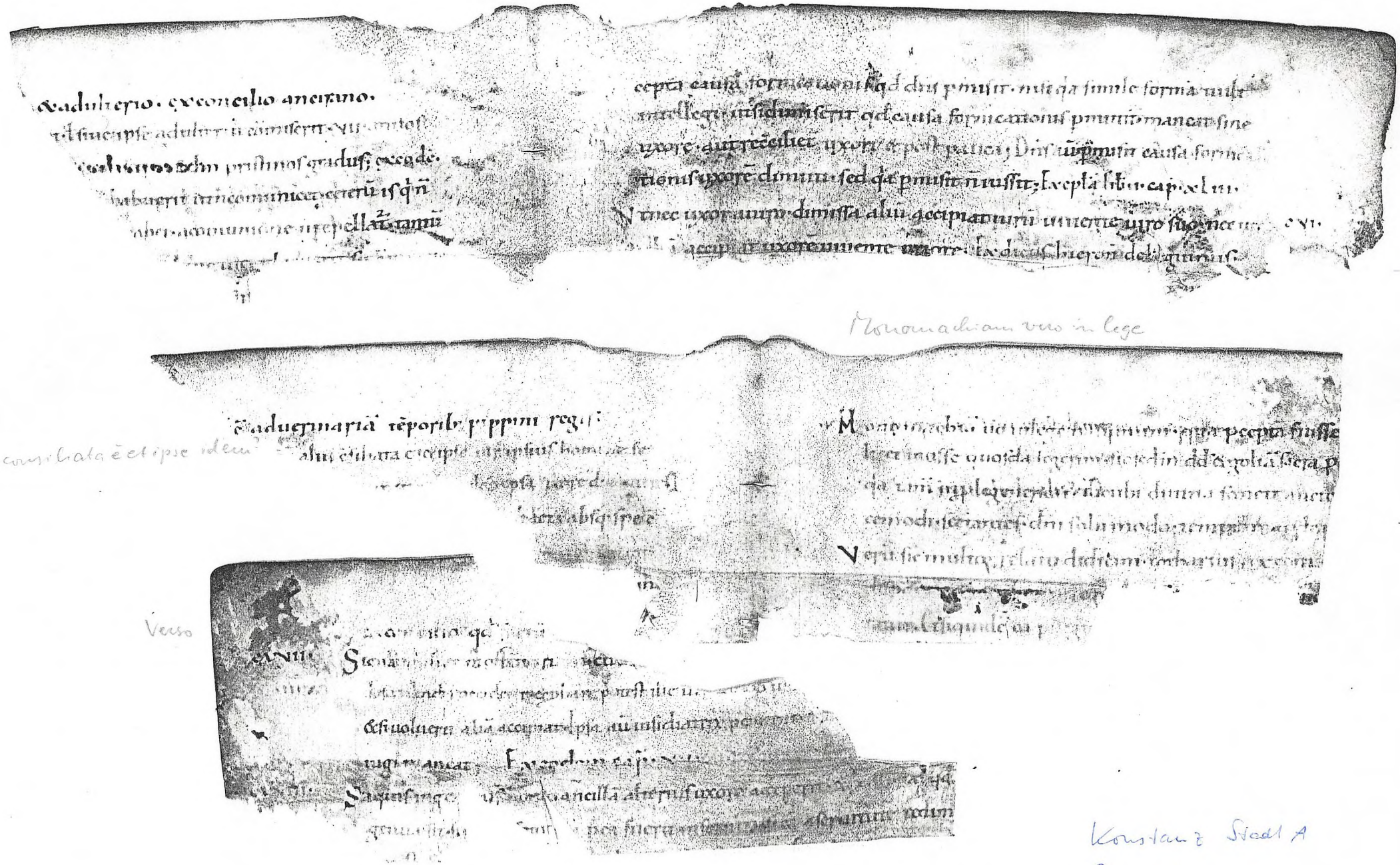


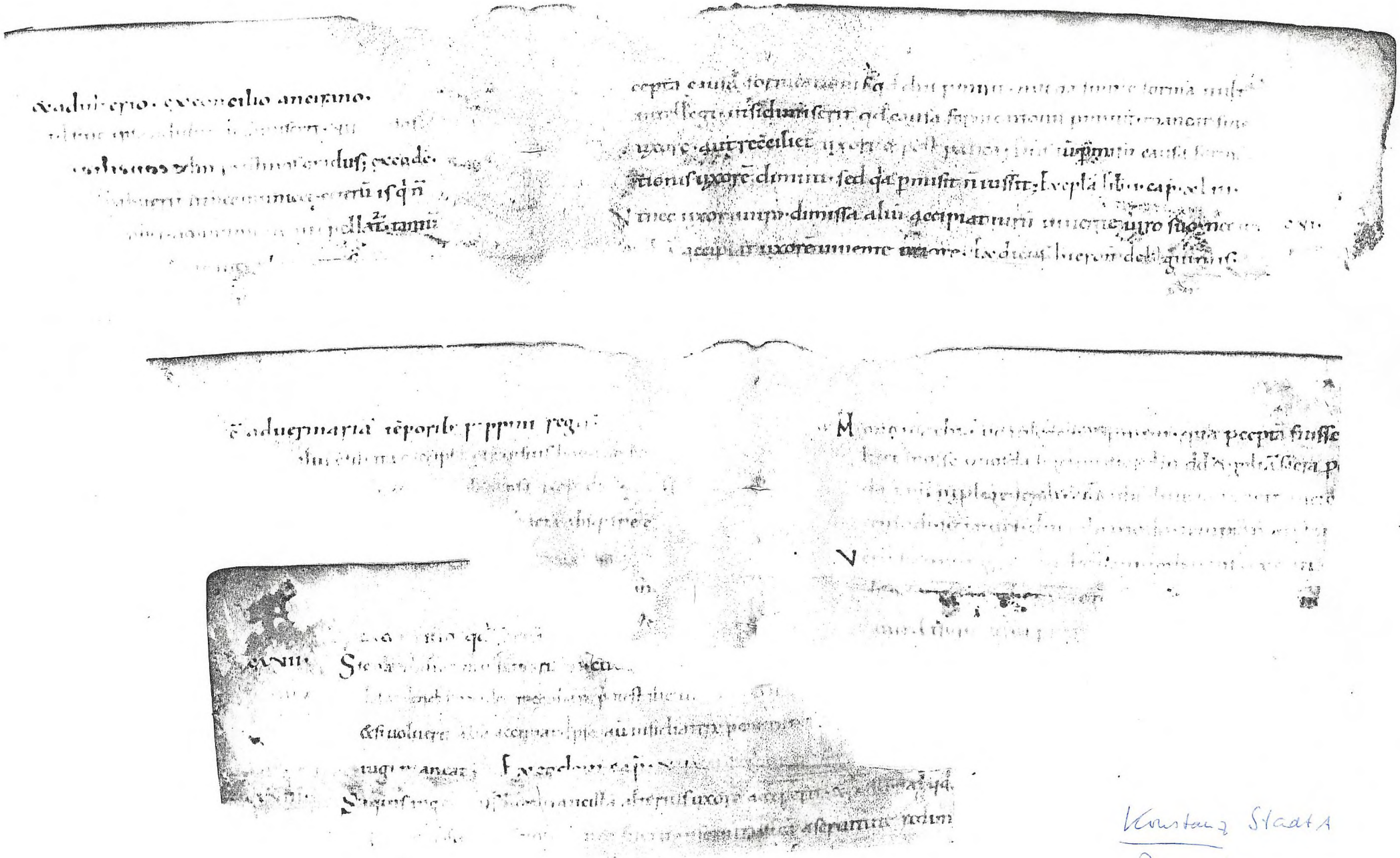






Konstanz Stadt A
Regimo fragm.e





Konstanz Staatsarchiv
Regina Fragua

Konstanz Stadt A Fragm. Mappe? 33 x 17,5 cm

mea miserere filii dauid. **ad nonā. ā.**
Ecus magis ac magis clamabat ut eū dns illuminaret.
ad magnificē. ā. Tamē aū ihc iussit ce
cū ad se duci aut illi q̄ uis ut faciā tibi dne ut
uideā. ihc aut illi respice fides tua saluum te fecit. ī
hostim uidit. et sequebat illū magnificans dm.
Alexital vñ zisset der spriche diser zwo ant ivb binden
vñ magnificat sweme man ehr vō der zit spreche.
ad vnd. ant. Diuites dñi gentib; ad illudendū
et flagellandū. et crucifigendū. **ad mag. ā.**
Omnis plebs ut uidit dedit laudem dō. **sēn**
si illo tempe. Dixit ihc di. su. Matheī
Cū ieiunatis nolite fieri sicut ypocrite
tristes. et q̄ Dñi. B. maximi epi.
Quia nō nullos cōsuetudo
ad aduenientes quadragesime
dies deuotionis ieiunio preue
nire necessario ꝑsens euāngli decursa
et lectio ingua dns nr uirtutū spūaliū
uerubus sacrata nobis ꝓfectaq; dedit
regulam ieiunandi dicens. Cū ieiuna
tis nolite fieri sicut ypocrite tristes. Ex
terminat enī faciēs suas ut appareant
hominib; ieiunantes. ꝛō. viii.
Non enī dō ieiunat ꝙ hominibus
quicūq; ostentatione sui ieiunii.
gl̄am querit humanā. Exterminant aū faciēs suas q̄ mentē simulato
religiosi uultū ꝓpter oculos mentiunt.
Non uult enī discipline celestis magist
irreligiose agi q̄ fieri predigione papie
nec patitur inuocantiū se labore q̄bus
etiam parat mercedem infructuose fac
tamē ihc de ꝑtre. ꝛō. ꝑ.

Leo ix.

Non enim sic sicut ypocrite tristes. Si enim
cui tristis & mestus es qua ieiunas. mul
lam tibi ut ingrat apd dm gram re
seruabis. qz cf tuis opus facias bonum
prauitate cui de generis animu inutus
oparis. Si aut pquada sata tis ymagine
tristicia simulans. omne fructu pmis
sionis diuine obsequiu tui ostentator a
mittis. fr. uii. ad laudes. cap.

Conuertimini ad me in toto corde uro
in ieiunio & fletu & planctu & scindite
te corda ura & no uestimenta ura aut dns
omps. ad benedictus. ant.

Cum ieiunatis nolite fieri sicut ypocrite tristes. Oro

Pta dne fidelib tuis ut ieiunio
cuenerada sollempnia & cogrua
pietate tu sapiat. & secura deuocione
pcurat. p. Anchsun tage vñ hinnan hin vnze
anden grozzin domistak vz gschlozzin huch sprichit man
die collecte diw zeden sanctyern gschribin ist durch
den tak ze tole ze seruey / ad none soltu in von dem
gzite sprichin. Ab ze vesp gschrib man die collecte diw
d vesp augnhde gschrib in ist. Wan ehr antem sanctz
tage. so sprichin allezit ze vesp die collecte. uel nachgã
tm sũntagis. ad uu. cap.

Communicantes ad. vi. cap.

Deus qui

ad ix. cap.

Suscipe

ad xi. cap.

Hanc igitur

ad am. ã.

Kantauz
Stadt A
Fragm. Mappe
1

34,3 x
17,4 cm

Konstanz
Stadtarch.
Fragm.
Kappel

[illegible] ze ander [illegible] gesungen. Nach der
antiphe so man [illegible] gesprochen hab vngefarlich
sprechet man ze hant. Dns vobiscū. Oratio
vnd [illegible] ob [illegible]

[illegible] ecto
[illegible]
[illegible]
[illegible]

Nach der Collecte so man gesprochen
Amen. so sprechet man. Dns vobiscum. Alde Kyrie e-
leyson auch oronem meam. obez am zwelften sprechet. Wenn
danne daz man aine memorie began sule. Wan so vahet
man zehant nach d collecte so man gesprochen Amen.
