

### HOW TO OBTAIN BOOKS

The Bodleian is not a lending Library and all books MUST be read in the Library. The principal works needed for the subjects concerned are available on open shelves in each reading room. Others are located in the bookstack and must be ordered.

### READING ROOM BOOKS

Consult first your reading room catalogue. If the required book is shown, fill in a reading room slip, find the book on the shelves and put the slip in its place. Failure to do this causes great inconvenience to other readers. When you have finished leave your book at your seat unless a replacement table is provided.

### PERIODICAL ARTICLES

For articles, as distinct from books, look for the periodical and the year or volume number rather than the author of the article. If in doubt about these details consult the author and subject indexes of articles where these are provided. A list of all periodicals on open shelves is available in each reading room.

### ORDERING OTHER BOOKS FROM THE STACKS

Some reading rooms have supplementary indexes of stack books. Otherwise, or in addition, consult the General Catalogue (Old Library, first floor). To order from the stacks fill in a green order form and hand it in at the Staff Desk. Books are fetched from the stack up to 4.30 p.m. Books are left at the Reserve Counter of the required reading room if the reader is not at the seat to which the book was ordered. Stack books can be kept at Reserve Counters, on filling in a white Reserve ticket, but will be sent back to the stack after fourteen days if the ticket is not renewed.

### GENERAL INFORMATION

**MISSION:** New readers are registered and given a Reader's Ticket in the Old Library (9.30 a.m. - 1 p.m., 2 - 4.30 p.m.). Subsequently tickets must be produced when asked for by a member of the staff. Lost tickets may be replaced in Arts End.

**CLOSURES:** *In Term*, the Old Library, New Library and Camera are open Mondays to Fridays 9 a.m. to 10 p.m.; on Saturdays ~~9 a.m. to 1 p.m.~~ close at 7 p.m. (except Mondays) close at 1 p.m.  
*In vacation*, the Old Library closes Mondays to Fridays at 7 p.m., the Camera and New Library at 7 p.m. or 5 p.m. All parts close at 1 p.m. on Saturdays.

**OTHER GUIDES** and fuller *General notes for readers* are available in most reading rooms. Library publications, including postcards and greeting cards, are on sale in the Old Library entrance hall.

**GROUPS AND VISITORS:** All parts of the Library, except Arts End and the Divinity School, are closed to visitors even if accompanied by readers. Guided tours of the Library can be arranged for small parties on application in Arts End.

### GENERAL RULES

Decency must be observed in all reading rooms.

Smoking, eating, and drinking are forbidden in all parts of the Library.

No book or bound volume or part of a periodical may be taken out of the Library and no marking of them in any way is strictly forbidden.

Revised September 1977

Summary Catalogue 20618-20637

Barker-Benford

Acct. T. 2.25 Venantius

## BODLEIAN LIBRARY

Acct. T. 1.26 Præsera

## OXFORD

T. 0044-865-  
277000 =  
(44675?)

" T. 1.25 Servus

" T. 2.21 Victorus

" T. 2.18 Januarius

" T. 2.22 Helbron Inductus *ben.* ✓

" T. 1.24 Linnus *ben.* ✓

### INFORMATION FOR

T. 2.27 Cicero *ben.* ✓

### READERS

*Asubius*

T. 2.23 *ben.* ✓

Lat. Misc. 130 *Lat. Ant. 10. J. Agustin*

127 *Agustin Ursus 10. J. ben.* ✓

155a *Jugur 11. J. ben.*

~~Lat. 27 10 J. Hruniger *ben.* ✓~~

~~Misc. 427 *Beda 10. J. Lat. ben.* ✓~~

~~Lat. 49 11. J. *Porphyrius etc. ?*~~

Separate guides are available for the

Radcliffe Science Library and the Law Library

Misc. 312 *Beda 11.12. J. *Novus* ben.* ✓

Misc. 390 *11. J. Rabe *Novus* ✓*

" 391 *Indon 11. J. *dt.* ben.* ✓

## READING ROOMS

### *CLASSICS, ANCIENT HISTORY & ANCIENT PHILOSOPHY:*

OLD LIBRARY, Lower Reading Room, section C.

### *ENGLISH LANGUAGE & LITERATURE:*

CAMERA, Lower Reading Room, section S.E; OLD LIBRARY, Upper Reading Room, section A (mainly research collections).

### *GEOGRAPHY & MAPS:*

NEW LIBRARY, first floor, section G.

### *HISTORY - MEDIEVAL & MODERN:*

CAMERA, Upper Reading Room, section S (books, periodicals, index to periodical articles, Hansard, Public General Acts, etc.); OLD LIBRARY, Upper Reading Room, section K (research collections & periodicals, Camden Society); Selden End (Rolls series, Monumenta Germaniae Historica, local history periodicals); RHODES HOUSE LIBRARY (American and Commonwealth affairs); INDIAN INSTITUTE LIBRARY (Indian and South Asian affairs). See also Classics, P.P.E., Theology.

### *POLITICS, PHILOSOPHY, ECONOMICS:*

NEW LIBRARY, first floor, section P (books, periodicals, current Command Papers, *The Times*). See also History.

### *THEOLOGY:*

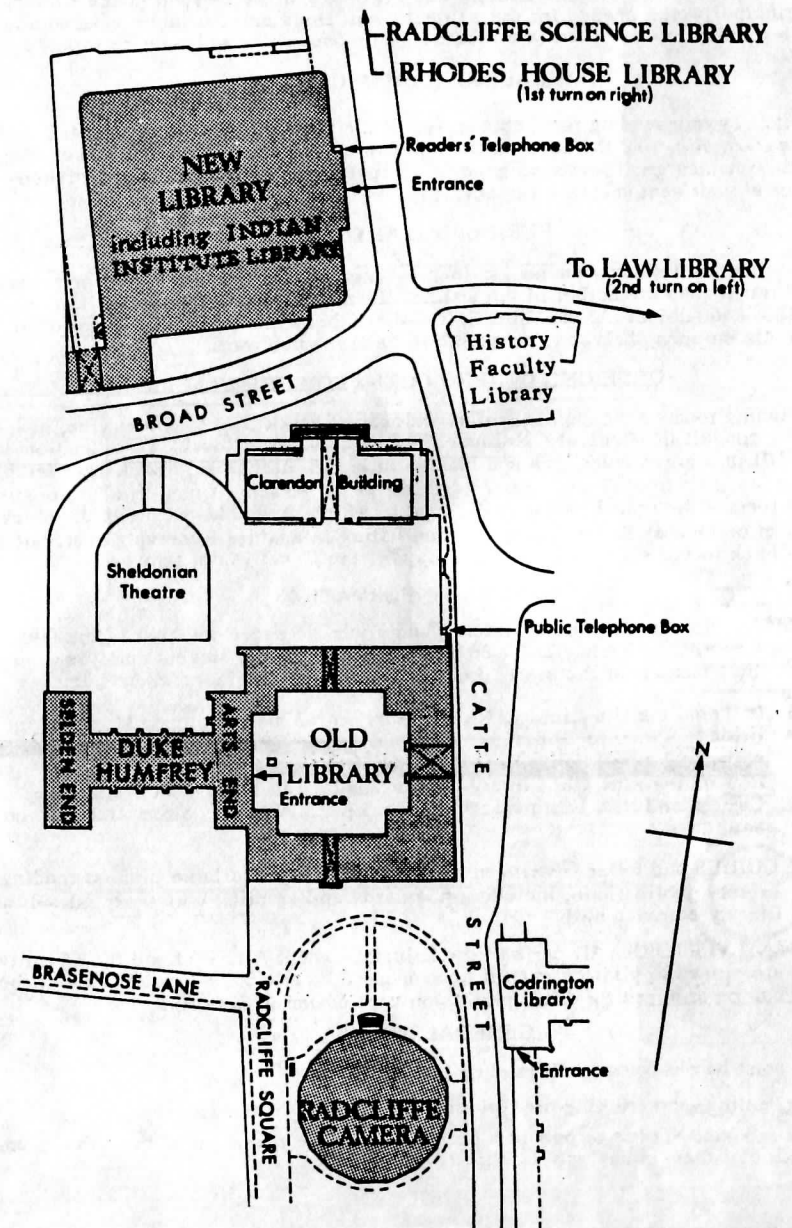
CAMERA, Lower Reading Room, section S.Th. (Biblical studies, liturgy, church history); OLD LIBRARY, Lower Reading Room, section T (Patristics and Medieval Latin studies).

### *OTHER SUBJECTS:*

*Latin American Studies*, CAMERA, Lower Reading Room, section S.L.A.; *Music*, NEW LIBRARY, Second Floor; *Oriental Studies*, NEW LIBRARY, ground floor, section Z; *Slavonic Studies*, NEW LIBRARY, first floor, through P.P.E. Reading Room, Section PS; *Social Studies*, see History, P.P.E.

### *GENERAL REFERENCE & GENERAL CATALOGUE:*

OLD LIBRARY, Lower Reading Room (national bibliographies, general subject indexes, directories, encyclopedias).





## HOW TO OBTAIN BOOKS

1. *Books and periodicals on open shelves* in reading rooms are indicated in the General Catalogue by the symbol for the reading room, a capital letter in red or black placed after the shelf-mark. If the required book is shown as being in a reading room one should go there and consult the reading-room catalogue to find the local shelfmark. A reading-room slip should then be made out and put in place of the book which, when finished with, should be left at one's seat, or on the replacement tables where these are provided. Failure to do this causes great inconvenience to other readers. Open-shelf books may be transferred temporarily from one reading room to another only by special arrangement with the reading-room staff who will themselves move the volumes.

Open-Shelf symbols are as follows:

- A Old Library, Upper Reading Room (South range)
- B Old Library, Lower Reading Room (South range)
- C Old Library, Lower Reading Room (North range)
- G New Library, first floor, Map Room
- K Old Library, Upper Reading Room (North range)
- MUS New Library, second floor, Music Reading Room
- O Camera Lower Reading Room
- P New Library, first floor, P.P.E. Reading Room
- PS New Library, first floor, Slavonic Reading Room
- R Old Library, Duke Humfrey's Library and Selden End
- S Camera (Upper Reading Room for History and Education, Lower for English, Theology and Latin American studies)
- T Old Library, Lower Reading Room (East range)
- X New Library, ground floor (North), Room 132
- Z New Library, ground floor (South), Oriental Reading Room

2. *All other books and periodicals* should be ordered by means of the green forms provided on the catalogue stand. With the exception of books printed before 1641 and of certain special collections, which must be read in Duke Humfrey's Library, books may be ordered to any reading room in the Old Library, New Library, or the Radcliffe Camera. Readers should therefore indicate the reading room to which the book is to go. Completed order forms should be handed in at the staff desk. The books will be delivered to the relevant Reserve Counter and will be handed out to the reader *on pro-*

*duction of his or her Reader's Ticket.* Books will not be delivered to individual desks. Books ordered after 4.15 p.m. will not be delivered until about 10.30 a.m. on the next day.

Readers who wish stack books to be kept for their future use should hand them in at the Reserve Counter having first inserted a white Reserve ticket duly completed in each work. They should not be left on reading-room desks overnight as they will then be returned to the stack when the desks are cleared before 9 a.m. next morning. Stack books no longer required should be returned to the Reserve Counter. Reserved stack books with out of date Reserve tickets will be returned to the stack. Readers should note that the number of stack books held in reserve for each reader is limited and should check the notices at each Reserve Counter to ascertain **this limit.**

Abbreviations for reading rooms for use on order slips:

<i>Old Library:</i>	Duke Humfrey's Library	= H
	Upper Reading Room	= U
	Lower Reading Room	= L
<i>Radcliffe Camera:</i>	Upper Reading Room	= S
	Lower Reading Room	= SE
<i>New Library:</i>	P.P.E. Reading Room	= P
	Slavonic Reading Room	= PS
	Map Room	= Map
	Oriental Reading Room	= Z
	Music Reading Room Room 132	= MUS = 132

3. *Books in dependent libraries* are shown in the General Catalogue with the following abbreviations:

- Ind. Inst. = Indian Institute Library
- L.L. = Law Library
- Radcl. = Radcliffe Science Library
- R.H. = Rhodes House Library

Where possible these books should be seen in the appropriate library but, at the discretion of the Superintendent concerned, they may, on application, be seen in the main Library. Delivery will be subject to some delay. All books whose shelfmarks start with a capital L (except those marked LEG., LEO., or LEV ) are now in the Law Library.

# BOOK ORDER FORMS

## Please follow these instructions carefully

### 7. READER'S NAME

Surname first, in block capitals, followed by initials.

### 1. SHELFMARK

Please include all prefixes. When the number is followed by a reading room symbol (e.g. = S), do not use this order slip but see the list of symbols on the catalogue cases and go directly to the reading room indicated.

### 2. AUTHOR OR CATALOGUE HEADING

Please give the exact form as found in the catalogue. If there is an error the staff may need to find the entry again.

You are required to fill in the following two sections in the interests of security. Readers will be asked to show tickets at reserve counters when collecting books.

Do not write on this part as it will be torn off in processing

### 9. READER'S SIGNATURE

Please sign each slip.

### 8. READER'S NUMBER

This is on your reader's ticket. It must be inserted on each slip.

OTHER, A.N.

6. READING ROOM 7. READER'S NAME (block letters)

82 U 6666

8. READER'S NUMBER 9. READER'S SIGNATURE

A.N. Other

Per. 205 d. 3

### 1. SHELFMARK (one work only)

Deutsches Archäologisches Institut

### 2. AUTHOR or CATALOGUE HEADING

Mitteilungen Rom. Abt.

### 3. SHORT TITLE

2-4

### 4. VOLUME NUMBER(S) (consecutive numbers only)

1887-89

### 5. DATE(S) OF PUBLICATION

For staff use - please do not write here.

Bodleian Library

Use pencil

Ballpoint pen

Complete items 1-9

Incomplete forms will not be processed

Vickers Business Systems Ltd 957/8 40318

### 3. SHORT TITLE

Only enough of the title needed to identify the book should be given.

### 4. VOLUME NUMBERS

Do not order more than 10 volumes of a multi-volume work or periodical at one time. Order non-consecutive volumes on separate slips. Please note that there is a limit to the number of volumes held at reserve counters.

### 6. READING ROOM

The book will be brought to the reading room named here. Use only the symbols listed at the Lower Main Desk, at other order points, and in General Notes for Readers.

### 5. DATE(S) OF PUBLICATION

These must always be given. The date determines in which reading room a book may be read. Periodicals often have several series, so the volume numbers alone are not sufficient.

Please complete all sections.

The staff are instructed not to process orders which do not bear a ticket number and signature.

