

HOW TO OBTAIN BOOKS

The Bodleian is not a lending Library and all books MUST be read in the Library. The principal works needed for the subjects concerned are available on open shelves in each reading room. Others are located in the bookstack and must be ordered.

READING ROOM BOOKS

Consult first your reading room catalogue. If the required book is shown, fill in a reading room slip, find the book on the shelves and put the slip in its place. Failure to do this causes great inconvenience to other readers. When you have finished leave your book at your seat unless a replacement table is provided.

PERIODICAL ARTICLES

For articles, as distinct from books, look for the periodical and the year or volume number rather than the author of the article. If in doubt about these details consult the author and subject indexes of articles where these are provided. A list of all periodicals on open shelves is available in each reading room.

ORDERING OTHER BOOKS FROM THE STACKS

Some reading rooms have supplementary indexes of stack books. Otherwise, or in addition, consult the General Catalogue (Old Library, first floor). To order from the stacks fill in a green order form and hand it in at the Staff Desk. Books are fetched from the stack up to 4.30 p.m. Books are left at the Reserve Counter of the required reading room if the reader is not at the seat to which the book was ordered. Stack books can be kept at Reserve Counters, on filling in a white Reserve ticket, but will be sent back to the stack after fourteen days if the ticket is not renewed.

GENERAL INFORMATION

MISSION: New readers are registered and given a Reader's Ticket in the Old Library (9.30 a.m. - 1 p.m., 2 - 4.30 p.m.). Subsequently tickets must be produced when asked for by a member of the staff. Lost tickets may be replaced in Arts End.

CLOSURES: *In Term*, the Old Library, New Library and Camera are open Mondays to Fridays 9 a.m. to 10 p.m.; on Saturdays ~~9 a.m. to 1 p.m.~~ close at 7 p.m. (except Mondays) close at 1 p.m. *In vacation*, the Old Library closes Mondays to Fridays at 7 p.m., the Camera and New Library at 7 p.m. or 5 p.m. All parts close at 1 p.m. on Saturdays.

OTHER GUIDES and fuller *General notes for readers* are available in most reading rooms. Library publications, including postcards and greeting cards, are on sale in the Old Library entrance hall.

GROUPS AND VISITORS: All parts of the Library, except Arts End and the Divinity School, are closed to visitors even if accompanied by readers. Guided tours of the Library can be arranged for small parties on application in Arts End.

GENERAL RULES

Decency must be observed in all reading rooms.

Smoking, eating, and drinking are forbidden in all parts of the Library.

No book or bound volume or part of a periodical may be taken out of the Library and no marking of them in any way is strictly forbidden.

Revised September 1977

Summary Catalogue 20618-20637

Barker-Benford

Acct. T. 2.25 Venantius

BODLEIAN LIBRARY

Acct. T. 1.26 Præsera

OXFORD

T. 0044-865-
277000 =
(44675?)

" T. 1.25 Servus

" T. 2.21 Victimus

" T. 2.18 Januarius

" T. 2.22 Helbron Inductus *ben.* ✓

" T. 1.24 Linnus *ben.* ✓

INFORMATION FOR

T. 2.27 Cicero *ben.* ✓

READERS

Asubius

T. 2.23 *ben.* ✓

Land. Misc. 130 *Lat. Ant. 10. Jk. Agustin*

127 *Agustin Ursus 10. Jk. ben.* ✓

155a *Jugur 11. Jk. ben.*

~~Lat. 27 10 Jk. Hruniger. *ben.* ✓~~

~~Misc. 427 *Beda 10. Jk. Lat. ben.* ✓~~

~~Lat. 49 11. Jk. *Porphyrius etc. ?*~~

Separate guides are available for the

Radcliffe Science Library and the Law Library

Misc. 312 *Beda 11.12. Jk. *Novus* ben.* ✓

Misc. 390 *11. Jk. Rabe *Novus* ✓*

" 391 *Indon 11. Jk. *dt.* ben.* ✓

READING ROOMS

CLASSICS, ANCIENT HISTORY & ANCIENT PHILOSOPHY:

OLD LIBRARY, Lower Reading Room, section C.

ENGLISH LANGUAGE & LITERATURE:

CAMERA, Lower Reading Room, section S.E; OLD LIBRARY, Upper Reading Room, section A (mainly research collections).

GEOGRAPHY & MAPS:

NEW LIBRARY, first floor, section G.

HISTORY - MEDIEVAL & MODERN:

CAMERA, Upper Reading Room, section S (books, periodicals, index to periodical articles, Hansard, Public General Acts, etc.); OLD LIBRARY, Upper Reading Room, section K (research collections & periodicals, Camden Society); Selden End (Rolls series, Monumenta Germaniae Historica, local history periodicals); RHODES HOUSE LIBRARY (American and Commonwealth affairs); INDIAN INSTITUTE LIBRARY (Indian and South Asian affairs). See also Classics, P.P.E., Theology.

POLITICS, PHILOSOPHY, ECONOMICS:

NEW LIBRARY, first floor, section P (books, periodicals, current Command Papers, *The Times*). See also History.

THEOLOGY:

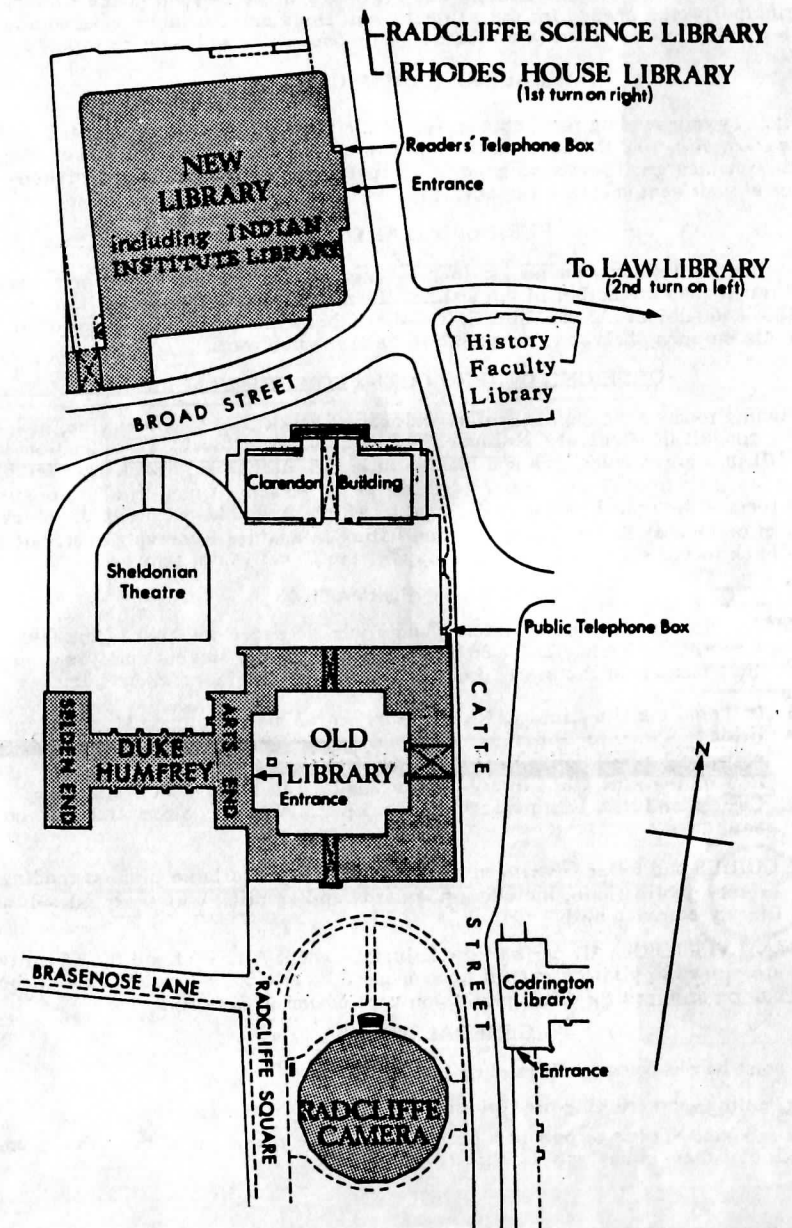
CAMERA, Lower Reading Room, section S.Th. (Biblical studies, liturgy, church history); OLD LIBRARY, Lower Reading Room, section T (Patristics and Medieval Latin studies).

OTHER SUBJECTS:

Latin American Studies, CAMERA, Lower Reading Room, section S.L.A.; *Music*, NEW LIBRARY, Second Floor; *Oriental Studies*, NEW LIBRARY, ground floor, section Z; *Slavonic Studies*, NEW LIBRARY, first floor, through P.P.E. Reading Room, Section PS; *Social Studies*, see History, P.P.E.

GENERAL REFERENCE & GENERAL CATALOGUE:

OLD LIBRARY, Lower Reading Room (national bibliographies, general subject indexes, directories, encyclopedias).



HOW TO OBTAIN BOOKS

1. *Books and periodicals on open shelves* in reading rooms are indicated in the General Catalogue by the symbol for the reading room, a capital letter in red or black placed after the shelf-mark. If the required book is shown as being in a reading room one should go there and consult the reading-room catalogue to find the local shelfmark. A reading-room slip should then be made out and put in place of the book which, when finished with, should be left at one's seat, or on the replacement tables where these are provided. Failure to do this causes great inconvenience to other readers. Open-shelf books may be transferred temporarily from one reading room to another only by special arrangement with the reading-room staff who will themselves move the volumes.

Open-Shelf symbols are as follows:

- A Old Library, Upper Reading Room (South range)
- B Old Library, Lower Reading Room (South range)
- C Old Library, Lower Reading Room (North range)
- G New Library, first floor, Map Room
- K Old Library, Upper Reading Room (North range)
- MUS New Library, second floor, Music Reading Room
- O Camera Lower Reading Room
- P New Library, first floor, P.P.E. Reading Room
- PS New Library, first floor, Slavonic Reading Room
- R Old Library, Duke Humfrey's Library and Selden End
- S Camera (Upper Reading Room for History and Education, Lower for English, Theology and Latin American studies)
- T Old Library, Lower Reading Room (East range)
- X New Library, ground floor (North), Room 132
- Z New Library, ground floor (South), Oriental Reading Room

2. *All other books and periodicals* should be ordered by means of the green forms provided on the catalogue stand. With the exception of books printed before 1641 and of certain special collections, which must be read in Duke Humfrey's Library, books may be ordered to any reading room in the Old Library, New Library, or the Radcliffe Camera. Readers should therefore indicate the reading room to which the book is to go. Completed order forms should be handed in at the staff desk. The books will be delivered to the relevant Reserve Counter and will be handed out to the reader *on pro-*

duction of his or her Reader's Ticket. Books will not be delivered to individual desks. Books ordered after 4.15 p.m. will not be delivered until about 10.30 a.m. on the next day.

Readers who wish stack books to be kept for their future use should hand them in at the Reserve Counter having first inserted a white Reserve ticket duly completed in each work. They should not be left on reading-room desks overnight as they will then be returned to the stack when the desks are cleared before 9 a.m. next morning. Stack books no longer required should be returned to the Reserve Counter. Reserved stack books with out of date Reserve tickets will be returned to the stack. Readers should note that the number of stack books held in reserve for each reader is limited and should check the notices at each Reserve Counter to ascertain **this limit.**

Abbreviations for reading rooms for use on order slips:

<i>Old Library:</i>	Duke Humfrey's Library	= H
	Upper Reading Room	= U
	Lower Reading Room	= L
<i>Radcliffe Camera:</i>	Upper Reading Room	= S
	Lower Reading Room	= SE
<i>New Library:</i>	P.P.E. Reading Room	= P
	Slavonic Reading Room	= PS
	Map Room	= Map
	Oriental Reading Room	= Z
	Music Reading Room Room 132	= MUS = 132

3. *Books in dependent libraries* are shown in the General Catalogue with the following abbreviations:

- Ind. Inst. = Indian Institute Library
- L.L. = Law Library
- Radcl. = Radcliffe Science Library
- R.H. = Rhodes House Library

Where possible these books should be seen in the appropriate library but, at the discretion of the Superintendent concerned, they may, on application, be seen in the main Library. Delivery will be subject to some delay. All books whose shelfmarks start with a capital L (except those marked LEG., LEO., or LEV) are now in the Law Library.

BOOK ORDER FORMS

Please follow these instructions carefully

7. READER'S NAME

Surname first, in block capitals, followed by initials.

1. SHELFMARK

Please include all prefixes. When the number is followed by a reading room symbol (e.g. = S), do not use this order slip but see the list of symbols on the catalogue cases and go directly to the reading room indicated.

2. AUTHOR OR CATALOGUE HEADING

Please give the exact form as found in the catalogue. If there is an error the staff may need to find the entry again.

You are required to fill in the following two sections in the interests of security. Readers will be asked to show tickets at reserve counters when collecting books.

Do not write on this part as it will be torn off in processing

9. READER'S SIGNATURE

Please sign each slip.

8. READER'S NUMBER

This is on your reader's ticket. It must be inserted on each slip.

OTHER, A.N.

6. READING ROOM 7. READER'S NAME (block letters)

82 U 6666

8. READER'S NUMBER 9. READER'S SIGNATURE

A.N. Other

Per. 205 d. 3

1. SHELFMARK (one work only)

Deutsches Archäologisches Institut

2. AUTHOR or CATALOGUE HEADING

Mitteilungen Rom. Abt.

3. SHORT TITLE

2-4

4. VOLUME NUMBER(S) (consecutive numbers only)

1887-89

5. DATE(S) OF PUBLICATION

For staff use - please do not write here.

Bodleian Library

Use pencil

Ballpoint pen

Complete items 1-9

Incomplete forms will not be processed

Vickers Business Systems Ltd 957/8 40318

3. SHORT TITLE

Only enough of the title needed to identify the book should be given.

4. VOLUME NUMBERS

Do not order more than 10 volumes of a multi-volume work or periodical at one time. Order non-consecutive volumes on separate slips. Please note that there is a limit to the number of volumes held at reserve counters.

5. DATE(S) OF PUBLICATION

These must always be given. The date determines in which reading room a book may be read. Periodicals often have several series, so the volume numbers alone are not sufficient.

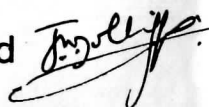
6. READING ROOM

The book will be brought to the reading room named here. Use only the symbols listed at the Lower Main Desk, at other order points, and in General Notes for Readers.

Please complete all sections.

The staff are instructed not to process orders which do not bear a ticket number and signature.

Signed



Acting Librarian

Dec. 17, 19 90

Prof. Dr. Hartmut Hoffmann

Dr. Bruce Barker-Benfield
Bodleian Library
Department of Manuscripts
Broad Street

Oxford OXI 3BG
England

Dear Mr. Barker-Benfield,

I have received the photographs which I had ordered during my last stay at the Bodleian Library, and I thank you and the staff very much for them.

According to my notes I had ordered fol. 2^v of Auct. F. 6. 27, the Incipit of which should be Diligentiam Dehinc. The photograph which I have received as fol. 2^v, has a different Incipit. I suspect that this is fol. 1^v, but of course the fault could be entirely on my side. In any case I should like to have the page starting with Diligentiam Dehinc.

I did not receive MS. Lat. liturg. a. 6, fol. 5^r and 13^r, probably because the shelf mark I gave was faulty. I should like to get them as well as photographs (black/white, original size on glossy paper) of

Laud. misc. 87, fol. 5^r;
Laud. misc. 245, fol. 10^r,
Laud. misc. 383, fol. 15^r;
Laud. misc. 427, fol. 31^r;
Laud. misc. 440, fol. 3^r;
Laud. misc. 514, fol. 12^r.

Sincerely,

H. H.

already described. There are several instances where manuscripts of different mediaeval provenance, e.g. Eberbach and Mainz, have been bound together in one volume.⁸¹ The probability is that the manuscripts were stripped of their covers before they were brought to England. The payments to Mr. Badger for binding manuscripts were heavy during these years. The payments were £4.2.0 in 1636, £10.3.9 in 1637, £23.5.11 in 1638 and £13.8.9 in 1639.

The list of manuscripts is as follows:

1636

- Eberbach. Misc. 133, 136. ✓
 - Eichstätt (?), St/Willebald. Misc. 468. - n. ^{XII}
 - Lorsch. Misc. 133, 452. n. ^{IX}
 - Nuremberg, St. Giles. Misc. 199. n. ^{XV}
 - Würzburg, Church of St. Bartholomew. Auct. 10.1.7,⁸² Misc. 301(?) ^{Druck}
 - Würzburg, St. Kylian. Gr. 35, Lat. 6(?), 33(?), 115, Misc. 153(?), 155B, 163, 305(?), 418. n. ^{IX}
 - Unknown. Misc. 248, 283, 306, 440, 547, 569, 632, 741. | s. ^{XIV} s. ^{XV} s. ^{XII} ex.
- 547 n. ^{XII} in. ^{Druck}
Jo. v. Harten
- 105: n. ^{XII} + ^{XIII}
 n. ^{IX} + ^{Spottma.}
 107 dergl.
berde n. ^{XIV}
- 1637
- Eberbach. Lat. 20, 27, 47, 68, 88, 97, 105, 107. Misc. 76, 88, 89, 107, 130, 230, 237, 251, 292, 307, 563. n. ^{XII}
 - Lorsch. Misc. 98 fol. 123-201, 107, 130, 427. n. ^X
 - Sachsenhausen. Misc. 393, 458.
 - Würzburg, St. Kylian. Lat. 3(?), 22, 35, 41, 42, 90, 92, 96, 98(?), 101, 102, 108, Misc. 92, 101, 106, 120, 122, 124, 127, 131, 134, 135, 139, 157, 252, 256, 263, 266(?), 271, 275, 284, 421, 429, 436, 443(?), 466(?), 580.
 - Würzburg, Stift Haug. Lat. 100, 103. n. ^{XII} s. ^{XII} ex.
 - Würzburg, Bibliotheca Academica. Misc. 425. n. ^{XV}
 - Unknown. Lat. 16, 46, 49, 106, Misc. 74, 98 fol. 1-122, 117, 129, 148, 222, 245, 273, 349, 360, 382, 399, 424, ^{XIII} 626, 628. | s. ^{XIII} in. | s. ^{XIII} | s. ^{XII} | s. ^{XIV} | ^{XII} s. ^{IX} | ^{XIII} ^{XI} ex. | ^{XII} ex. | ^{XV}
- Tegebauer* s. ^{XII}
Brudf. Wenzel
 s. ^{IX} nicht Hofmann

1638

- Eberbach. Lat. 14, 32, 37 (pt. 1), Misc. 69, 72, 78, 87 (art. 4-8), 90, 102, 125, 132, 137, 141, 143, 144, 146, 147, 150, 158, 202, 211, 220, 234, 236, 244, 246, 259, 260, 265, 278, 287, 290, 293, 294, 346, 350, 353, 377, 379, 396, 430, 431, 437, 457, 462, 502, 510, 541, 561, 562, 604, 629, 721, 727, 736, ^{XII}
 - Engelhardzell. Misc. 175, 272. n. ^{XII}
 - Gorze. Misc. 549. ^{IX} ex. ^{Haupt NA. 22 (1897) 654}
 - Lorsch. Lat. 21, 104, Misc. 97, 105, 132, 141, 159, 254, 276, 417, 433, 455. ^{IX}
 - Marienhäusen. Misc. 238, ^{IX}
 - Mainz, Augustinian Friars. Misc. 519. ^{XII}
 - Mainz, Carthusians. Lat. 14, 23, 24, 25, 28, 29, 30, 37 (pt. 2), 38, 40, 110, Misc. 22, 32, 37, 41, 44, 68, 69, 75, 80, 81, 87 (art. 1-3), 103, 113, 116, 142, 170, 173, 179, 180(?), 181, 183, 184, 185, 186, 189, 190, 191, 192, 195, 202, 203, 208, 221, 224, 227, 228, 250, 312, 313, 315, 317, 318, 319, 320, 323, 324, 325, 348, 352, 369, 378, 380, 386, 387, 390, 400, 405, 408, 410, 411, 456, 472, 473, 477, 478, 479, 480, 483, 492, 493, 498, 499, 506, 514, 518, 521, 522, 530, 540, 555, 574, 584, 629, 650, 677, 737, 738, ^{XII}
 - Pöhlde. Misc. 633. ^{Ann. Pal.}
 - Prühl, near Regensberg, Carthusians. Misc. 426. ^{IX}
 - Seligenstadt. Misc. 465. s. ^{XII}!
 - Speyer. Misc. 282. ✓
 - Würzburg, St. Kylian. Misc. 121, 126. n. ^{XIII}!
 - Unknown. Lat. 99, 117, Misc. 10, 70, 83, 115, 172, 177, 187, 197, 198, 212, 214, 218, 219, 223, 231, 239, 255, 274, 298, 311, 351, 354, 375, 376, 383, 391, 401, 415, 432, 441, 442, 488, 507, 520, 538, 544, 586, 631, Auct. M.3.15.⁸³ | s. ^{XII} ex. | ^{IX} | ^{XII} ^{2/4} | ^{XII}
- 457: ^{XII}
^{XII} in.
^{XII}
 250 ^{text} ^{XII}
 99: s. ^{XII}

81. Examples are Lat. 37, Misc. 69, 87, 202, 629.
 82. This is a Missal; for a description see p. 000.
 83. This is a block book; for a description see p. 000.

To this list should be added Misc. 155A, which bears the year date 1638 but did not reach the Library until 1641 or later. It is of unknown provenance.

There are several points which emerge clearly when the manuscripts are listed in this way. From the evidence of the year dates it appears that a small number came, or, more exactly, were inscribed, in 1636, more in 1637, and still more in 1638. After 1638 no more were received, except for a single volume (Gr. 21) with the year date 1639, from the plunder of the Ducal Library of Bavaria.⁸⁴ In 1636 and 1637 the chief sources were two: Eberbach, including those which came originally from Lorsch, and Würzburg, mostly from the Cathedral, St. Kylian. In the 1638 list there is added a third large source, Mainz, from the Carthusian house outside the city, and one volume from the Augustinian Friars. In the 1638 list there is one book from St. Giles, Nuremberg, which cannot have come from there directly since the abbey was dissolved in 1528. In the 1637 list are two manuscripts from the house of the Teutonic Knights of Sachsenhausen, near Frankfurt-am-Main. Among the manuscripts with the year date 1638 are those from other sources, as may be seen in the list above. Whether they were actually removed from their mediaeval homes, or, like the Lorsch manuscripts, had been removed earlier, is uncertain.

There are nineteen manuscripts from Lorsch, all but one (Lat. 21) of the ninth or tenth century.⁸⁵ Only three of them (Misc. 159, 427, 452 fol. 1–191) have Lorsch *ex libris*. The ascription of the remainder to Lorsch rests on a consideration of convergent lines of evidence. Fourteen manuscripts are assigned to Lorsch by Professor Bischoff on grounds of script. Of these, one (Misc. 271) early came to St. Kylian, Würzburg, and does not concern us here; five (Misc. 107, 130, 132, 133, 141) contain the *ex libris* of Eberbach in hands of the fifteenth century, but they had probably been at Eberbach longer. Professor Bischoff noticed that a number of manuscripts from Eberbach contain distinctive annotations in crayon: pointing hands, wavy lines in the margins of texts, often starting with the paragraph sign ¶, or 'nota' marks.⁸⁶ It is difficult to date such annotations, but they appear to be of the fifteenth century.⁸⁷ These annotations, or some of them, are found in the following Carolingian manuscripts: Lat. 104, Misc. 97, 98, 105, 107, 130, 133, 141, 159, 427. Of these, the last two, as we have seen, contain the Lorsch *ex libris*.

One manuscript with the Lorsch *ex libris* (Misc. 452) has 'signatures' in the upper margins of the first half of each quire, a i, ij, iij, iiij, b i, ij, iij, iiij and so on, in a hand of the thirteenth century. The same 'signatures' are found in one ninth-century manuscript that can be assigned to Lorsch on grounds of script (Misc. 417) and in two other ninth-century manuscripts (Misc. 254, probably written at Weissenburg, and Misc. 433, probably written in the neighbourhood of Lorsch), and in one twelfth-century glossed book (Lat. 21). The purpose of entering the signatures was presumably to guide a binder, and since the signatures are all in the same hand, the group is probably homogeneous.