die antiphen an vnd nach d anth. die man zů d memorie
sprechet. dc vsih vnd dar nach die Collecte ane Kyrie
eleyson. Wan dc man ehr sprechet Oremus vnd so man
dihaine memorie dar nach began. so solman der er-
sten memorie Collecte alsus endon. Per xpm dnm
nrm. Alde Per eundem xpm dnm nrm. Alde. Qui vivis
et regnas. dar nach alse ez geschriben stat. Kumet
ab enhain memorie zi begenne. so endet man die
andern. alse die ersten. vnd nach d sprechet man
Kyrie eleyson. vnd Benedicamꝰ dno. Daz selbe tůt
man ze lauf metten. vnd so man gesprochen Deo gras
nach dem Benedicamꝰ. so sprechet man. Fidelium anime
per misericordiam dei requiescant in pace. Amen. vnd solman ouch
dc selbe sprechen nach allen gezziten. Wan ehr an dem
Grozzen donrestage. vnd dannanhin vnze an die Com-
plete. des Ostir abendes. vnd wan ouch an der vroun
Ampte. So man ab zwai gezit alde me sammet spre-
chet. so sprechet man mihr. Fidelium aie. Wan nach der
Collecte des wnguelin gezites. vnd nach fidelium aie.
sprechet man. Paternr. Ze oplete vb die salm.
A Miserere mihi dne et exaudi oronem meam.

Konstanz
Stadt A
Fragm. 1 Kappel

Konstanz Stadtarchiv, II N 15

Iudica domine nocentes me expugna impugnantes me apprehen
de arma & scutum & exurge in adiutorium meum domine uir
tus salutis mee. ℣ Effunde framcam & conclude aduersus eos
qui persecuntur. ℟ Exurge
domine & intende iudicium meum deus meus & dominus
meus in causam meam. ℣ Effunde framcam
& conclude aduersus eos qui me persecuntur
Dic ripe me de inimicis meis domine ad te confugi doce me facere
uoluntatem tuam quia deus meus es tu. ℣ Exau
di me in tua iustitia & ne intres in iudicium cum seruo
tuo domine. Adue. ℟ Confundantur & reuereantur simul qui gra
tulantur malis meis induantur pudore & reuerentia qui maligna
locuntur aduersum me. ℟ Fer. iii.
Nos autem gloriari oportet in cruce domini nostri ihesu xpi in
quo est salus uita & resurrectio nostra per quem saluati & liberati
sumus. ℟ Deus misereatur nostri & benedicat nobis illuminet vul
tum suum super nos & misereatur nostri. ℣ Ego autem dum mihi
noleste essent induebar me cilicio & humiliabam in
animam meam oratio mea in sinu meo conuer

M 1 U 2 Stadtarchiv Konstanz

Stadtarchiv Konstanz

tartarea confracta. tum claustra inferni aperta est nobis uenia reis.

℣ Crux fidelis inter omnes arbor una nobilis ℟ Nulla silua talem profert fronde flore germine dulce lignum dulces
clauos dulce pondus sustinet. ℣ Flange lingua gloriosi prelium certaminis & super crucis tropheo die triumphum nobilem qualiter re
demptor orbis immolatus uicerit. Crux. ℣ Impetrauit pomi noxialis morsu in mortem cor
ruit ipse lignum tunc notauit damna ligni ut solueret. Dulce
℣ Hoc opus nostre salutis ordo deposcebat nobis formis prodentis ut ar
cerem falleret & medelam ferret inde hostis unde lesserat. Crux
℣ Quando uenit ergo sacri plenitudo temporis missus est ab arce patris na
tus orbis conditor atq; uenter uirginalis carne factus prodiit. Dulce
℣ Pange infans in cunabulis conclusus presepi membra pannis inuoluta ui
get mater alligat & pedes manusq; eius scribis pungit fascia. Crux
℣ Tamen
Gloriose enim honorificatus est equum & ascensorem proie
cit in mare
℣ Ecce deus meus & honorabo eum deus patris mei & exaltabo eum
℣ O dominus La dominus nomen est illi
Adtende celum & loquar audiat terra uerba oris mei.