Signed



Acting Librarian



Dec. 17, 19 90

Prof. Dr. Hartmut Hoffmann

Dr. Bruce Barker-Benfield  
Bodleian Library  
Department of Manuscripts  
Broad Street

Oxford OXI 3BG  
England

Dear Mr. Barker-Benfield,

I have received the photographs which I had ordered during my last stay at the Bodleian Library, and I thank you and the staff very much for them.

According to my notes I had ordered fol. 2<sup>v</sup> of Auct. F. 6. 27, the Incipit of which should be Diligentiam Dehinc. The photograph which I have received as fol. 2<sup>v</sup>, has a different Incipit. I suspect that this is fol. 1<sup>v</sup>, but of course the fault could be entirely on my side. In any case I should like to have the page starting with Diligentiam Dehinc.

I did not receive MS. Lat. liturg. a. 6, fol. 5<sup>r</sup> and 13<sup>r</sup>, probably because the shelf mark I gave was faulty. I should like to get them as well as photographs (black/white, original size on glossy paper) of

Laud. misc. 87, fol. 5<sup>r</sup>;  
Laud. misc. 245, fol. 10<sup>r</sup>,  
Laud. misc. 383, fol. 15<sup>r</sup>;  
Laud. misc. 427, fol. 31<sup>r</sup>;  
Laud. misc. 440, fol. 3<sup>r</sup>;  
Laud. misc. 514, fol. 12<sup>r</sup>.

Sincerely,

H. H.

already described. There are several instances where manuscripts of different mediaeval provenance, e.g. Eberbach and Mainz, have been bound together in one volume.<sup>81</sup> The probability is that the manuscripts were stripped of their covers before they were brought to England. The payments to Mr. Badger for binding manuscripts were heavy during these years. The payments were £4.2.0 in 1636, £10.3.9 in 1637, £23.5.11 in 1638 and £13.8.9 in 1639.

The list of manuscripts is as follows:

1636

Eberbach. Misc. 133, 136. ✓  
Eichstätt (?), St. Willebald. Misc. 468. - n. XII  
Lorsch. Misc. 133, 452. n. IX  
Nuremberg, St. Giles. Misc. 199. n. XV  
Würzburg, Church of St. Bartholomew. Auct. 1Q.1.7,<sup>82</sup> Misc. 301(?) Druide  
Würzburg, St. Kylian. Gr. 35, Lat. 6(?), 33(?), 115, Misc. 153(?), 155B, 163, 305(?), 418. n. IX  
Unknown. Misc. 248, 283, 306, 440, 547, 569, 632, 741. s. XV

547 n. XII in.  
Jus v. Chastan

Eberbach. Lat. 20, 27, 47, 68, 88, 97, 105, 107. Misc. 76, 88, 89, 107, 130, 230, 237, 251, 292, 307, 563. n. XII  
Lorsch. Misc. 98 fol. 123-201, 107, 130, 427. n. X

105: s. XII + XIII  
s. IX + Spolma  
107 desgl.  
ferde n. XIV

Sachsenhausen. Misc. 393, 458.  
Würzburg, St. Kylian. Lat. 3(?), 22, 35, 41, 42, 90, 92, 96, 98(?), 101, 102, 108, Misc. 92, 101, 106, 120, 122, 124, 127, 131, 134, 135, 139, 157, 252, 256, 263, 266(?), 271, 275, 284, 421, 429, 436, 443(?), 466(?), 580.

1637 s. XII in.  
Tegernsee s. XII  
Benedict: Wenzel

Würzburg, Stift Haug. Lat. 100, 103. n. XII  
Würzburg, Bibliotheca Academica. Misc. 425. n. XV  
Unknown. Lat. 16, 46, 49, 106, Misc. 74, 98 fol. 1-122, 117, 129, 148, 222, 245, 273, 349, 360, 382, 399, 424, XII  
626, 628. s. XIII in. | s. XII | s. XII | s. XIV | XII | s. IX | XII | XI ex. | XII ex. | XV

s. IX nicht Hofman

1638

Eberbach. Lat. 14, 32, 37 (pt. 1), Misc. 69, 72, 78, 87 (art. 4-8), 90, 102, 125, 132, 137, 141, 143, 144, 146, 147, 150, 158, 202, 211, 220, 234, 236, 244, 246, 259, 260, 265, 278, 287, 290, 293, 294, 346, 350, 353, 377, 379, 396, 430, 431, 437, 457, 462, 502, 510, 541, 561, 562, 604, 629, 721, 727, 736.

457: XII  
XII in.  
XII

Engelhardzell. Misc. 175, 272. n. XII  
Gorze. Misc. 549. IX ex. Haupe NA. 22 (1897) 654  
Lorsch. Lat. 21, 104, Misc. 97, 105, 132, 141, 159, 254, 276, 417, 433, 455.  
Marienhausen. Misc. 238. IX  
Mainz, Augustinian Friars. Misc. 519. XII

250 text XII

Mainz, Carthusians. Lat. 14, 23, 24, 25, 28, 29, 30, 37 (pt. 2), 38, 40, 110, Misc. 22, 32, 37, 41, 44, 68, 69, 75, 80, 81, 87 (art. 1-3), 103, 113, 116, 142, 170, 173, 179, 180(?), 181, 183, 184, 185, 186, 189, 190, 191, 192, 195, 202, 203, 208, 221, 224, 227, 228, 250, 312, 313, 315, 317, 318, 319, 320, 323, 324, 325, 348, 352, 369, 378, 380, 386, 387, 390, 400, 405, 408, 410, 411, 456, 472, 473, 477, 478, 479, 480, 483, 492, 493, 498, 499, 506, 514, 518, 521, 522, 530, 540, 555, 574, 583, 629, 650, 677, 737, 738.

Pöhlde. Misc. 633. Ann. Pal.  
Prühl, near Regensburg, Carthusians. Misc. 426.  
Seligenstadt. Misc. 465. s. XII  
Speyer. Misc. 282.  
Würzburg, St. Kylian. Misc. 121, 126. n. XII  
Unknown. Lat. 99, 117, Misc. 10, 70, 83, 115, 172, 177, 187, 197, 198, 212, 214, 218, 219, 223, 231, 239, 255, 274, 298, 311, 351, 354, 375, 376, 383, 391, 401, 415, 432, 441, 442, 488, 507, 520, 538, 544, 586, 631, Auct. M. 3. 15.<sup>83</sup>

99: s. XI

81. Examples are Lat. 37, Misc. 69, 87, 202, 629.  
82. This is a Missal; for a description see p. 000.  
83. This is a block book; for a description see p. 000.

To this list should be added Misc. 155A, which bears the year date 1638 but did not reach the Library until 1641 or later. It is of unknown provenance.

There are several points which emerge clearly when the manuscripts are listed in this way. From the evidence of the year dates it appears that a small number came, or, more exactly, were inscribed, in 1636, more in 1637, and still more in 1638. After 1638 no more were received, except for a single volume (Gr. 21) with the year date 1639, from the plunder of the Ducal Library of Bavaria.<sup>84</sup> In 1636 and 1637 the chief sources were two: Eberbach, including those which came originally from Lorsch, and Würzburg, mostly from the Cathedral, St. Kylian. In the 1638 list there is added a third large source, Mainz, from the Carthusian house outside the city, and one volume from the Augustinian Friars. In the 1638 list there is one book from St. Giles, Nuremberg, which cannot have come from there directly since the abbey was dissolved in 1528. In the 1637 list are two manuscripts from the house of the Teutonic Knights of Sachsenhausen, near Frankfurt-am-Main. Among the manuscripts with the year date 1638 are those from other sources, as may be seen in the list above. Whether they were actually removed from their mediaeval homes, or, like the Lorsch manuscripts, had been removed earlier, is uncertain.

There are nineteen manuscripts from Lorsch, all but one (Lat. 21) of the ninth or tenth century.<sup>85</sup> Only three of them (Misc. 159, 427, 452 fol. 1-191) have Lorsch *ex libris*. The ascription of the remainder to Lorsch rests on a consideration of convergent lines of evidence. Fourteen manuscripts are assigned to Lorsch by Professor Bischoff on grounds of script. Of these, one (Misc. 271) early came to St. Kylian, Würzburg, and does not concern us here; five (Misc. 107, 130, 132, 133, 141) contain the *ex libris* of Eberbach in hands of the fifteenth century, but they had probably been at Eberbach longer. Professor Bischoff noticed that a number of manuscripts from Eberbach contain distinctive annotations in crayon: pointing hands, wavy lines in the margins of texts, often starting with the paragraph sign ¶, or 'nota' marks.<sup>86</sup> It is difficult to date such annotations, but they appear to be of the fifteenth century.<sup>87</sup> These annotations, or some of them, are found in the following Carolingian manuscripts: Lat. 104, Misc. 97, 98, 105, 107, 130, 133, 141, 159, 427. Of these, the last two, as we have seen, contain the Lorsch *ex libris*.

One manuscript with the Lorsch *ex libris* (Misc. 452) has 'signatures' in the upper margins of the first half of each quire, a i, ij, iij, iiij, b i, ij, iij, iiij and so on, in a hand of the thirteenth century. The same 'signatures' are found in one ninth-century manuscript that can be assigned to Lorsch on grounds of script (Misc. 417) and in two other ninth-century manuscripts (Misc. 254, probably written at Weissenburg, and Misc. 433, probably written in the neighbourhood of Lorsch), and in one twelfth-century glossed book (Lat. 21). The purpose of entering the signatures was presumably to guide a binder, and since the signatures are all in the same hand, the group is probably homogeneous.

The final consideration is the history of the library at Lorsch after the Carolingian period. By the twelfth century Lorsch had fallen from its period of greatness, and in the thirteenth century was reformed. From 1233 to 1246 it was joined to the Cistercian order, and from 1247 to its dissolution (ca. 1555) to the Premonstratensian. Lorsch retained until the end an important collection of books, which was removed to Heidelberg by Ottheinrich of Pfalz-Neuburg, and came thence with the rest of the Palatine Library to the Vatican. It is very unlikely, therefore, that there were books left at Lorsch by 1636 to 1638 when Laud was making his acquisitions. The presence of a group of manuscripts mostly written at Lorsch among the acquisitions in Germany can most easily be explained if it came through a single intermediate source. Since a considerable proportion of them can be shown to have been at Eberbach, it is perhaps not too daring to suggest that the remainder, which have no positive indication of

84. See below, p. xxxi.

85. B. Bischoff, 'Lorsch im Spiegel seiner Handschriften. Übersicht über die Lorsch Handschriften' to appear in a forthcoming book on Lorsch.

86. In the body of the catalogue I have mentioned 'Eberbach annotations' only where these annotations are the evidence for their ascription to Eberbach (Misc. 76, 259, 290, 457); but the annotations are found in many manuscripts with Eberbach *ex libris*. Thus of the first six Eberbach manuscripts in the catalogue all but one (Misc. 150) contain traces of the annotator.

87. They are found in three manuscripts from Eberbach which were written in the early fifteenth century: Misc. 125, 136, 137.



provenance, came from there too. The monks of Eberbach would have had an opportunity of obtaining books from Lorsch during its brief Cistercian period.

There remains a considerable number of manuscripts which, to judge from script and annotation, Laud acquired from Germany, but to which a local provenance cannot be assigned. These have been listed as of 'unknown' provenance.

In the course of examining the manuscripts it was a first task to consider whether any of those of unknown provenance came from Eberbach, Mainz or Würzburg. It was possible to assign a certain number to these houses with varying degrees of probability, and the grounds for such ascriptions are indicated either in the text or the addenda. To give an instance. There were nine manuscripts which appear to come from a Cistercian house either on grounds of content or because they were written in the late twelfth or first half of the thirteenth century and had the Cistercian flex punctuation. It was possible to assign five of these to Eberbach (Misc. 76, 78, 259, 290, 457) because they have Eberbach annotations, but there remain four for which I have found no indication of provenance: Misc. 222 (fol. 1-28) and 367, with the year date 1637, and Misc. 538, with the year date 1638, are all twelfth- or early thirteenth-century manuscripts with the flex punctuation; Misc. 507 was corrected at Clairvaux according to a marginal note. These must remain at present as of unknown provenance.

## 1637

The items in the Household Accounts for 1637 relating to books are:

Feb. 10	Item for manuscriptes S <sup>r</sup> Jo: Burroughs	2. 5. 0.
	Item for a thom' Dictionary	0. 10. 0.
Mart. ult.	Item pd Mr. Badger for Books sent to Q. of Bohemia	6. 17. 6.
	Item to him for Manuscriptes ut patet	7. 12. 6.
June 27	Item pd Mr. Badger for binding Manuscriptes ut patet	4. 8. 9.
July 7	Item to Mr. Badger for binding Manuscriptes ut patet	3. 15. 6.
Sept. 29	Item to Pitcher for Bookes etc.	1. 0. 0.
Oct. 6	Item to a manuscript to Sir John Burroughs per Mr. Dell	0. 12. 0.
Nov. 3	Item to Mr. P. Younges Man with a Booke	1. 0. 0.
Nov. 17	Item to Mr. Badger for binding Manuscriptes	1. 19. 6.

These entries are tantalising, and hard to explain except for the considerable sums paid to Badger for binding, which reflects the work on the manuscripts from Germany.

### ENGLAND

There are only two manuscripts with an owner's name from English sources for 1637.

**Samuel Clerke**, 1582-1641, B.A. Magdalen Hall 1603, D.D. 1616. Rector of Winwick, Northants, 1614, Archdeacon of Derby, 1617.<sup>88</sup>

Misc. 537 (L'Eschiele Mahomet) contains his name with a quotation in Greek from Philippians i.21. Clerke was a type of wealthy pluralist, and at the same time a supporter of Laud. He is not known to have owned other manuscripts, but two volumes of his sermons survive in the Bodleian Library (MSS. Rawl. E. 72, 73).

88. On him see especially E. J. I. Allen, *The state of the church in the diocese of Peterborough, 1601-1642* (Oxford, B. Litt. thesis, 1972), pp. 20, 153-4. Clerke was correctly identified by P. Wunderli, *Études sur le livre de l'Eschiele Mahomet* (Winterthur, 1965), 47-50, 55-56, but Wunderli was misled by Foster into calling him 'the eminent Puritan'.

H. O. Coxe, Bodleian Library Quarto Catalogues II.  
Laudian MSS., ed. R. W. Hunt (1973)

1636 Italy, 1636–1638 Germany

#### ITALY

There is one volume with the year date 1636, Misc. 3B, which can only have come from Italy. It is a pocket volume of the forms of prayer and meditation composed by Ludovico Barbo for the monks of the Congregation of Santa Giustina. Though it is still in its original vellum cover, it bears no sign of previous ownership.