The final consideration is the history of the library at Lorsch after the Carolingian period. By the twelfth century Lorsch had fallen from its period of greatness, and in the thirteenth century was reformed. From 1233 to 1246 it was joined to the Cistercian order, and from 1247 to its dissolution (ca. 1555) to the Premonstratensian. Lorsch retained until the end an important collection of books, which was removed to Heidelberg by Ottheinrich of Pfalz-Neuburg, and came thence with the rest of the Palatine Library to the Vatican. It is very unlikely, therefore, that there were books left at Lorsch by 1636 to 1638 when Laud was making his acquisitions. The presence of a group of manuscripts mostly written at Lorsch among the acquisitions in Germany can most easily be explained if it came through a single intermediate source. Since a considerable proportion of them can be shown to have been at Eberbach, it is perhaps not too daring to suggest that the remainder, which have no positive indication of

84. See below, p. xxxi.

85. B. Bischoff, 'Lorsch im Spiegel seiner Handschriften. Übersicht über die Lorsch Handschriften' to appear in a forthcoming book on Lorsch.

86. In the body of the catalogue I have mentioned 'Eberbach annotations' only where these annotations are the evidence for their ascription to Eberbach (Misc. 76, 259, 290, 457); but the annotations are found in many manuscripts with Eberbach *ex libris*. Thus of the first six Eberbach manuscripts in the catalogue all but one (Misc. 150) contain traces of the annotator.

87. They are found in three manuscripts from Eberbach which were written in the early fifteenth century: Misc. 125, 136, 137.

provenance, came from there too. The monks of Eberbach would have had an opportunity of obtaining books from Lorsch during its brief Cistercian period.

There remains a considerable number of manuscripts which, to judge from script and annotation, Laud acquired from Germany, but to which a local provenance cannot be assigned. These have been listed as of 'unknown' provenance.

In the course of examining the manuscripts it was a first task to consider whether any of those of unknown provenance came from Eberbach, Mainz or Würzburg. It was possible to assign a certain number to these houses with varying degrees of probability, and the grounds for such ascriptions are indicated either in the text or the addenda. To give an instance. There were nine manuscripts which appear to come from a Cistercian house either on grounds of content or because they were written in the late twelfth or first half of the thirteenth century and had the Cistercian flex punctuation. It was possible to assign five of these to Eberbach (Misc. 76, 78, 259, 290, 457) because they have Eberbach annotations, but there remain four for which I have found no indication of provenance: Misc. 222 (fol. 1-28) and 367, with the year date 1637, and Misc. 538, with the year date 1638, are all twelfth- or early thirteenth-century manuscripts with the flex punctuation; Misc. 507 was corrected at Clairvaux according to a marginal note. These must remain at present as of unknown provenance.

1637

The items in the Household Accounts for 1637 relating to books are:

Feb. 10	Item for manuscriptes S ^r Jo: Burroughs	2. 5. 0.
	Item for a thom' Dictionary	0. 10. 0.
Mart. ult.	Item pd Mr. Badger for Books sent to Q. of Bohemia	6. 17. 6.
	Item to him for Manuscriptes ut patet	7. 12. 6.
June 27	Item pd Mr. Badger for binding Manuscriptes ut patet	4. 8. 9.
July 7	Item to Mr. Badger for binding Manuscriptes ut patet	3. 15. 6.
Sept. 29	Item to Pitcher for Bookes etc.	1. 0. 0.
Oct. 6	Item to a manuscript to Sir John Burroughs per Mr. Dell	0. 12. 0.
Nov. 3	Item to Mr. P. Younges Man with a Booke	1. 0. 0.
Nov. 17	Item to Mr. Badger for binding Manuscriptes	1. 19. 6.

These entries are tantalising, and hard to explain except for the considerable sums paid to Badger for binding, which reflects the work on the manuscripts from Germany.

ENGLAND

There are only two manuscripts with an owner's name from English sources for 1637.

Samuel Clerke, 1582-1641, B.A. Magdalen Hall 1603, D.D. 1616. Rector of Winwick, Northants, 1614, Archdeacon of Derby, 1617.⁸⁸

Misc. 537 (L'Eschiele Mahomet) contains his name with a quotation in Greek from Philippians i.21. Clerke was a type of wealthy pluralist, and at the same time a supporter of Laud. He is not known to have owned other manuscripts, but two volumes of his sermons survive in the Bodleian Library (MSS. Rawl. E. 72, 73).

88. On him see especially E. J. I. Allen, *The state of the church in the diocese of Peterborough, 1601-1642* (Oxford, B. Litt. thesis, 1972), pp. 20, 153-4. Clerke was correctly identified by P. Wunderli, *Études sur le livre de l'Eschiele Mahomet* (Winterthur, 1965), 47-50, 55-56, but Wunderli was misled by Foster into calling him 'the eminent Puritan'.

H. O. Coxe, Bodleian Library Quarto Catalogues II.
Laudian MSS., ed. R. W. Hunt (1973)

1636 Italy, 1636–1638 Germany

ITALY

There is one volume with the year date 1636, Misc. 3B, which can only have come from Italy. It is a pocket volume of the forms of prayer and meditation composed by Ludovico Barbo for the monks of the Congregation of Santa Giustina. Though it is still in its original vellum cover, it bears no sign of previous ownership.

GERMANY

To 1636 belongs the beginning of Laud's great acquisition of mediaeval manuscripts from Germany. The manuscripts were not received all at once, but continued to arrive in 1637 and 1638. Since the manuscripts form one great block of the collection, numbering about 320 volumes, it will be best to break the chronological sequence of acquisitions and treat them as a whole. That such a large number of manuscripts was available can be accounted for by the distracted conditions in Germany, but the means by which Laud acquired the majority of them is not known.⁷⁶ Our chief source of information is a passage in the letter which Laud wrote to the University in 1639 when he sent his third donation. It may be paraphrased as follows:⁷⁷ 'Of the volumes I have sent to you, a considerable number of Latin manuscripts was given to me by the Earl of Arundel. He brought them with him from Germany. There I also bought many volumes which had been given over to the ravages of insects, in the same way as I remember seeing among you copies of the Corpus Juris Canonici and the like set aside for pressing and folding gloves. The Jesuits, meanwhile, who are chiefly in charge of education and boast that they are the guardians of letters, regard the loss of old writers with approval, or at least look on and do nothing to stop it. So it comes about that either the beginning or the end of these books is missing'.

The Earl of Arundel set out on an embassy to Vienna on 8 April 1636, and returned to England on 27 December of the same year. He collected manuscripts on his own account, which now form the collection in the British Museum named after him.⁷⁸ They include manuscripts from some of the same religious houses as those represented in the Laudian collection, notably Eberbach and the Charterhouse at Mainz. A fifteenth-century Missal executed for a bishop of Würzburg (British Museum, MS. Arundel 108) contains an inscription to the effect that it was bought at Würzburg by the Earl of Arundel on 8 May 1636.⁷⁹ The lists that follow show that there are few volumes with the year date 1636, but among them are manuscripts from Eberbach and Würzburg, including the greatest treasure from Germany, the famous Graeco-Latin Acts which was used by Bede. Laud was no doubt purposely magnifying the part played by Arundel, and presumably it was Arundel who put him in touch with the sources of further supplies. In the accounts for 1638 there is an entry: 'To the Earl of Arundell's gent with M.S. per Mr. Dell 2.0.0.'

The comparison with the copies of Canon Law books used for pressing and folding gloves is curious. Presumably it was the material fact that such volumes had lost their beginnings and ends that caused Laud to make the comparison. The mutilation occurs in many of the Carolingian manuscripts from Lorsch and Würzburg, but not in those from Mainz. There is a further point worth making. Like many owners who have acquired books by means that might not be considered beyond reproach, Laud seeks to justify himself by putting the blame on the negligence of their custodians. But whereas the humanists had spoken of 'rescuing' manuscripts from the dust and cobwebs of monastic prisons, Laud gives the argument a sectarian slant characteristic of the bitter religious controversies of the age.

With three or four exceptions,⁸⁰ all of the German manuscripts are bound in the Laudian calf-binding

76. The fullest discussion is by H. Schreiber, 'Die Bibliothek der ehemaligen Mainzer Kartause', *Zentralbl. für Bibliothekswesen*, Beiheft 60 (1927), 139–140.

77. For the Latin text, see below pp. xxviii–xxix.

78. Mary F. S. Hervey, *The life, correspondence and collections of Thomas Howard, Earl of Arundel* (Cambridge, 1921), does not deal with his collection of manuscripts.

79. *Catalogue of Manuscripts in the British Museum*, New Ser. I (1840), 28.

80. Misc. 143 (Eberbach, 1638), stamped pigskin; Misc. 346 (Eberbach, 1638, on paper), stamped leather; Misc. 432 (provenance unknown, on paper), skin over wooden boards. To these should probably be added Misc. 199 (St. Giles, Nuremberg, 1636, on paper), which was rebound in the 19th century.

Oxf. Bodl. Arist. F. 1. 16

2 Spalt.

Hand A p. 7^a - 16 (Verf.)

flasse Tinte, Schrift teils später nachgezogen
b; q. t. e. f + spielen eher unter f. x
diem, ellant c. \bar{x} "Lithium"?

Hand B p. 17 - 104 (Seruus, ed Georg + Beurl.),

p. 196a f. 38-43 (Verse auf den Macomus Homerus), 199 - 318

Podubon c. \bar{x} $\frac{3}{4}$ N u x t x

Hand C p. 105 - 110

q. e. x t n im Wortbau

p. 105b die 8 unteren Zeilen auf Rasur in andere Hand ca. 1000

Hand D p. 111 - 196a f. 32

q. x t t n o x

Hand E p. 197 (Trojanorum origo) = 3/v Sp.

272a Expendise, darunter v. solenne. ungelteat Podubon s. \bar{x} $\frac{3}{4}$

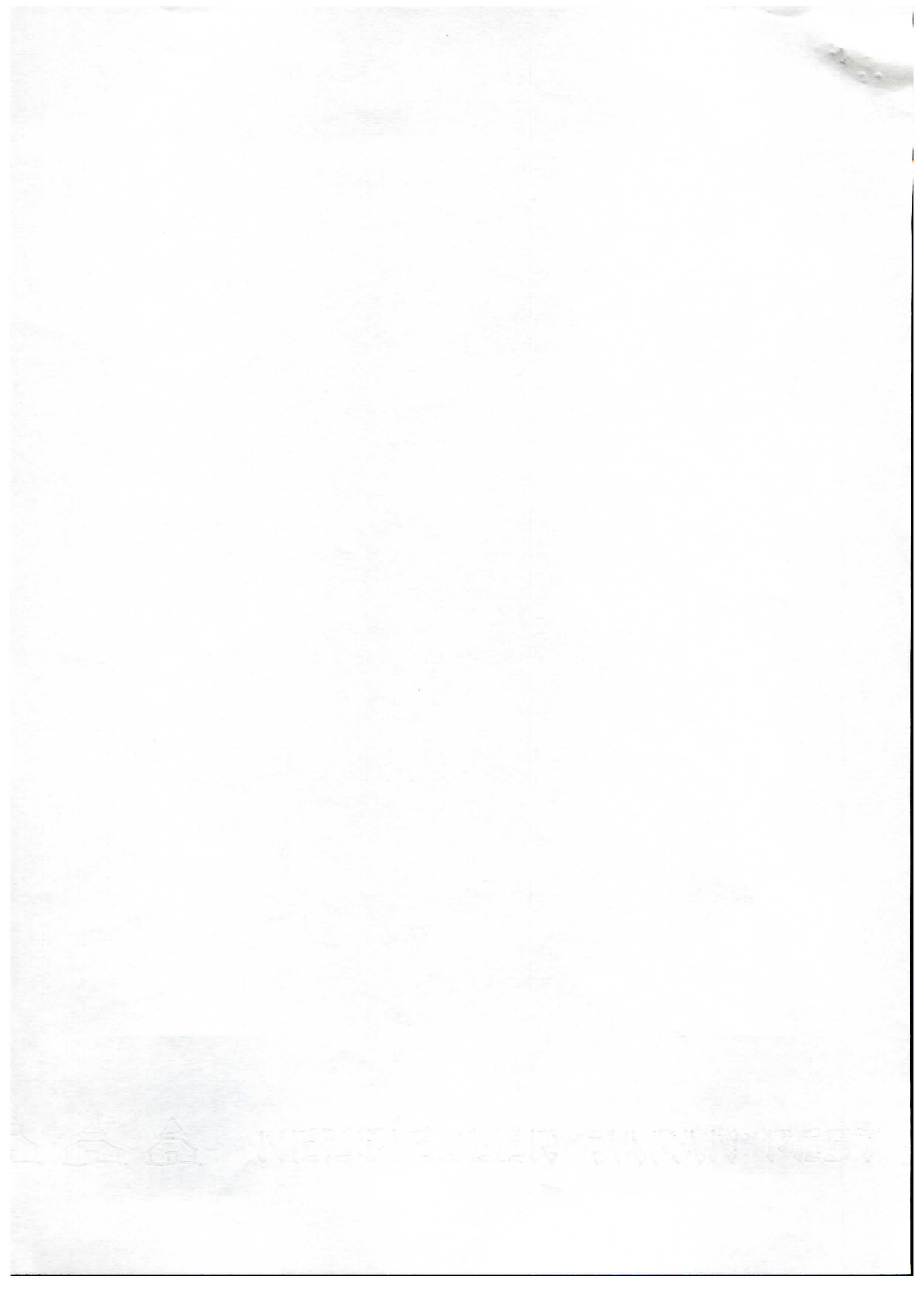
Hand EE p. 319 - 416

Der Verfalltext von A, C + D gemindert, n. \bar{x} mit Lithium-belgine,
dann kam der Brief nach Podubon, daselbst etwa c. \bar{x} $\frac{3}{4}$ der
Seruus kommt herzufolge in B, ~~A~~ + ~~EE~~ (and E Podubon diese f.)

p. 198 leer?

Photo: p. 31 (f. v. v. dilectum) ✓
p. 108 (Variation didual) ✓ 321 (tractus) ✓ erk.

von Band p. 1806
unter 1 Ver nachge-
tragen



Pluto: 63^v 101ⁿ (Hlon) ✓ 2^v (Diligentiam. Jehine) 41^v (ferm. ancilla) ✓
22^v (Goussouan) ✓ ul. ?

Oxl. Brd. Atid. F. 6. 27

stomach Terenz 22,7 x 18 cm
Hand A 7ⁿ - 8^v

Solz!

Et Et S x G

Hand B 9ⁿ - 22ⁿ, 55ⁿ - 112^v

6 N Et Et x o x 07 q. S Et ^{13^v} 83^v 02 2 Wortlauf q = 90 am
N n?

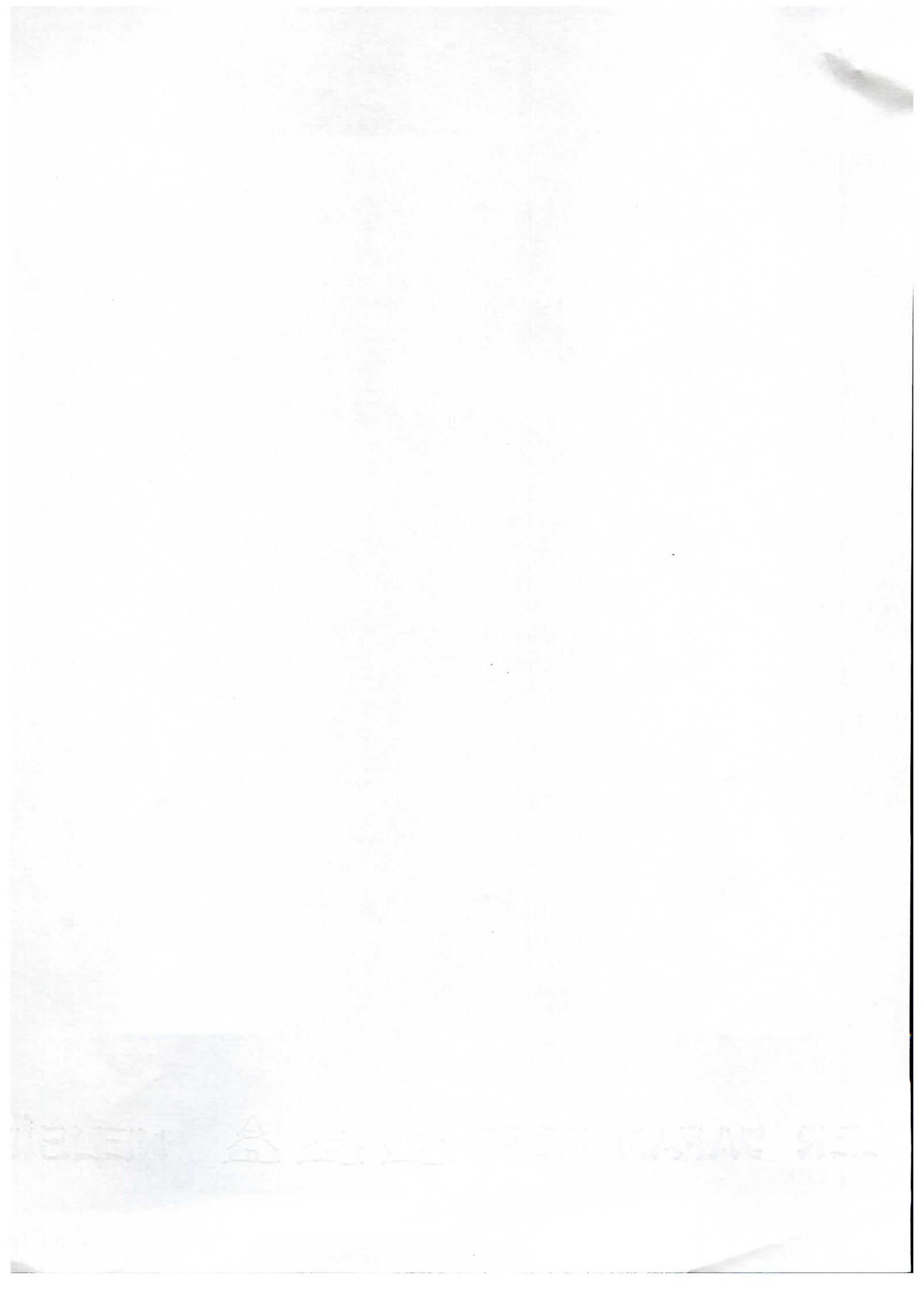
Hand C 22^v 3. 1 - 15

Hand D 22^v 7 ab 7. 16

Hand E 23ⁿ - 54^v

q, dt a A x B 07 N 7 q = 90 am S ^{53^v} 42ⁿ

Schritt in dly. und alle, n. 8² 4 dt.?



16^o (26^o) ✓ 37^o (foetidum iecur) ✓ 46^o (Hoc nam) ✓
74^o (Dum genus) ✓ 85^o (Cuius illigant) ✓ 96^o (pitas agendum) ✓
98^o (clavam uniman) ✓ 104^o (infere costis) ✓ 112^o (ad devorandas) ✓

Ox. Bodl Aca. T. 2. 22

Prudentis 18,5 x 14 cm text 2 spall.

Hd A 2^o - ~~16~~ 35^o
Fe + Fe

Hd B 17^o

Fe + Fe ox q' y

18^o 2. 1 andine Hd

Hand B 35^o - 40^o

37^o 2. 12-
15 p's. } andine Hand avj Paris n. xi

39^o Marg. nola

Hd C 40^o - 41^o 2. 15, 42^o +, 44^o 2. 1-14 cm.

ox 6^o

Hd D 41^o 2. 16. 42^o, 43^o - 44^o, 44^o 2. 15 - 45^o 2. 12 cm.

ox 6^o 5 0 c^o 15

Hd E 46^o 2. 1-10

x Fe (ox) ox ox

58^o 2. 3 Paris - 2.5 issues andine Hand

74-75 (pater uset) ca. 1100?, d'argl. 90-91 cf. final 2B Rh 127!

= C? Hand F 84^o 2. 7 - 85^o 2. 7 cm.

ox

Hd G 96^o, 97^o 2. 1-2

Hd H 98^o 2. 14-18

Ad. 7 104ⁿ - 104^v 7.3

112^v 7.12-18, with and 121ⁿ

a. \bar{x} ex. Nampanka?

Oxford, Bodl., Ms. Canon Lit. 319 ✓

Sakramentan - Recitacion

fol. 1^v - 15^r „Kalender“ für liturg. Texte (AN
GR All V CO)

fol. 15^v - 24^r martyrol. Kalender

fol. 24^r - 27^v Oratio scti Ambrosii ante missam

fol. 27^v - 29^r Notträge

fol. 29^v - 263^v Sakramentan

fol. 263^v - 266^v Notträge

fol. 1 - 24 - 3 Quaternione

fol. 25 - 28 = 1 Binio

Va die Lage bei bodl. des fol. lang liturg., martyrol. Kal. + Oratio Ambrosii, aber kein fol. lang zu diesen Proben + dem Sakramentan

Maße: 17,5 x 24,5 cm

Hand A fol. 1^v - 27^v 7 14 edrag uad recht genug, fling

x c p f (im liturg. kal.) q r dno - dominus
A A N f t t b t q f b r

Hand B fol. 27^v z. 16 - fol. 28^v z. 17
b; b;

Hand C fol. 28^v z. 18 - 20
q

Hand D fol. 28^v z. 22 - fol. 29^r
q

Hand B nicht, von abgesehen für neugund, 1. Viertel od. 1. H. 11. Jh.

Hand (C + D) voll. identisch, nicht, Mitte od. 2. H. 11. Jh.

fol. 29^v - 30^r In nomine Dni. Incipit littera
sacramentorum etc. - in gold unziale

Hand E^D fol. 31^r - 263^v z. 7

= Clm. 23338,
Hand A

r nk ß g q, A G P x h n ß v
e F q & S et (f. 60^r) h ox m^o

Hand F^E fol. 263^v z. 9 - fol. 265^v

Nachtragsband, das voll. aus dens. Scriptoren wie
B stammen könnte

fol. 39^v 52^v

Oxford Bodl., Ms. Canon. ^{ici} Lit. 319

Hand G ^F fol. 266^{rv}

Wiederholung
ca. 1000

angeklebt Blatt, Sakramentalbuch,
offenbar aus ganz anderem Zus.hang
i. H. 11. Jz.

In Kalender auf fol. 18^a (VIII Kal. Mar)
kürzt Adalberti ep̄i et mart̄i ein Medley
sein, aber nur in Hand A. In einzigen Fall
in Kalender, wo es mit dem Ende Cap. fol.
restlos begonnen wird. Das bleibt der Spekulation
es fehlt Bild v. August im Kalender

In Kalender die Titularien (in Aquilic) einge-
tragen, in verschiedenen Hände

4. Feb. (f. 16^a) Reynulindis abba

18. Febr. (f. 16^v) Radingus pat̄r̄a ob̄

3. Mar. (f. 18^v) Reynulindis uxor ob̄

15. Juni (f. 19^v) Sigehardi pat̄r̄e admeto

19. " " Ioh̄s pat̄r̄e ob̄

23. " " Abd occisus m. Hermenwardis &

12. Juli f. 20^a Hermenwardis et Fortuucti. Margarete uxor
(Medley) - in ältester Hand vgl. bar Ct

21. " " Linos comes ob̄

12. Aug. f. 20^v Sigehardi pat̄r̄e ob̄

22. " f. 21^a Otto comes ob̄

29. " " Fredericus fr̄ domini Sigehardi pat̄r̄e

- 25. Sep. fol. 22^a Tecla, Fraxine, Dorothea, report
in Agost (Nedtray)
- 18. Sep. " Toppo patre de Hadancid de
- 23. Okt. f. 22^v Botbirt met Sigehardi patre, ~~de~~
- 7. Nov. f. 23^a Nontbirt de
- 13. " " Oberhardes patre de
- 27. Dez. f. 24^a Botbirt patre de
- alle die hie " fl.
- 18. Dez. f. 24^a Nimmibaldi e Nedtray " fl.