Kourtrai Stadt A. II 15

Lecpelleruc ſicut pluuia eloquium meum & delecnabit ſicut ros
uerba mea ſicut imber ſuper gramina & ſicut ſtil
ſup fenum quia nomen domini inuocabo ℣ Date magni
tudinem deo noſ ire deus nem opera eius commen me
eius mdicta ℣ Deus fidelis atque uerax iniquitas nul
lus & ſanctus dominus Cum iſto Epiſtola
Vinea facta eſt dilecto incornu in loco ubere &
maceriam circum dedi & circumfo di & plantaui uineam
ſo nech & edificaui turrim in medio eius & torcular fodi in
ea ℣ Vinea enim domini ſabaoth domus iſrahel eſt
Sicut cernus deſiderii Cum Deptium vii
ſum in deſiderium anima mea ad te deus ℣
Sitiuit anima mea ad deum uiuum quando ueniam & appa
bo ante faciem dei mei ℣ Fuerunt mihi la
crime mee panes die ac nocte dum dicitur mihi per
quod eſt deus tuus Cu Interdiu
Adiuuabit eam deus uultu
Indie Sco Patchie ad proceſſionem
Ite in uineam meam & quod fuerit iuſtum dabo uobis
Ite in uineam meam & quod fuerit iuſtum dabo uobis
℣ Ipſi uero conſiderauerunt & conſpexerunt me diuiſerunt ſibi
ueſtimenta mea & ſup ueſtem meam miſerunt ſortem
℣ Libera me de ore leo mi ab cornu
bus unicornuorum humilitatem meam ℣ Quis numeret dominum
laudare eum uniuerſum ſemen iacob magnificare eum
℣ Adnunciabitur domino generatio uentura & adnunciabunt
cli iuſticiam ei populo qui nascetur quem fe
cit dominus ℣ Populo qui nascetur quem fe
cit dominus Oi Improperium exſpectauit cor mu
um & miſeriam & infirmum qui simul contriſtaretur & non fuit
conſolantem me quesiui & non inueni & dederunt in escam meam
meam fel & in ſitim mea potauerunt me uere ta ℣ Salnum
me fac de ui quoniam intrauerunt a
que uſque ad animam me
ſum me uere erecebantur qui ede
bant impone & inme pallie bant qui bibe
in num ℣ Ego uero orante
nem meam ad te
beneplacitum

Konstanz StadtA Rubrikss. II (St. Gallische Nummer) Blatt N 15 (Foliierung mit Bl. N 29)

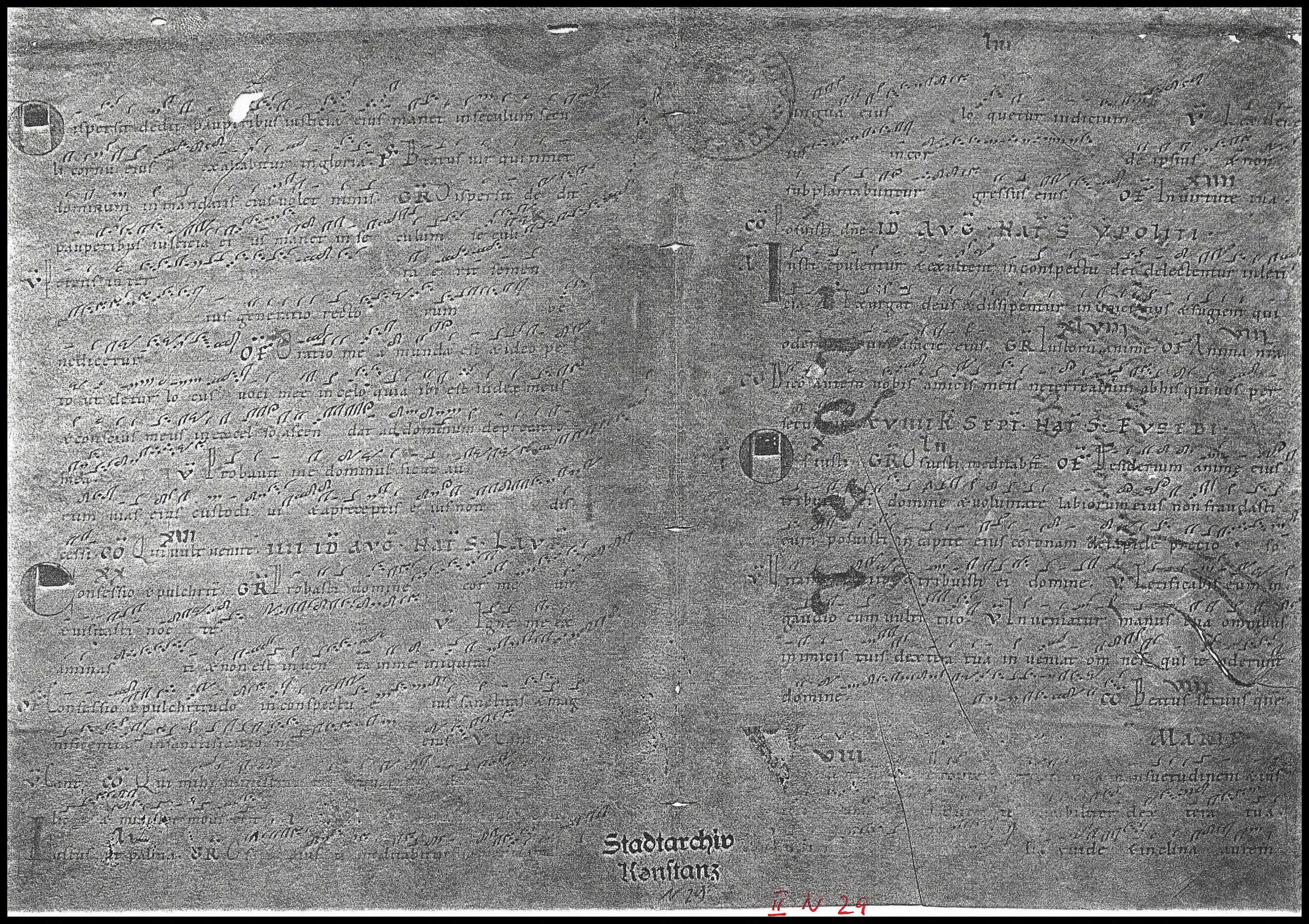
1 Doppelbl. 21,5 x 17 + 18 cm

Gradual, Talmann, Fr. II + III, Ostersamstag + -sonntag

II N 29
STADT-ARCHIV KONSTANZ
N 29
M 13

3

in domo domini in atriis domus dei nostri. GR Bonum est con-
fiteri domino et psallere nomini tuo altissime. GR Iustus non
conturbabitur quia dominus firmat manum eius.
VErba dni misereatur et commodat elemen et
in benedictione eius. OF Inueni ed. CO ne
quinq; talenta. VIII ID. AVG. H. S. XIXTI.
ASacerdotes dei. GR Sacerdotes eius. OF Inuenem dd. CO fidelissimus.
EODE DIE. FELICISSIMI. AGAPITI. M.
ASalus autem iustorum. GR Iustorum animae. OF Gloriabuntur. CO Ego uos elegi.
VI ID. AVG. H. S. CYRIACI. ETALIOR.
TImete dominum omnes sancti eius quoniam nihil deest time-
bus eum diuites eguerunt et esurierunt inquirentes autem
dominum non deficient omni bono. Benedicam dominum in
omni tempore semper laus eius in ore meo. GR Timete dom-
inum omnes sancti eius quoniam nihil deest timentibus
um. Inquirentes
CO
HVIGIL. S. LAVRENTII. M.



Stadtarchiv
Konstanz
A 24

II N 29

Konstanz Stadt A, Perikopenb. II (St. Gallische Vorrede) N 29 (Ergänzung zu N 15)

↑ Doppelbl. 21 x 18 + 15 cm

Gradiale (Oswald) Sixtus - 6. 8, Felicissimus + Agapitus, Cyriacus, Vig. Laurentii, Laurentius (Tiburtius?), Ypolitus, Eusebius, Assumptio Mariae, -, Sabina

Konstanz StadtA, s. u.

Augustin, Enarr. in ps.