#### GERMANY

To 1636 belongs the beginning of Laud's great acquisition of mediaeval manuscripts from Germany. The manuscripts were not received all at once, but continued to arrive in 1637 and 1638. Since the manuscripts form one great block of the collection, numbering about 320 volumes, it will be best to break the chronological sequence of acquisitions and treat them as a whole. That such a large number of manuscripts was available can be accounted for by the distracted conditions in Germany, but the means by which Laud acquired the majority of them is not known.<sup>76</sup> Our chief source of information is a passage in the letter which Laud wrote to the University in 1639 when he sent his third donation. It may be paraphrased as follows:<sup>77</sup> 'Of the volumes I have sent to you, a considerable number of Latin manuscripts was given to me by the Earl of Arundel. He brought them with him from Germany. There I also bought many volumes which had been given over to the ravages of insects, in the same way as I remember seeing among you copies of the Corpus Juris Canonici and the like set aside for pressing and folding gloves. The Jesuits, meanwhile, who are chiefly in charge of education and boast that they are the guardians of letters, regard the loss of old writers with approval, or at least look on and do nothing to stop it. So it comes about that either the beginning or the end of these books is missing'.

The Earl of Arundel set out on an embassy to Vienna on 8 April 1636, and returned to England on 27 December of the same year. He collected manuscripts on his own account, which now form the collection in the British Museum named after him.<sup>78</sup> They include manuscripts from some of the same religious houses as those represented in the Laudian collection, notably Eberbach and the Charterhouse at Mainz. A fifteenth-century Missal executed for a bishop of Würzburg (British Museum, MS. Arundel 108) contains an inscription to the effect that it was bought at Würzburg by the Earl of Arundel on 8 May 1636.<sup>79</sup> The lists that follow show that there are few volumes with the year date 1636, but among them are manuscripts from Eberbach and Würzburg, including the greatest treasure from Germany, the famous Graeco-Latin Acts which was used by Bede. Laud was no doubt purposely magnifying the part played by Arundel, and presumably it was Arundel who put him in touch with the sources of further supplies. In the accounts for 1638 there is an entry: 'To the Earl of Arundell's gent with M.S. per Mr. Dell 2.0.0.'

The comparison with the copies of Canon Law books used for pressing and folding gloves is curious. Presumably it was the material fact that such volumes had lost their beginnings and ends that caused Laud to make the comparison. The mutilation occurs in many of the Carolingian manuscripts from Lorsch and Würzburg, but not in those from Mainz. There is a further point worth making. Like many owners who have acquired books by means that might not be considered beyond reproach, Laud seeks to justify himself by putting the blame on the negligence of their custodians. But whereas the humanists had spoken of 'rescuing' manuscripts from the dust and cobwebs of monastic prisons, Laud gives the argument a sectarian slant characteristic of the bitter religious controversies of the age.

With three or four exceptions,<sup>80</sup> all of the German manuscripts are bound in the Laudian calf-binding

76. The fullest discussion is by H. Schreiber, 'Die Bibliothek der ehemaligen Mainzer Kartause', *Zentralbl. für Bibliothekswesen*, Beiheft 60 (1927), 139–140.

77. For the Latin text, see below pp. xxviii–xxix.

78. Mary F. S. Hervey, *The life, correspondence and collections of Thomas Howard, Earl of Arundel* (Cambridge, 1921), does not deal with his collection of manuscripts.

79. *Catalogue of Manuscripts in the British Museum*, New Ser. I (1840), 28.

80. Misc. 143 (Eberbach, 1638), stamped pigskin; Misc. 346 (Eberbach, 1638, on paper), stamped leather; Misc. 432 (provenance unknown, on paper), skin over wooden boards. To these should probably be added Misc. 199 (St. Giles, Nuremberg, 1636, on paper), which was rebound in the 19th century.

Oxf. Bodl. Arch. F. 1. 16

2 Spalt.

Hand A p. 1<sup>a</sup> - 16 (Vergil)

blasse Tinte, Schrift teils später nachgezogen  
b; q; t; e; f + spielen eher unter f. x  
di in, allant c.  $\bar{x}$  "lothing"?

Hand B p. 17 - 104 (Servius, ad Georg + Bucol.),

p. 196a f. 38-43 (Verse auf den Macomus Homerus), 199 - 318

Podubon c.  $\bar{x}$   $\frac{3}{4}$  N U x t x

Hand C p. 105 - 110

q. e x t N in Wortwahl

p. 105b die Porturen faden auf Rasen in andere Hand ca. 1000

Hand D p. 111 - 196a f. 37

q. x t t t t t t t t t

Hand E p. 197 (Trojanischer Krieg) = 3/4 Sp.

272a Expendise, darüber v. solenne. ungelteat Podubon s.  $\bar{x}$   $\frac{3}{4}$

Hand F p. 319 - 416

Der Vepitext von A, C + D geschrieben, s.  $\bar{x}$  viel. lothing-belgisch,  
dann kam das Buch nach Podubon, dort etwa c.  $\bar{x}$   $\frac{3}{4}$  der  
Servius kommt her (zifigt in B, ~~A~~ + ~~E~~ + ~~D~~) (and E Podubon diese f.)

p. 198 leer?

p. 31 (p. inna dilectum) ✓

Photo: p. 108 (Venatrix diduat) ✓ 321 (tractus) ✓ ed.

von Buch p. 1806  
unter 1 Vers nachge-  
hepa



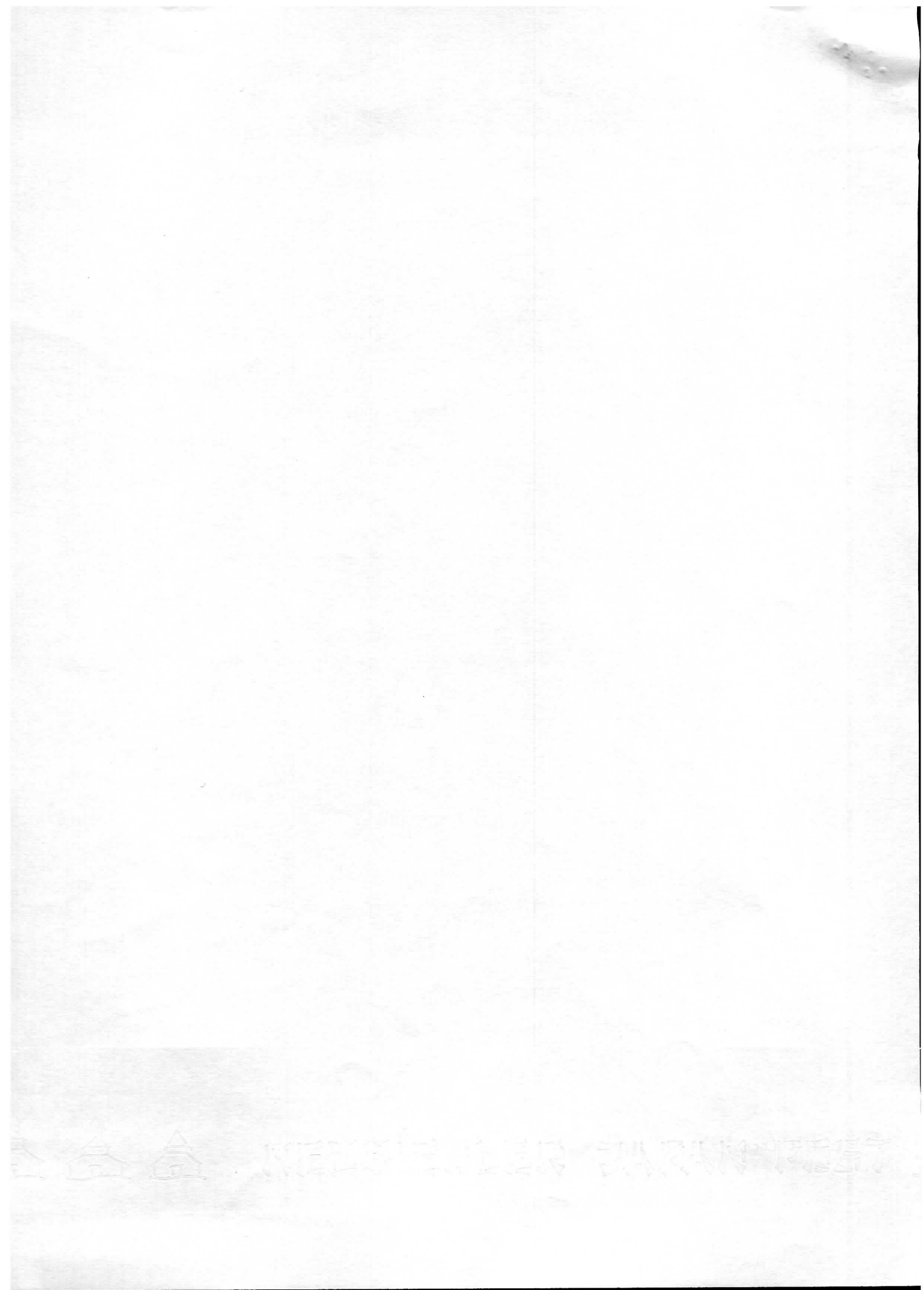


Photo: 63<sup>v</sup> · 101<sup>n</sup> (Hlon) ✓ 2<sup>v</sup> (Diligentiam. Jehu) 41<sup>v</sup> (ferm. ancilla) ✓  
22<sup>v</sup> (Gougan) ✓ u.

Ox1. Brd. Ad. F. 6. 27

glom m Terenz 22,7 x 18 cm  
Hand A 7<sup>n</sup> - 8<sup>v</sup>

Satz!

Et Et S x G

Hand B 9<sup>n</sup> - 22<sup>n</sup>, 55<sup>n</sup> - 112<sup>v</sup>

6 N Et Et x o x 02 q' s Et <sup>17<sup>v</sup></sup> 83<sup>v</sup> 02 a Montanys q = 90 am  
H m?

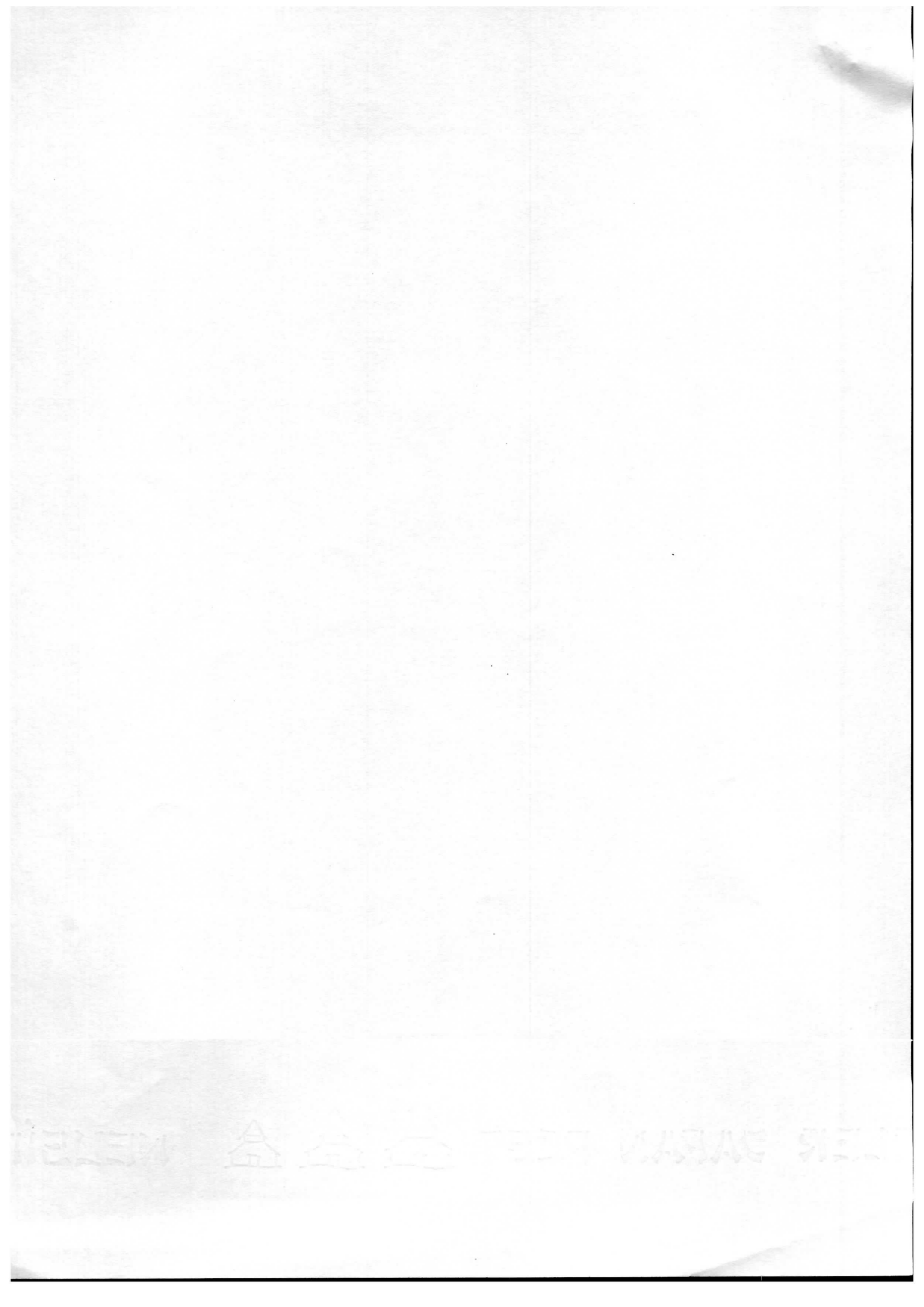
Hand C 22<sup>v</sup> 3. 1 - 15

Hand D 22<sup>v</sup> 7 ab 7. 16

Hand E 23<sup>n</sup> - 54<sup>v</sup>

q, et a A x B 02 N y q = 90 am δ <sup>53<sup>v</sup></sup> 42<sup>n</sup>

Satz! in dly. und alle, n. 8<sup>2</sup> 4 dt.?