A. G. and W. O. Hassall, Treasures from the Bodleian Lib.
(1976) S. 29-32 (beaught)

J. H. Tamm, The Reichenau Sacramentaries at Friburg + Oxford,
in Rev. Gen. 75 (1965) 240-76.

Tödt | Alexander I. 25

Plastron fol. 15^v, 26^a (un read), 28^v, 29^v (2 un read)
138^a, 264^a (mc)

31. S. HIERONYMI epistola ad Pammachium et Oceanum. fol. 77.
In edit. Vallars. tom. xi. col. 227.
32. AUGUSTINI ad Dardanum epistola de presentia Dei. fol. 78 b.
Inter opera, ed. Bened. tom. ii. col. 678.
33. Eiusdem epistola ad Marcellinum. fol. 84 b.
Ibid. tom. ii. col. 463.
34. [Eiusdem sex questiones contra Paganos expositae, ad Deogratias]. fol. 87.
Ibid. tom. ii. col. 274, B. 2.
Sequitur tabula epistolarum in eodius, cum initiis.
35. HIERONYMI epistolae tres ad diversos. fol. 105.
In edit. Vallars. tom. i. epp. lxxi. xvii. xlv.
36. HIERONYMI et DAMASII PAPAE epistolae quinque mutuae. fol. 107.
Ibid. tom. i. epp. xix. xx. xxxv. xxxvi. xxi.
37. Translatio duarum Origenis homiliarum super Cantico, cum praefatione ad Damasum. fol. 118 b.
Ibid. tom. iii. col. 499.
38. HIERONYMIUS ad Damasum de Seraphin et Calculo. fol. 127 b.
A verbis, "Septuaginta. Et missum est,"
Ibid. tom. i. col. 57 § 17.
39. Ad eundem de morte Odisae. fol. 128 b.
Ibid. tom. i. ep. xviii.
40. Ad Riparium adversus Vigilantium. fol. 232 b.
Ibid. tom. i. ep. cix.
41. Liber adversus Vigilantium. fol. 134.
Ibid. tom. ii. col. 387.
42. Epistolae sex ad varios. fol. 138.
Ibid. tom. i. epp. lxx. lxxiv. lxxix. lxxxii. xvii. cxxii.
43. Homilia de tribus virtutibus. fol. 150 b.
Ibid. tom. xi. col. 87.
44. Epistola ad Dardanum de terra promissionis. fol. 153.
Ibid. tom. i. ep. cxxix.
45. Ad Cyprianum de psalmo lxxxix. fol. 155 b.
Est pars postrema ep. in ed. cit. exl. a. * Si scribatur col. 1056, B. 6.
46. Ad Minervium et Alexandrum. fol. 156 b.
In edit. cit. ep. cxix.
47. Adversus Jovinianum libri duo. fol. 161 b.
Ibid. tom. ii. col. 237.

48. [AUGUSTINI] ad Dardanum liber de Dei presentia. fol. 206.
Inter Augustini opera edit. cit. tom. ii. col. 678.
49. [Eiusdem contra Felicianum Ariantum dialogus de unitate Trinitatis]. fol. 209 b.
Ibid. tom. viii. app. col. 39.
50. [Eiusdem] ad Volusianum epistola. fol. 219.
Ibid. tom. ii. col. 401.
51. Anonymi, forsan eiusdem AUGUSTINI, epistola de diebus Sanctorum celebrandis. fol. 222.
Incip. "Questionem a tua dilectione michi propositam."
Desin. "verbosior forsitan extitit."
52. HIERONYMI Epistolae septem ad diversos. fol. 223 b.
In edit. cit. tom. i. epp. lxxi. lxxii. lxxxiii. lxxxiv. xv. xvi.
53. Eiusdem et AUGUSTINI epistolae viginti. fol. 234.
In edit. cit. col. ciii. cxi. cx. lvi. cv. lxxvi. civ. cxi. cxxvi. cxxv. cxxxi. cxx. cxxxv. cxli. cxx.
54. EPIPHANI ad Johannem Chrysostorum epistola ab Hieronymo translata. fol. 265 b.
Ibid. tom. i. ep. 21.
55. Epistolae tres ad varios. fol. 269.
Ibid. tom. i. epp. xiv. lvii. cxxiv.
56. Ad Oceanum de vita clericorum. fol. 279 b.
Ibid. tom. xi. col. 270.
57. Ad Evangelum. fol. 281.
Ibid. tom. i. ep. cxlvi.
58. PAULUS et EUSTOCHII epistolae ad Marcellam. fol. 282.
Ibid. tom. i. ep. xlv.
59. Explanatio fidei ad Cyrillum. fol. 285.
Ibid. tom. xi. col. 149.
60. Ad Pammachium apologia. fol. 287.
Ibid. tom. i. ep. cxlviii.
61. Ad Eustochium de custodia Virginitatis. fol. 294.
Ibid. tom. i. col. 87.
62. Liber ad Helvidium de perpetua virginitate Mariae. fol. 294 b. *
Ibid. tom. ii. ep. 205.
63. Libri adversus Jovinianum. fol. 301.
Incip. a verbis, "Dicit virgines viduas," tom. ii. col. 341 A, 3. ad "baptisma peccatorum. Et Jovi." col. 321, D, 3.

64. Epistolae ad diversos viginti duae. fol. 324.
Sunt in edit. cit. tom. i. epp. cxvii. lviii. lxi. lxxii. iv. cxx. lxxvi. lxxviii. cxlvii. vi. viii. cxxv. x. vii. col. (sed pars tantum, ut supra ad art. 45.) xlix. xevii. l. ix. cvii. lxxv. cxxlii.
65. Epistolae quatuordecim ad Marcellam. fol. 358.
Ibid. tom. i. epp. lxx. xl. xxvi. xxx. xli. cxx. xlii. cxxiv. cxxiii. cxx. cxxviii. cxxii. cxx.
66. Ad Tyrsiam de morte filiae. fol. 366 b.
Ibid. tom. xi. col. 261.
67. Ad Innocentium de sapientia perousa. fol. 368.
Ibid. tom. i. ep. i.
68. De honorandis parentibus. fol. 369 b.
Ibid. tom. xi. col. 172.
69. Epistolae quinque ad diversos. fol. 370 b.
Ibid. tom. i. epp. xxxi. lxxxii. cxxxiii. lxx. lxxx.
70. RUFINI apologia ad Anastasium Papam. fol. 381 b.
Ibid. tom. ii. col. 573.
71. HIERONYMI adversus Rufinum ultima responsio. fol. 382 b.
Ibid. tom. ii. col. 531.
72. Symboli explanatio ad Damasum. fol. 394 b.
Ibid. tom. xi. col. 146.
73. Epistola ad Augustinum de haereticis. fol. 395 b.
Ibid. tom. i. ep. cxlii.
74. Ad Paulinum presbyterum. fol. 395 b.
Ibid. tom. i. ep. liii.
75. S. AUGUSTINI liber de Sancta Virginitate. fol. 403.
Exstat inter opp. tom. vi. col. 341.
76. Eiusdem "Omelia xl. de misericordia in pauperes facienda." fol. 414.
Ibid. tom. v. app. col. 523.
77. Eiusdem "Omelia xxxix sermo de amore hominis in hominem et de perfecta caritate retinenda." fol. 415.
Ibid. tom. v. col. 1487.
Sequitur tabula contentorum tribus voluminis.

222.

Codex membranaceus, in folio, ff. 112, sec. forsan xl. ineuntis; bene exaratus et servatus.

1. Venerabilis Bedae in Actus Apostolorum expositio, cum praefatione praemissa. fol. 1.

- Titulo praefigitur, "Sancte Lucas Evangelista, medicus [sic] corporum atque animarum, adjuva me."
- Tit. "Incipit expositio Bedae presbyteri in actus apostolorum; rogante Acaeno episcopo."
Desin. cum verbis, "Indos aenicos contemplarunt;" in edit. Colon. 1612, tom. v. col. 672, l. 30.
In fine, "Explicit in Actus apostolorum expositio Baedani famuli Christi," et manus antiquissimum recentiori, "heresint Waltharius."
2. "Versus Bedae presbyteri" viginti duo elegiaci; literis majusculis, alternatim rubris, scripti. fol. 51 b.
Incip.
"Exil ab umano dum pellitur orbe Iohannes,
Et votitus choici est cernere regna soli."
3. Eiusdem in S. Johannis Apocalypsin expositio, praevio prologo. fol. 52.
Tit. "Incipit tractatus Bedae presbyteri super Apocalypsin."
Exstat in edit. cit. tom. v. col. 761.
In fine, "Explicit tandem tanto tamque periculoso labore suppliciter obtineo, ut, si qui nostrum hoc opusculum lectione vel transcriptione dignum duxerint, auctorem quoque operis Domino commendare meminerint, ut qui non soli michi sed et illis laboraverim illorum vicissim, qui meo sudore fruuntur votis precibusque remunerar, lignique vitae cuius eos aliquatenus odore famaue asperei suis me meritis faciant visu fructuque potiri: Amen."
- Sequitur, "Explicit, Domino iuvante, expositio in Apocalypsin sancti Johannis libri iii. Bedae famuli Christi: Amen."
4. "Epitaphium VValfredi abbatia" versibus xiv. elegiacis. fol. 112 b.
Incip.
"Dum moreris quem hic olavidit humus, dilecte Uualfrid,
Maxima lux nobis interit atque decus."
5. "Item aliud" octostichon. fol. 112 b.
Incip.
"Huc veniens petiturus oro subsiste victor,
Pulveris exaudi verba, magis quam hominis."
Sequitur expositio vocum quarundam, incip.
"Hinc pervenit, inde Illia dicitur."

223.

Codex chartaceus, in 4to majori, ff. 312, sec. xv. exeuntis, anno scilicet 1489 manu Johannis, monachi Tuibingensis, plerumque exaratus.

D. X. Ford, Bodl. Lit. Cant. part. 101. 212

SEMINAR FÜR MITTLERE UND
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Prof. Dr. Hartmut Hoffmann

The Curator
Department of Manuscripts
Bodleian Library
Broad Street
Oxford OX1 3BG
England

Dear Sir,

could you please give me some information on Ms. Canon.
patr. lat. 222?

I had asked for a photo of fol. 111v of this manuscript and received a print, a copy of which I shall enclose. According to E. Duemmler, Monumenta Germaniae Historica Poetae 2 (1884) p. 423, there should be a poem (*Dum moreris, quem hic claudit humus* etc.) on this page, but it is not on the print I received. It seems that either Duemmler is wrong, or the print I got does not show fol. 111v. Could you please tell me, where the error is?

I should be very grateful, if you could give me this information.

Sincerely

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Laud. misc. 339 217
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CLXXXI 248, 251
- Wertheim, StA
Fragm. Nr. 2 222
s. n. (Notker Balbulus) 251
- Wien, Nationalbibliothek
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443 246
1239 247
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- Wolfenbüttel, Herzog August Biblio-
thek
47 Weiss. 247
- Würzburg, Diözesanarchiv
Klöster und Stifte, Fragment Würz-
burg, St. Ulrich 240, 246
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- Würzburg, Stadtarchiv
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- Würzburg, Universitätsbibliothek
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M. p. th. f. 14 225, 252
M. p. th. f. 17 239
M. p. th. f. 18 225
M. p. th. f. 19 229
M. p. th. f. 20 225, 252
M. p. th. f. 21 236
M. p. th. f. 23 226
M. p. th. f. 26 262
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M. p. th. f. 28 226
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M. p. th. f. 38 230
M. p. th. f. 40 215-217, 244, 253
M. p. th. f. 41 225
M. p. th. f. 42 226, 252
M. p. th. f. 43 219, 220
M. p. th. f. 45 226, 245, 252
M. p. th. f. 47 226
M. p. th. f. 48 229
M. p. th. f. 49 227
M. p. th. f. 50 251
M. p. th. f. 56 121
M. p. th. f. 57 234

Oxford Bodl. Canon. patr. lat. 222**YAHOO!** MAIL
Classic**FW: MS Canon patr. lat. 222**

Saturday, October 2, 2010 10:18 AM

From: "Hoffmann, Hartmut" <Hartmut.Hoffmann@phil.uni-goettingen.de>**To:** caminius@bellsouth.net

3 Files (2673KB)



2010093015 manuscript | manuscript |

-----Original Message-----

From: Eva Oledzka [mailto:Eva.Oledzka@bodleian.ox.ac.uk]

Sent: Thu 9/30/2010 5:16 PM

To: Hoffmann, Hartmut

Cc: Enquiries Special Collections; Imaging Admin Staff; Patricia Buckingham; Bruce Barker-Benfield; Martin Kauffmann

Subject: MS Canon patr. lat. 222

Dear Professor Hoffmann

I'm replying to your letter on 'MS Canon patr. lat. 222, fol. 111verso', poem 'Dum moreris, quem hic claudit humus..'

I've checked the original of the manuscript and I've discovered that the catalogues were wrong [both Duemmler's 'Monumenta Germaniae...' and our catalogue of the Canonici Collection: Henry O. Coxe, *Catalogi codicum manuscriptorum Bibliothecae Bodleianae pars tertia codices Graecos et Latinos Canonicianos complectens* (Oxford, 1854).] I've now corrected the relevant page in our annotated copy of Coxe's catalogue and I'm enclosing a scan of it. The correct shelfmark for the folio in question is MS Canon patr. Lat 222, fol 112 verso.

I'm also attaching a copy of the folio you asked for (or rather two copies, as neither of these is perfect- I could only take copies without a flash or a tripod). Obviously the copies are free, as you were sent a wrong image in the first place. (I'll ask my colleagues in the imaging services if they can annotate the correction on their database.)

Yours sincerely

Eva Oledzka, M.A., M.A.
Reference Librarian
Special Collections and Western Manuscripts
Bodleian Library
(Duke Humfrey's Library)
University of Oxford

17:43 on 2010-08-12

2:10 PM on 2010-08-12

From: [redacted] <[redacted]>
To: [redacted] <[redacted]>
Subject: [redacted]



Three small thumbnail images of documents or photos.

Original Message
From: Eva Olszka [mailto:[redacted]]
Sent: Thursday, 12 August 2010 11:58 AM
To: [redacted]
Cc: [redacted]
Subject: [redacted]

Dear [redacted],
In reply to your letter with [redacted] for 11/11/10,
I am sorry that I cannot help you with this request.

I have checked the original of the manuscript and I've discovered that the
catalogues were wrong (but I believe the 'Mortuaria Osmensis' and the
catalogue of the Canonial Collection, Henry O. Cox's Catalogue of the
manuscripts in Bodleian, Bodleian parts in the Bodleian Catalogue of
Bodleian Canonialia compendia (Oxford, 1854). I've now corrected the
relevant page in our annotated copy of Cox's catalogue and I'm
enclosing a scan of it. The correct link for the full
document is [redacted] for 11/11/10.

I'm also attaching a copy of the full you asked for (or rather two
pages - as one of these is blank - I could only take copies without
a flash or a light). I've also scanned the copies as they are, as you were sent a
wrong image in the first place. If I ask my colleagues in the imaging
service if they can anticipate the correction on their database.

Yours sincerely,
Eva Olszka, M.A., M.A.
Reference Librarian
Special Collections and Vespene Manuscripts
Bodleian Library
(Julia Humphrey's Library)
University of Oxford

Oxf. Brod. D'Oville 77 (16955)

Circumscr. 24 x 17 cm

Hand A 7^v - 20^r, 48^r - 52^v

q = 90

q; & A b; x o7 q. V & N

20^v leer; mit 20 f. 21 beginnt neue Lage (so daß zwei f. mehr
an dem Skriptorium in Frage käme); f. 21^r geschlossen & Initiale

Hand B 21^r - 47^v

Ø Schlops A x & & q2 i C b; q; V N

Hand C 53^r f. 5-10, 53^v f. 8 renewal - f. 14, 59^v f. 1, 65^r f. 28

Hand f. 53^r große C-Initiale, rot gefärbt, teils mit ^{rotten} primären ^{v. d.} Initialen
unregelmäßig und oft ohne Grund, alt. Initiale D'Oville 95, f. 1^r

Hand D 53^r f. 11 - 53^v f. 8 unreg., alt. f. 15 - 56^v, 57^r f. 5 - 11,
alt. f. 21 unreg. - 59^r, 59^v f. 2 - 65^r f. 27, alt. f. 29 - 114^v

$\frac{82^v}{71^v}{75^v} A = at \& A q2$ Schlops $\bar{B} = pae \bar{q}$

56^r J-Initiale in Ranken gefärbt

56^v große R-Initiale (alt. 53^r)

Hand E 57^r f. 1-4, alt. f. 12 - 21 ipse (!), alt. f. 29

Ø Schlops

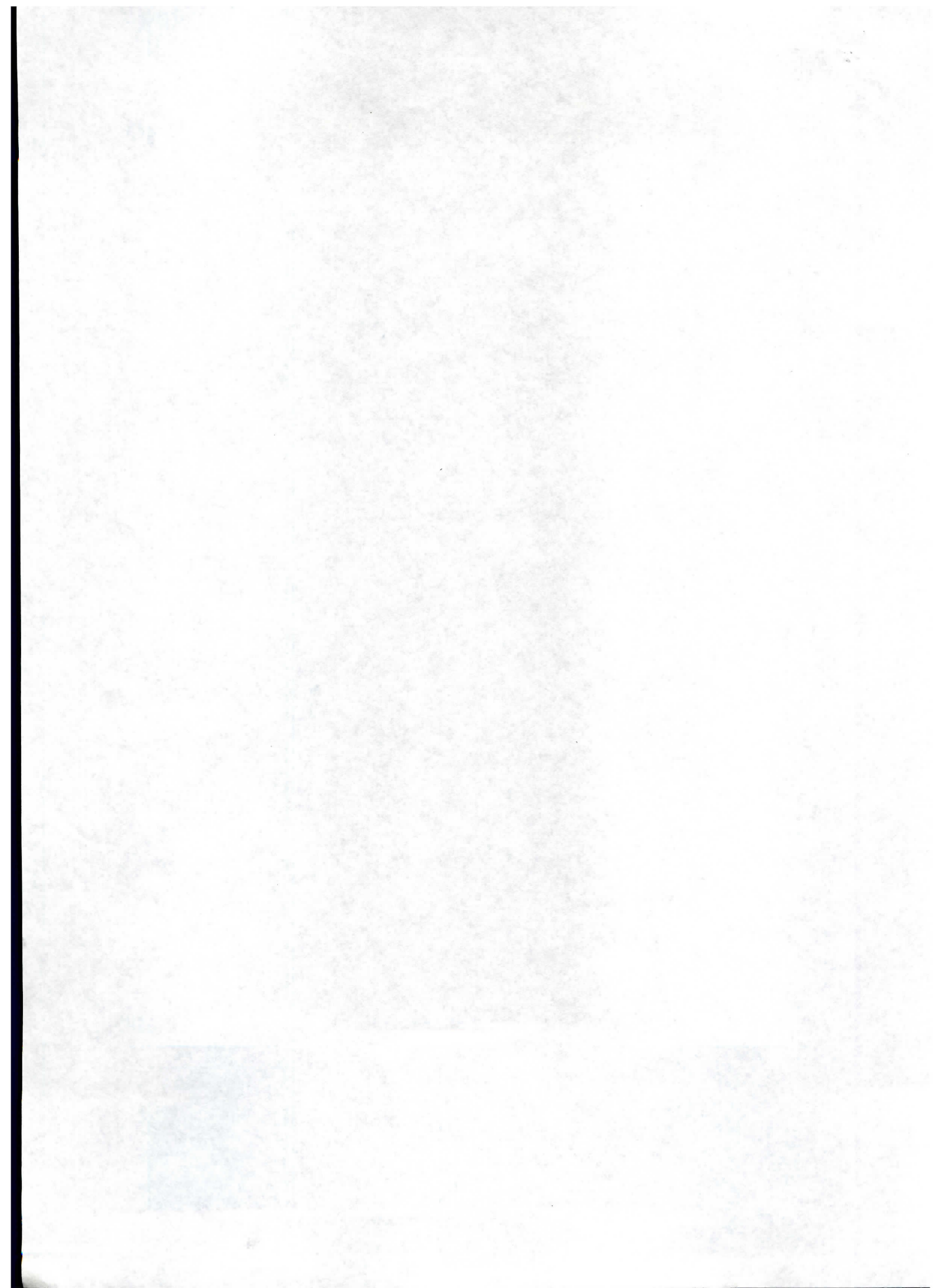
f. 59^r oder 2 1/2 f. mehr Korrektur / andere Hand

D'Oville 77 + 95 wobei \bar{x} ex.; Speyer?

Photos. f. 53^r, 57^r (Idem: g. f. a.) 59^r (Compar. ci. f. a. m. e. t. o. l.) alt.

alt. Hand B von
D'Oville 95

= Hand A
D'Oville 95!



1. Costos: 1^a ✓ (see in man) ✓ 2^a (intervalls) ✓ 23^v (Persons. hoies) ✓
25^v (C. n. l. co) ✓ ul.

Oxf. Boole. D'Ouville 95

Hygiene

f. 1^a 1. f. 2. Restra

Hand A 1^a f. 2, ~~will.~~ f. 3^a f. 22, 9^v f. 19-21, 14^a f. 5 plus - f. 9 plus

S & i f

Hand B 1^a f. 3 - 16^v

A \bar{e} q; f & F q; q; b; x e & N

in der Glossarj 9^v ix-nem 73-jenon.

Hand C 17^a - 22^v f. 27 xiii

x b y b q; e = is - d q̄ = g-wa lllp v → an Uantende m

Hand D 22^v f. 27 [C]epheris - 23^a.

A d e r & S

Hand E 23^v f. 1 - 10

Hand F 23^v f. 11 - 17.

✓ A x felen chr. orter f.

Hand G 23^v f. ab f. 18

Hand H 24^a f. 1 - 12, abd. f. 15 - 25^a f. 9 pape, abd. f. 19 - 25^v f. 13 vocantia
an-ly. in Uanturke | 26^a f. 2 - 24 vocaten lru.

Hand I 24^a f. 13 - 14, 25^a f. 29 stingens - f. 18; will. 25^v f. 13 de-

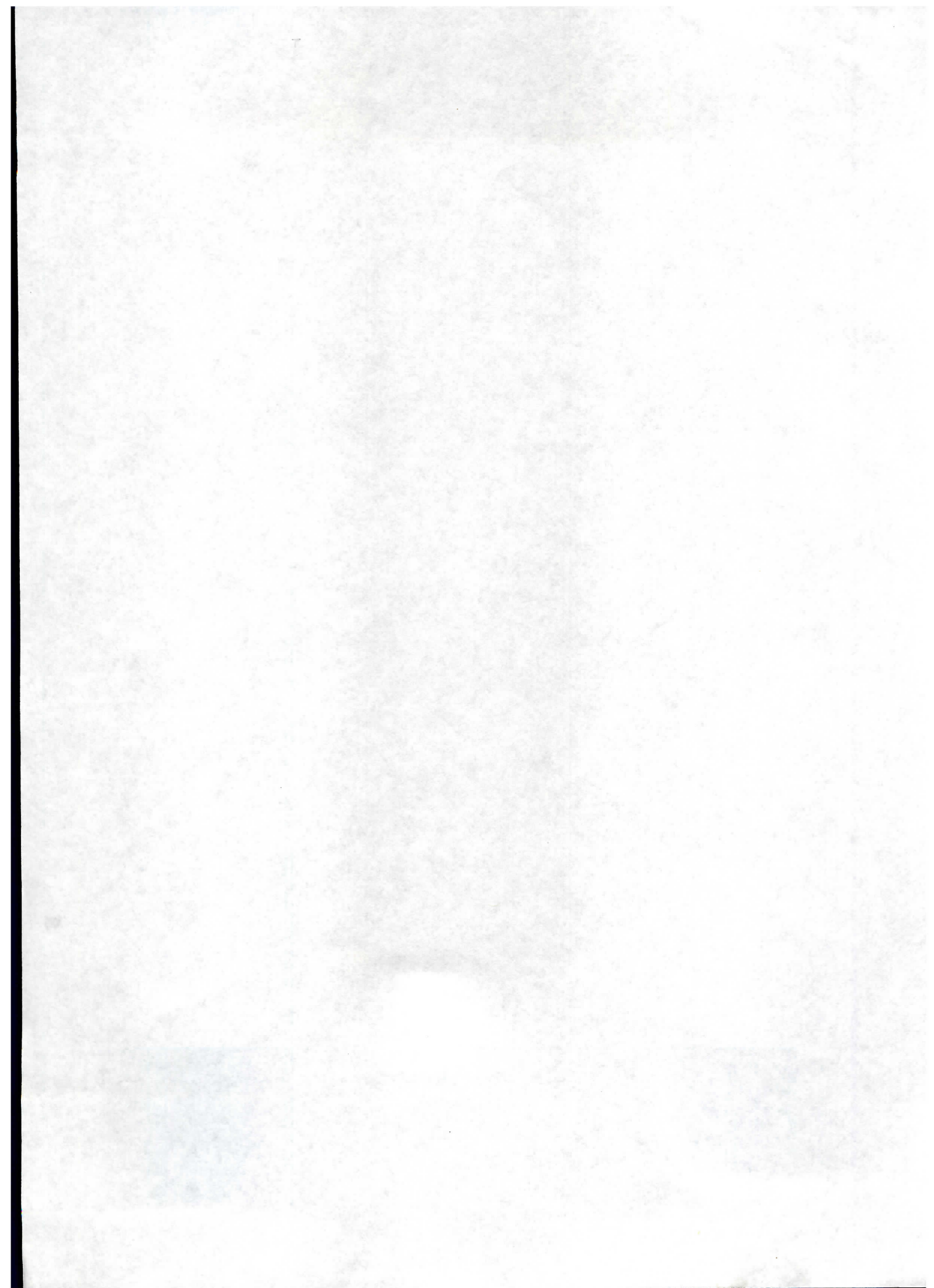
o2 in Uanturke x d

cc öffur NS > + h ÷ S

N d q̄ 32^v k = aitan!