2v oben

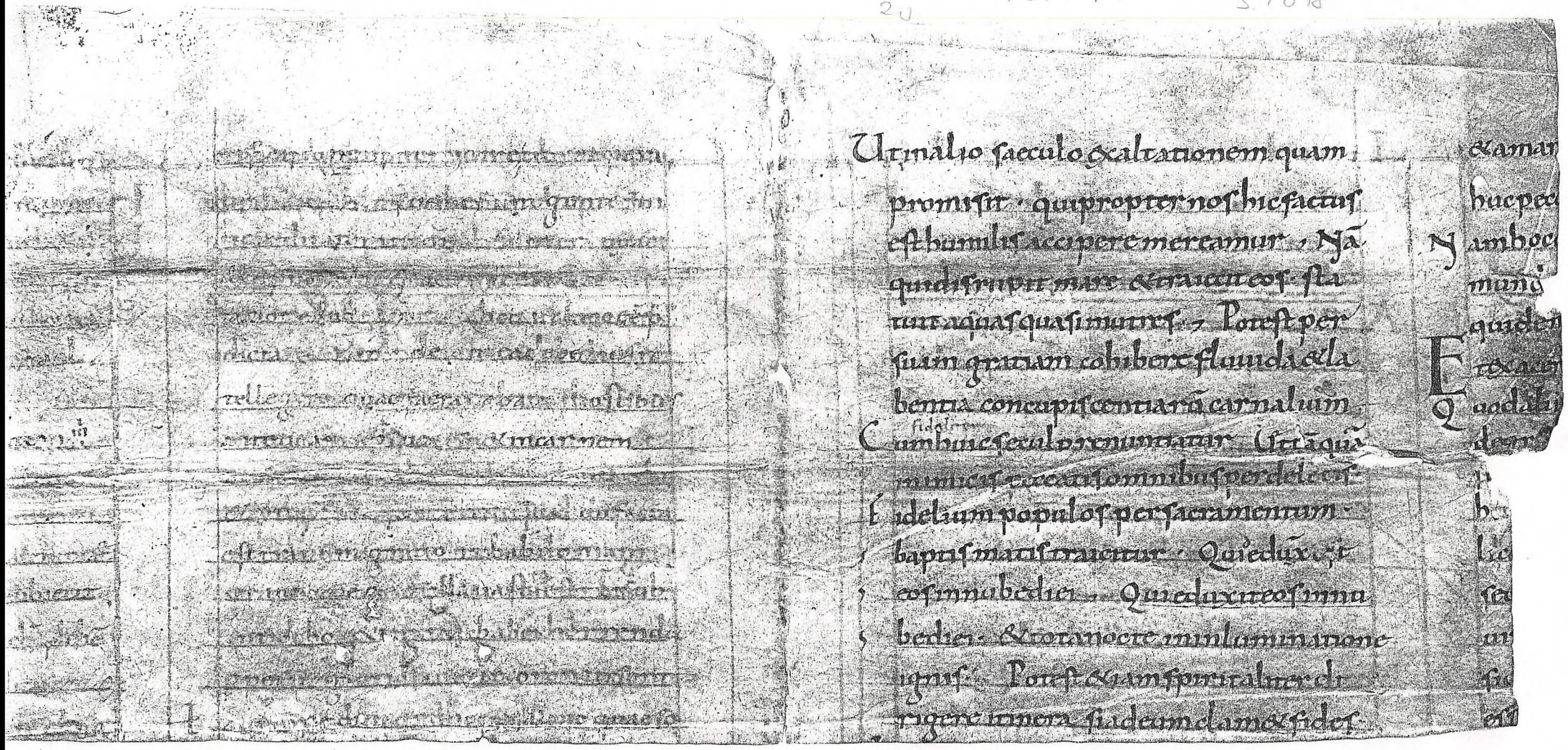
19 = (18) S. 1100

7r oben

Ps. 77,14

S. 1078

2v



Ut nalio sæculo exaltationem quam
promisit · quipropter nos hic factus
est humilis acciperemereamur · Nã
quidfremuit mare & erauerunt eos · sta
tuit aquas quasi murum · Potest per
suam gratiam cohibere fluuidia & la
bentia concupiscentiam carnalium ·
Cumhuncsæculorenuntiatur · Utiãquũ
fidel
mundi exercitus omnibus per dei ec
fidelium populos per sacramentum
baptismatis traicitur · Quiedux it
eos in nubedie · Quieduxit eos in nu
bedie · & tota nocte in illuminatione
ignis · Potest & iam spiritaliter di
rigere in mera fide in eam & fides

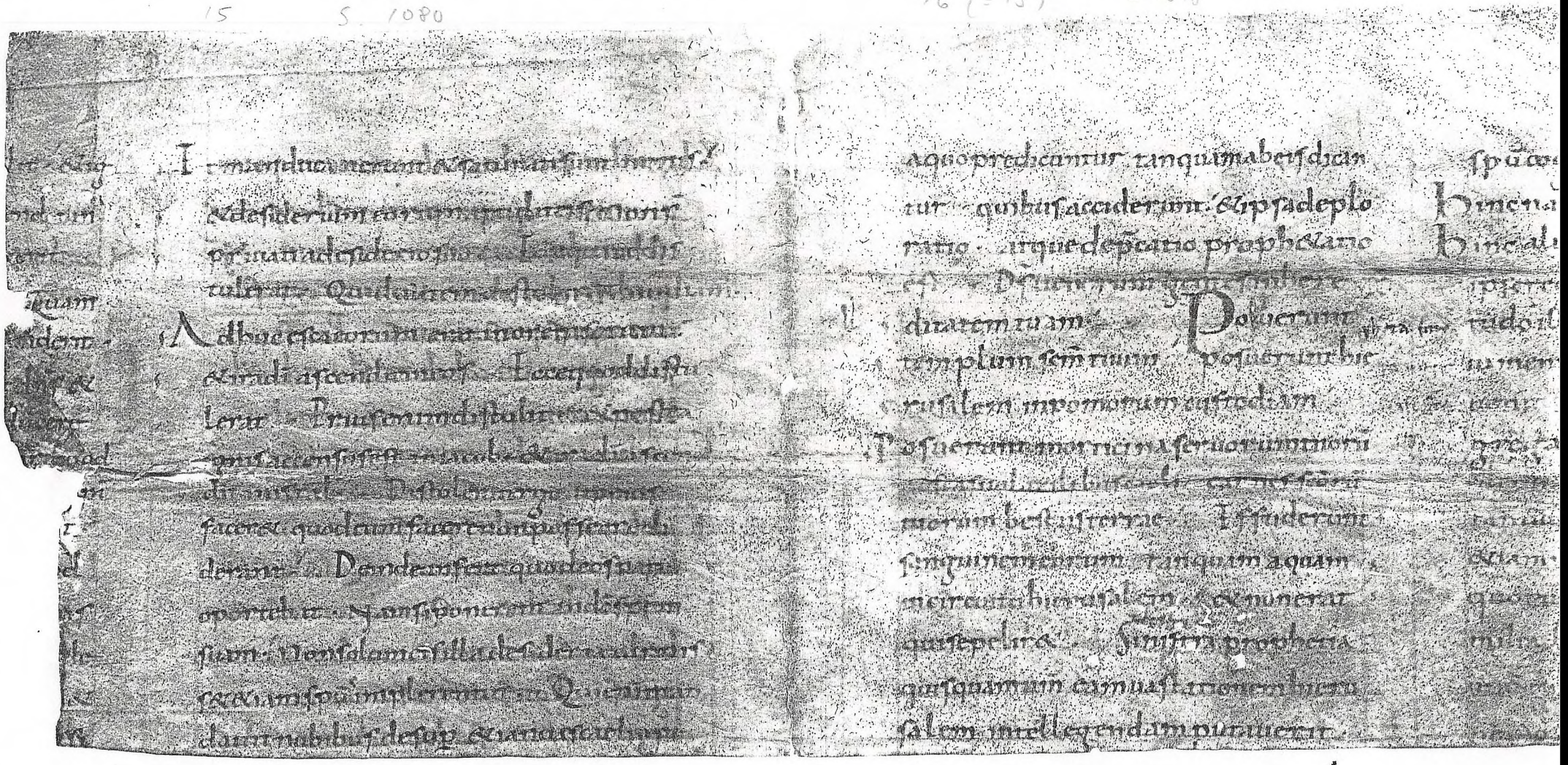
Konstanz StadtA s.n.
Augustin. Enarr. in ps.