Plutos: 26<sup>r</sup> (trans) ✓ 37<sup>r</sup> (pochidon iecan) ✓ 46<sup>v</sup> (hoc nam) ✓  
74<sup>r</sup> (Din genis) ✓ 85<sup>r</sup> (Luo illigant) ✓ 96<sup>r</sup> (pitas agendum) ✓  
98<sup>r</sup> (clavam uniman) ✓ 104<sup>r</sup> (infere costis) ✓ 112<sup>v</sup> (ad devorandas) ✓

Ox. Bodd A=C. T. 2. 22

Pridentis 18,5 x 14cm *twice 2spall.*

Hd A 2<sup>r</sup> - ~~46~~ 35<sup>r</sup>

te + te

Hd B 17<sup>r</sup>

te + te *ca* 9' y

18<sup>r</sup> f. 1 andine Hd

Hand B 35<sup>v</sup> - 40<sup>r</sup>

37<sup>r</sup> f. 12-  
15 p. s. t. } andine Hand *ca* Peris n. xi

39<sup>v</sup> *Marg. n. b.*

Hd C 40<sup>v</sup> - 41<sup>va</sup> f. 15, 42<sup>v</sup> +, 44<sup>v</sup> f. 1-14 *ca*.

ox 6<sup>r</sup>

Hd D 41<sup>va</sup> f. 16. 42<sup>r</sup>, 43<sup>r</sup> - 44<sup>r</sup>, 44<sup>v</sup> f. 15 - 45<sup>v</sup> f. 12 *ca*.

ox 6<sup>r</sup> s d e f 15

Hd E 46<sup>va</sup> f. 1-10

x te (ox) ox ox

58<sup>v</sup> f. 3 Peris - f. 5 *ca* andine Hand

f. 74-75 *ca* Peris *ca* 1100? , *ca* 90-91 cf. Peris f. 13 Rh 1271

= C? Hand F 84<sup>ab</sup> - 85<sup>vb</sup> f. 7 *ca*.

ox

Hd G 96<sup>r</sup>, 97<sup>r</sup> f. 1-2

Hd H 98<sup>r</sup> f. 14-18

Ad. 7 104<sup>m</sup> - 104<sup>v</sup> 7.3

112<sup>v</sup> 7.12-18, with and 121<sup>m</sup>

a.  $\bar{x}$  ex. Nonfranka?

1  
Oxford, Bodl., Ms. Canon Lit. 319 ✓

Sakramentan - Residuen

fol. 1<sup>v</sup> - 15<sup>r</sup> „Kalender“ für liturg. Texte (AN  
(GR All V CO))

fol. 15<sup>v</sup> - 24<sup>r</sup> manlyrol. Kalender

fol. 24<sup>r</sup> - 27<sup>v</sup> Oratio scti Ambrosii ante missam

fol. 27<sup>v</sup> - 29<sup>r</sup> Notträge

fol. 29<sup>v</sup> - 263<sup>v</sup> Sakramentan

fol. 263<sup>v</sup> - 266<sup>v</sup> Notträge

fol. 1 - 24 - 3 Quaternionen

fol. 25 - 28 = 1 Binio

Va die Lage bei besold also fol. lang zur

liturg., manlyrol. Kal. + Oratio Ambrosii, etc.

kan fol. lang zu diesen Notizen + dem Sakramentan

Maße. 17,5 x 24,5 cm

Hand A fol. 1<sup>v</sup> - 27<sup>v</sup> 7 14 odtrag uak recht genug.  
flurry

re p f (im liturg. Kal.) Q R dno - dominus  
A A N F H R b R q f b r



Hand B fol. 27<sup>v</sup> z. 16 - fol. 28<sup>v</sup> z. 17  
b; b;

Hand C fol. 28<sup>v</sup> z. 18 - 20  
q

Hand D fol. 28<sup>v</sup> z. 22 - fol. 29<sup>r</sup>  
q

Hand B mittl., 7m, als sog. v. l. v. u. d. 1. Viertel od. 1. H. II. Jh.

Hand C + D voll. identisch, mittl., 17te od. 2. H. II. Jh.

fol. 29<sup>v</sup> - 30<sup>r</sup> In nomine Dni. Incipit liber  
sacramentorum etc. - in f. d. u. r. d.

Hand E<sup>D</sup> fol. 31<sup>r</sup> - 263<sup>v</sup> z. 7

r rk r g q, A G P x h n r v  
e E q & S et (1.60<sup>r</sup>) h ox m<sup>o</sup>

= Clm. 23338,  
Hand A

Hand F<sup>E</sup> fol. 263<sup>v</sup> z. 9 - fol. 265<sup>v</sup>

Nachtragsband, die voll. an dems. Scriptorem wie  
B. stammend könnte

fol. 39<sup>v</sup> 52<sup>r</sup>

(2)

Oxford Bodl., Ms. Canon. Lat. 319

Hand G <sup>F</sup> fol. 266<sup>rv</sup>

Umschreibung  
ca. 1000

angeklebtes Blatt, Sakramentskapitel,  
offenbar aus ganz anderem Zus.hang  
i. H. 11. Jz.

Im Kalender auf fol. 18<sup>r</sup> (VIII Kar. Mart)  
kürzte St. Adelberti ep̄i et mart̄ ein Notiz  
sein, aber nur in Hand A. In einem Fall  
im Kalender, wo St. mit dem Ende Cap. fol.  
noticia begonnen wird. Das bleibt der Spekulation  
Es fehlt nicht v. Angely im Kalender.

Im Kalender die Totwarden (in Aquilys) einge-  
tragen, in verschiedenen Händen

- 4. Feb. (f. 16<sup>r</sup>) Reynlindis abba
- 18. Fe. (f. 16<sup>v</sup>) Ralingeris pat̄he ob
- 3. Mar. (f. 18<sup>v</sup>) Reynlindis uxor ob
- 15. Jun. (f. 19<sup>v</sup>) Sigehardi pat̄he ordinatus
- 19. " " " Ioh̄s pat̄he ob
- 23. " " " Ad̄ occisus est. Henricus marchio A
- 12. Jul. f. 20<sup>r</sup> Hermachone et Fortinchi. Margarete uxor  
(Notiz) - in ältester Hand angeban (+)
- 21. " " " Linos comes ob
- 12. Aug. f. 20<sup>v</sup> Sigehardi pat̄he ob
- 22. " f. 21<sup>r</sup> Otto comes ob
- 29. " " " Fredericus fr̄ domini Sigehardi pat̄he

25. Sep. fol. 22<sup>a</sup> Tecla, Fraxine, Donotha, nepos  
in Agri (Vedtray)
18. Sep. " Poppo patre ob. Haduicid ob
23. Okt. f. 22<sup>v</sup> Bithuic met Sigehardi patre, 16-17
7. Nov. f. 23<sup>a</sup> Nortbuth ob
13. " " Oberhaidis patre ob
27. Dez. f. 24<sup>a</sup> Gottholdis patre ob
- alle die hie " 22.
18. Dez. f. 24<sup>a</sup> Minnibaldi c Vedtray " 22.

A. G. and W. O. Hassall, Treasures from the Bodleian Lib.  
(1976) S. 29 - 32 (beaught)

D. H. Tamm, The Reichenow Sacramentaries at Zurich + Oxford,  
in: Rev. Lit. 75 (1965) 240-76.

Tödtl | Alexander I. 25

Photo... fol. 15<sup>v</sup>, 26<sup>a</sup> (un done), 28<sup>v</sup>, 29<sup>v</sup> (In unum)  
138<sup>a</sup>, 264<sup>a</sup> (me)

31. S. HIERONYMI epistola ad Pammachium et Oceanum. fol. 77.  
In edit. Vallars. tom. xi. col. 227.
32. AUGUSTINI ad Dardanum epistola de presentia Dei. fol. 78 b.  
Inter opera, ed. Bened. tom. ii. col. 678.
33. Eiusdem epistola ad Marcellinum. fol. 84 b.  
Ibid. tom. ii. col. 463.
34. [Eiusdem sex questiones contra Paganos expositae, ad Deogratias]. fol. 87.  
Ibid. tom. ii. col. 274, B. 2.  
Sequitur tabula epistolarum in eodius, cum initiis.
35. HIERONYMI epistolae tres ad diversos. fol. 105.  
In edit. Vallars. tom. i. epp. lxxi. xvii. xlv.
36. HIERONYMI et DAMASII PAPAE epistolae quinque mutuae. fol. 107.  
Ibid. tom. i. epp. xix. xx. xxxv. xxxvi. xxi.
37. Translatio duarum Origenis homiliarum super Cantico, cum praefatione ad Damasum. fol. 118 b.  
Ibid. tom. iii. col. 499.
38. HIERONYMIUS ad Damasum de Seraphin et Calculo. fol. 127 b.  
A verbis, "Septuaginta. Et missum est,"  
Ibid. tom. i. col. 57 § 17.
39. Ad eundem de morte Odisae. fol. 128 b.  
Ibid. tom. i. ep. xviii.
40. Ad Riparium adversus Vigilantium. fol. 232 b.  
Ibid. tom. i. ep. cix.
41. Liber adversus Vigilantium. fol. 134.  
Ibid. tom. ii. col. 387.
42. Epistolae sex ad varios. fol. 138.  
Ibid. tom. i. epp. lxx. lxxiv. lxxix. lxxxii. xvii. cxxii.
43. Homilia de tribus virtutibus. fol. 150 b.  
Ibid. tom. xi. col. 87.
44. Epistola ad Dardanum de terra promissionis. fol. 153.  
Ibid. tom. i. ep. cxxix.
45. Ad Cyprianum de psalmo lxxxix. fol. 155 b.  
Est pars postrema ep. in ed. cit. exl. a. \* Si scribatur col. 1056, B. 6.
46. Ad Minervium et Alexandrum. fol. 156 b.  
In edit. cit. ep. cxix.
47. Adversus Jovinianum libri duo. fol. 161 b.  
Ibid. tom. ii. col. 237.

48. [AUGUSTINI] ad Dardanum liber de Dei presentia. fol. 206.  
Inter Augustini opera edit. cit. tom. ii. col. 678.
49. [Eiusdem contra Felicianum Ariantum dialogus de unitate Trinitatis]. fol. 209 b.  
Ibid. tom. viii. app. col. 39.
50. [Eiusdem] ad Volusianum epistola. fol. 219.  
Ibid. tom. ii. col. 401.
51. Anonymi, forsan eiusdem AUGUSTINI, epistola de diebus Sanctorum celebrandis. fol. 222.  
Incip. "Questionem a tua dilectione michi propositam."  
Desin. "verbosior forsitan extitit."
52. HIERONYMI Epistolae septem ad diversos. fol. 223 b.  
In edit. cit. tom. i. epp. lli. lv. lxxii. lxxxiii. lxxxiv. xv. xvi.
53. Eiusdem et AUGUSTINI epistolae viginti. fol. 234.  
In edit. cit. ci.—ciii. cxi. cx. lvi. cv. lxxvi. civ. cxi. cxxvi. cxxv. cxxxi. cxx. cxxxv. cxli. seq.
54. EPIPHANI ad Johannem Chrysostorum epistola ab Hieronymo translata. fol. 265 b.  
Ibid. tom. i. ep. 21.
55. Epistolae tres ad varios. fol. 269.  
Ibid. tom. i. epp. xiv. lvii. cxxiv.
56. Ad Oceanum de vita clericorum. fol. 279 b.  
Ibid. tom. xi. col. 270.
57. Ad Evangelum. fol. 281.  
Ibid. tom. i. ep. cxlvi.
58. PAULUS et EUSTOCHII epistolae ad Marcellam. fol. 282.  
Ibid. tom. i. ep. xlii.
59. Explanatio fidei ad Cyrillum. fol. 285.  
Ibid. tom. xi. col. 149.
60. Ad Pammachium apologia. fol. 287.  
Ibid. tom. i. ep. xlviii.
61. Ad Eustochium de custodia Virginitatis. fol. 294.  
Ibid. tom. i. col. 87.
62. Liber ad Helvidium de perpetua virginitate Mariae. fol. 294 b.\*  
Ibid. tom. ii. ep. 205.
63. Libri adversus Jovinianum. fol. 301.  
Incip. a verbis, "Dicit virgines viduas," tom. ii. col. 341 A, 3. ad "baptisma peccatorum. Et Jovi." col. 321, D, 3.

64. Epistolae ad diversos viginti duae. fol. 324.  
Sunt in edit. cit. tom. i. epp. cxvii. lviii. lxi. lxxii. iv. seq. lxxvi. lxxviii. cxlvii. vi. viii. cxxv. x. vii. col. (sed pars tantum, ut supra ad art. 45.) xlix. xevii. l. ix. cvii. lxxv. cxxlii.
65. Epistolae quatuordecim ad Marcellam. fol. 358.  
Ibid. tom. i. epp. lix. xl. xxvi. xxx. xli. seq. xlii. xxxix. xxxiv. xxxii. xxx. xxxviii. xxxii. seq.
66. Ad Tyrsiam de morte filiae. fol. 366 b.  
Ibid. tom. xi. col. 261.
67. Ad Innocentium de sapientia perousa. fol. 368.  
Ibid. tom. i. ep. i.
68. De honorandis parentibus. fol. 369 b.  
Ibid. tom. xi. col. 172.
69. Epistolae quinque ad diversos. fol. 370 b.  
Ibid. tom. i. epp. xxxi. lxxxii. cxxxiii. lxx. lxxx.
70. RUFFINI apologia ad Anastasium Papam. fol. 381 b.  
Ibid. tom. ii. col. 573.
71. HIERONYMI adversus Rufinum ultima responsio. fol. 382 b.  
Ibid. tom. ii. col. 531.
72. Symboli explanatio ad Damasum. fol. 394 b.  
Ibid. tom. xi. col. 146.
73. Epistola ad Augustinum de haereticis. fol. 395 b.  
Ibid. tom. i. ep. cxlii.
74. Ad Paulinum presbyterum. fol. 395 b.  
Ibid. tom. i. ep. liii.
75. S. AUGUSTINI liber de Sancta Virginitate. fol. 403.  
Exstat inter opp. tom. vi. col. 341.
76. Eiusdem "Omelia xl. de misericordia in pauperes facienda." fol. 414.  
Ibid. tom. v. app. col. 523.
77. Eiusdem "Omelia xxxix sermo de amore hominis in hominem et de perfecta caritate retinenda." fol. 415.  
Ibid. tom. v. col. 1487.  
Sequitur tabula contentorum tribus voluminis.

222.

Codex membranaceus, in folio, ff. 112, sec. forsan xl. ineuntis; bene exaratus et servatus.

1. Venerabilis Bedae in Actus Apostolorum expositio, cum praefatione praemissa. fol. 1.

- Titulo praefigitur, "Sancte Lucas Evangelista, medicus [sic] corporum atque animarum, adjuva me."
- Tit. "Incipit expositio Bedae presbyteri in actus apostolorum; rogante Acaeno episcopo."  
Desin. cum verbis, "Indos aenicos contemplaritur;" in edit. Colon. 1612, tom. v. col. 672, l. 30.  
In fine, "Explicit in Actus apostolorum expositio Baedani famuli Christi;" et manus antiquissimum recentiori, "heresint Waltharius."
2. "Versus Bedae presbyteri" viginti duo elegiaci; literis majusculis, alternatim rubris, scripti. fol. 51 b.  
Incip.  
"Exil ab umano dum pellitur orbe Iohannes,  
Et votitus choici est cernere regna soli."
3. Eiusdem in S. Johannis Apocalypsin expositio, praevio prologo. fol. 52.  
Tit. "Incipit tractatus Bedae presbyteri super Apocalypsin."  
Exstat in edit. cit. tom. v. col. 761.  
In fine, "Explicit tandem tanto tamque periculoso labore suppliciter obtineo, ut, si qui nostrum hoc opusculum lectione vel transcriptione dignum duxerint, auctorem quoque operis Domino commendare meminerint, ut qui non soli michi sed et illis laboraverim illorum vicissim, qui meo sudore fruuntur votis precibusque remunerar, lignique vitae cuius eos aliquatenus odore famaue asperei suis me meritis faciant visu fructuque potiri: Amen."
- Sequitur, "Explicit, Domino iuvante, expositio in Apocalypsin sancti Johannis libri iii. Bedae famuli Christi: Amen."
4. "Epitaphium VValfredi abbatia" versibus xiv. elegiacis. fol. 112 b.  
Incip.  
"Dum moreris quem hic oluisti humus, dilecte Uualfrid,  
Maxima lux nobis interit atque decus."
5. "Item aliud" octastichon. fol. 112 b.  
Incip.  
"Huc veniens petiturus oro subsiste victor,  
Pulveris exaudi verba, magis quam hominis."  
Sequitur expositio vocum quarundam, incip.  
"Hinc pervenit, inde Illia dicitur."