33^a

de = contra



Oxford Bodl. ^{Ms.} / Douce 292

Evangelien (fragmentar, mit Matth. + Marcus)
Maße 19 x 26 cm

fol. 1^r amuleinend Verzeichnis von Namen von (Zusenden?)
Bairn. und Dörfern geordnet, vitzelend roman.
Ortsname (Harapas, Lesclines etc.), 13. J.

fol. 1^v - 5^r Cantafeln, jeweils goldene Doppelarkade,
in einer roten Arkade Einfänge, innerhalb der
Arkaden Perpendikular, darauf goldschill

R C H Q

I A E V L

Hand A fol. 8^r - 15^v { = ein Quaternio finis, mit
folgenden Inhalt: Prefatio Hieronymus (Noverim opus
facere me cogis); Argumentum (Sciendum tamen
ne quis ignoret); Plures finis qui evangelia
scripserunt, de locis evangelice testationis;
Mattheus ex Judea qui et Levi ev.; Capitulo
evang. Mat.; offenbar in die Lage fahnd ein-
gebunden; denn es gehört zu Cantafeln +
das Matth. Bild (also zu fol. 5 + 10. 6). -
steile, keine sehr edle Schrift

A g d Q S (Hilf-s) v f l o N r

U a d A T d b l f r x t

Hand B for 16ⁿ - 67^v, 70^v - 109^v

S (hlyp-s) e i r c o f r
r → ct r t n Q oz n x z m g e
τ a H ε l-j d T t e p R

Photos: 98ⁿ (26 columns) 70ⁿ (75 columns) 43ⁿ (9 columns)
8ⁿ (26 columns)

Oxf. Bodl. MS. Lat. liturg. ^{a. 7} 6

Seq. nomenclus bilinguae Firgine.

f. 1-3 dt. c. xii

f. 4 Ital. c. xii

f. 5: 1/2 Bl. 15,7 x 20,8 cm

5^a Cartusienus prope Inffordiam

Subramental- od. Minale fragm.

Vers. Inc. oblatae hostiam.

Canon uniuersae

Scripturas te rogamus omnipotens Deus in te haec perfectissimam
uicam sancti angelis tuis in seculum altare tuum in conspectu
- et gratia repleamur. F.

Rememoro mei quibus diebus + in seculum licet haec sancta indigne
tibi sancti patris omnipotens - cum odore suavitatis occidantur. F

Rememoro etiam diebus familiarium familiarumque tuorum. V

Schriftgr. 7, fest, mittelgroß, wenig schmückend
c. xii² dt.

fol. 6-7 Italian. c. xii Romanesca?

fol. 8-9 dt. c. xii

fol. 10 dt. c. xii

f. 13 Teil 1 Bls., 2 spalt., 15,7 x 20 cm

Minale fragm. c. xii av: Act. 2. Q. V. 10

Vers: ... Sedem dol. ... Facta sunt enima in

hinc ... unis + hinc usq. et amrita - ut cognoscatis + cre-

dati quia in me est pater + ego in patre. Of. Inse

c. xii 2/3 dt. mittel od. unidirekt. ? Reichen manig

Wingstj?

ergunt. Recto!

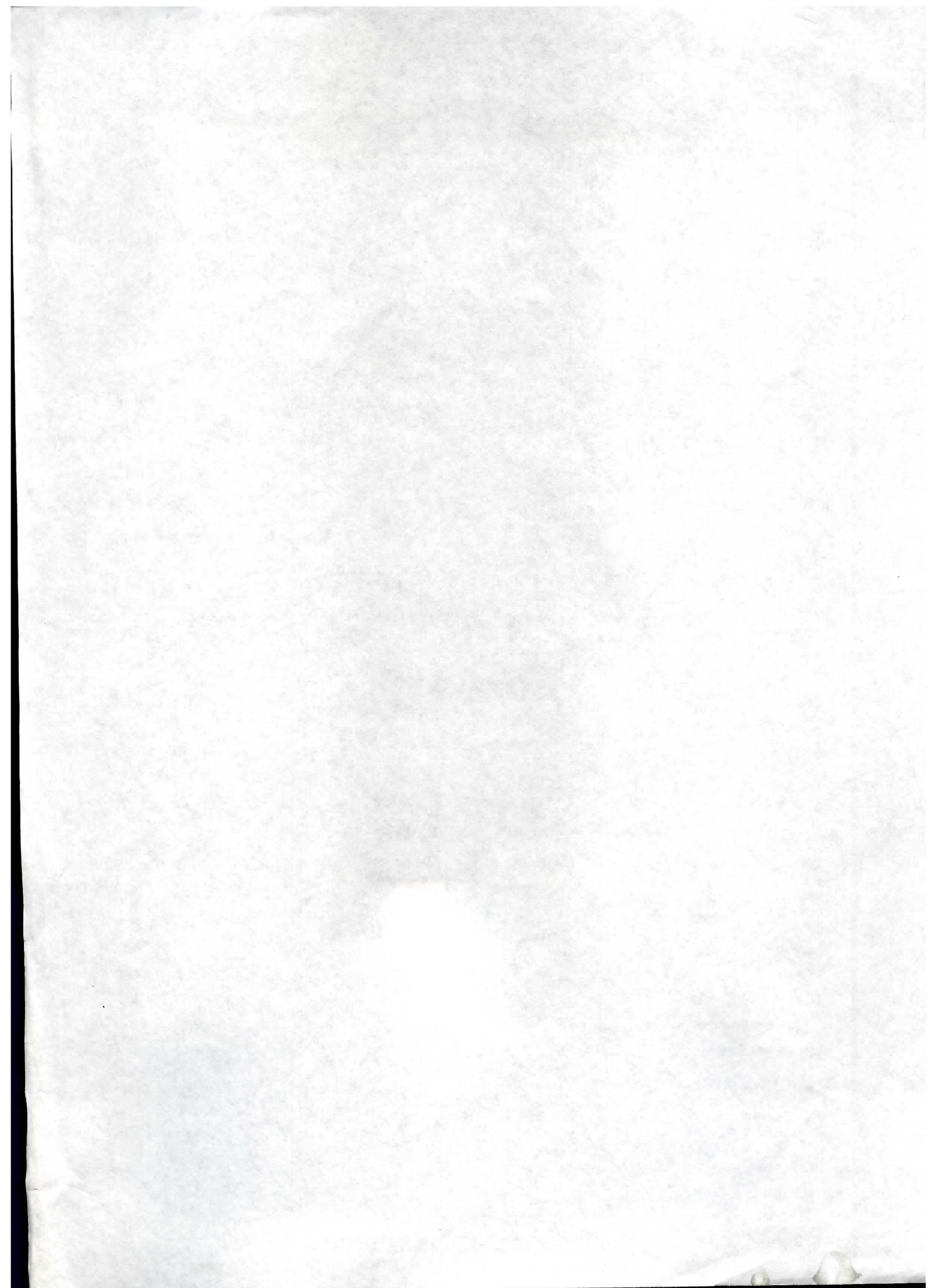
Act. 2. Q. V. 10^a an dem Recto (c. xii?)

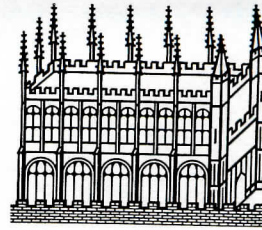
Michelsky?

recto. Palmariu +
do. vna Palmariu

Photos: fol 5^a (is in celum) etc.

13^a (uniam unam) etc. ✓





Bodleian Library
UNIVERSITY OF OXFORD

Department of Special Collections
and Western Manuscripts

Direct dial: +44 (0)1865-277155
E-mail: martin.kauffmann@bodley.ox.ac.uk

4 February 2004

lyell 55 am Lambert

Prof. Dr. Hartmut Hoffmann
Seminar für mittlere und neuere Geschichte
der Universität Göttingen
Platz der Göttinger Sieben 5
37073 Göttingen
Germany

*Lat. liturg. a. 6, Nr. 51 am
Hilfsmittel
Liturg. Lat. liturg. a. 6
Hilfsmittel 05B.*

Dear Professor Hoffmann

I am ashamed to see how long it has taken me to respond to your enquiry concerning MS. Lat. liturg. a. 6, fol. 13. At last I enclose a description of the incunabulum from which it was removed.

You will see from the description that two other fragments were also removed from the same book: these now have the shelfmark MS. Lat. liturg. b. 7, fols. 40-41. As Rudolf Flotzinger recognized, all three fragments come from the same manuscript: *Choralhandschriften österreichischer Provenienz in der Bodleian Library/Oxford* (Österreichische Akademie der Wissenschaften, Philosophisch-Historische Klasse, Sitzungsberichte, 580. Band; Vienna, 1991), pp. 98, 101-3. ✓

Yours sincerely

Martin Kauffmann

Dr. Martin Kauffmann
Assistant Librarian

A=8 #7 Gen 870:580

Flotzinger S. 102f.: 2. H. 12. Jh.

Fragm. Lat. liturg. a. 6 Nr. 5 „ganz andere

Inhalt, aber höchstwahrscheinl. in derselben

Textator stammend“, selbes Minuskel der

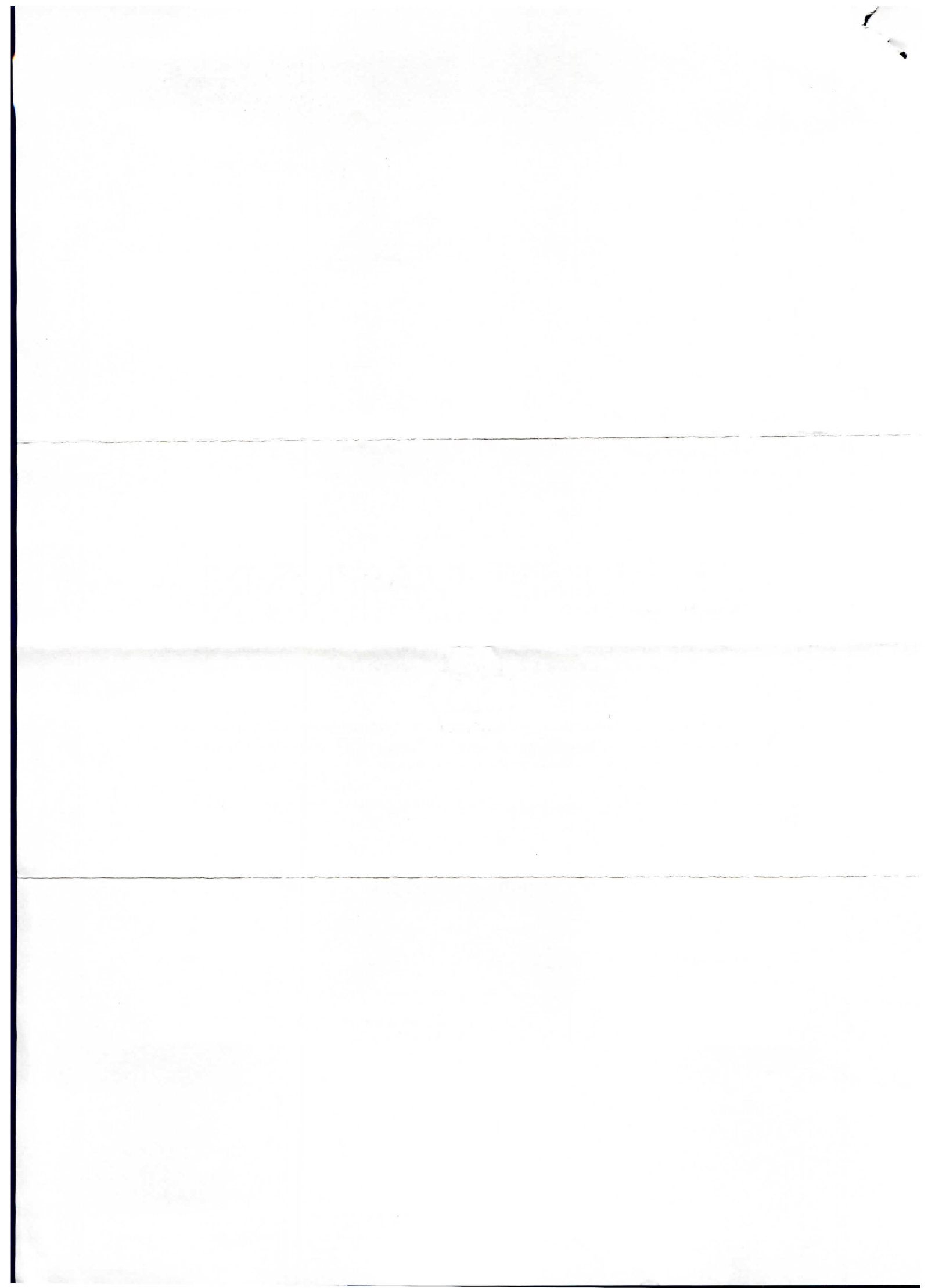
Rebriken, in. Vermerk „Catholiceus papa

Refordian“

*Stephan J.P. van Dyk, Handlist of the Latin Liturgical
Mss. in the Bodl. Lib. Oxford 1 (unver. Ms. 1957)*

Bodleian Library
Broad Street, Oxford OX1 3BG

Members of staff are not authorised to give valuations
and opinions are given only on the basis that they are
offered without responsibility on the part of the
University of Oxford or the member of staff.



F-086 FORMULARIUM:

Formularium instrumentorum ad usum Curiae Romanae.

[A₂^r] 'Tabula huius libri'.

[a₁^r] Formularium instrumentorum ad usum Curiae Romanae. *Incipit*: 'Absolutio simpliciter vel ad cautelam vigore comissionis ... [M]artinus dei et apostolice sedis gratia episcopus Auinionensis iudex et commissarius vnicus ad infrascripta ...'

[Speier: Peter Drach, 1483-8]. 4°.

GW dates [c.1485].

Collation: [A B⁶ a] b-z [et] [con] A-G⁸ H I⁶.

GW 10207; HC *7277 = H *11449; Goff F-257; BMC II 495; Pr 2363; BSB-Ink F-211; Sheppard 1708.

Copy

Bound as item 1 with:

2. Rolandinus de Passageriis, *Flos testamentorum cum additionibus Petri de Unzola*. Padua: Matthaeus Cerdonis, 13 May 1482 (R-095).

Wanting the blank leaf [A₁].

Gathering l misbound after gathering m.

Binding: Fifteenth-century(?) quarter plain calf over wooden boards with bevelled edges and with a metal catch. Green-edged leaves. Fragments of two parchment leaves from an eleventh-century missal have been removed from the binding and are now kept as MS Lat. liturg. b.7, fols 40, 41. Eighteenth-century paper label on spine. 213 × 150 × 88 mm.

Manuscript contents list on verso of front endleaf in an eighteenth-century(?) hand.

Initials and paragraph marks are supplied in red; capital strokes and underlining in red.

Provenance: Two erased inscriptions on A₂^r. Georg Franz Burkhard Kloß (1787-1854); damaged book-label: see sale (1835), lot 1416. J. T.

Hand (fl. 1834-1837); signature on the endleaf; purchased at his sale (1837), lot 102, for £0. 2. 0: see *Books Purchased* (1837), 14.

Shelfmark: Auct. 2Q 6.10(1).

Franklin/Hain

D'Ford Book. Lit., Lat. & Eng. 6. 7

Oxf. Bodl. Lat. litery. e. 2

Evangelistar 20,5 x 14,8 cm

unvollständig. bought ... in Nov. 1886 from cat.
CLXXVIII of Libr of Berlin - in which it stands no. 1

Summary cat. 29649

an Anfang unvollständig

Hand A 1^r - 52^v f. 15e:

beginnt $g A E s f o r d d x \& o z$

In vielen unvollständig, in-then gefüllt. blank found 42^v, 51^v

" gefüllt, mit ausgefüllt 69^r-70^r, 71^v, 72^r, 73^r, 77^r, 78^v, 80^r,
82^v, 83^v, 122^r unv.

Hand B 52^v f. 15 21 - 148^r

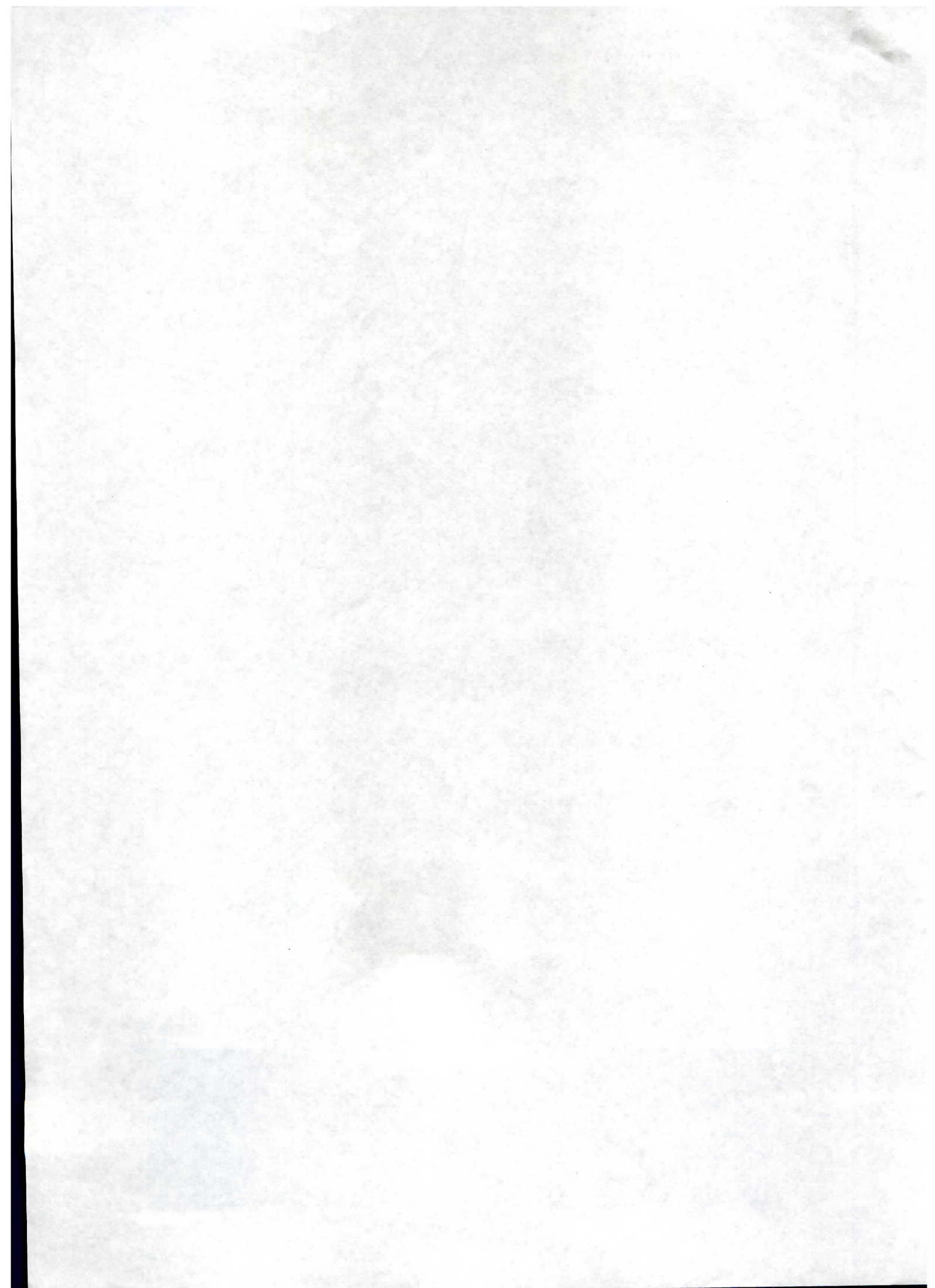
komplette $g \& d s q s = g o o x \delta o z b j$

$v e s H = H Y A$

die Reihen in unvollständig Hans Fuchs, fr. Henry + Klara

e. $\frac{2}{3}$ 100'

Photos: 42^v (unvollständig) v 82^v (in die sēs) v etc



Obj. Bodl. Lat. liturg. c. 3

Evangelien^{ntar} 19, 5 x 14 ca

anknüpfend an dt. Aktion f. 1^a (Barnheim)

Summary catalogue no. 29127

= C Hand A f. 1^v - 2^r, 4^r

œ & s ft dt ijt d b x

Hand B 4^r - 17^v

œ g y s ft m^o b, v q, œ s y

A = Hand C 18^r - 123^v

y & dt q, d œ œ e x b; œ v s b n̄ ſ y o n

chunale nt + ct + lig.

notgezeichnet durch Durstall 53^r, 54^r

100^v im kl. April Sct. Benedict abbat

in notte Ristreg!

absparend 106^r Intransl. Sct. Benedict abbat.

gute Schrift, Verwendung wird ganz gleichmäßig

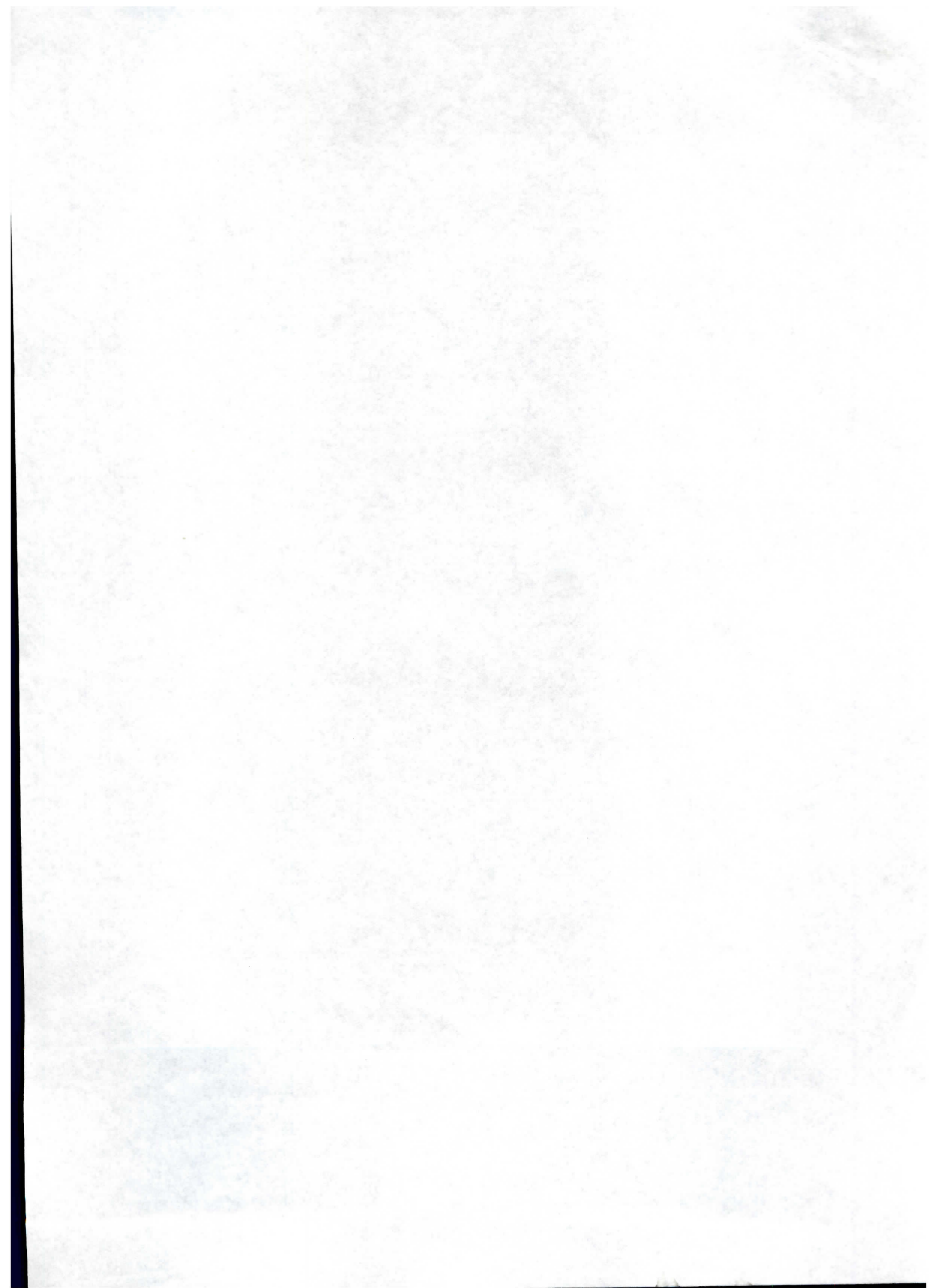
(n. xi 3/4 lösen?)

n. vi 3/3 dt.