7v oben

Ps. 77,30

15 S. 1080

16 (=13) S. 1098



Text einer Doppelbl.
13 x 14,2 + 22,5 cm

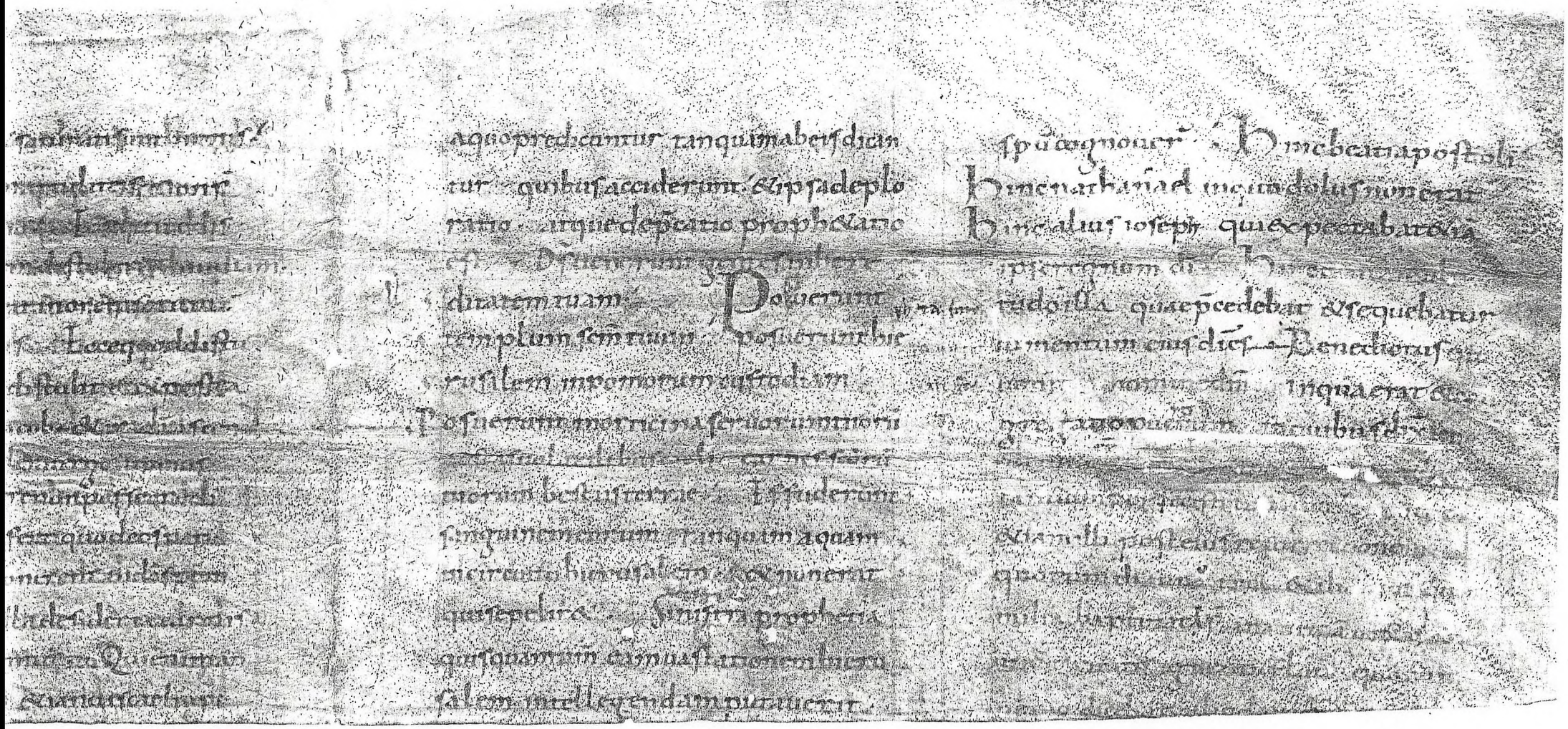
Konstanz StadtA s.n.
Augustin, Enarr. in ps.

2r oben

Ps. 78,1-3

13 S. 1098

14 S. 1098-1099



Konstanz StadtA, Hss. fragm. s.n.

Konstanz Stadt A, s.n.

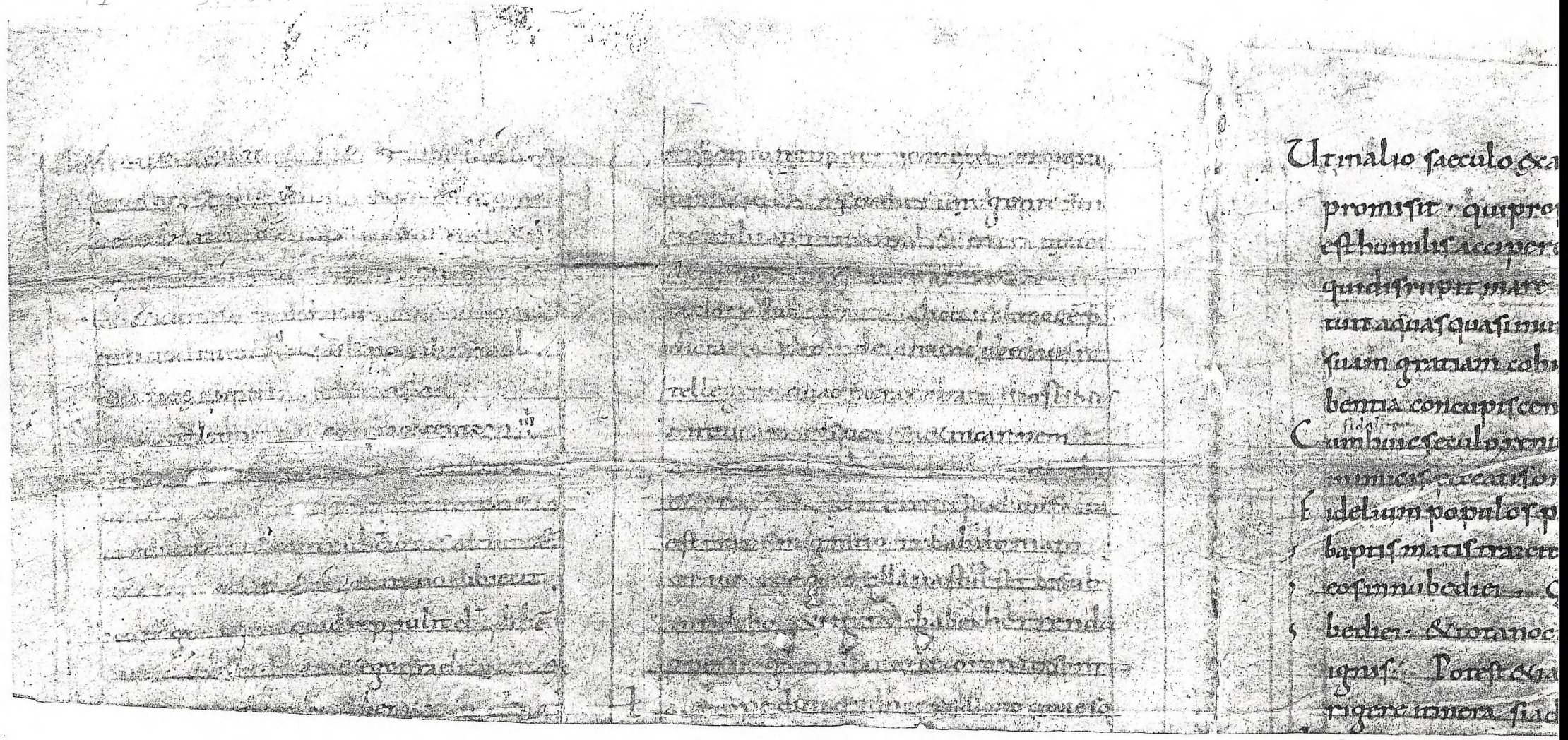
Augustin, Enarr. in ps.