223.

Codex chartaceus, in 4to majori, ff. 312, sec. xv. exeuntis, anno scilicet 1489 manu Johannis, monachi Tuibingensis, plerumque exaratus.

D. X. Ford, Bodl. Lit. Cant. part. 101. 212



SEMINAR FÜR MITTLERE UND  
NEUERE GESCHICHTE  
DER UNIVERSITÄT GÖTTINGEN

D-37073 Göttingen, den 23. 8. 60  
Platz der Göttinger Sieben 5  
Tel: 0551-39-4631 (Gesch.Zimmer)

Prof. Dr. Hartmut Hoffmann

The Curator  
Department of Manuscripts  
Bodleian Library  
Broad Street  
Oxford OX1 3BG  
England

Dear Sir,

could you please give me some information on Ms. Canon.  
patr. lat. 222?

I had asked for a photo of fol. 111v of this manuscript and received a print, a copy of which I shall enclose. According to E. Duemmler, Monumenta Germaniae Historica Poetae 2 (1884) p. 423, there should be a poem (*Dum moreris, quem hic claudit humus* etc.) on this page, but it is not on the print I received. It seems that either Duemmler is wrong, or the print I got does not show fol. 111v. Could you please tell me, where the error is?

I should be very grateful, if you could give me this information.

Sincerely

- Laud. misc. 271 226  
Laud. misc. 275 226  
Laud. misc. 339 217  
Laud. misc. 418 220  
Laud. misc. 429 226  
Laud. misc. 442 222  
Laud. misc. 580 229  
Rawlinson G 163 261
- Paris, Bibliothèque Nationale  
lat. 1152 252  
lat. 7377 C 258  
lat. 8851 250  
lat. 12289 22, 32, 49-58, 60-62, 64-  
~~67~~, 70, 71, 75, 79, 80-86, 89, 90  
lat. 12290 49, 109-116, 126, 167,  
~~180~~-182
- St. Gallen, Stiftsbibliothek  
64 209, 247
- Stuttgart, Landesbibliothek  
HB II 54 178
- Uppsala, Universitätsbibliothek  
C 88 263
- Vat.  
lat. 3101 258, 259  
lat. 474 199  
Pal. lat. 147 239  
Reg. lat. 5 15, 122, 126, 127, 130-  
~~183~~, 185-191, 225, 246, 249
- Vercelli, Biblioteca capitolare  
XXXIX (40) 17-20, 27, 28, 46, 48, 49  
und passim  
CLXXXI 248, 251
- Wertheim, StA  
Fragm. Nr. 2 222  
s. n. (Notker Balbulus) 251
- Wien, Nationalbibliothek  
80 246  
266 246  
443 246  
1239 247  
1247 247
- Wolfenbüttel, Herzog August Biblio-  
thek  
47 Weiss. 247
- Würzburg, Diözesanarchiv  
Kloster und Stifte, Fragment Würz-  
burg, St. Ulrich 240, 246
- Würzburg, Franziskanerkloster  
HS. I 9 239
- Würzburg, Stadtarchiv  
MS 30 (olim 1482/3) 239
- Würzburg, Universitätsbibliothek  
M. p. j. f. 7 226  
M. p. j. f. m. 2 253  
M. p. misc. f. 3 225  
M. p. misc. f. 5a 215, 225, 229, 261  
M. p. th. f. 1a 226  
M. p. th. f. 4 239  
M. p. th. f. 5 225  
M. p. th. f. 6 219, 243  
M. p. th. f. 7 228, 232  
M. p. th. f. 12 225, 240  
M. p. th. f. 14 225, 252  
M. p. th. f. 17 239  
M. p. th. f. 18 225  
M. p. th. f. 19 229  
M. p. th. f. 20 225, 252  
M. p. th. f. 21 236  
M. p. th. f. 23 226  
M. p. th. f. 26 262  
M. p. th. f. 27 217, 218, 243  
M. p. th. f. 28 226  
M. p. th. f. 29 229  
M. p. th. f. 33 234, 237  
M. p. th. f. 37 223, 240  
M. p. th. f. 38 230  
M. p. th. f. 40 215-217, 244, 253  
M. p. th. f. 41 225  
M. p. th. f. 42 226, 252  
M. p. th. f. 43 219, 220  
M. p. th. f. 45 226, 245, 252  
M. p. th. f. 47 226  
M. p. th. f. 48 229  
M. p. th. f. 49 227  
M. p. th. f. 50 251  
M. p. th. f. 56 121  
M. p. th. f. 57 234

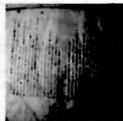
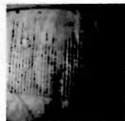
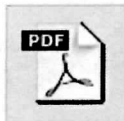
- Laud. misc. 271 226  
Laud. misc. 275 226  
Laud. misc. 339 217  
Laud. misc. 418 220  
Laud. misc. 429 226  
Laud. misc. 442 222  
Laud. misc. 580 229  
Rawlinson G 163 261
- Paris, Bibliothèque Nationale  
lat. 1152 252  
lat. 7377 C 258  
lat. 8851 250  
lat. 12289 22, 32, 49-58, 60-62, 64-  
~~67~~, 70, 71, 75, 79, 80-86, 89, 90  
lat. 12290 49, 109-116, 126, 167,  
~~180~~-182
- St. Gallen, Stiftsbibliothek  
64 209, 247
- Stuttgart, Landesbibliothek  
HB II 54 178
- Uppsala, Universitätsbibliothek  
C 88 263
- Vat.  
lat. 3101 258, 259  
lat. 474 199  
Pal. lat. 147 239  
Reg. lat. 5 15, 122, 126, 127, 130-  
~~183~~, 185-191, 225, 246, 249
- Vercelli, Biblioteca capitolare  
XXXIX (40) 17-20, 27, 28, 46, 48, 49  
und passim  
CLXXXI 248, 251
- Wertheim, StA  
Fragm. Nr. 2 222  
s. n. (Notker Balbulus) 251
- Wien, Nationalbibliothek  
80 246  
266 246  
443 246  
1239 247  
1247 247
- Wolfenbüttel, Herzog August Biblio-  
thek  
47 Weiss. 247
- Würzburg, Diözesanarchiv  
Kloster und Stifte, Fragment Würz-  
burg, St. Ulrich 240, 246
- Würzburg, Franziskanerkloster  
HS. I 9 239
- Würzburg, Stadtarchiv  
MS 30 (olim 1482/3) 239
- Würzburg, Universitätsbibliothek  
M. p. j. f. 7 226  
M. p. j. f. m. 2 253  
M. p. misc. f. 3 225  
M. p. misc. f. 5a 215, 225, 229, 261  
M. p. th. f. 1a 226  
M. p. th. f. 4 239  
M. p. th. f. 5 225  
M. p. th. f. 6 219, 243  
M. p. th. f. 7 228, 232  
M. p. th. f. 12 225, 240  
M. p. th. f. 14 225, 252  
M. p. th. f. 17 239  
M. p. th. f. 18 225  
M. p. th. f. 19 229  
M. p. th. f. 20 225, 252  
M. p. th. f. 21 236  
M. p. th. f. 23 226  
M. p. th. f. 26 262  
M. p. th. f. 27 217, 218, 243  
M. p. th. f. 28 226  
M. p. th. f. 29 229  
M. p. th. f. 33 234, 237  
M. p. th. f. 37 223, 240  
M. p. th. f. 38 230  
M. p. th. f. 40 215-217, 244, 253  
M. p. th. f. 41 225  
M. p. th. f. 42 226, 252  
M. p. th. f. 43 219, 220  
M. p. th. f. 45 226, 245, 252  
M. p. th. f. 47 226  
M. p. th. f. 48 229  
M. p. th. f. 49 227  
M. p. th. f. 50 251  
M. p. th. f. 56 121  
M. p. th. f. 57 234

Oxford Bodl. Canon. patr. lat. 222**YAHOO! MAIL**  
Classic**FW: MS Canon patr. lat. 222**

Saturday, October 2, 2010 10:18 AM

**From:** "Hoffmann, Hartmut" <Hartmut.Hoffmann@phil.uni-goettingen.de>**To:** caminius@bellsouth.net

3 Files (2673KB)



2010093015 manuscript | manuscript |

-----Original Message-----

**From:** Eva Oledzka [mailto:[Eva.Oledzka@bodleian.ox.ac.uk](mailto:Eva.Oledzka@bodleian.ox.ac.uk)]**Sent:** Thu 9/30/2010 5:16 PM**To:** Hoffmann, Hartmut**Cc:** Enquiries Special Collections; Imaging Admin Staff; Patricia Buckingham; Bruce Barker-Benfield; Martin Kauffmann**Subject:** MS Canon patr. lat. 222

Dear Professor Hoffmann

I'm replying to your letter on 'MS Canon patr. lat. 222, fol. 111verso', poem 'Dum moreris, quem hic claudit humus..'

I've checked the original of the manuscript and I've discovered that the catalogues were wrong [both Duemmler's 'Monumenta Germaniae...' and our catalogue of the Canonici Collection: Henry O. Coxe, *Catalogi codicum manuscriptorum Bibliothecae Bodleianae pars tertia codices Graecos et Latinos Canonicianos complectens* (Oxford, 1854).] I've now corrected the relevant page in our annotated copy of Coxe's catalogue and I'm enclosing a scan of it. The correct shelfmark for the folio in question is MS Canon patr. Lat 222, fol 112 verso.

I'm also attaching a copy of the folio you asked for (or rather two copies, as neither of these is perfect- I could only take copies without a flash or a tripod). Obviously the copies are free, as you were sent a wrong image in the first place. (I'll ask my colleagues in the imaging services if they can annotate the correction on their database.)

Yours sincerely

Eva Oledzka, M.A., M.A.  
Reference Librarian  
Special Collections and Western Manuscripts  
Bodleian Library  
(Duke Humfrey's Library)  
University of Oxford

FW: MS Canon part 1 of 22

2:16:18 AM



01/12/2002 thumbnail images

Original message  
From: Eva Olszka [mailto:eva.olszka@bodley.ox.ac.uk]  
Sent: Thursday, 10 January 2002 11:16 AM  
To: Hoffmann, Matthias  
Cc: Bodley Special Collections; Inaugural Admin Staff; Bodley Buckingham  
Bruce Barber; Bentley, Martin; Kaufmann  
Subject: MS Canon part 1 of 22

Dear Professor Hoffmann,

I'm replying to your letter on [redacted] for 11 verso  
from Bodley Special Collections. I've checked the original of the manuscript and I've discovered that the  
catalogues were wrong [both Olszka's 'Manuscripts' and out  
catalogue of the Canonist Collection, Henry O. Cox's Catalogue codicum  
manuscriptorum Bibliothecae Bodleyanae pars tertia codices Gieseler et  
Lindae Canonianos complectens (Oxford, 1884)]. I've now corrected the  
relevant page in our annotated copy of Cox's catalogue and I'm  
enclosing a scan of it. The correct entry for the folio in  
question is MS Canon part 1 of 22, fol 112 verso.

I'm also attaching a copy of the folio you asked for (or rather two  
copies, as neither of these is perfect - I could only take copies without  
a flash or a tripod). Obviously the copies are free, as you were sent a  
wrong image in the first place. (I'll ask my colleagues in the imaging  
service if they can annotate the correction on their database.)

Yours sincerely,

Eva Olszka, M.A., M.A.  
Reference Librarian  
Special Collections and Western Manuscripts  
Bodley Library  
(Duke Humfrey's Library)  
University of Oxford



Orig. Bodd. D'Oville 77 (16955)

Circus size 24 x 17 cm

Hand A 7<sup>v</sup> - 20<sup>r</sup>, 48<sup>r</sup> - 52<sup>v</sup>

7-95

q; & A b; x o4 q. V o2 N

20<sup>v</sup> leer; mit 20 f. 21 beginnt neue Lage (s. daf. p. 7 p. 11  
andere Skriptoren in Frage kommen); f. 21<sup>r</sup> geschriebene &-Initiale

Hand B 21<sup>r</sup> - 47<sup>v</sup>

alt. Hand B von  
D'Oville 95

δ Schloß A x & o2 q2 i C b; q; V N

Hand C 53<sup>r</sup> f. 5-10, 53<sup>v</sup> f. 8 renewal - f. 14, 59<sup>v</sup> f. 1, 65<sup>r</sup> f. 28

= Hand A  
D'Oville 95!