Plus: 4^r (2 vs. uatio.), 53^r (hec et), 54^r (2 die sctō) ✓ ul.

Minster?

2^a les
f. 3 eingeklebte
noten. Minster-



cf. Baumy. Bibl. 118, Grief. 404. 6(22) Nov. etc. ①

Oxford Bodl., Ms. Jacq. Lat. 27

Evangelien söchr. 10 J. (wilt Conway)
fol. 1^v Bestimmung 17. J. : Liber scæ Mariæ de
Verba

Pap. 17,5 x 23

Hand A fol. 10^r - 16^v

ð (dindry!) & ð g

Hand B fol. 19^r - 72^v, 75^r - 114^r, 117^r - 175^v, 178^r - 240^v

g ct T Y E R Q x S A - f
& & x q qð ð = price & x = anm (f. 57^v)
✓ M B d L v ct (f. 135^v) d

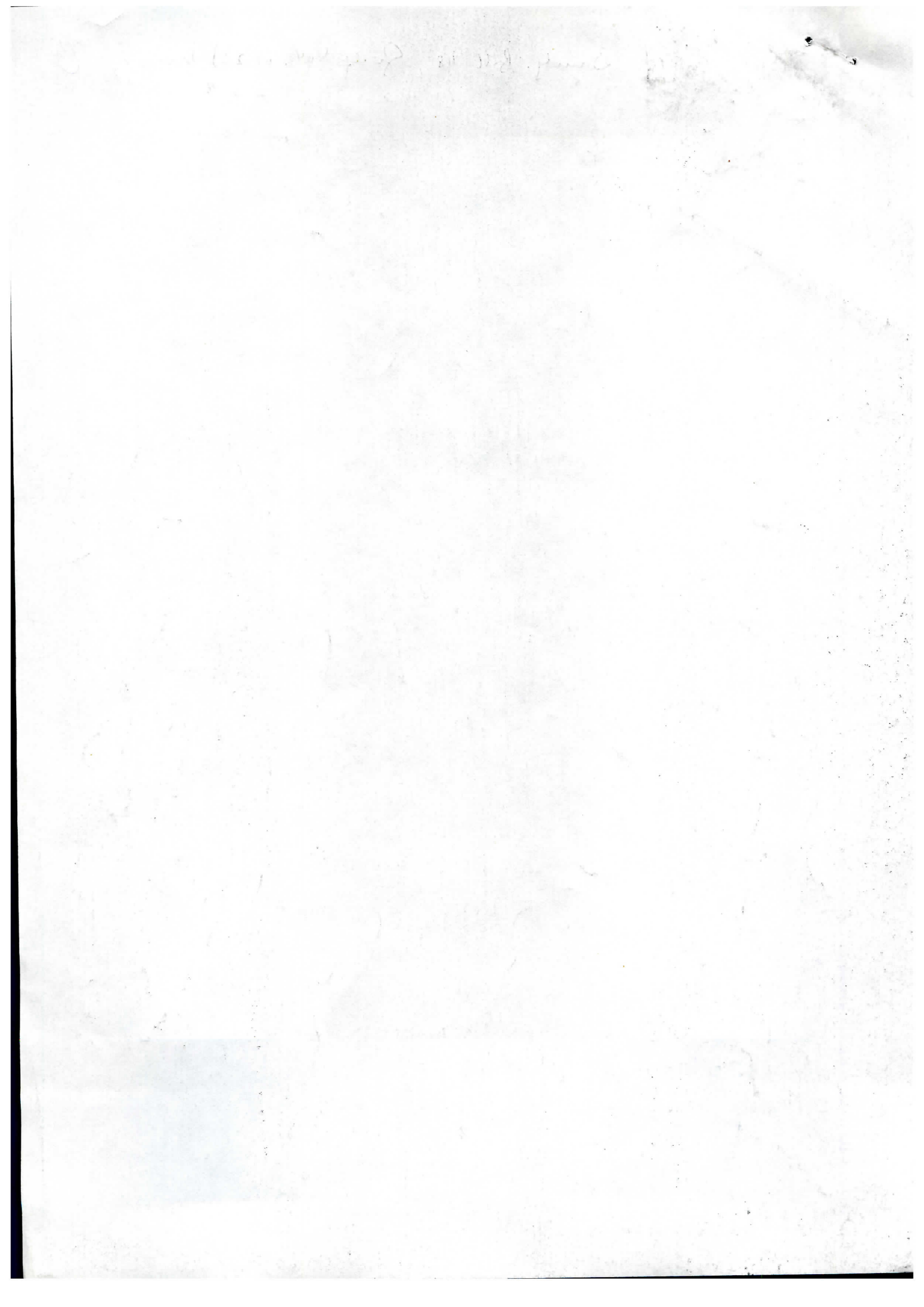
A (Funktionsloch am Versalanfang)

das eigentliche g auch in der Subskription fol. 165^r, in
dem korrekten stand (fol. 134^v) + auf fol. 116^r. Auf diese Funktion
am Beginn des Lucas ev. in der Schrift auf gemessenen
Grund der Text, die dann auf fol. 117^r nochmal in Hand B
genau nicht ist. Die erste Schrift (des Bedruckten?) scheint offenbar
von einem Schreiber

Plecton: fol. 16^r, 134^v, 186^v (et unctant) 154^v (et unctant)

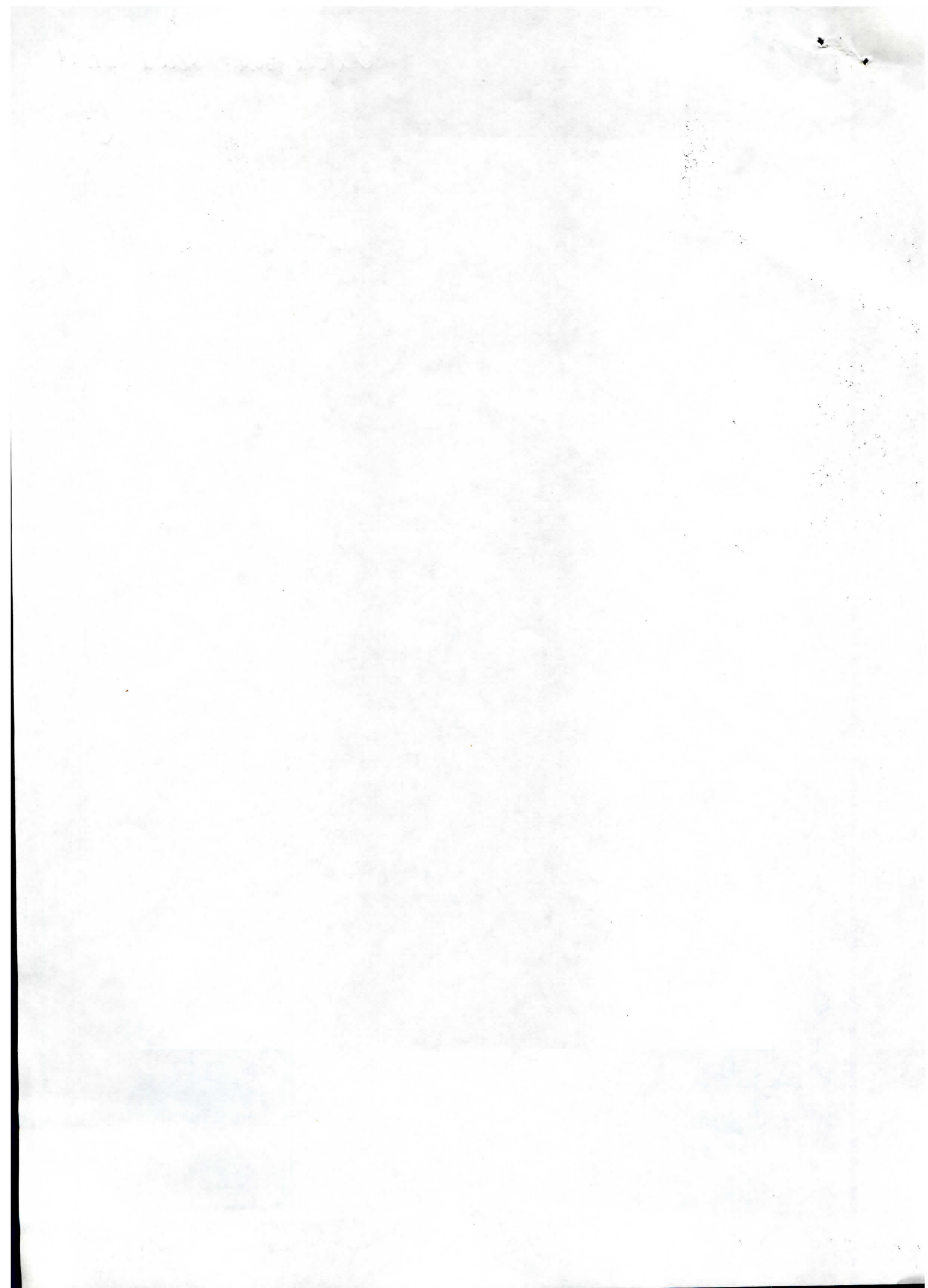
wöhlige, ehren
teste. oder fide
id est

Handwritten text at the top of the page, possibly a title or header, which is mostly illegible due to fading and bleed-through.



fol. 165^v am. ruber Rand. the lector mouse derivat et
 ad tale signum incipit ¶¶¶ interpretand

fol. 171^r am. ruber Rand. h. msc lector incipit ¶¶¶



①

Zilinski - Ikonow, The genuine text of Boethius' Translation of Aristotle's Categories, in: Stud. + Rev. Studies 4 (1943) S. 15
G. Leconte, Aristoteles Latinus 1 (1939) S. 396 Nr. f. Nr. 336

②

Oxford. Bodl. Ms. Lat. Lat. 49

Maße: 29 x 34,5 cm ; 3spaltig, Spalten zu 51 Zeilen!

Coxe/Hort, Sardinian Mss., Sp. 24 f.: Torphyrus, Introduction in quinque voces; Boethius, Kommentar de az; ders., Kommentar zur Isagoge; Aristoteles, Libri de Praedicamentis ders., De interpretatione mit Boethius-Komm.; Cicero, Topica mit Boethius-Komm.; ders., De inventione rhetorica + Victorinus-Komm.

O. Pädel/Alexander, Illuminated Mss. in the Bodleian Lib. Oxford 1 (1966) S. 3 Nr. 30, Pl. 12 30

keine Prov.angaben im Codex

Manuscripte, feind. einfach, rote Färbung

Hand A fol. 1^r - 6^v; fol. 9^v rechts Sp. 7. 45 k. Dies; fol. 12^v links Sp. 71-15 erst

et 7 0 - H ā œ œ e C h H

Hand B fol. 7^r - fol. 9^v mittlere Sp. 7. 36

Λ a h ;

Hand C fol. 9^v mittlere Sp. 7. 37 - rechte Sp. 7. 45 periermenie f. 28^r

et

Hand D fol. 10ⁿ - 12ⁿ; fol. 12^v ^{linke Sp.} 15 et nombre

g ; R - oz D 7 e

Hand E fol. 21^v -

subreg. ay

g A

Hand F fol. 29ⁿ 63, 64, 98ⁿ

oz Q g R e R V et R = -stus (f. 68ⁿ) & x

H mⁿ = mⁿ

Hand H fol. 33ⁿ

g a x

~~Hand J fol. 68^v~~
Hand J fol. 76^v 77^{zv}, 121^v (linke + m. Sp.) , 142^v (linke Sp.)

g U oz i et e b J & R²

Hand K fol. 81ⁿ

g R N I V et g p = hⁿ et o ~ &

Oxford Bodl., Jacd. Lat. 49

Hand L fol. 94r

Q J V q e s ā b, - e

Hand M fol. 123r

α β ā v = wu gell = gennā V R b n
ā ā ā S,

Hand N fol. 129r, 142r, 143r, 145r

ā α α β x q e v = w U q R
ā S

Hand O fol. 137r

α α ct v e R b x g U

Hand P fol. 144r (with + red ink fr.)

α m s = m s e d ct x g α α α

ZETA
POST

in den Ranken der die Tinkalen rote Ranken

17/2

7.7.

99

den Codes in verschiedenen & verschiedenen Jahren gefunden, die
oft wechseln

fol. 95ⁿ viele Sp. oben H. (Hans)

Photos: fol. 6ⁿ viele Sp. oben H. (genus)
9^v " " " " (Scuticoid)
11ⁿ " " " " (puparia)
31ⁿ " " " " (in alio)
33ⁿ oben H. H. H. (Dec, quae)
77ⁿ viele Sp. " " "
81ⁿ " " " " (rose)

Phon: 154^r (patem) ✓ 5^v (aene, castra) ✓ 24^r (fuit uxorem) ✓
33^r (siopente) ✓ 87^r (At Mesapus) ✓ 106^v (dia qcia) ✓ 139^r (uaret Non) ✓ etc.
~~154^r (patem captam)~~

Oxf. Bodl. Lat. lat 117

Services

Hand A 1^r - 8^r

127^voter Kilianus bonus
(selb. Hand von 130^v)

Hand B 9^r - 10^r f. 25, et d. f. 28 -

Hand C 10^r f. 26 - 27

Speyer:

gute Hand 136^r f. 21-22 pugnandum

Hand A 15^v - 27^v

E 28^r - 33^r

37^v - 54^r, 59^r - 89^v

A = nt (= nt-fragata mit aufgesetztem Strich)

A andere Hand 49^r

54^v - 58^r

U = us

87^r f. 2 ^{1/plus-}

106^v da unten 5 fere

139^r f. 1-2

90^r - 113^v

b = bis

154^r f. 22 Promontabat - f. 24 eund

« ff

114^r - 130^r

131^r -

139^r oben (auf dem Kopf) Hölzleg [ey. and? und?]

146^v 7. 13 - 154^r 7 28

ff

154^r 7. 29 - 154^v Nadeln

Oxford, Bodl., MS. Lat. misc. 113 (Agostin)

fol. 1^r obv: Carthusianorum prope magenciam (15)
Hefz 18 x 23 cm

Agostin, Nade malon

" , super psalmos : fol. 48^r ff.

fol 48^r obv: Carthusianorum prope Magenciam (14./15. Jh)

fol. 245^v (letzte Seite)

am Rand abgeschrieben → [C]ommodus *Si sola delectis vita Heinrici rex*

componit verba hoc [das alles eine Feil,
dann folgen 3 leere Zeilen, so ^{2 ed. 3} ~~so~~ Wort
(Rex ... Si sola?) todend sind, dann:]

Hoc Karoli finat sanguinem [sic!] diu sceptra
[kon. aus septua] regbat

Nunc habet Heinrici patri regnando [sic!]
secundus

In Manning Core auf 12. Jh. datiert, dort
verbleibend. 11. Jh. + rarer nicht gleichzeit. d.
l. ca. 1028/1039?

Hand A fol. 1^v - 46^r f. 16

= St. Gallen
Stiftsb. 830
Hand D +
Cen. 3713
Hand B

8 9 f - / ; d x He - erim 2 = von R 7
~~82 - 822~~ 92 - 922

keine cauda!

Hand B fol. 46^r z. 17 - fol. 47^v (inadgratum aut
fugitabilem scilicet) [P] recipit potestas regia
tibi per exiguitatem vram conscribi omnes
beati Gregorii in Ezechielem prophetam. Quod
manus ex voto oblatum, quoad potuerimus, devote
supplevimus. [Explicit fol. 47^v.] Scavins
vero tibi occurrent omnia tua, si ut te dece-
[bridi evellendi ab] ; an Afany Raim fin
unde ascriptus Invalde gelam

non exigitis a vobis, et confido, liber vniuersum
in aeras, non enim multum thesaurizamus in aere.

deut paginas initiales omnia magis exarata quam
codices, quibus hoc contigit; deut aduincanda vna,
sensum fortasse tardantia, quia, dum hoc, quod foris est,
diligentius intuetur, quod intus latet, minus admittitur.
Vobis satis est in Capite parumper inachare, cetera magis
intellectui seruiant, quam vna delectant. factus enim
lectoris in intelligentia est. [Sed quia inter regem et nos
parum adhuc disceptationis reperit, opere precium
videtur, data occasione, vna nequaquam repersedere.
est, quando, cum quibus hoc convenit, secreta regi tractantia,
vos ire propter infirmitatem et in obscuro gentem
foribus excludamur, vocantur in consilium proceres, nos
terram sequestra. Sed quia ibi sepe repellimur, hic
iam licentius ea, que necessaria sunt, sermocinamur.
Sermocinator iste inuocamus, si non adiuuabit
consilium, non etiam eliminabit secretum. Fecisti
concaumbium, dicit mi rex, cum sctis Stephano protomartine

Levit. 23, 38: quae
offerretis ex voto

Babo 550
sic! (licet
paginae?)

Babo: interior fuerit
et ibi (547)

abo: non conuenit
esticaum personam
equi palatio (549)
in terra sequestramus?

fol. 46^v

Horaz, ep. 1, 5, 25 (dicta foras non
eliminet)

in servitium s̄i Petri principis apostolorum. Hi
 necesse est carite circari. inter medium montium
 traentes inter statuta. in medio quippe eundem est.
 Quid est in medio. in communi. et in neutram partem
 te magis inflectas. ne, si ab altero in alterum ascendere
 satagas, gravi ab altero precipicio rias. ad sic amborum
 patrocinia perdes. Numis enim concordant isti montes
 in invicem. in iniuria alterius nunquam letabitur
 alter. A Petro Stephanus in ordinem leviticum gradus
 eligitur. Stephanus Petro prebet exemplum, quanta et
 ipse pro Christi nomine patitur. Principatus gregis
 apostolici Petrum vehementer extollit. in principis
 martiri Stephanum devotio prompta non deprimit.
 Quod hinc gradus inferior non aufert, hoc martiri
 prioratus indiget. Quocirca nimis opere cavendum est.
 ne in hoc Stephanum parumper offendas. Quocirca Petrum
 tibi placare festinas. Iste aliena non appetit. Ille
 sua invidis sine periculo non amittit. Ambo propitii.
 ambo prelati. ambo ~~sed~~ certe placandi. Concaubium
 igitur absque studio partium. aequa lance librandi.
 Sed non idcirco ista dicentes. quoniam hoc et ipse
 promittes. ac iam magna ex parte ^{com}pleres. fateor
 bona intentione fecisti. utrisque etiam commoda cogitasti.
 longum iter abbreviasti, tantum ea que in usum desunt
 supple. que tribuant, firma. in utrisque aequis usum.
 ex omni parte corroborata. ne post decemum tantum. non aut
 hanc aut illa privetur. Nosti diu unum. quanta cotidie
 inter homines scandala fiunt. te etiam quamvis in
 sibili constitutum. non omnino preteribent. nosti quam

F. ej. est?

cf. 1. Petr. 4. 15
(alienorum appetitor)

= hec

nemo alteri fidus. quam nemo suo contentus. omnis
pene valentior sine respectu. sive per fas. sive per nefas.
in firmiori quocumque poterit affectu. Contra haec
vigilare debet sollicita tua. infestis aliquis tua infirmare
desiderans

= haec

In primis bona quae ipse statuas circumspectissima
cautela praeveni.

probris editum non inveniat. deinde cetera tibi subiecta
diligenti examinatione diiudica. Ecce inquit constitui
te super gentes. et super regna. et evellas. et destruas.

et non solum hoc. sed et aedifices et plantes. Evelle
igitur male radicata. et in eundem locum boni
odoris flatum exhalantia plantare festina. Destruere

quicquid in perniciem / aliorum surgere cupiat.
aedifica quicquid solitare futurum esse disponat.

Honor regis iudicium diligit. ut virga iustitiae. virga
regni tui. nemini patere sua iniuste auferri. nullum
imponere vocare alteri. sua cuique redde. cui timorem.

timorem. cui dilectionem. dilectionem. immo eadem cui
timorem. etiam dilectionem. nimis enim diligit. quem
ne malifacere audeat stringit. Ecce caritas. ecce iustitia.

Deus autem caritas est. et qui manet in caritate. [manet in deo]
et deus in eo. Beati etiam qui erunt et sicut iustitiam.

quoniam ipsi saturabuntur. Haec enim praedra. haec
sitis honesta. Obsecro domine mi rex. quid te magis erine
condicit [sic! condecet?]? Exteriora omnia in regno tuo
autemcumque sunt. tibi subiecta sunt. si necesse habueris.
tibi iuris erunt. conditionem quam tu imponis. necessario

Jer. 1, 10

Jer. 47^a

Ps. 98, 4

Ps. 44, 7; Hebr. 1, 8

Joh. 4, 16

Matth. 5, 6

bo 552: condecet

Oxford Bodl. Ms. Saund, unsc. 113

instruunt. quocumque te ventus habundabit.
Igitur iustitiam tantum dilige. iustitiam esuri.
iustitiam siti. et q̄ modo esuris. inde quandoque
satiaris. Sic quoque largiri hilariter. iustitiam
spectat. Septima enim. Dispersit. dedit pauperibus.
iustitia eius manet in seculum seculi. Beatus

Ps. III, 9

Act. 20, 35

etiam esse dare quam accipere, scriptum reperimus
Quae beatitudo cum omnibus conveniat. in nullo
decentior erit quam in eo. qui plenissima regendo con-
servare debet. Quod abici donas, a sinistra

= manum?

↓ inquit

ac fus et in dexteram transfer. honestos et tibi
ibi repositum. cum placuerit tolles. Regre. m.
Antonius. cum fortunam suam transeuntem alio
videat. letus exclamat. Hoc habeo q̄cumque dedi.
O generosam vocem magni animi simul liberaliter
expandentem Nihil enim ē tam parvi et tam angusti
animi quam amare divicias. nihil honestos magni-
ficentisq̄ quam eas continere si non habeant.
si habeant ad beneficentiam liberalitatemque
conferre. Iste vero hoc quod in alios erogaverat.
se habere. quod sibi retinuerat. perdidisse putavit.

vgl. 1. Joh. 4, 16

Prov. 8, 16

Iustitiam igitur ^{dūc} ~~domine~~ in rex tibi fiducialiter assignat
hanc cum clementia pro visibus exerce. et in ea
per caritatem operando. manere merearis in deo.
et ille in te manens perpetua beatitudine perfici
faciat. ac per te sua iudicia ^{de} ~~discernat~~. Non sit

autem indignum dicitur tunc celsitudini talia
tibi suggeri a me. quamvis ultima pars tui sum
rei publice tue. Quicquid patris familias occurre-
rit. extremam partem familie raro preterbit.