2v oben

12 S. 1099

18 S. 1100

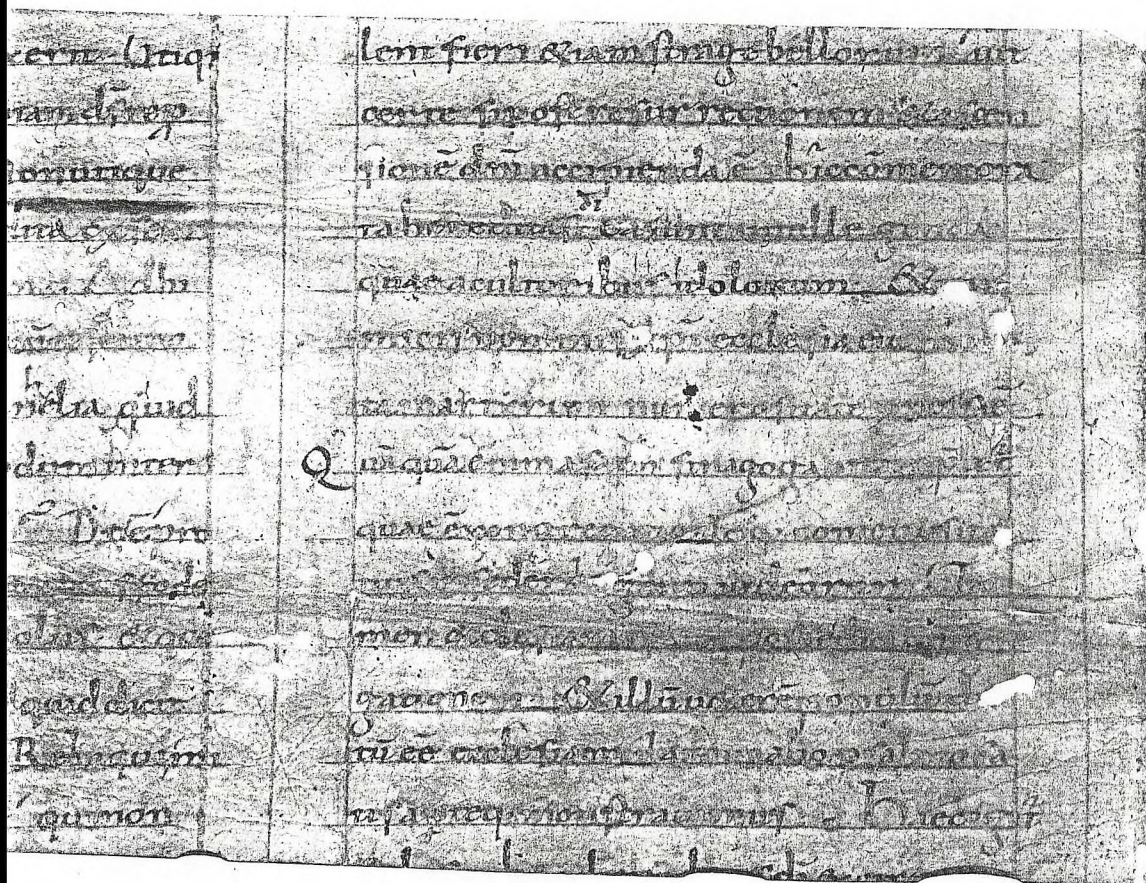
1r oben



Konstanz Stadt A s.n.
Augustin. Enarr. in ps.

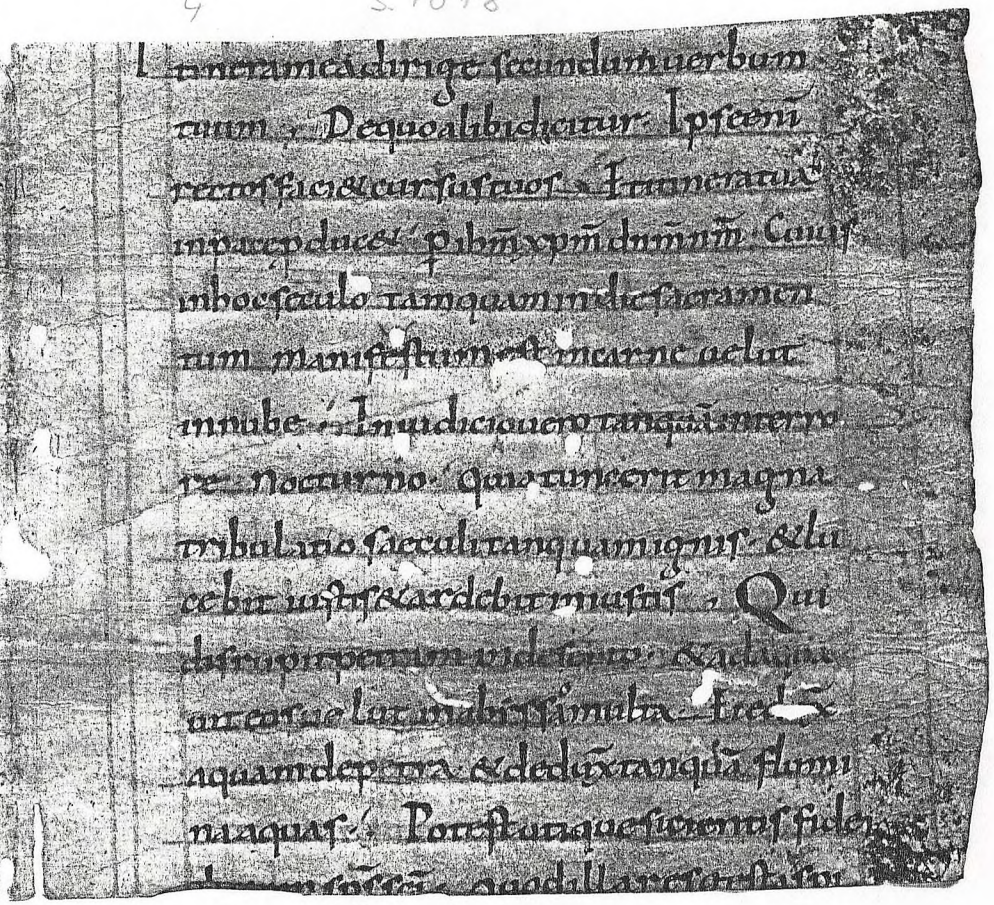
2v unten

3-2 S. 1100



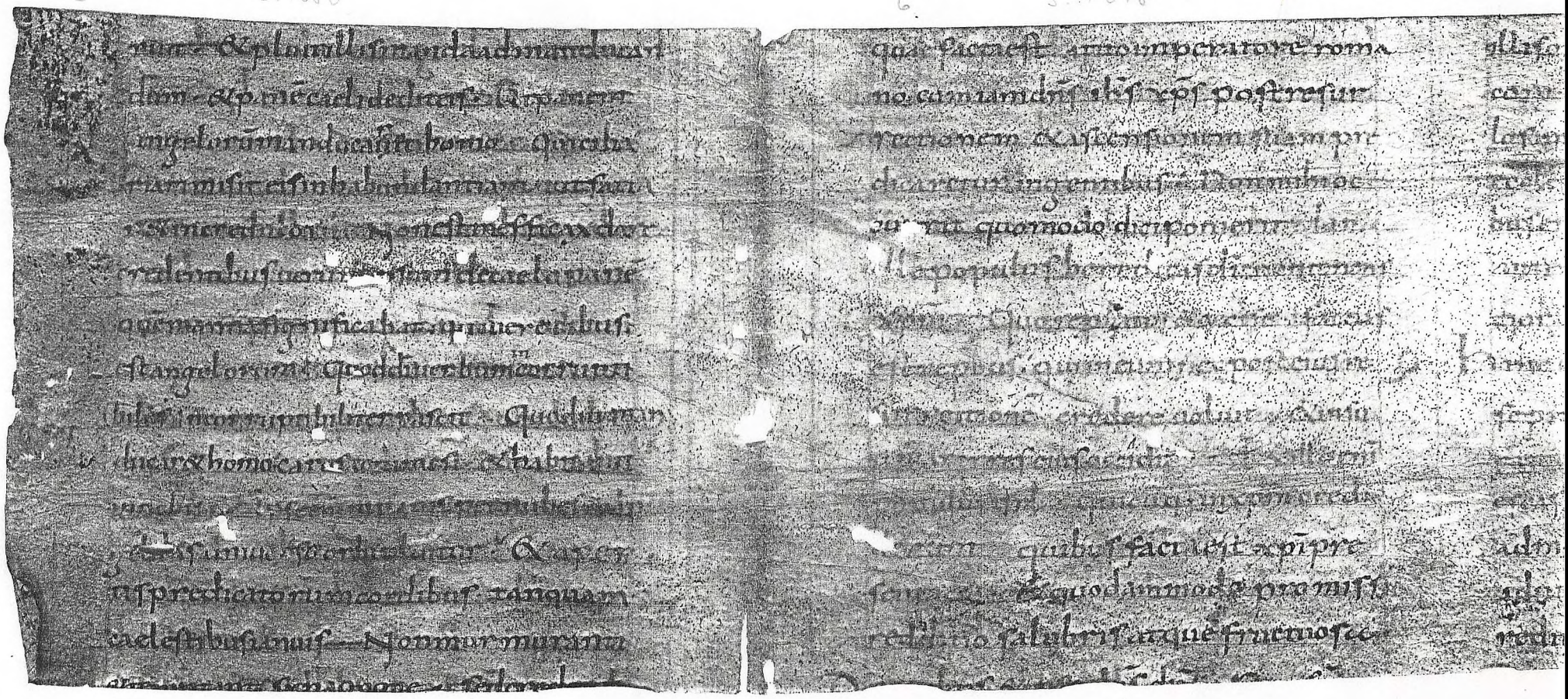
1r oben

4 S. 1078



1v Lutea 5 S. 1080

2r Lutea 6 S. 1098



Konstanz StadtA, s. n. Augustin, Enarr. in ps.