Hand f. 53<sup>r</sup> große C-Initiale, rot geschrieben, fertig mit primären <sup>rotten</sup> <sup>in</sup> <sup>red</sup>  
intrap. and other found, alt. Initiale D'Oville 95, f. 1<sup>r</sup>

Hand D 53<sup>r</sup> f. 11 - 53<sup>v</sup> f. 8 unv., abd. f. 15 - 56<sup>v</sup>, 57<sup>r</sup> f. 5 - 11,  
abd. f. 21 unv. - 59<sup>r</sup>, 59<sup>v</sup> f. 2 - 65<sup>r</sup> f. 27, abd. f. 29 - 114<sup>v</sup>

<sup>82<sup>v</sup></sup>  
<sup>71<sup>v</sup></sup>  
<sup>75<sup>v</sup></sup> A = at & A q2 Schloß B = p. 12 <sup>q</sup>

56<sup>r</sup> J-Initiale in Ranken geschrieben

56<sup>v</sup> große R-Initiale (alt. 53<sup>r</sup>)

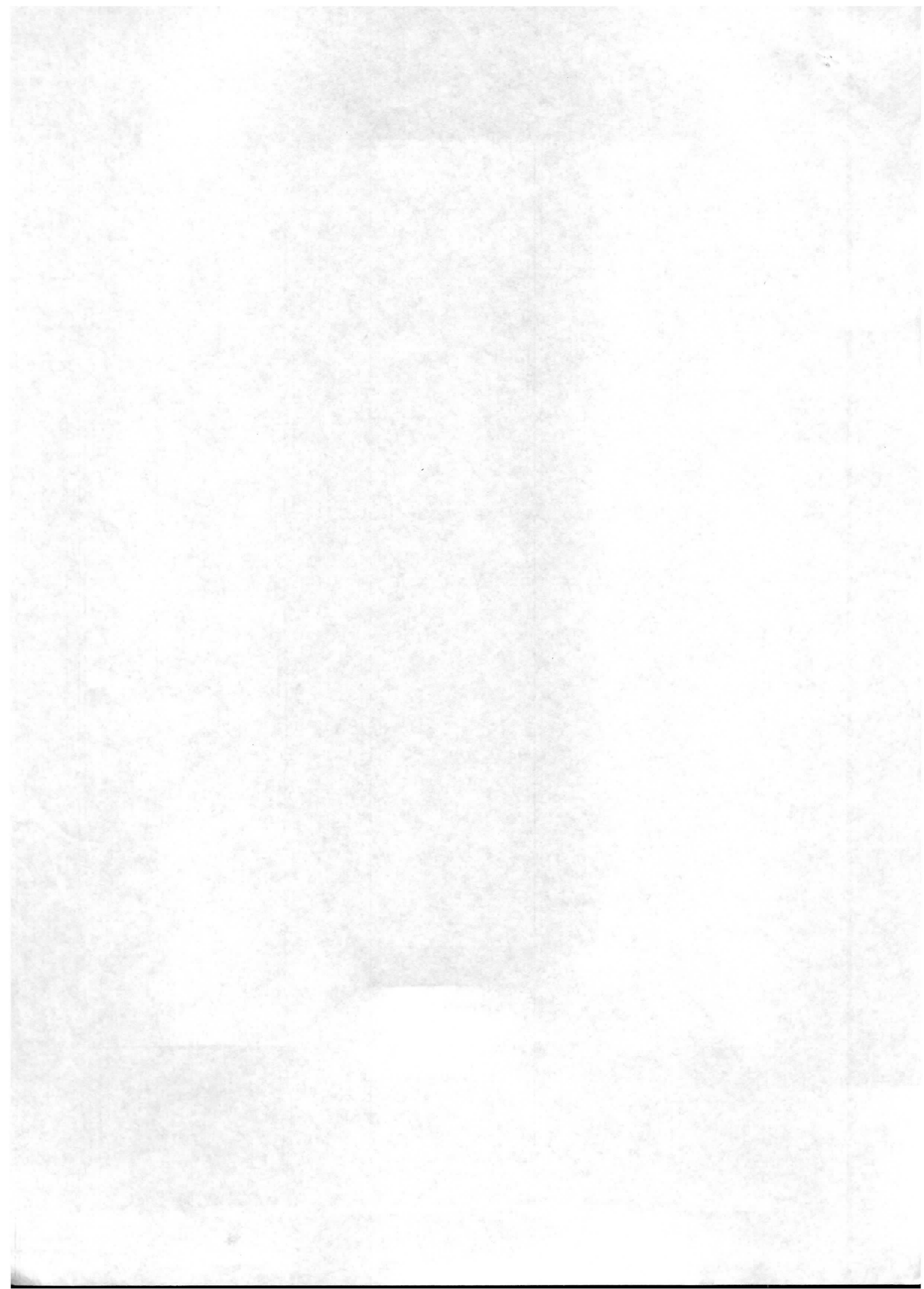
Hand E 57<sup>r</sup> f. 1-4, abd. f. 12-21 ipse (?), abd. f. 29

et Schloß

f. 59<sup>r</sup> ist 2 1/2 Zeilen Korrektur / andere Hand

D'Oville 77 + 95 wobei r.  $\bar{x}$  ex.; Spuren?

Platon. f. 53<sup>r</sup>, 57<sup>r</sup> (Idem: igtan) 59<sup>r</sup> (Compositio ci temetol) / etc.



Plustos: 1<sup>a</sup> ✓ 14<sup>a</sup> (see in man) ✓ 23<sup>a</sup> (intervalls) ✓ 23<sup>v</sup> (Persons. hoire) ✓  
25<sup>v</sup> (cunctos) ✓ ul.

Oxf. Boole. D'Orville 95

Hygicus

f. 1<sup>a</sup> 1. fere Rostre

Hand A 1<sup>a</sup> f. 2, ~~vill.~~ f. 3<sup>a</sup> f. 22, 9<sup>v</sup> f. 19-21, 14<sup>a</sup> f. 5 plus - f. 9 plus

S & i f

Hand B 1<sup>a</sup> f. 3 - 16<sup>v</sup>

A  $\frac{z}{t}$  q; f & f q; q; b; x e s & N

in der Glossarj 9<sup>v</sup> ix = non p-jenon.

Hand C 17<sup>a</sup> - 22<sup>v</sup> f. 27 XIII

x ft y b q; e = us - dt g̃ = g-uai llyp v → am Wortende m

Hand D 22<sup>v</sup> f. 27 [C]epheris - 23<sup>a</sup>

A dt z & s

Hand E 23<sup>v</sup> f. 1 - 10

Hand F 23<sup>v</sup> f. 11 - 17.

✓ A + x folgen chr. oder f.

Hand G 23<sup>v</sup> f. ab f. 18

Hand H 24<sup>a</sup> f. 1 - 12, abd. f. 15 - 25<sup>a</sup> f. 9 pape, abd. f. 19 - 25<sup>v</sup> f. 13 vacante  
or-fy. in Wortende | 26<sup>a</sup> f. 2 - 24 vacante etc.

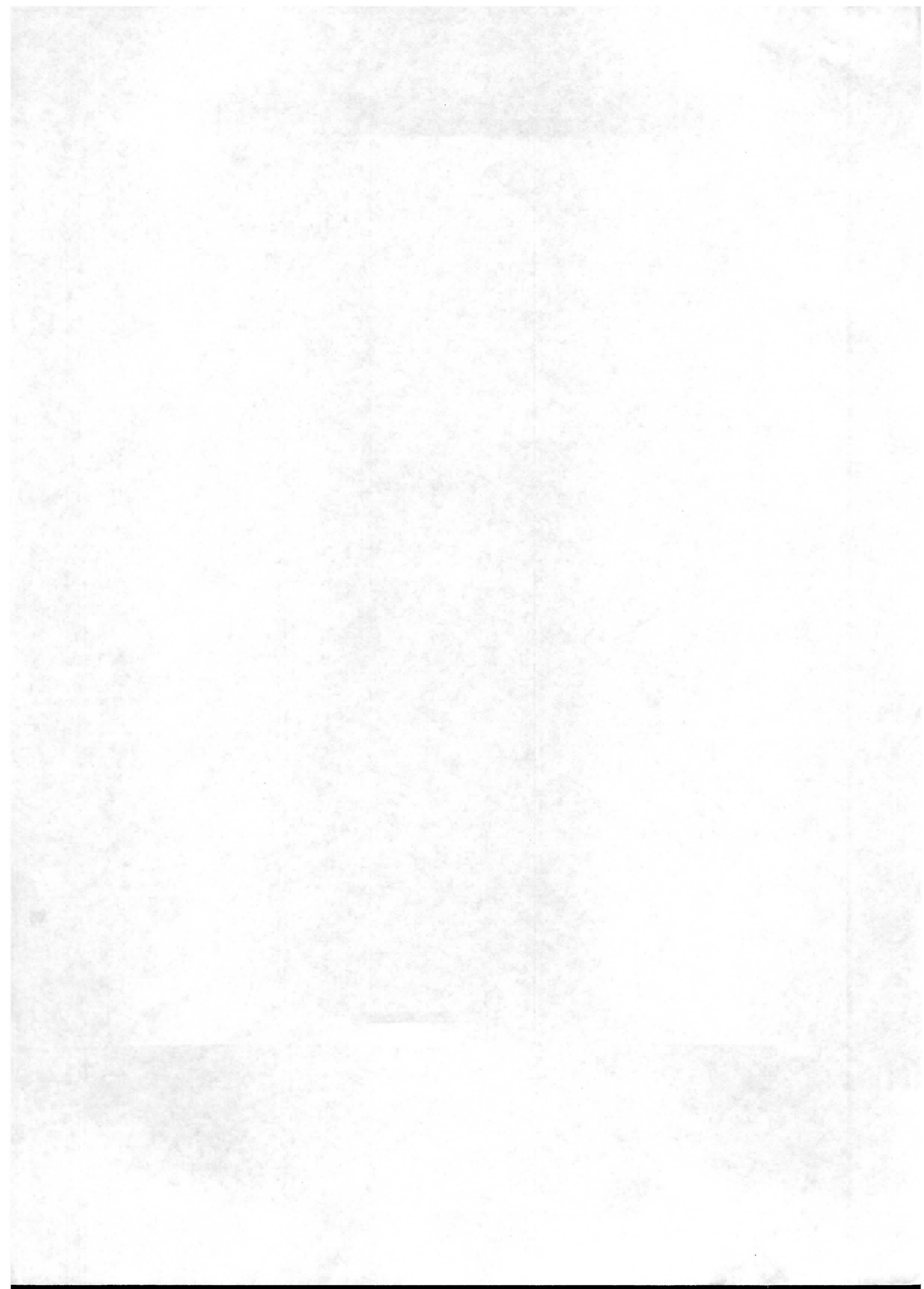
Hand I 24<sup>a</sup> f. 13 - 14, 25<sup>a</sup> f. 29 stingens - f. 18; vill. 25<sup>v</sup> f. 13 de-

or in Wortende x dt

cc ö/pur N > + h ÷ s

N d g̃ 32<sup>v</sup> h = actum!  
33<sup>a</sup>

dt = contra





Oxford Bodl. <sup>Ms.</sup> / Dorce 292

Evangelien (fragmentar., mit Matth. + Marcus)  
Maße 19 x 26 cm

fol. 1<sup>a</sup> umkleinend Verzeichnis von Namen von (Zinsenden?)  
Bauern und Dörfern geordnet, weitgehend roman.  
Ortsnamen (Harapas, Lesines etc.), 13. Jh

fol. 1<sup>v</sup> - 5<sup>a</sup> Cantontafeln, jeweils goldene Doppelarkade,  
in einer roten Arkade eingefasst, innerhalb der  
Abtügen Porphyrgrund, darauf goldschill

R C H Q

I A E V L

Hand A fol. 8<sup>a</sup> - 15<sup>v</sup> { = ein Quaternio finis, mit  
folgenden Inhalt: Prefatio Hieronymus (Noverim opus  
facere me cogis); Argumentum (Sciendum tamen  
ne quis ignoret); Plures finis qui evangelia  
scripserunt, da Lucas evangeliste testator fuit;  
Mattheus ex India qui et Ioh. ev.; Capitulo  
evang. Mat.; offenbar ist die Lage falsch ein-  
gebunden; denn es gehört zu Cantontafeln +  
das Matthäusev. (also zu fol. 5 + fol. 6). —  
steile, keine sehr schöne Schrift

A g d Q S (Hilf-s) v f l o N r

U a d A T d b l f r x t

Hand B for 16<sup>n</sup> - 67<sup>v</sup>, 70<sup>v</sup> - 109<sup>v</sup>

5 (hllp-s) e i r c o F r  
r → ct r t n Q oz m xz m g e  
nellen!  
τ λ Η ε l-j δ T E E P R

Photos: 98<sup>n</sup> (26 am 1) 70<sup>n</sup> (Fusion 2), 43<sup>n</sup> (908 lines)  
8<sup>n</sup> (2000)

Oxf. Bodl. Ms. Lat. liturg. <sup>a. 7</sup> 16

Sej. vsmulm. liturgica. Fragm.

f. 1-3 dt. c. XII

f. 4 Ital. c. XII

f. 5: 1/2 Bl. 15,7 x 20,8 cm

5<sup>a</sup> Cartusienus propeuffordiam

Subramentari- od. Nimmale fragm.

Verso Inc. oblatam hostiam.

Canon missae

Scripturus te rogamus omnipotens Deus inter haec perferris) per  
manus nra angelus tui in sublima altare tuum in conspectu  
- et gra repleamus. F.

Remembo meo quoto die + misericordie licet haec nra indigne  
tibi nra patris omnipotens - cum odore suavitate occurrentes;  
Remembo etiam die famulorum famularumque tuarum  
Schritt gut, fest, mittelgroß, wenig subregnet  
c. XII<sup>2</sup> dt.

Philoboly?

fol. 6-7 Italiam. c. XII Romanesca?

fol. 8-9 dt. c. XII

fol. 10 dt. c. XII

f. 13 Text 1 Bls, 2 spalt., 15,7 x 20 cm

Mimale fragm. c. XII aus: Act. 2. Q. VI. 10

Verso: ... Sedem dol. ... Facta sunt enca in

hiero... mis + hienus nat. et amula - let cognoscatis + cre-  
datis quia in me est pat + ego in patre. Of. linge  
c. XII<sup>2</sup>/3 dt. mittel. od. unmerklich. ? Reiterum wenig  
Wingstij?