Quocirca vere scias etiam ultima membra. saluti
Capitis conglutere. Alter enim scisma esset in Corpore.
Quod fieri nequit. Singula enim membra pro invicem
solicita stunt. Petitum enim. omnia compatitur.

Gloria enim. universa conglutentur. Hoc apostolicum
dogma. te dum mi rex, diligentius intueri oportet. totum
corpus rei publice tue tenendo curare. ne dum partem
aliquam teneas. reliquam deseras. tam pro una etā
quam pro illa altera tenenda esse sollicitum. Te nos
a principio tibi defendendos vindicasti. satis splendide.
satis honorifice in hunc diem prodixisti. Redimenta
sumus fortitudinis tue. si ad redimenta parum tituba-
veris. in proceris fortasse languidior eris. Videns vero
iam faciem inimicasse contra me. iam obliquo visu
quam repellere. quam totiens te inclamo. Non est dum mi
ū ē quod in iuste irascaris. in vitis clamo. dimittere
tamen non audeo. Senior nris partem non vult. partem non
potē. aient etiam illum [in double Tinte etudeu f.
uadpetreya] totam fabricam istam mihi impetare. me
rei huius auctorem fuisse. me monere si velim. Ibi
ethologie in periculo versor. Libera me dum. ne te totiens
inclamare habeam. in senium vergo. iantum regis
pulsare formido. tua oportune importune quoad causa

fol. 47v

1. Cor. 12, 25 f.

Tim. 4, 2

Oxford, Bodl., Ms. Saed. misc. 113

Terminetur instabo. Non ē difficile. non nocet. instem
 ē. velis tantum sine magno impendio et me et te onere
 isto poteris liberare. Motus iste et turbatio regni
 non nimium te deprimant. non a rebus agendis aber-
 tant. torporem et negligentiam excite. Fac, quae
facturus es, deo propicio facile emerges. Istuc ē tibi
 inutitiliter [an dem Wort ist radical, wohl ~~an~~ ^{aus} ~~un~~ ^{un} ~~utilit~~
 inutitiliter] v. sic homines sedis rebus quasi effrenate
 sibi quae (p' hinc tibi + ibi du f. uadgete) presidentes
 (aus demselben bon. aus presidentes). tanquam in gram-
 maton et doctrinam, dici oportet. et perspiciant rerum
 humanarum incertitatem, varietatemque fortunae. Temptat
 ista est ne extollaris. ne de te sed de Deo presumes
 immissa est [sic! doppelte est?!]. Quae cum omnibus
 tum quam maxime rei publice praesentibus necessaria est.
 ne se supra, sed etiam intra homines esse cognoscant.
 Quibus infidi et assentatores praecipue vitandi erant. quibus
 non quod accidere voluit, sed quod semper accidere voluit [unde
 dicendum erat. (fac & hinc; kinste aut nolent Leipzig)]
 sed quicquid tibi delinqueret, plerumque pernegat. Unde
 et ista temptatio est. fortasse tibi (temptatione)
 non inutitilis, deo propicio melioratis exitis. Si quis vero
 tibi occiderit omnia tua, si est te dece/ das folgen deat
 felix, nisi uob. Falz nultbar

inutitiliter

cf. Bede 6, 15
nem! 2 Sätze!

ZETA
MATTPOST

Oxford Bodl. MS. Saod. misc. 113

Hand C fol. 48^v - 244^v

König =
St. Gallen 830
Hand E sein?

g q = q = ia x . - a ox q q
m^o # = enim 7 3 t f

f. 60^v Marginalia
links: in structura
mit Haupt A-Ligatur;
rechts: f. 74^r unten:
flechtant, + öfter!

fol. 244^v unter der Libe est Cartesius
prope Mogoniam

ZETA
POST

ZETA
POST

Platon f. 189^v (scr.) , fol. 46^r - 47^v

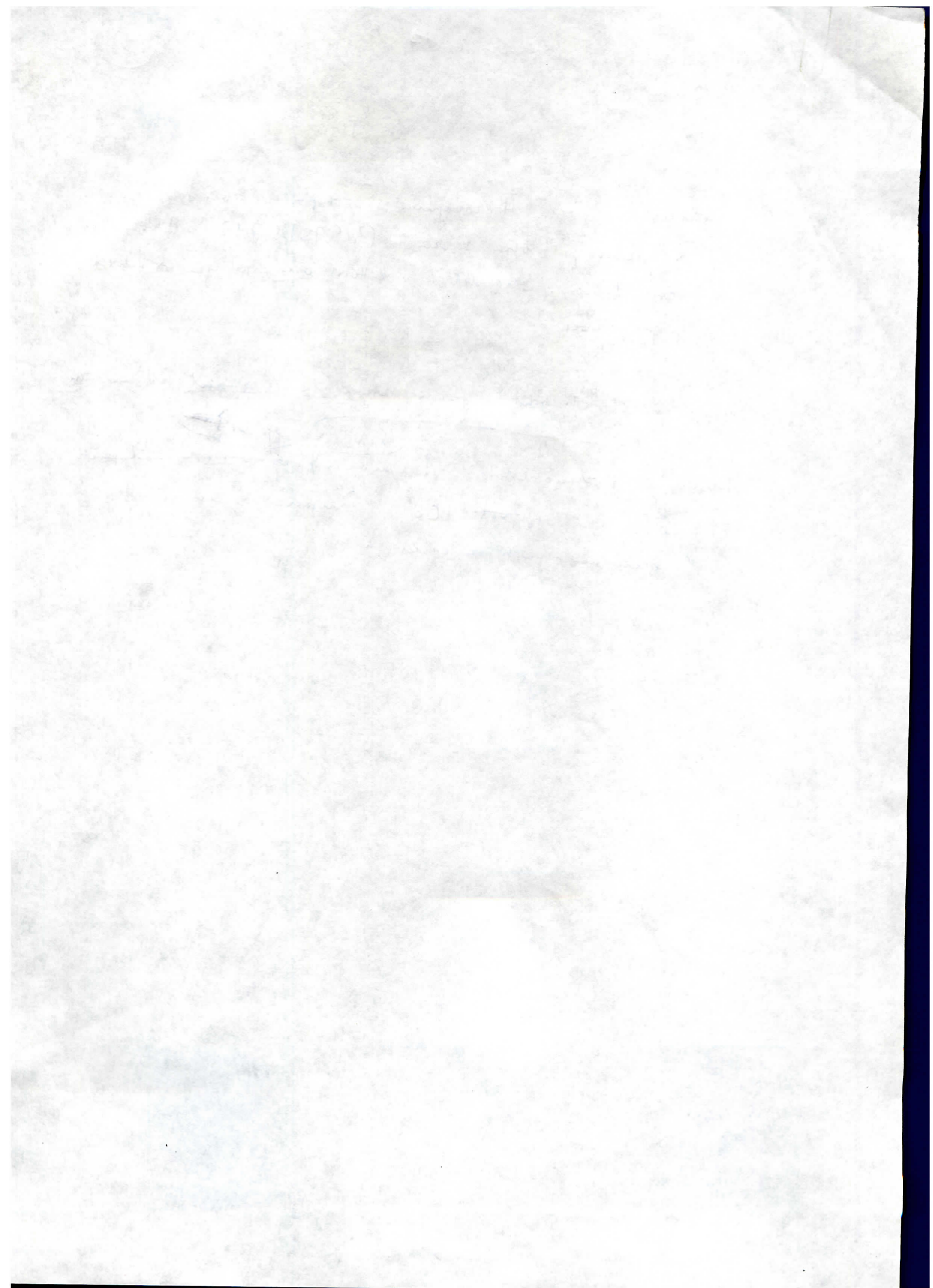
O. J. Bodl. Cand. univ. 43 113?

3

cutiales] vgl. Hieronymus, Prologus in libro Job, ed.
R. Weber, Biblia sacra 1 (21975) S. 732: Habeant...
vetus libros... cutiales... litteris onera mapis exarata
quam codices

Banc. c. 3, 18 qui sunt... qui agentem hereticizant et ai niam?

Ambrosius (sermo contra Auxentium) (f. 36) (ep. 21 ~~31~~)
Migne PL. 16, Sp. ~~1018~~ 1061: Dupnator enim intra
ecclesiam, un hys ecclesiam est



Oxf. Bodl. Land. unscr. 155a

Greg. 17., In Eged.

Die Beilagenliste besteht aus einigen wenigen späteren Initialen, die rot importiert sind - also ganz altmodisch

Schreibt etwa s. \bar{x} (\bar{x}) dt.? wiederholen. Können? sehr stark + fern

~~Hand A~~ 2ⁿ, 3^v 6 z. 18(?)

□

~~Hand B~~ 3^v 6 z. 19 - 6ⁿ, 26^{na} z. 20 qic - 26^{va} z. 26 sint

□

~~Hand C~~ 6^v - 26^{na} z. 20 sit, 26^{va} z. 26 At(?) - ?

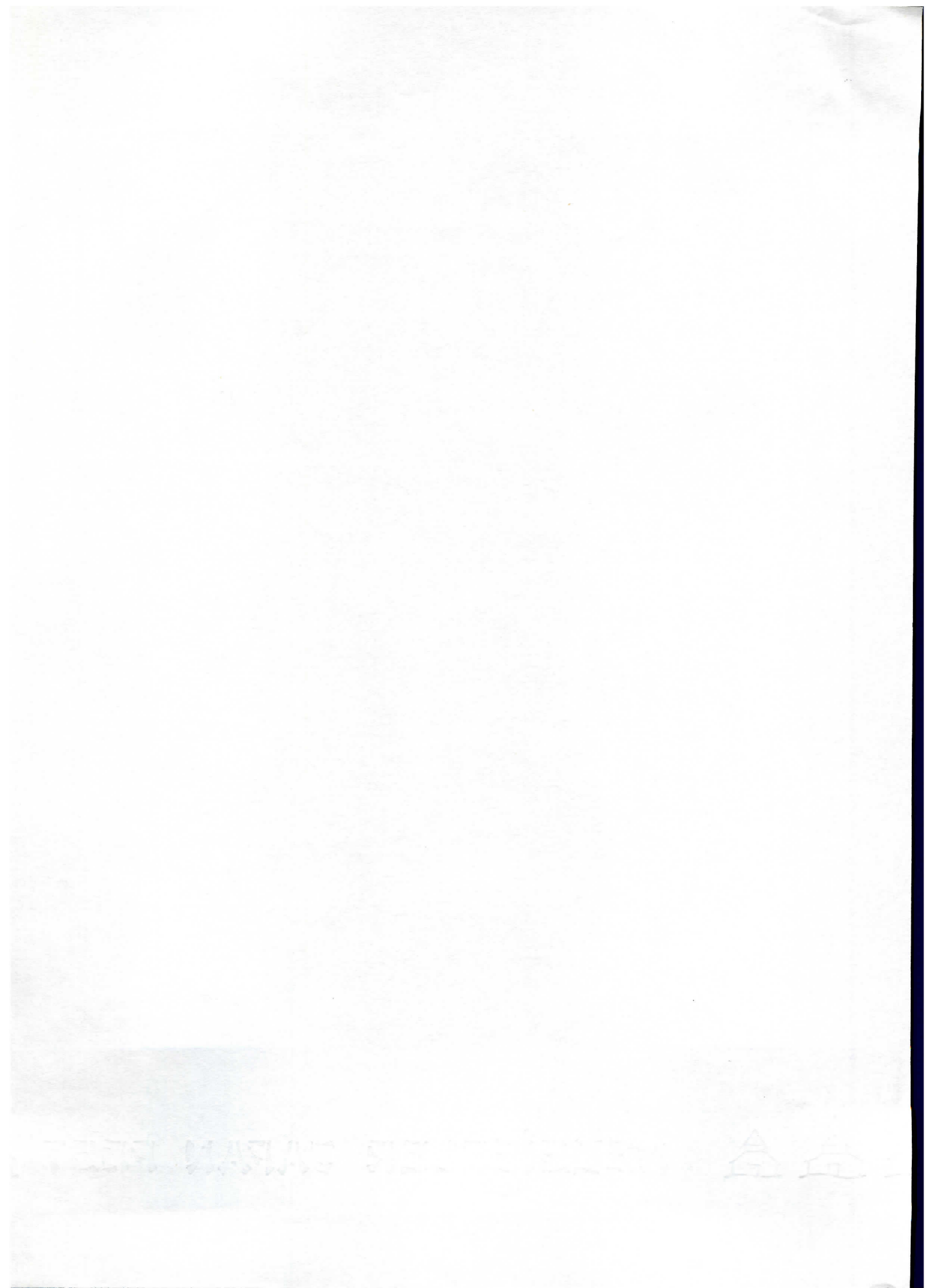
a x c e x t s g n o m b; n q; p g H ^{65ⁿ} 92ⁿ

Nam Wortende o f o2 gelijnt. o 60ⁿ r 60ⁿ r x 61^v 65ⁿ

It = at 63^v 70ⁿ b, 67^{nv} 69^v apx 67^v 69^v r 68^v cu. n r 70^v 71ⁿ b
71ⁿ
lächig

in Wortende 100ⁿ 101^v 18 102^v

Die Cod. dient vornehmlich zur Handgelehrtheit für die acht Wandlungsarten



^{MS.}
Oxford Bodl., Lat. unscr. 390

Rest der Cod.
spätma.

Hicbaur, De libro sapientiae: fol. 1^v - 77^r
fol. 1^r oben: pertinet ad Cartesianos prope
Nogent (14/15. Jh.)

Maße: 17 x 24 cm

Nainz ← Urbaut ← Loz? Houan
in einer Hand 11. Jh. geschrieben

g g z = et & f e H A Q

Q (blau fahdrotte) Q = Q Q = 9019

R r y v E

von ders. Hand aussehend Freibj i. Bn. Nr.

Fragen 49!

cf. Schleiermacher 100!

Photos: fol. 1^v, 38^r (lectum)

ZETA
ALPHAST

Oxf. Brd. Land. univ. 391

Draw 24 x 14,7 cm

Hd A 1^r - 20^v f. 5 nclm, ebd. 1. v 24 - 56^v f. 28

cb → x ox b B v d s q D N E

Monum?

Hd B 20^v f. 5 capiens - f. 23

Hd C 56^v at f. 29

Hd D 57^r - 58^r f. 12 colligit

Hd E 58^r f. 12 Angustin - 66^r, 66^v f. 5 dūm - 69^r f. 9

Hd F 66^v f. 1-5 volūerim

Hd G 69^r f. 10 - 75^v

cb ox

Photo: 20^v (Expl. lib. primar) v 44^r (delit ot) v 56^v (Sa unis) v
58^r (mclis fūnicatavlis) v 75^v (in carne unido) v

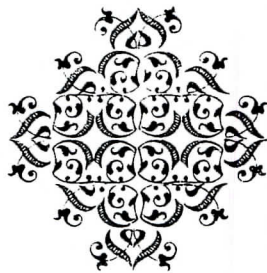


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THE
BODLEIAN
QUARTERLY RECORD

VOL. III
(NOS. 25—36)

1920—1922
WITH INDEX



OXFORD
PRINTED FOR THE BODLEIAN LIBRARY
BY FREDERICK HALL, PRINTER TO THE UNIVERSITY

1923

THE
MILITARY
RECORDS

B.

LATIN BODLEIAN MANUSCRIPT FRAGMENTS

(WRITTEN BEFORE A. D. 1200)

A SUCCESSION of lists of early Bodleian and Oxford College MSS., written on vellum before A. D. 1200 in Latin, Greek, or other Western languages, appeared in the first volume of the *Quarterly Record*. A list of early Latin fragments was promised for no. 13 but had to be held back. It is now printed with a few necessary words of explanation.

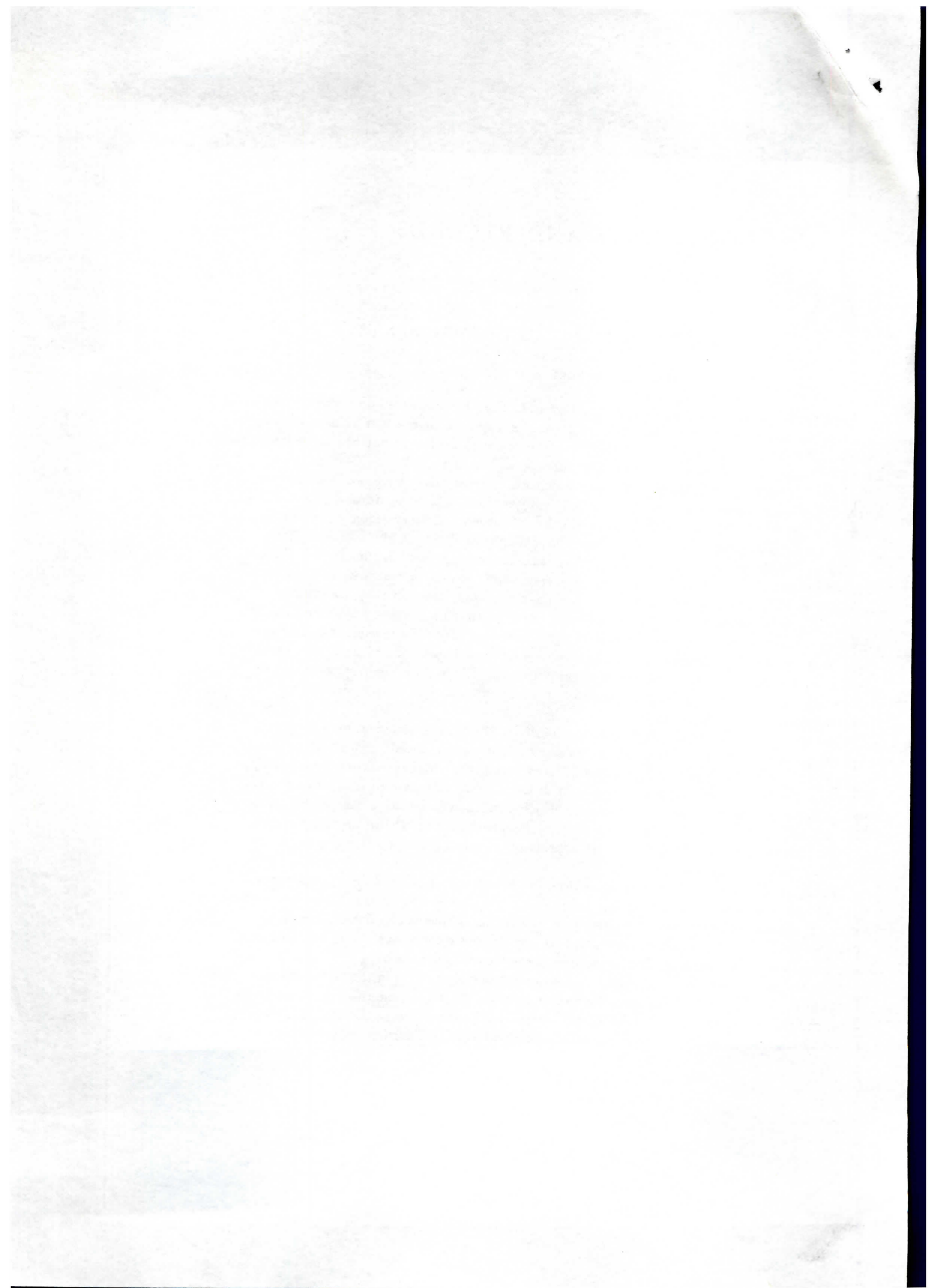
The list is primarily a catalogue of *Latin* fragments. Greek pieces have not been noted, but other Western languages (Old English and Irish) are included. The titles of non-Latin fragments are here given in italics: thus the list of eleventh-century fragments includes several Old-English scraps and one Irish fragment, though the dating of this last is doubtful.

The word *fragment* has been strictly interpreted. No attempt has been made to include any but incomplete and detached portions of larger works. Notes or pieces written on the fly-leaves or blank pages of manuscripts are not fragments, and although they are capable of possessing a palaeographical or literary interest equal to that of genuine fragments, their inclusion would have removed all limits to what is otherwise a very definite category. Incomplete tracts which have suffered the loss of a greater or smaller number of leaves have more claim to be regarded as fragments, but they are not included here; for our purpose is not to record what manuscripts have suffered the loss of leaves but what leaves have survived where the manuscript itself has been destroyed.

Then again the list is limited to fragments on *vellum*. Papyri are excluded, for a catalogue of papyrus fragments would be equivalent to a catalogue of papyri. Deeds, though on vellum, are excluded: they are documents, not fragments of documents. Palimpsests are not noticed, but it is hoped in another number to give a list of Latin palimpsests as well as of early deeds. Finally, it cannot but be that many fragments which deserve inclusion have been overlooked. It is hopeless, in a library of 40,000 manuscript volumes, to expect to exhaust anything except oneself. However, it has been thought best to print an imperfect list which may one day serve as a basis to another more complete.

The dating of the earlier lists was taken from the official copies of the Library catalogues. Here all the fragments have been inspected; where the dating was doubtful, the present writer has formed his own opinion on the date, and he has corrected the dates given in the catalogues in a few cases where these seemed to him obviously to be out. The contents of some volumes of fragments have not hitherto been catalogued individually.

As in the former lists, the first column gives the number of the item in the Old Catalogue of 1697 or in the Summary Catalogue, the second gives the short title, the third shows provenance, and the fourth supplies the Library shelf-mark. In the third column the probable place of writing is given in italics; where this cannot be ascertained, the earliest known library to



which the fragment belonged is given in italics and round brackets. In the fourth column a press-mark without further addition signifies that the fragment serves as fly-leaves, or is to be found in the binding, of the volume in question. Where the piece occurs in the body of the volume (as in the case of bound volumes of fragments), the number of the folio is given. The letter P in round brackets after the press-mark indicates that the leaf is mounted separately between two sheets of glass. When the fragment has been bound up as a separate volume, the press-mark is given in Clarendon type.

The title, which occupies the second column, is printed in capitals when the manuscript contains musical notation. The figure in round brackets after the title gives the number of leaves to the fragment when that is more than one leaf. As in the list of early Latin MSS. written before 1100, symbols have been employed to show the script of eighth, ninth, and tenth-century pieces: ² = written in half-uncials, ³ = written in Hiberno-Saxon minuscules, no number = written in continental minuscules (though not necessarily on the Continent). An asterisk following the title implies that a facsimile of the piece is to be found in vol. iii of E. W. B. Nicholson's *Early Bodleian Music*.
H. H. E. C.

Eighth Century.

Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
2202*	Acts ²	Canterbury?	MS. Lat. bib. b. 2 (P)
3340.	Gregory, pastoral ²	Ireland	MS. Arch. Seld. B. 26, fol. 34
21999.	Sacramentary (4) (Merovingian script)	NE. France	MS. Douce f. 1
30591.	Aldhelm, de laudibus virginitatis ³	England	MS. Lat. th. f. 2 (P)
31089.	St. John ²	Canterbury?	MS. Lat. bib. d. 1 (P)
	St. Luke ² (2)	British Isles	MS. Lincoln Coll. 92

Ninth Century.

1221.	Cicero, Tusculan dis-putations	(Mainz)	MS. Laud Lat. 29
1468.	Comm. on Numbers (2)	(Würzburg)	MS. Laud misc. 339
2570.	Deuteronomy ³		MS. Bodley 516
30550.	Psalter (2)	(Aulne)	MS. Lat. bib. b. 1, fol. 1
31382.	Comm. on a monastic rule ³ (2)		MS. Lat. th. c. 3, foll. 1-2

Tenth Century.

892.	Comm. on Psalter	(Lorsch)	MS. Laud misc. 417
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Tenth Century (continued).

Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
1926*	Sedulius, carmen paschale ³ (4)		MS. Lat. th. c. 4
2202.	Comes (2)	(Canterbury)	MS. Bodl. 381
2129.	Sacramentary (4)	(Exeter)	„ 314
3414.	Sacramentary (2)	St. Omer	MS. Seld. supra 26
8854.	Sacramentary (2)		MS. Auct. F. 4. 22
8868.	ANTIPHONAL*	France?	„ 26
13659.	Exodus (2)		MS. Rawl. D. 893, fol. 123
„	Medical recipes (2)		„ foll. 135-6
14775.	Lectionary (2)	(Ghent)	„ G. 44
16032.	Patristic fragment (2)		„ Q. b. 4, foll. 1-2
30071.	Job (2)	(Bredelar)	MS. Lat. th. c. 5
31378.	Sacramentary (2)		MS. Lat. liturg. d. 3, foll. 1-2
„	MISSALE PLENUM (2)		„ fol. 3

Eleventh Century.

1102.	MISSALE PLENUM (2)	N. Italy	MS. Laud. misc. 73
1565.	MISSAL (2)	(Ebirbach)	„ 132
1654.	ANTIPHONAL (2)	(Bridlington)	MS. Digby 53

DOCUMENTS AND RECORDS

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Eleventh Century (continued).

Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
1775.	Treatise on metre (2)		
		(Canterbury)	MS. Digby 174
1990.	TROPER*	England?	MS. Bodl. 126
2211.	MISSAL (4)	England	MS. Bodl. 386
2571.	Macrobius, somnium		MS. Auct.
	Scipionis (3)	(Cerne)	D. 4. 13
2698.	List of monastic books, in O.E.	Bury?	" 2. 14
3424*.	ANTIPHONAL*	Winchester	MS. Seld. supra 36*
3584.	Vitae patrum (2)		MS. e. Mus. 113
4081.	Sacramentary	(Worcester)	MS. Hatton 93
4118.	Augustine, Encheiridion		" 48
		(Canterbury)	" 48
4481.	Irish piece (2)		MS. Ashm. 1763, fol. 57
8838.	Lectionary		MS. Bodl. 232
13159.	Augustine, homily on Psalms		MS. Rawl. D. 893, fol. 124
	Exodus		" fol. 139
13660.	Missale plenum (2)	Italy?	MS. Rawl. D. 894, foll. 2-3
	RESPONSORIALE (2)	N. Italy	" foll. 62-3
15606.	Aelfric, life of Basil, in O.E.		MS. Rawl. Q. e. 20 (P)
20051.	Psalter (4)		
		(Carinthia)	MS. Canon. misc. 575
20631.	Sacramentary		MS. Auct. T. 1. 24
21980.	HOMILIARIUM		MS. Douce d. 3
24478.	MISSAL	(Erfurt)	MS. Hamilton 48
24479.	MISSALE PLENUM (4)	(Erfurt)	MS. Hamilton 49
27643.	Sacramentary (4)	France?	MS. Bodl. 120
28427.	Ecclesiasticus (2)		MS. Top. gen. c. 25, foll. 187-8
29624.	MISSALE PLENUM		MS. Add. A. 373
30481.	King Alfred's Orosius, in O.E. (2)		MS. Eng. hist. e. 49
30551.	Virgil, Aeneid, with commentary		MS. Lat. class. c. 2, fol. 5.
	Virgil, Aeneid, with glosses (2)		" foll. 6-7
30556.	Missal		MS. Lat. liturg. a. 6, fol. 4
		Italian →	" fol. 5
	Canon missae	(Erfurt)	" fol. 5
	Hymnarium (2)		" fol. 6-7
	MISSALE PLENUM	Germany	" fol. 13
	GRADUAL (2)	Tuscany	" foll. 17-18
31345.	St. John's Gospel, in O.E. (4)		MS. Eng. bib. c. 2

Eleventh Century (continued).

Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
31376.	Sedulius, carmen paschale (2)		MS. Lat. class. d. 7, foll. 5-6
31378.	Missale plenum (2)	England	MS. Lat. liturg. d. 3, foll. 4-5
	Antiphonal		" fol. 14
31382.	Homiliarium (2)		MS. Lat. th. c. 3, foll. 3-4
Twelfth Century.			
632.	Treatise on logic (4)		MS. Laud. misc. 252 (between pp. 210 & 211)
771.	Breviary (4)	Italy	MS. Laud. misc. 167
1071.	Missale votivum	(Mainz)	MS. Laud. misc. 410, fol. 77
1221.	Missale plenum	(Mainz)	MS. Laud. lat. 29, fol. 25
1400.	Collectar (4)		MS. Laud. misc. 445
1867.	ANTIPHONAL (2)	England	MS. Bodl. 24
1916.	MISSALE PLENUM	Holland	" 199
1999.	GRADUAL (2)	England	" 131
2148*.	Theological treatise (2)	Ireland	MS. Lat. th. d. 7.
2215.	Canon missae		MS. Bodl. 395
2596.	HYMNAL (2)		" 679
2642.	BREVIARY (2)	N. France	" 794
3433.	Commentary on St. John		MS. Seld. supra 45
3490*.	BREVIARY (2)		MS. Seld. supra 102, foll. 1-2
3522.	BREVIARY (2)	Netherlands	MS. e. Mus. 136
4055.	ANTIPHONAL	England	MS. Hatton 106
4503.	Josephus		MS. Ashm. 847
10622.	Durham Chartulary (2)		MS. Carte 177, Durham foll. 41-2
12384.	St. John's Gospel with gloss (2)		MS. Rawl. C. 537
13659.	Geoffrey of Monmouth (2)		MS. Rawl. D. 893, foll. 27-8
	Sulpicius Severus (2)		" foll. 39-40
	Homiliarium (2)	N. Italy	" foll. 76-7
	Expositio missae		" fol. 104
	Palladius, Historia Lausiaca (2)		" foll. 137-8
	Augustine on the Psalms (2)		" foll. 157-8
13660.	Collectarium		MS. Rawl. D. 894, fol. 1
	Lectionary		" fol. 4
	Monastic lectionary		" fol. 38

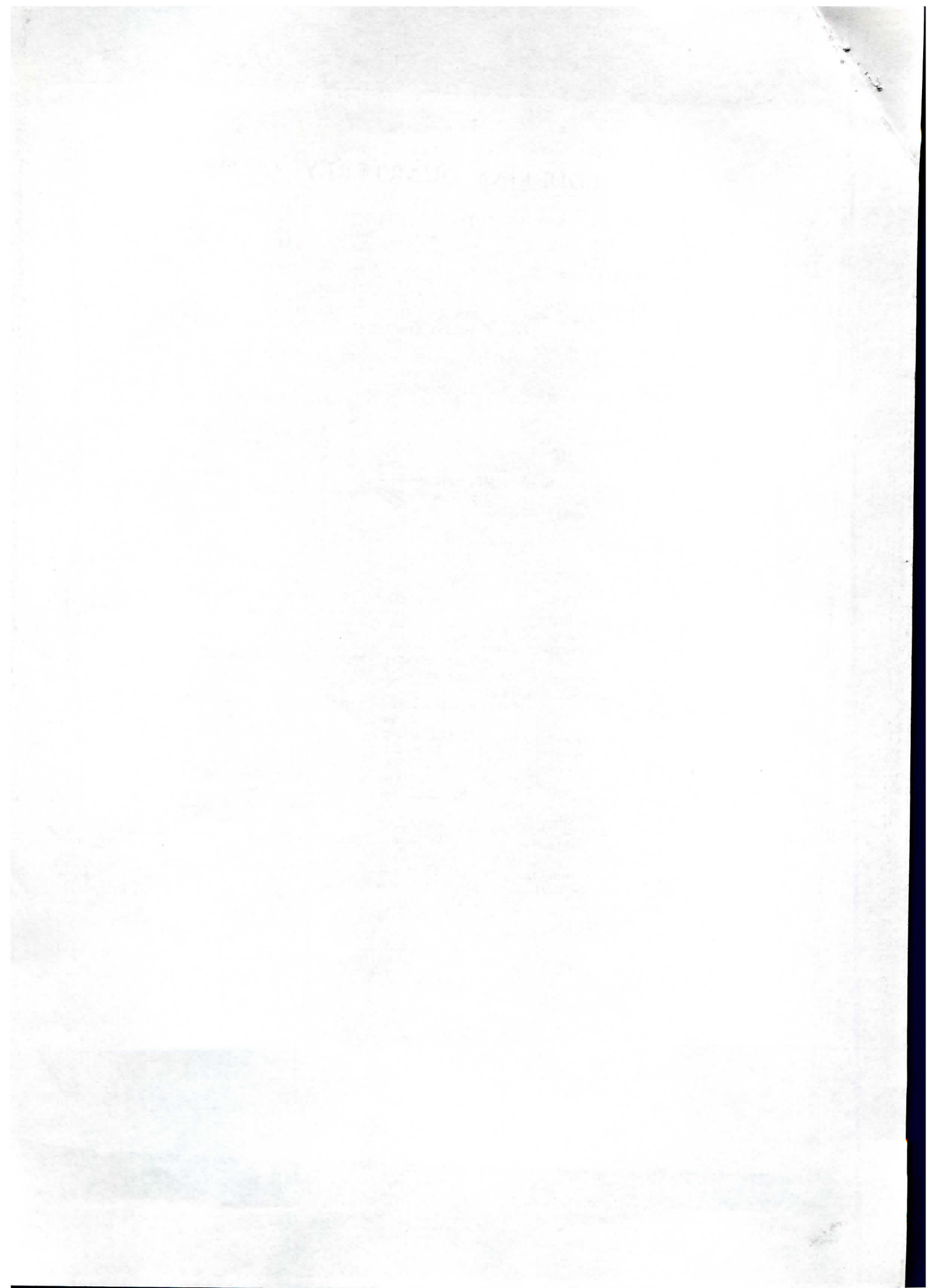


Twelfth Century (continued).

<i>Summ. Catal.</i>	<i>Short Title.</i>	<i>Pro-venance.</i>	<i>Press-mark.</i>
13660.	Missale plenum	MS. Rawl. D. 894,	fol. 45
"	BREVIARY	"	fol. 56
13679.	<i>Wace, Roman de Brut</i> (2)	MS. Rawl. D. England 913,	fol. 83-4
"	<i>Anglo-Norman poems</i>	"	fol. 85
15190.	Theological fragm.	MS. Hearne's Diary 67,	p. 88b.
15462.	MISSAL (8)	NE. France MS. Rawl. G. 99,	fol. 163-70
16032.	Chronicon	MS. Rawl. Q. b. 4,	fol. 4
"	Gloss on St. Luke (2)	"	fol. 5-6
"	Miracula S. Milburgae	"	fol. 7
16611.	Gloss on Wisdom (2)	MS. Holmes 158	
16974.	Theological	MS. D'Orville 96	
17554.	Royal genealogy	England Gough Maps 45,	fol. 165
19158.	BREVIARY	Germany MS. Canon. Patr. Lat. 172	
19174.	Lives of Saints	"	188
19403.	Lectionary	MS. Canon. liturg.	314
19407.	Life of St. Barbara	"	318
19443.	ANTIPHONAL (4) * <i>N. Italy</i>	"	358
19519.	ANTIPHONAL (4) * <i>Italy</i>	MS. Canon. misc. 43,	fol. 40-3
19747.	Theological (2)	MS. Canon. misc. 271	
21982.	Missale plenum (2)	MS. Douce d. 5,	fol. 1-3
24470.	Lectionary	(Erfurt) MS. Hamilt. 40	
25583.	Rufinus, Recognitiones Clementis (2)	MS. Oxf. Archd. Papers Berks. c. 6	
27603.	Priscian, de metris comicis	(St. Albans) MS. Auct. F. 2. 13,	fol. 119
27630.	Canon law	MS. Bodl. 576	
27643.	BREVIARY (4)	"	120
29175.	Missale votivum (Como)	MS. Add. A. 197	
29452.	Epistle and Gospel Book (2)	(Neresheim) MS. Liturg. misc. 403	
30063.	Lives of saints (2)	MS. Lat. liturg. a. 5	
30165.	ANTIPHONAL (2)	MS. Add. A. 109	
30550.	Psalter (2)	MS. Lat. bib. b. 1,	fol. 2
"	Apocalypse	"	fol. 3

Twelfth Century (continued).

<i>Summ. Catal.</i>	<i>Short Title.</i>	<i>Pro-venance.</i>	<i>Press-mark.</i>
30550.	Gloss on Exodus	MS. Lat. bib. b. 1,	fol. 4-5
"	Psalter	"	fol. 6-7
"	Psalter (2)	"	fol. 8-9
30551.	Ovid, Metamorphoses (2)	MS. Lat. class. c. 2,	fol. 8-9
30556.	Apocryphal Gospel	MS. Lat. liturg. a. 6,	fol. 1
"	Homily	"	fol. 2
"	LECTIONARY (2)	Germany	fol. 3
"	Lectionary (2)	"	fol. 8-9
"	ANTIPHONAL	Germany	fol. 10
"	BREVIARY (2) * <i>France?</i>	"	fol. 11-12
"	BREVIARY (2)	Germany	fol. 14-15
"	BREVIARY	Germany	fol. 16
"	Lectionary (2)	"	fol. 19-20
"	Lectionary (4)	"	fol. 21-4
"	GRADUAL (2)	"	fol. 25-6
"	Lectionary (3)	"	fol. 27-9
"	Collectar (2)	Germany	fol. 30-1
"	ANTIPHONAL (2)	Germany	fol. 32-3
"	Collectar	"	fol. 34
"	SARUM BREVIARY	England	fol. 36
"	BREVIARY (4)	"	fol. 37 ^e
"	Capitulare	"	fol. 40
"	GRADUAL	Germany?	fol. 41
30562.	Calendarial piece; papal catalogue (2)	MS. Lat. misc. b. 3,	fol. 1-2
"	Theological	"	fol. 3-4
30588.	Augustine, de Trinitate	MS. Lat. th. b. 2,	fol. 8
"	Theological	"	fol. 3
"	Theological	"	fol. 4
"	Sermon	"	fol. 5
"	Gregory, Dialogues (3)	"	fol. 6-8
"	Theological	"	fol. 9
31375.	Book of Wisdom	MS. Lat. bib. c. 1,	fol. 1
"	4th Book of Kings	"	fol. 2
31378.	Collectar (2)	England MS. Lat. liturg. d. 3,	fol. 6-7
"	Psalter (2)	England	fol. 12-13
31382.	Sermon	MS. Lat. th. c. 3,	fol. 5
"	Epistolarium (2)	MS. Lat. liturg. b. 7,	fol. 2-3

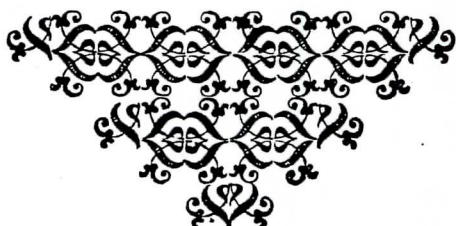


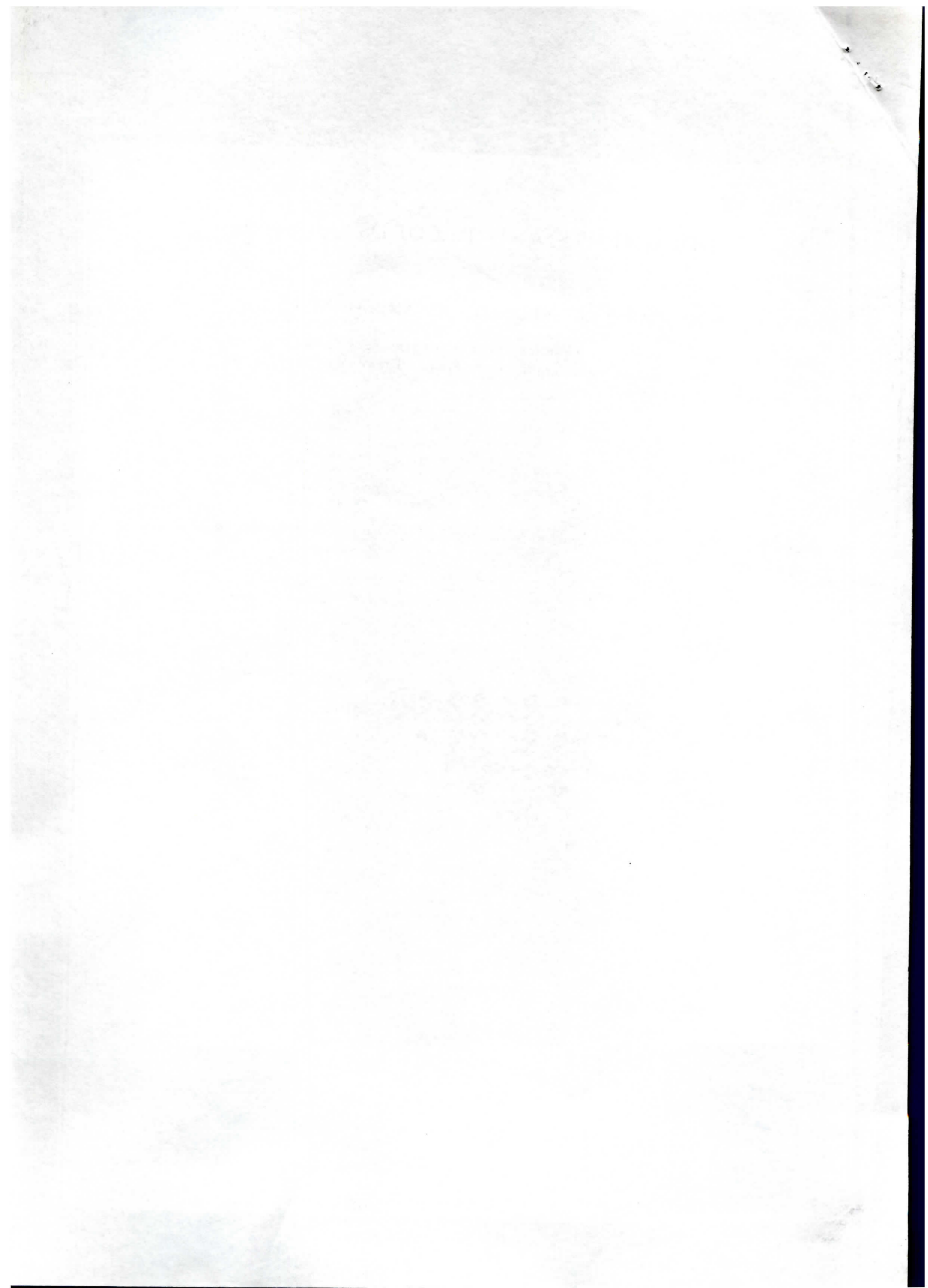
BODLEIAN QUARTERLY RECORD : FINANCIAL NOTE

The following table shows the increase in the cost of printing during the past three years, which has made it necessary to raise the subscription to the *Record*. The average cost of printing each of nos. 1-12 was £15 only.

No.	£	s.	d.	No.	£	s.	d.
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15	17	3	2	21	31	13	9
16	20	7	7	22	34	7	5
17	23	8	0	23	30	3	1
18	24	10	0	24	35	16	2

The Editor wishes to express his thanks to those subscribers who have kindly responded to the appeal issued in the last number of the *Record*.





The Bodleian Quarterly Record
 vol. I (Nos. 1-12) : 1914-1916
 (1917)

DOCUMENTS AND RECORDS

I

EARLY LATIN BODLEIAN MANUSCRIPTS

(WRITTEN BEFORE A.D. 1100)*

In the second number of the *Quarterly Record* there was given a rough temporary list of Latin MSS. in the Bodleian written before A.D. 1100. This was the first of a series of lists of all Bodleian and Oxford College MSS., in Latin, Greek, or other Western languages (Old English, Irish, French), written on vellum before A.D. 1200, the last of the series being the concluding portion of a list of Latin twelfth-century MSS. in the Bodleian which is printed as No. II of Documents and Records in this number. Some corrigenda and addenda to the first list of early Latin Bodleian MSS. were given in the *Quarterly Record*, No. 6, p. 162, but these themselves required addition, and it has been decided to print in this concluding number of the first volume of the *Quarterly Record* a revised list on the more elaborate model adopted for the lists of Bodleian twelfth-century MSS. Therefore to the first column giving the number of the item in the Old Catalogue of 1697 or in the Summary Catalogue, and to the second column giving the short title, have been added a third column giving provenance (probable place of writing in italics, or earliest known library in italics and round brackets), and a fourth column giving the Library shelf-mark. MSS. other than Latin have attention drawn to them by having their titles printed in italics. Other symbols adopted are—

- 1 = written in uncials.
 2 = written in half-uncials
 3 = written in Hiberno-Saxon minuscules.
 (No number; 8th-10th cent.) = written in continental minuscules.
 * = facsimile in E. W. B. Nicholson's *Early Bodleian Music*, vol. iii.
 † = facsimile in publications of Palaeographical or New Palaeographical Society.
 ‡ = facsimile in R. Ellis's *Facsimiles from Latin MSS.* in the Bodleian Library.

A few fragments included in the original list have been excluded in the revised edition, but a rough list of Latin fragments written before A.D. 1200 will be printed in the next number with notes on Latin palimpsests and early deeds. The writer has generally taken his dating from the official copies of the Library catalogues, and makes no claim to have verified

DOCUMENTS AND RECORDS

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it by inspection of the MSS. except in special cases. He has to acknowledge the help generously given to him on this, as upon so many other occasions, by the Rev. Dr. H. M. Bannister.