Konstanz, Stadt A, s.l.
Augustin, Enarr. in ps.

9(= 7)

2r cont.

10(= 8)

2 r unten

11 (= 7)

12 (= 8)



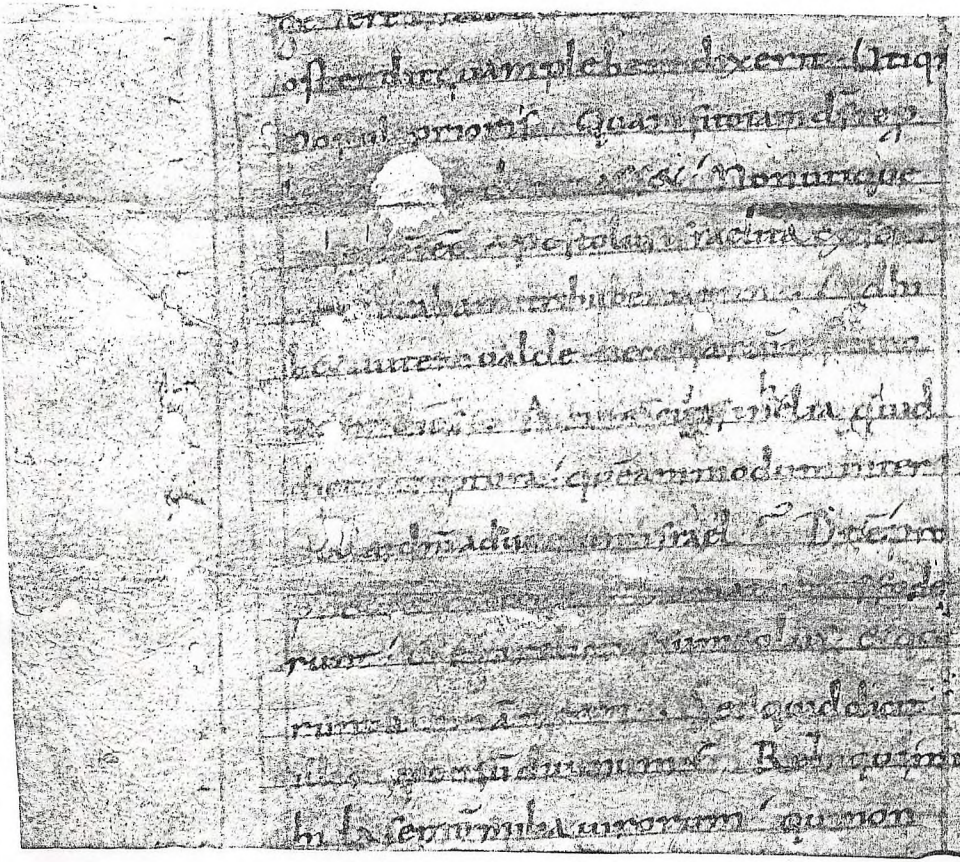
Konstanz Stadt A, Hs. fragm., s.n.

1 Streifen um 1 Doppelbl. 11,5 x 12,5 + 25 cm, 2 spalt.

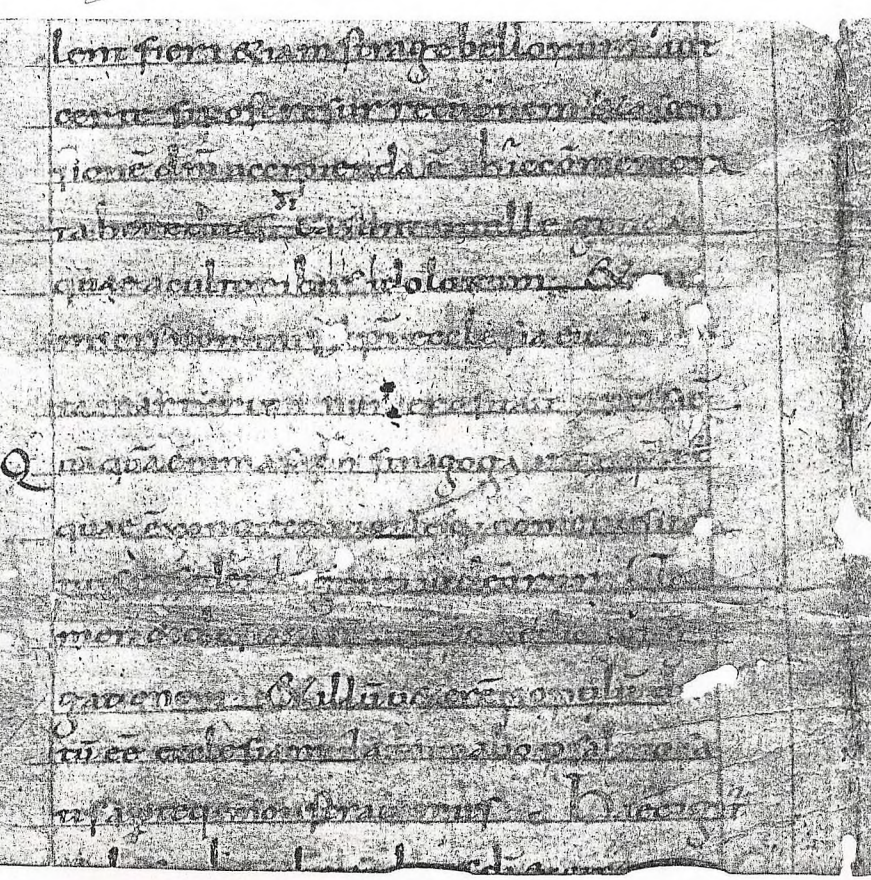
Augustin, Enarrationes in psalmos, CC. Ser. Lat. 39 (1956)