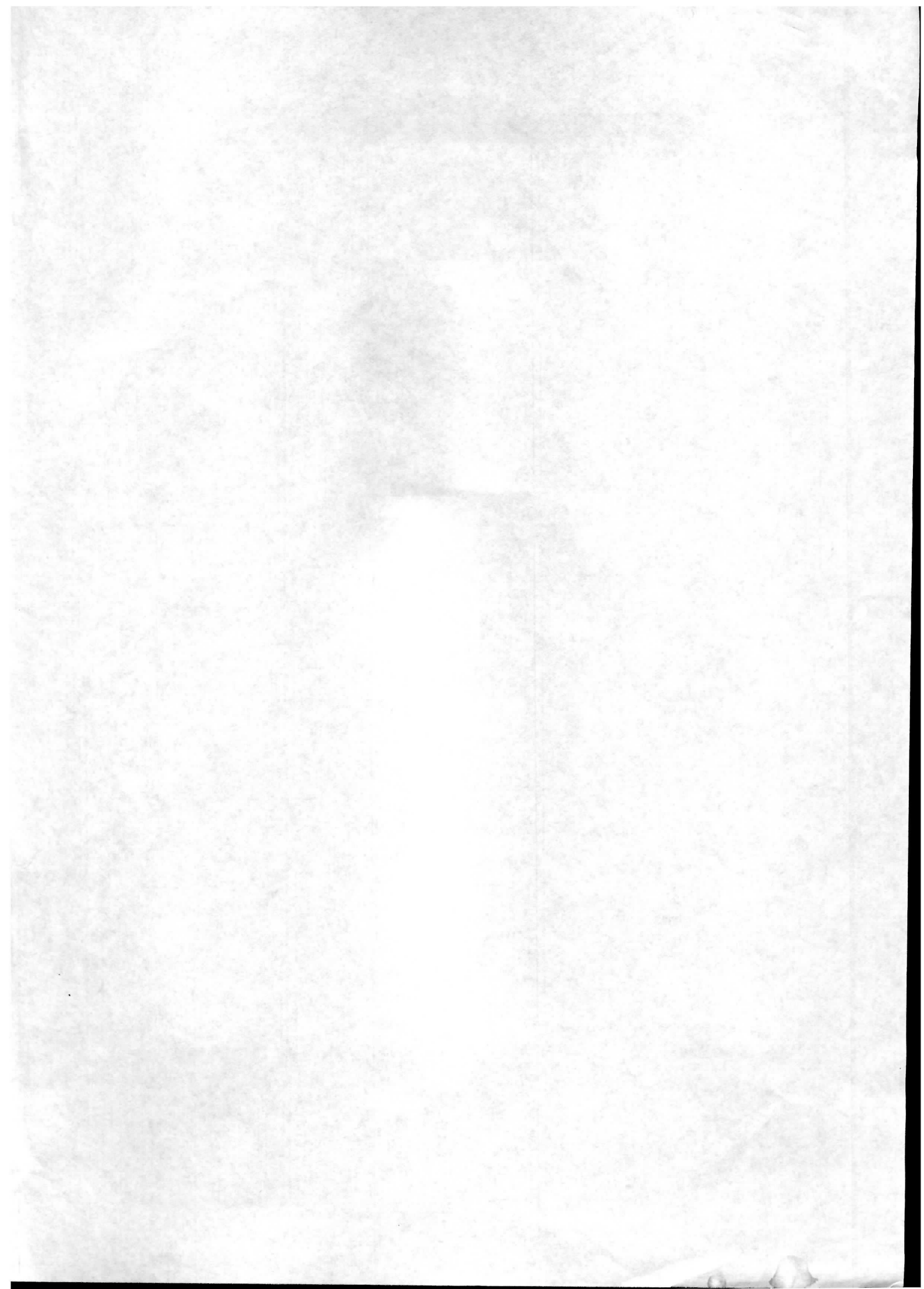
ergunt. Recto!

Act. 2. Q. VI. 10<sup>a</sup> an dem Recto (c. XII<sup>2</sup>?)

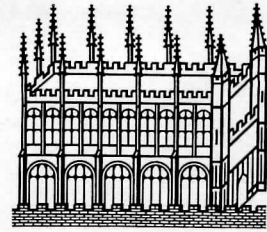
Recto. Nithra +  
Do. von Palmarium

Photos: fol 5<sup>a</sup> (is in celum) etc.

13<sup>a</sup> (unman unam) etc. ✓







**Bodleian Library**  
UNIVERSITY OF OXFORD

Department of Special Collections  
and Western Manuscripts

Direct dial: +44 (0)1865-277155  
E-mail: [martin.kauffmann@bodley.ox.ac.uk](mailto:martin.kauffmann@bodley.ox.ac.uk)

4 February 2004

*Lyell 55 an Lambert*

Prof. Dr. Hartmut Hoffmann  
Seminar für mittlere und neuere Geschichte  
der Universität Göttingen  
Platz der Göttinger Sieben 5  
37073 Göttingen  
Germany

*Lat. liturg. a. 6 → Ms. 51 an  
Hilberstein  
Libr. - Lasneur in  
Hilberstein OSB.*

Dear Professor Hoffmann

I am ashamed to see how long it has taken me to respond to your enquiry concerning MS. Lat. liturg. a. 6, fol. 13. At last I enclose a description of the incunabulum from which it was removed.

You will see from the description that two other fragments were also removed from the same book: these now have the shelfmark MS. Lat. liturg. b. 7, fols. 40-41. As Rudolf Flotzinger recognized, all three fragments come from the same manuscript: *Choralhandschriften österreichischer Provenienz in der Bodleian Library/Oxford* (Österreichische Akademie der Wissenschaften, Philosophisch-Historische Klasse, Sitzungsberichte, 580. Band; Vienna, 1991), pp. 98, 101-3. ✓

Yours sincerely

*Martin Kauffmann*

Dr. Martin Kauffmann  
Assistant Librarian

*A=8 #7 Gen 870:580*

*Flotzinger S. 102f.: 2. H. 12. Jh.*

*Fragen. Lat. liturg. a. 6 Ms. 5 "ganz andere*

*Inhalt, aber höchstwahrscheinl. in derselben*

*Textator stammend", selbes Minuskel der*

*Rebriker, in Vermerk "Catholicius papa*

*Infondam"*

*Stephan J.P. van Dyk, Handlist of the Latin Liturgical  
Books in the Bodl. Lib. Oxford 1 (unpubl. Ms. 1957)*

Bodleian Library  
Broad Street, Oxford OX1 3BG

Members of staff are not authorised to give valuations  
and opinions are given only on the basis that they are  
offered without responsibility on the part of the  
University of Oxford or the member of staff.

COMMUNICATION



**F-086 FORMULARIUM:**

**Formularium instrumentorum ad usum Curiae Romanae.**

[A<sub>2</sub><sup>r</sup>] 'Tabula huius libri'.

[a<sub>1</sub><sup>r</sup>] Formularium instrumentorum ad usum Curiae Romanae. *Incipit:* 'Absolutio simpliciter vel ad cautelam vigore comissionis ... [M]artinus dei et apostolice sedis gratia episcopus Auinionensis iudex et commissarius vnicus ad infrascripta ...'

[Speier: Peter Drach, 1483–8]. 4°.

GW dates [c.1485].

Collation: [A B<sup>6</sup> a] b–z [et] [con] A–G<sup>8</sup> H I<sup>6</sup>.

GW 10207; HC \*7277 = H \*11449; Goff F-257; BMC II 495; Pr 2363; BSB-Ink F-211; Sheppard 1708.

**Copy**

Bound as item 1 with:

2. Rolandinus de Passageriis, *Flos testamentorum cum additionibus Petri de Unzola*. Padua: Matthaeus Cerdonis, 13 May 1482 (R-095).

Wanting the blank leaf [A<sub>1</sub>].

Gathering l misbound after gathering m.

Binding: Fifteenth-century(?) quarter plain calf over wooden boards with bevelled edges and with a metal catch. Green-edged leaves. Fragments of two parchment leaves from an eleventh-century missal have been removed from the binding and are now kept as MS Lat. liturg. b.7, fols 40, 41. Eighteenth-century paper label on spine. 213 × 150 × 88 mm.

Manuscript contents list on verso of front endleaf in an eighteenth-century(?) hand.

Initials and paragraph marks are supplied in red; capital strokes and underlining in red.

Provenance: Two erased inscriptions on A<sub>2</sub><sup>r</sup>. Georg Franz Burkhard Kloß (1787–1854); damaged book-label: see sale (1835), lot 1416. J. T.

Hand (fl. 1834–1837); signature on the endleaf; purchased at his sale (1837), lot 102, for £0. 2. 0: see *Books Purchased* (1837), 14.

Shelfmark: Auct. 2Q 6.10(1).

Franklin Main

OXford Bode. L. 16. 1. Lat. & Reg. G. 7



Oxf. Bodl. Lat. litery. e. 2

Evangelistar 20,5 x 14,8 cm

unpadded. bought ... in Nov. 1886 from cat.  
CLXXVIII of Libr. of Berlin - in which it stands no. 1

Summary cat. 29649

an Alfary or vollständig

Hand A 1<sup>r</sup> - 52<sup>v</sup> f. 15<sup>r</sup>

belgisch?

g A E s f o z r d d x & o x

In valem notizenbuch, in dem gefüllt. blaue f. 42<sup>v</sup>, 51<sup>r</sup>

" gefüllt, mit ausgefüllt 69<sup>r</sup>-70<sup>r</sup>, 71<sup>v</sup>, 72<sup>r</sup>, 73<sup>r</sup>, 77<sup>r</sup>, 78<sup>v</sup>, 80<sup>r</sup>,  
82<sup>v</sup>, 83<sup>v</sup>, 122<sup>r</sup> usw.

Hand B 52<sup>v</sup> f. 15<sup>r</sup> 21 - 148<sup>r</sup>

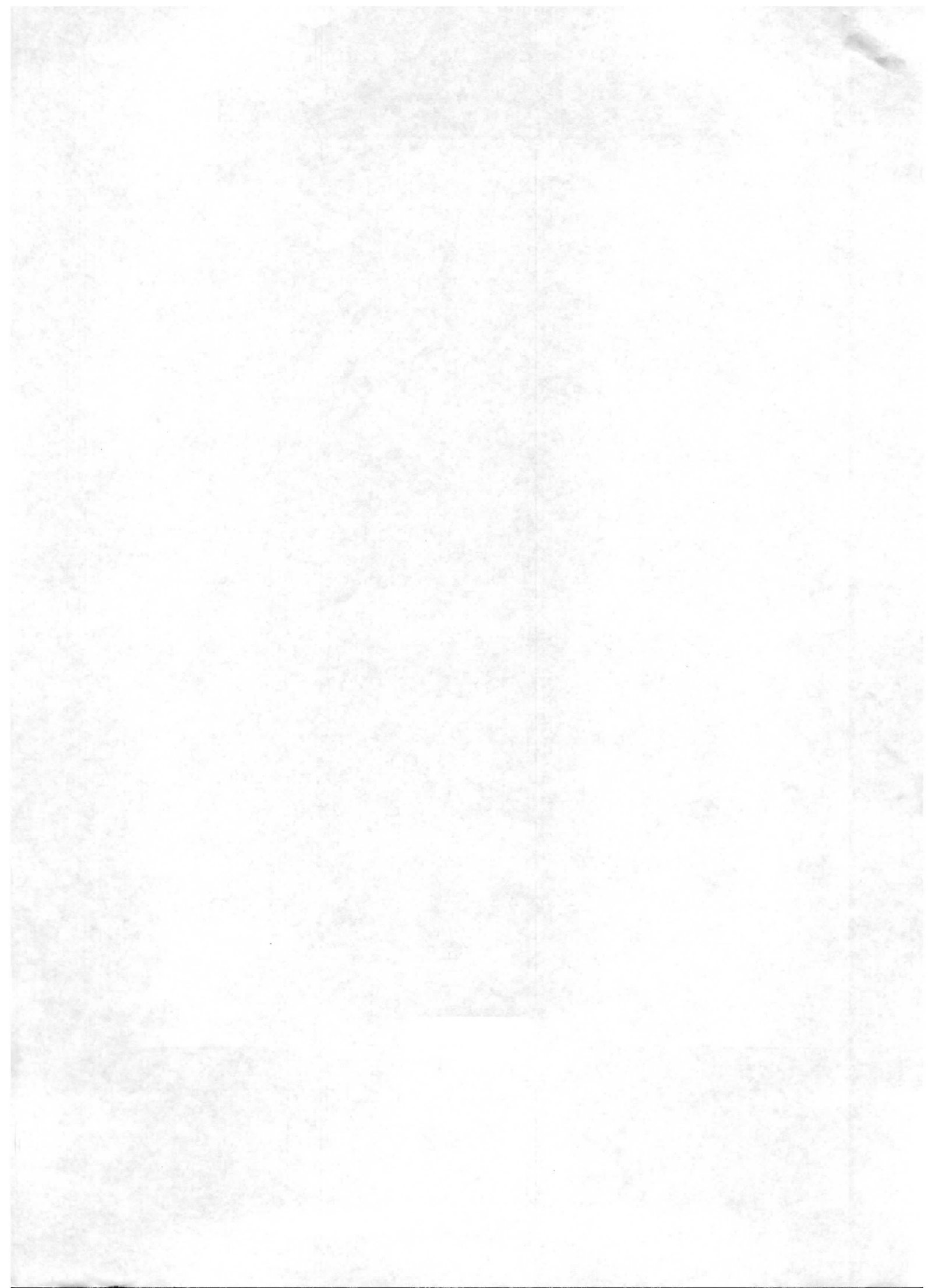
kirchliche g & d s q = g o e x d o f b j

v e s H-H Y A

die Bücher in merkwardy Hosen Fark. zu. Nenny + Plasilose

e. xi<sup>2/3</sup> wo'

Photos: 42<sup>v</sup> (Museum of Vienna) v 82<sup>v</sup> (in obs. s. 50) v etc.



Oxf. Bodl. Lat. liturg. c. 3

Evangelium 19, 5 x 14 ca

anlehnend an dt. Aleten f. 1<sup>a</sup> (Barntem)

Summary catalogue no. 29127

= C Hand A f. 1<sup>v</sup> - 2<sup>r</sup>, 4<sup>r</sup>

œ & s ft dt qd d b x

Hand B 4<sup>r</sup> - 17<sup>v</sup>

œ g y s A m<sup>o</sup> b, v q, œ s y

A = Hand C 18<sup>n</sup> - 123<sup>v</sup>

y & dt q, d œ œ e x b; & v s b n e y o n

chunale at + ct - lg.

notgezeichnet durch Duktus 53<sup>r</sup>, 54<sup>r</sup>

100<sup>v</sup> im kl. April San Benedict abbatis

in notis Ristica!

absp. nach 106<sup>n</sup> Duktus San Benedict abb.