In conclusion a table is given showing the different numbers of the *Quarterly Record* in which lists of early Oxford MSS. occur:

Century.	Bodleian.	Colleges.
VI-XI } Latin	No. 12 (p. 345)	No. 6 (p. 157)
} Greek	No. 3 (p. 73)	No. 6 (p. 160)
XII } Latin	Nos. 7, 11, 12 (pp. 193, 323, 350)	No. 6 (p. 158)
} Greek	No. 3 (p. 76)	No. 6 (p. 161)

H. H. E. C.

Sixth and Seventh Centuries (5)				Ninth Century (continued)			
Summ. Catal.	Short Title.	Pro-venance.	Press-mark.	Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
1119.	Acts (Codex E) ¹ †	Continent	MS. Laud Gr. 35	880.	Bede on canonical epistles ³	(Ebirbach)	" 442
2698.	Gospels (Codex O) ¹ †*	Continent	MS. Auct. D. 2. 14	882.	Cresconius, concordia canonum ³	(Würzburg)	" 436
3686-8.	Ecclesiastical Canons ¹	MSS. e (Fleury)	Mus. 100-102	893.	Ecclesiastical canons	(Würzburg)	" 421
4118.	Rule of St. Benedict ¹ *	Canterbury	MS. Hatton 48	986.	Fulgentius, opera varia	(Würzburg)	" 92
20632.	Eusebius, chronicon ¹ †	Continent	MS. Auct. T. 2. 26	990.	Pauline epistles ³	(Würzburg)	MS. Laud Lat. 108
				1000.	Gregory, pastoral ³	(Würzburg?)	MS. Laud misc. 263
				1001.	Deuteronomy—Ruth ² †	(Würzburg)	MS. Laud Lat. 92
				1005.	Jerome on minor prophets ³	(Würzburg)	MS. Laud misc. 256
				1010.	Maxentius, opera varia	(Würzburg)	" 580
				1023.	Augustine on Genesis	(Ebirbach)	" 141
				1200.	Maccabees	(Würzburg)	MS. Laud Lat. 22
				1254.	Gregory Nazianzen, opera varia	Lorsch?	MS. Laud misc. 276
				1255.	Gregory on gospels	(Würzburg)	" 275
				1310.	Gregory, sententiae	Lorsch?	" 433
				1313.	Gregory on gospels	(Würzburg)	" 429
				1315.	Gospels ³	(Würzburg)	MS. Laud Lat. 102
				1316.	Bede on Sunday epistles	Lorsch	MS. Laud misc. 427
				1336.	Jerome on minor prophets, &c.		" 148

Ninth Century (continued)			
Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
1358.	Augustine, de civitate (842-855) †	(Würzburg)	MS. Laud
1420.	Cyprian, opera varia	Lyons?	misc. 120
1553.	Augustine, opera varia	(Würzburg)	" 451
1554.	Augustine, de civitate (842-855)	Würzburg	" 134
1563.	Augustine on St. John (842-855)	Würzburg	" 135
1566.	Augustine, de doctrina Christiana	(Würzburg)	" 124
1572.	Augustine on St. John	(Würzburg)	" 121
1575.	Sermons, &c. ²		" 139
1597.	Martianus Capella, &c.*	S. France	MS. Laud Lat. 118
1664.	Calendarial pieces ² † (867?)	Winchester	MS. Digby 63
2026.	Penitentials	France	MS. Bodl. 572
2054.	Bede on St. Luke	Tours?	" 218
2176.	Eutyches; Ovid; &c. ² † †	Brittany, Wales	MS. Auct. F. 4. 32
2327.	Philippus presbyter on Job ³	(Canterbury)	MS. Bodl. 426
2602.	Bede on canonical epistles (818)	France	" 849
2699.	Bede on Proverbs ³	England	" 819
3690.	Hincmar		MS. e Mus. 157
4081.	Exposition of the mass ³	England	MS. Hatton 93
4113.	Gregory's pastoral in King Alfred's translation, 890-897 †	Worcester	" 20
4117.	Ecclesiastical canons (Hibernensis)	Brittany	" 42
5265.	Philo in Jerome's transl.	Soissons	MS. Marshall 19
19170.	Prosper Aquitanus	N. Italy (Reggio)	MS. Canon. Patr. Lat. 184
19829.	Rabanus Maurus de computo		MS. Canon. misc. 353
20619.	Glosses on the Vulgate	(Clermont)	MS. Auct. T. 2. 24
20624.	Grammatical pieces	(Clermont)	" 20
20627.	Grammatical pieces (Clermont)		" 18
20628.	Glosses on Martianus Capella	(Metz)	" 19

Ninth Century (continued)			
Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
21633.	Psalter (codex purpureus)	France?	MS. Douce 59
21750.	Gospel-book	France	" 176
24761.	Gregorian Sacramentary	Luxeuil?	MS. Add. A. 173
28474.	Gregorian Sacramentary ¹ *	Mainz	MS. Auct. D. 1. 20
28717.	Isidore; Origen	Brescia?	MS. Add. C. 16
28718.	Cassiodorus on the Psalms*	N. Italy	" 152
Tenth Century (63)			
632.	Jerome, epistles		MS. Laud misc. 252
717*.	Rabanus Maurus, Comm. on Paul		" 106
767.	Ambrosius Ansbertus on Apocalypse	S. Denis	" 464
826.	Eugippus	Mainz	" 584
838.	Sidonius Apollinaris, epistles †	Lorsch	MS. Laud Lat. 104
887.	Augustine on Psalms	(Würzburg)	MS. Laud misc. 418
892.	Jerome on Jeremiah	Lorsch	" 417
971.	Gospels	N. France?	MS. Laud Lat. 26
1006.	Jerome on minor prophets		MS. Laud misc. 254
1031.	Chrysostom, opera varia	Lorsch	" 452
1142.	Bede on Octateuch	Lorsch	" 159
1153.	Psalter	(Würzburg)	MS. Laud Lat. 35
1213.	Origen, homilies	(Würzburg)	MS. Laud misc. 97
1214.	Rabanus Maurus on St. Matthew (c. 1000)		" 101
1314.	Augustine on Psalms	(Würzburg)	" 131
1326.	Gregory on Gospels	(Würzburg)	" 271
1329.	Jerome on Isaiah	Lorsch?	" 455
1332.	Gregory, moralia	(Mainz)	" 456
1551.	Augustine; &c.	(Ebirbach)	" 133
1558.	Augustine on Heptateuch	(Ebirbach)	" 130
1565.	Augustine on Psalms	(Ebirbach)	" 132

Tenth Century (continued)			
Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
1576.	Augustine contra Manichaeum	(Würzburg)	MS. Laud misc. 127
1682.	Paschal tables (993?) ²		MS. Digby 81
1747.	Aldhelm de virginitate ²	(Abingdon)	" 146
1946.	Aldhelm de virginitate ²	Winchester	MS. Bodl. 49
2026.	Exposition of the mass; Augustine; &c. ²	Cornwall	" 572
2121.	Gregory, moralia		" 310
2122.	Penitentials	(Exeter)	" 311
2226.	Isidore, de fide catholica ²	(Exeter)	" 319
2558.	Ethelred's Tropary (980-990) ² * *	Winchester	" 775
2570.	Augustine; Ambrose; &c.	France?	" 516
2632.	Egbert's Penitential ³	Exeter	" 718
2638.	Johannes Cassianus	(Exeter)	MS. Auct. D. inf. 2. 9
2675.	Leofric missal*	Arras, Glastonbury	MS. Bodl. 579
2719.	Gospels*	Landevennec in Brittany	MS. Auct. D. 2. 16
3584.	Ambrose; Isidore	France?	MS. e Mus. 113
4076.	Augustine on Apocalypse ³	Glastonbury	MS. Hatton 30
4106.	Bede, ecclesiastical history ³	Glastonbury	" 43
4117.	Canons and Capitularies	France	" 42
5139.	Psalter with Anglo-Saxon gloss ² †	Winchester?	MS. Junius 27
6467.	Alcuin on Genesis, &c.		MS. Barlow 35
8838.	Medical recipes	France?	MS. Bodl. 232
8851.	Virgil †		MS. Auct. F. 2. 8
8856.	Virgil †	Germany	" 1. 16
9823.	Gregory, dialogues		MS. Tanner 3
9830.	Bede in King Alfred's translation ³	Thorney	" 10
12415.	Arator, historia apostolica ³	Canterbury	MS. Rawl. C. 570
12541.	Aldhelm, de virginitate	Germany?	" 697
17404.	Lives of saints	MS. D'Orville	526
18631.	Virgil †	S. Italy	MS. Canon. class. 50
18860.	Nonius Marcellus; Seneca, &c.		" 279

Tenth Century (continued)			
Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
19022.	Sermons, &c.	Italy	MS. Canon. Patr. Lat. 36
19027.	Vitae Patrum	N. Italy?	" 41
19208.	Bede on Acts and Apocalypse (c. 1000)		" 222
20618.	Bestiary, &c.	(Clermont)	MS. Auct. T. 2. 23
20622.	Priscian	(Clermont)	" 1. 26
20623.	Servius Grammaticus	(Clermont)	" 1. 25
20626.	Prudentius †	(Heilsbronn)	" 2. 22
20627.	Grammatical treatises	(Clermont)	" 2. 18
20629.	Solinus	Fleury	" 2. 28
20637.	Macrobius †	(Metz)	" 2. 27
24713.	Cyprian, epistles		MS. Add. C. 15
28493.	Gospels	N. Italy?	" 153
Eleventh Century (130)			
473.	Gregory on Ezekiel	N. France?	MS. Laud misc. 155a
639.	Sermons pro tempore	(Würzburg)	" 157
768.	Psalter	N. England	MS. Laud Lat. 81
829.	Paschasius Radbertus		MS. Laud misc. 86
867.	Comm. on St. Matthew	(Mainz)	" 87
875.	Cyprian, opera varia		" 105
942.	Ælfric, heptateuch, &c.	England	" 509
950.	Isidore, sententiae	Germany	" 391
1054.	Egbert's penitential and confessional, &c.	England	" 482
1071.	Lives of saints	(Mainz)	" 410
1082.	Theological extracts	(Ebirbach)	" 350
1098.	Gospels	(Ebirbach)	MS. Laud Lat. 27
1106.	Vitae Patrum		MS. Laud misc. 83
1143.	Treatises on Logic		" Lat. 49
1220.	Origen, homilies		MS. Laud misc. 98
1253.	Servius Grammaticus	(Würzburg)	MS. Laud Lat. 117
1256.	Jerome on minor prophets		MS. Laud misc. 274

Eleventh Century (continued)				Eleventh Century (continued)			
Summ. Catal.	Short Title.	Pro-venance.	Press-mark.	Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
1276.	Hilduinus	(Gorze)	MS. Laud. misc. 549	2550.	Ambrose, opera varia	(Salisbury) MS. Bodl. 768	
1285.	Augustine, hexaëmeron, &c.		" 383	2608.	Gregory on Ezekiel (Exeter)	" 707	
1305.	Augustine on psalms		" 245	2609.	Gregory, pastoral †* Exeter	" 708	
1324.	Psalter with Bruno's comment	MS. Laud. Tegernsee	Lat. 96	2610.	Gregory, pastoral France?	" 783	
1366.	Augustine, opera varia	MS. Laud	misc. 117	2611.	Lives of Achardus and Philibertus <i>Jumièges</i>	" 852	
1371.	Rabanus Maurus on wisdom	(Mainz)	" 390	2638.	Apocalypse (Exeter) MS. Auct. D.	inf. 2. 9	
1548.	Augustine on psalms, &c.	(Mainz)	" 113	2646.	Rabanus Maurus on Kings	N. Italy MS. Bodl. 796	
1564.	Augustine, opera varia		" 122	2666.	Prudentius * Exeter	MS. Auct. F. 3. 6	
1640.	Lives of English saints	(Abingdon) MS. Digby 39		2675.	Leofric missal * Exeter	MS. Bodl. 579	
1915.	Augustine, contra Julianum, &c.	MS. Bodl. 145		2737.	Theodulf's capitula (Latin and O.E.) (Exeter)	" 865	
1928.	Aldhelm, de virginitate	Canterbury	" 97	2742.	Ambrose, &c. S. France	" 866	
1957.	Augustine, ad Simplicianum	France	" 632	3415.	Notkerian Tropary * Eichstätt	MS. Seld. supr. 27	
1962.	Bede, vita Cuthberti		" 109	3423.	Gregory; Ambrose; Greg. Nazianzen	" 35	
1974.	Gospels	Barking	" 155	3567.	Augustine on St. John (Bury) MS. e Mus. 6		
2016.	Bede, historia ecclesiastica	Peterborough?	" 163	3568-9.	Augustine on Psalms (Bury) MSS.	" 7-8	
2106.	Gregory on Ezekiel	Worcester?	" 223	4056.	Sidonius Apollinaris	MS. Auct. F. 5. 25	
2120.	Augustine, sermons (Exeter)		" 229	4125.	Gregory's dialogues; liber medicinalis; &c. Worcester	MS. Hatton 76	
2176.	Old English homily †	Glastonbury	F. 4. 32	5123.	Cædmon † Winchester?	MS. Junius 11	
2202.	Life of St. Gregory	Canterbury	MS. Bodl. 381	5134-5.	Old English homilies	MSS. Hatton 114-15	
2210.	Jerome; Bede	Canterbury	" 385	5210.	Old English homilies (1070)	Worcester MS. Hatton 113	
2223.	Sermons	(Salisbury)	" 392	5232.	Canons of the Anglo-Saxon church	Worcester MS. Junius 121	
2225.	Isidore, ad Florentinam	(Exeter)	" 394	6416.	Homiliarium	MS. Barlow 4	
2254.	Lives of saints	Winchester	" 535	6463.	Juvenus Presbyter	" 25	
2376.	Life of St. Julian	Canterbury	" 596	6682, 7420.	Byrhtferth, de computo (Latin and O.E.)	England MS. Ashm. 328	
2382.	Old English Gospels	England	" 441	7523.	Apuleius Plato; Dioscorides	Canterbury " 1431	
2401.	Smaragdus, &c.	England	" 451	8837.	Bede; calendrical pieces (about 1075)	Vendôme MS. Bodl. 309	
2404-5.	Ælfric's homilies	England	MSS. Bodl. 340, 342	8838.	Calendrical pieces	France " 232	
2455.	Boethius and Persius * † Exeter		F. 1. 15	8849.	Boethius; Prudentius; &c. †	" 38	
2526.	Ambrose on St. Paul	(Salisbury) MS. Bodl. 756		12148.	Canon Law	MS. Rawl. C. 290	
2545.	Ambrose, opera varia	(Salisbury)	" 835	12286.	Gregory, moralia	" 435	

Eleventh Century (continued)				Eleventh Century (continued)			
Summ. Catal.	Short Title.	Pro-venance.	Press-mark.	Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
12567.	Jerome on Ezekiel	England	MS. Rawl. C. 723	20036.	Calendrical pieces	Milan? MS. Canon.	misc. 560
14774.	Sallust		MS. Rawl. G. 43	20051.	Life of St. Gregory	Carinthia	" 575
14775.	Sallust	Ghent	" 44	20620.	Venantius Fortunatus (Metz)	MS. Auct.	T. 2. 25
14836.	Avienus and Aesopus	England	" 111	20625.	Treatises on rhetoric (Metz)		" 21
14887.	Psalter	Tegernsee?	" 163	20630.	Orosius, adversus paganos	Metz	" 23
16923.	Benedictine Psalter	Moissac in S. France	MS. D'Orville 45	20631.	Livy † (Clermont)		" 24
16955.	Cicero, orations, &c.		" 77	21699.	Boethius, geometria	England MS. Doucet 125	
16973.	Hyginus †		" 95	21701.	Benedictine Psalter		" 127
17023.	Hyginus *	(Ghent)	" 145	21748.	Legendary	Sora in S. Italy	" 174
17036.	Horace †	Germany	" 158	21796.	Tropary Novalesa	in N. Italy	" 222
18622.	Juvenal †	S. Italy	MS. Canon. class. Lat. 41	21866.	SS. Matthew and Mark	NE. France	" 292
18705.	Sedulius Coelius; Prudentius	(Verona?)	" 124	21870.	Psalter	Peterborough	" 296
18954.	Gospel-book *	Zara in Dalmatia	MS. Canon. bibl. Lat. 61	24722.	Homiliarium	Liege	MS. Lat. liturg. b. 2
19025.	Ambrose; Isidore; &c.		MS. Canon. patr. Lat. 39.	27609.	Herbal and bestiary	(Bury) MS. Bodl. 130	
19074.	Benedictine Psalter	Cremona?	" 88	27645.	Aldhelm	England	" 577
19152.	Gregory, dialogues		" 166	27688.	Gospels	England?	MS. Auct. D. 5. 3
19161.	Commentary on Octateuch	S. Italy (Bari)	" 175	27875.	St. Matthew		" 5
19174.	Haymo on Romans, &c.		" 188	28117.	Terence	Germany (Augsburg)	MS. Auct. F. 6. 27
19180.	Decretals		" 194	28188.	Grammatical treatises	N. Italy MS. Add. C. 144	
19217.	Missal		" 231	28492.	Gloss on St. Paul	Aulne in Belgium	" 146
19379.	Monastic book of hours *	Zara in Dalmatia	MS. Canon. liturg. 277	28719.	Remigius on St. Paul	S. France MS. Add. D. 104	
19408.	Gregorian Sacramentary	Germany	" 319	29127.	Gospel-book	Cologne	MS. Lat. liturg. e. 3
19415.	Benedictional	Verona?	" 326	29649.	Gospel-book	N. Germany	" 2
19444.	Pontifical *	Arezzo	" 359	29744.	Gospel-book (O. Margaret's) †	England	MS. Lat. liturg. f. 5
19450.	Gradual and Breviary	Brescia	MS. Canon. liturg. 366	31535.	Gregorian Sacramentary	MS. Lat.	MS. Lat. liturg. d. 4
19643.	Lives of saints	Italy	MS. Canon. misc. 167	32557.	Usuard, martyrology	Rieti	" 6
19749.	Life of St. Udalric, &c.	Italy	" 273				

The following Latin papyrus fragments are in the Library: MS. Lat. class. d. 11 (32482), 2nd or 3rd cent. majuscules; MS. Lat. class. d. 12 (33703), cursive, dated A. D. 247; MSS. Lat. class. c. 3 (33012), g. 2-5 (32344, 32483-4, 33013), 2nd or 3rd cent. cursive; MS. Lat. class. e. 20, 5th cent. uncials. MS. Lat. class. e. 16 (32409) is a portion of a waxed tablet with cursive writing dated A. D. 147.

II

TWELFTH-CENTURY LATIN BODLEIAN MSS.

PART III

HERE follows a third and final instalment of Latin MSS. in the Bodleian written in the twelfth century. The first and second portions of this list were printed in Nos. 7 and 11 of the *Quarterly Record*, and contained 214 and 248 MSS. respectively. These and the 95 MSS. listed below produce a total of 557 12th cent. Western MSS. (other than Greek) in the Bodleian Library. Out of this total five are Old English, two are Irish, two are French, and the remainder are Latin. Deeds, palimpsests, and fragments are excluded from this list, as are also MSS. deposited in the Bodleian. It is intended to give a list of fragments earlier in date than the thirteenth century in the next number. A list of twelfth-century Greek MSS. in the Bodleian will be found in No. 3 of the *Quarterly Record*, and No. 6 contains lists of twelfth-century college MSS., both in Latin and Greek, some of which (viz. University, New College, Lincoln, Brasenose, Jesus) are deposited in this Library.

H. H. E. C.

Summ. Catal.	Short Title.	Pro-venance.	Press-mark.	Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
16924.	Canon Law		MS. D'Orville 46	19035.	Chrysostom; Halit-garius, &c.		MS. Canon. Patr. Lat. 49
16974.	Priscian		" 96	19043.	Gregory, pastoral		" 57
17048.	Ovid, de arte amandi		" 170	19045.	Prosper Aquitanicus, opuscula (<i>Reggio Emilia</i>)		" 59
17053.	Lucan, Pharsalia		" 175	19091.	Gregory, dialogues		" 105
17061.	Prudentius		" 183	19099.	Johannes Cassianus	<i>Germany</i>	" 113
17088.	Gloss on Canonical Epistles		" 210	19113.	Bernard, de consideratione		" 127
18343.	Psalter	<i>N. England</i>	MS. Gough Liturg. 2	19120.	Augustine, opuscula (<i>Padua</i>)		" 134
18396.	Gloss on St. Matthew, &c. (<i>Troisfontaines</i>)		MS. E. D. Clarke 35	19133.	Augustine on St. John		" 147
18713.	Priscian	<i>Italy</i>	MS. Canon. class. Lat. 132	19134.	Josephus (A.D. 1145)		" 148
18741.	Priscian		" 160	19135.	Haymo on St. Paul		" 149
18782.	Cicero de invent. rhetorica		" 201	19136.	Homilies		" 150
18931.	Gloss on St. Paul		MS. Canon. bibl. Lat. 39	19137.	Gregory on Ezekiel		" 151
18935.	Gospel book	<i>Germany</i>	" 43	19138.	Gregory, moralia		" 152
18938.	Gospel book	<i>Germany</i>	" 45	19157.	Augustine; Leo Magnus		" 171
18939.	Gospels		" 46	19158.	Origen on Numbers (in Latin)		" 172
18953.	Gospels (A.D. 1178?)		" 60	19178.	Rupertus Tuitiensis		" 192
18965.	Vulgate Bible	<i>Tegernsee?</i>	" 72	19200.	Ambrose on psalms		" 214
18969.	Psalter, New Testament		" 76	19213.	Homilies		" 227
18982.	Gloss on St. Paul		" 89	19395.	Benedictine Breviary (A.D. 1154)	<i>Würzburg</i>	MS. Canon Liturg. 297
				19409.	Collectar	<i>N. Italy</i>	" 320
				19410.	Liturgical offices	<i>Ravenna</i>	" 321

Summ. Catal.	Short Title.	Pro-venance.	Press-mark.	Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
19413.	Epistles and Gospels		MS. Canon. Liturg. 324	27700.	Bernard, sermons		MS. Bodl. 673
19427.	Roman Gradual	<i>S. Germany?</i>	" 341	27835.	Gilbert Foliot, letters	(<i>Belvoir</i>)	MS. e. Mus. 249
19428.	Missal	<i>Ragusa</i>	" 342	27836.	Thomas Becket, letters	(<i>Ely</i>)	MS. Rawl. Q. f. 8
19431.	Benedictine Sacramentary	<i>Tuscany?</i>	" 345	28097.	Jerome on Ezekiel	<i>England</i>	MS. Auct. E. i. 15
19436.	Roman missal	<i>N. Italy</i>	" 350	28471.	Juvenal	<i>Italy (Florence)</i>	MS. Add. C. 140
19440.	Roman Sacramentary		" 354	28492.	Bruno, comm. on St. Paul	(<i>Aulne?</i>)	" C. 146
19445.	Breviary	<i>Germany</i>	" 366	28745.	Antidotarium	<i>Italy</i>	" A. 7
19472.	Homilies	<i>Reggio Emilia</i>	" 391	28844.	Comm. on Job		" A. 62
19494.	Comm. on Marcianus Capella		MS. Canon misc. 18	29157.	Lectionary	<i>Labneck in Germany</i>	" A. 188
19660.	Johannes diaconus	(<i>Genoa</i>)	" 184	29209.	Augustine, de nuptiis	(<i>Bury</i>)	" C. 181
19742.	Private prayers		" 266	29564.	Comm. on Psalms	<i>Flanders</i>	" C. 269
19834.	Barlaam et Josaphat (in Latin)		" 358	29618.	Gospel of Nicodemus		" A. 367
19842.	Medical		" 366	29624.	De officiis ecclesiasticis		" A. 373
19866.	Paulus Warnefridus		" 390	29638.	Tertullian, apologeticus		" C. 284
20621.	Pliny, natural history		MS. Auct. Clermont T. 1. 27	29645.	Lives of Saints	<i>Belgium</i>	" D. 106
21719.	Comm. on Song of Songs		MS. Douce 145	30279.	Calendar	<i>Canterbury</i>	" C. 260
21727.	Isidore, etymologiae		" 153	30440.	Homiliarium	<i>England</i>	MS. Bodl. 967
21772.	Augustine, opuscula	<i>France</i>	" 198	30572.	Chronicle of England		MS. Lat. misc. d. 13
21792.	Gratian, decretum	<i>England</i>	" 218	30584.	Chronicle of Old Test. history		" d. 30
21800.	Life of St. Hilary		" 226	31096.	Bede on Proverbs		MS. Lat. th. f. 3
21867.	Psalter	<i>Durham</i>	" 293	31540.	Ambrose; Augustine	<i>France (Aubazine)</i>	" d. 5
21894.	Psalter in French (<i>Montebourg</i>)		" 320	32564.	Councils of Toledo	<i>Spain</i>	" c. 5
21904.	Berengaudus on Apocalypse, &c.	(<i>Lesnes</i>)	" 330	32565.	Cyprian, epistles		" d. 8
21926.	Vitae Patrum	<i>England</i>	" 351	32708.	John of Salisbury	(<i>Batle Abbey</i>)	MS. Lat. misc. c. 16
21943.	Bede, historia ecclesiastica	(<i>Wincombe</i>)	" 368	32710.	Theological pieces	<i>England</i>	MS. Lat. th. c. 9
27603.	Terence	(<i>St. Albans</i>)	MS. Auct. F. 2. 13	32944.	Flavius Josephus		" c. 6
27633.	Berengaudus on Apocalypse	(<i>Kyme</i>)	MS. Auct. D. 4. 15	33652.	Gospels	<i>N. Italy</i>	MS. Lat. bib. e. 1
27644.	Petrus de Riga; Matthaues Vin-docinensis, &c.	(<i>Lesnes</i>)	MS. Bodl. 656	36220.	Geoffrey of Monmouth	<i>England</i>	MS. Lat. misc. c. 42

ADDENDA

802.	Bede on Acts	(<i>Mainz</i>)	MS. Laud misc. 312	3576.	Augustine, Wimundus	(<i>Bury</i>)	MS. e. Mus. 66
1227.	Gregory, moralia	<i>Germany</i>	" 288	3654.	Gloss on Chronicles		" 64
1485.	Psalter, &c.	<i>Ely</i>	MS. Laud Lat. 95	7541.	Moralized bestiary		MS. Ashmole 1511
1776.	Lives of St. Cuthbert	<i>Canterbury?</i>	MS. Digby 175	8687-9.	Lives of Saints	(<i>Salisbury</i>)	MSS. Fell 3, 1, 4
3005.	Lucianus, de laude Cestrie	(<i>1194-7</i>)	<i>Chester</i> MS. Bodl. 672	8690.	Lives of Saints	<i>Canterbury</i>	MS. Fell 2