2v unten

1 S. 1099 - 1100



2 S. 1100

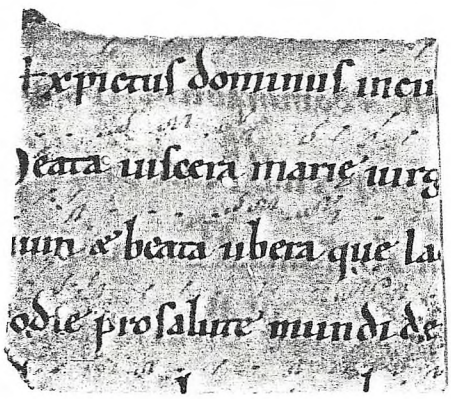


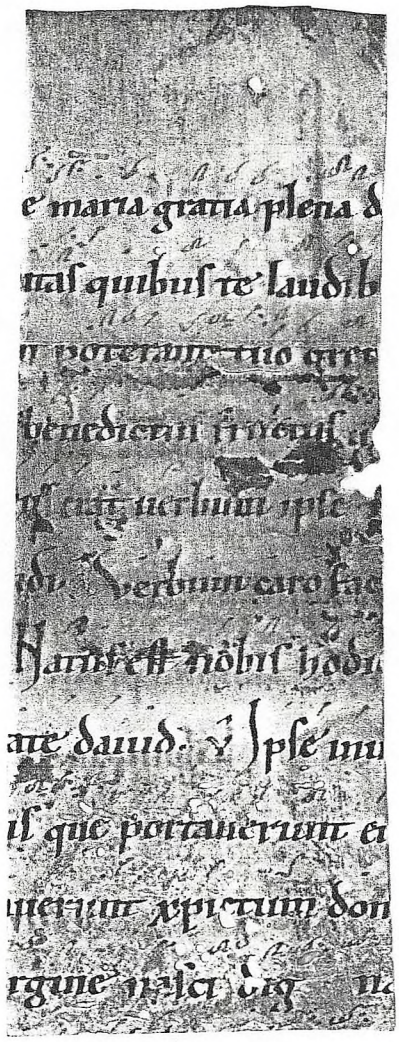
1r unten

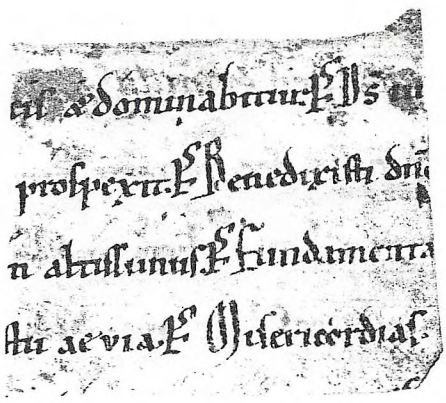


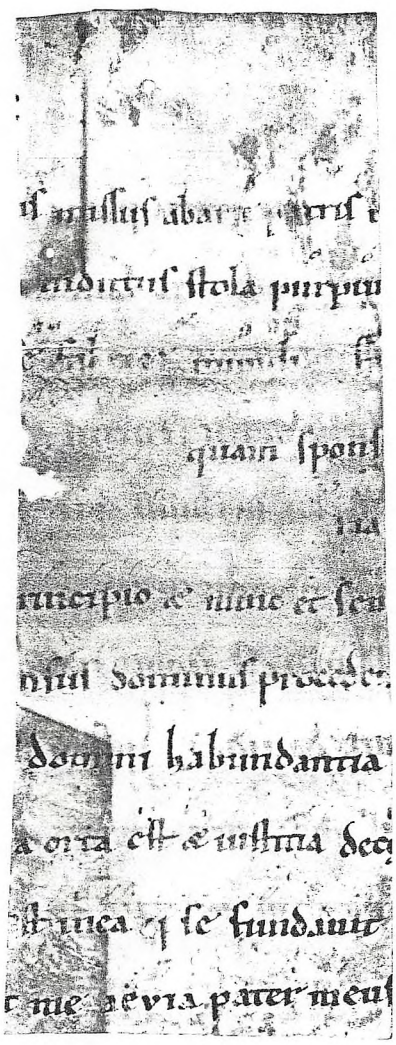
Konstanz StadtA

S.H.

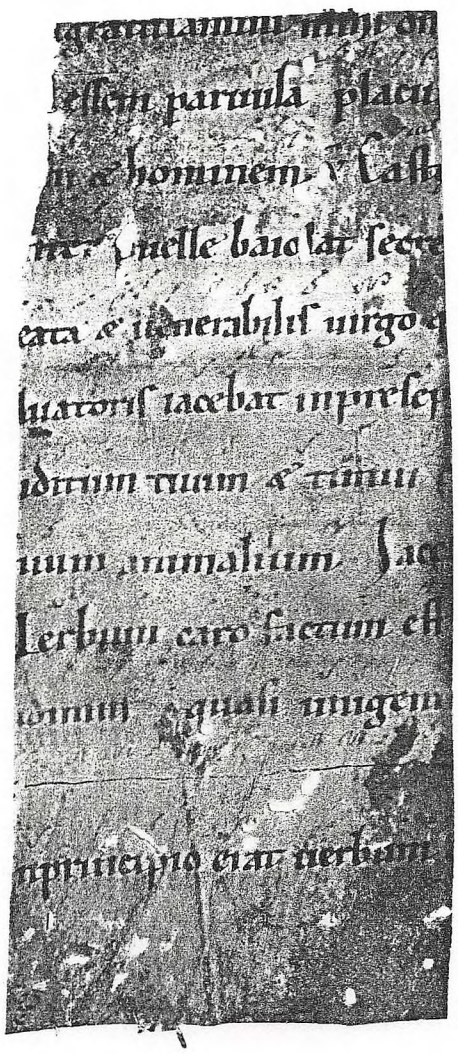






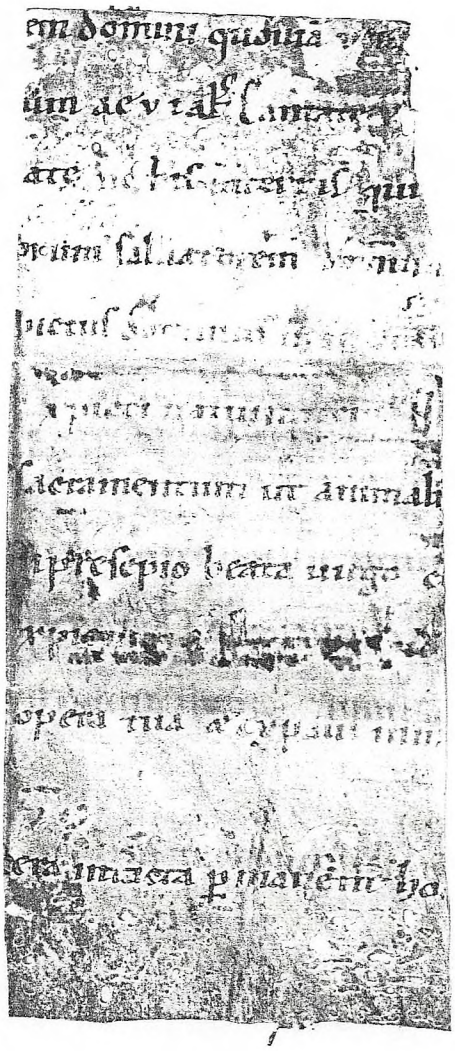


Konstanz Stadt
Hs. fragmente s. n.



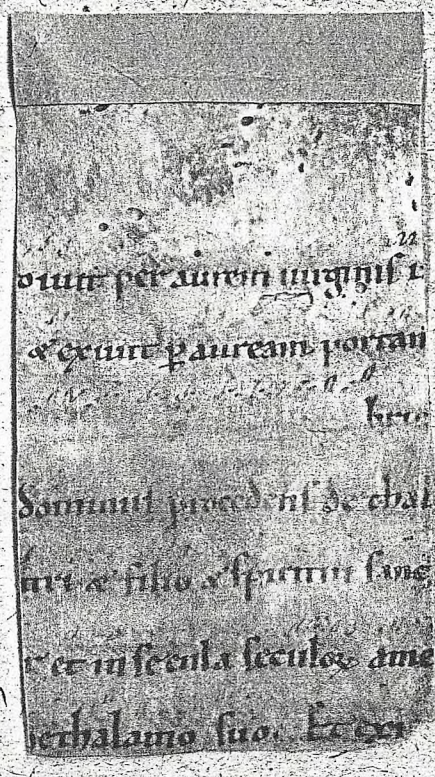
Konstanz StadtA

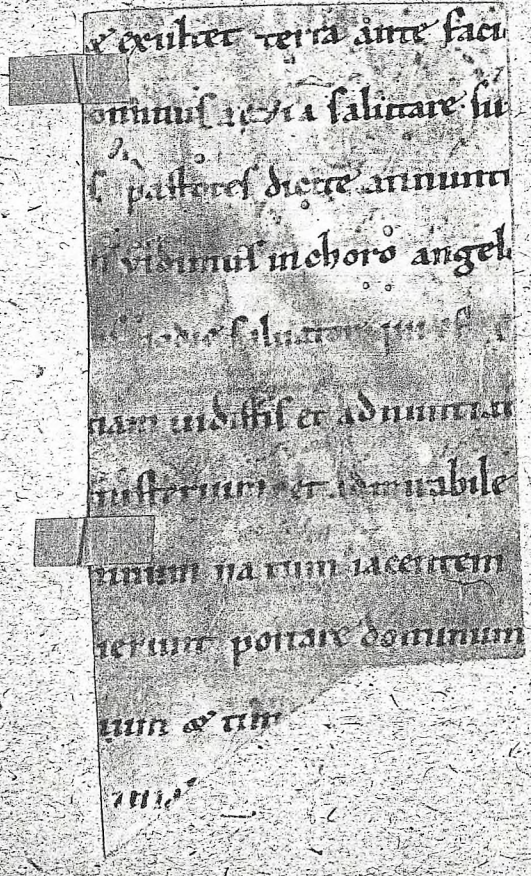
S. 4.



Konstanz. StadtA

s. n.





Konstanz Stadt A

S.U.