gute Schrift, v. a. und w. d. ganz gleichmäßig

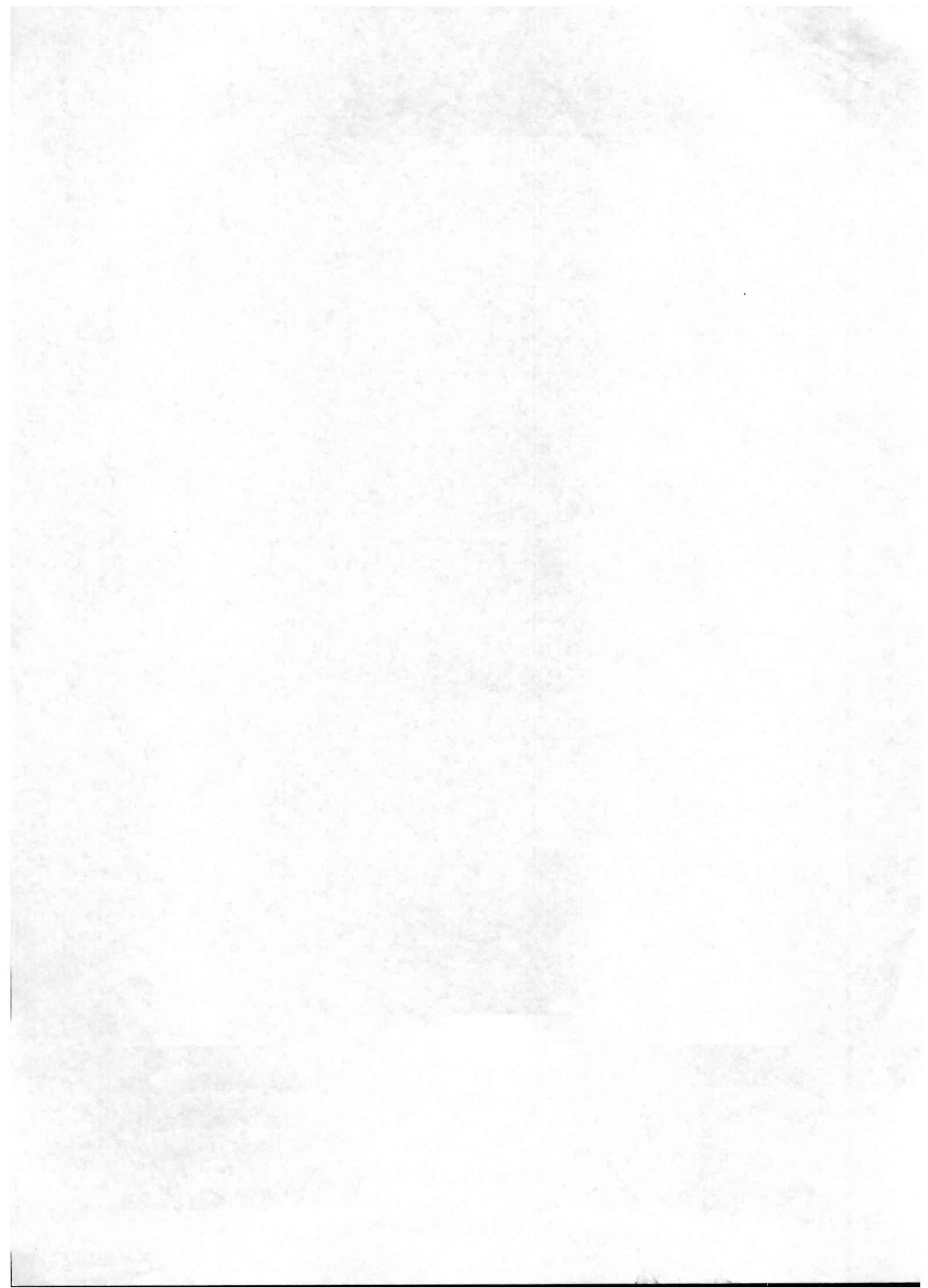
(n. xi 3/4 rom?)

n. xi 3/3: dt.

Pluto: 4<sup>r</sup> (2 vs. uel.), 53<sup>n</sup> (hec et), 54<sup>r</sup> (2 die scō) v. ul.

Minuten?

2<sup>n</sup> leer  
f. 3 eingefadelt  
rotine. Minut.



cf. Baumy. Bibl. 118, Grief. 404. 6(22) Nov. etc. ①

Oxford Bodl., Ms. Lat. Lat. 27

Arangelian sachr. 10 fl. (with Convey)  
fol. 1<sup>v</sup> Bestimmung 17. fl.: Litu scae Mariae de  
Verbaal

Pepe 17,5 x 23

Hand A fol. 10<sup>r</sup> - 16<sup>v</sup>

ð (dindry!) & ð g

Hand B fol. 19<sup>r</sup> - 72<sup>v</sup>, 75<sup>r</sup> - 114<sup>r</sup>, 117<sup>r</sup> - 175<sup>v</sup>, 178<sup>r</sup> - 240<sup>v</sup>

kräftige, etwas  
steife, aber gute  
Schrift

g et T Y E A Q r S A - f  
g & x q qf B = price & x = arm (f. 57<sup>v</sup>)  
M B d L v et (f. 135<sup>v</sup>) A

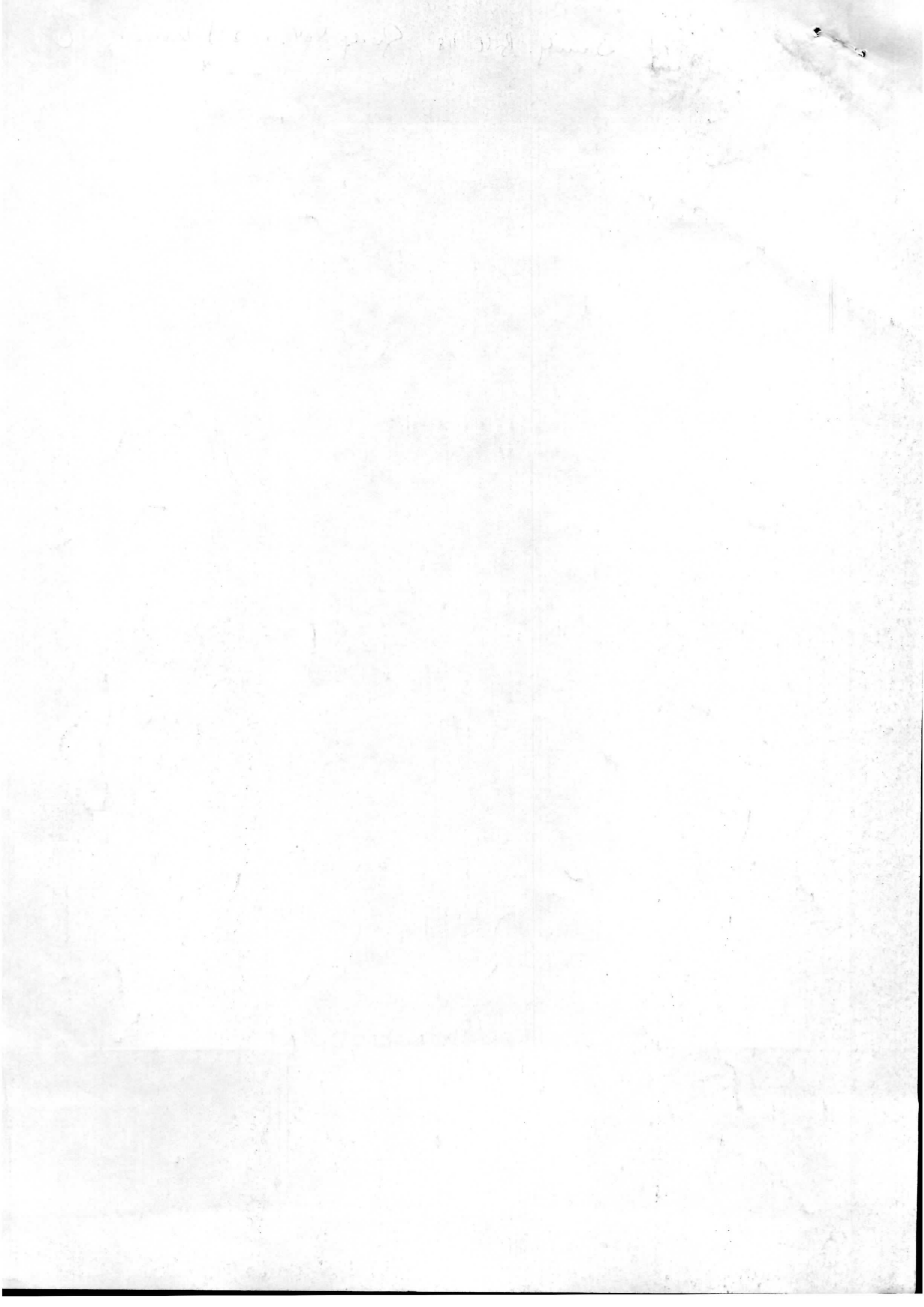
A (Funktionalität am Verschlussfang)

das eigentliche g wird in der Sektorenliste fol. 165<sup>r</sup>, in  
der Korrekturenliste (fol. 134<sup>v</sup>) + auf fol. 116<sup>r</sup>. Auf dieser Seite  
am Beginn des Lucas v. in roter Schrift auf gemischtem  
Grund der Text, der dann auf f. 117<sup>r</sup> nochmal in Hand B  
gezeichnet ist. Die rote Schrift (der Bodmaler?) scheint offenbar  
von einem anderen Schreiber zu sein.

Plethora: fol. 16<sup>r</sup>, 134<sup>v</sup>, 186<sup>v</sup> (etwa unten) 154<sup>v</sup> (etwa unten)

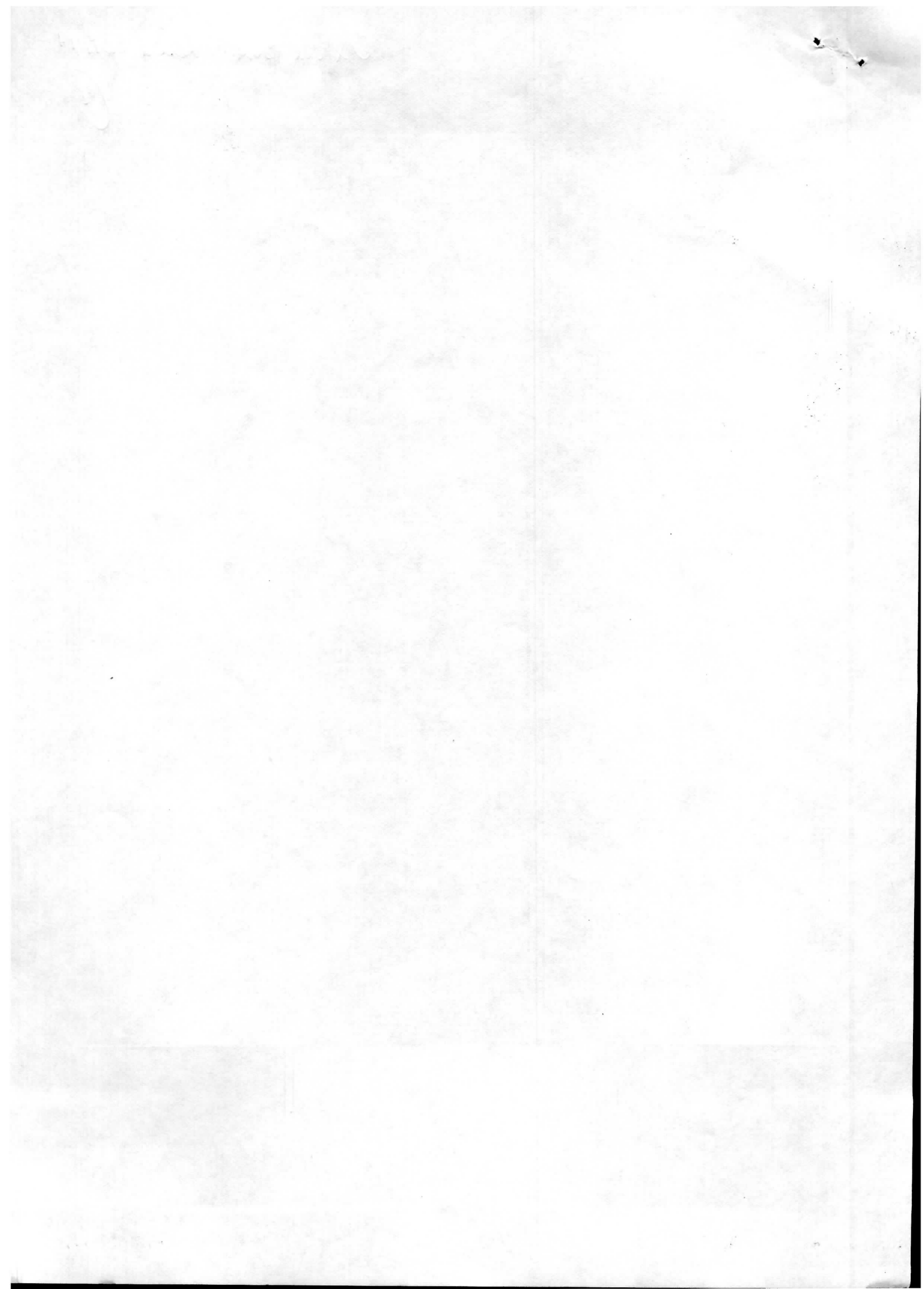


Handwritten text at the top of the page, possibly a title or header, which is mostly illegible due to fading and bleed-through.



fol. 165<sup>r</sup> am ruber Rand: the lector uenise desinat et  
ad tale signum incipiat 777 ent p. uenend

fol. 171<sup>r</sup> am ruber Rand: h. uise lector incipiat 777



②  
Z. Hirsch - I amicus, The genuine text of Isocrates' *invenio*...  
of Aristotle's *Catoptrics*, in: *Med. + Res. Stud.* 4 (1943) S. 11  
G. Leconte, *Aristoteles Latine* 1 (1939) S. 396 f. Nr. 336 ①

Oxford Bodl. Ms. Lat. 49

Maße: 29 x 34,5 cm ; 3spaltig, Spalten = 51 Zeilen!

Coxe/Hert, *Sacrae Mess.*, Sp. 24 f.: Torphylus, *Introdectio*  
in quinque voces; Boethius, *Kommentar dezo*; ders.,  
*Kommentar zur Isagoge*; Aristoteles, *Libri de Praedicamentis*  
ders., *De interpretatione* mit Boethius-Komm.; Cicero,  
*Topica* mit Boethius-Komm.; ders., *De inventione*  
*rethorica* + Victorinus-Komm.

O. Pädel/Alexander, *Illuminated Mess. in the Bodleian Lib.*  
Oxford 1 (1966) S. 3 Nr. 30, Pl. 12 30

keine Prov.angaben im Index

Namen Initialen, meist. einfach, rote Färbung

Hand A fol. 1<sup>r</sup> - 6<sup>v</sup>; fol. 9<sup>v</sup> rechts Sp. 7. 45 k. Dies; fol. 12<sup>v</sup> links

Sp. 71-15 erst

dt 7 0 - H  $\bar{r}$   $\bar{z}$   $\bar{z}$   $\bar{z}$  C b H

Hand B fol. 7<sup>r</sup> - fol. 9<sup>v</sup> mit dem Sp. 7. 36

A a h ;

Hand C fol. 9<sup>v</sup> mit dem Sp. 7. 37 - rechts Sp. 7. 45 periermenie  
f. 28<sup>r</sup>

dt



Hand D fol. 10<sup>r</sup> - 12<sup>r</sup>; fol. 12<sup>v</sup> b. 15 et nombre

g ; R - oz D 7 e

Hand E fol. 21<sup>v</sup> -

subreg. viij

g A

Hand F fol. 29<sup>r</sup> 63, 64, 98<sup>r</sup>

oz Q g R e A V e R = -stus (f. 68<sup>r</sup>) & x  
H m<sup>r</sup> = m<sup>r</sup>s

Hand H fol. 33<sup>r</sup>

g a x

~~Hand J fol. 68<sup>v</sup>~~

Hand J fol. 76<sup>v</sup> 77<sup>r</sup>, 121<sup>v</sup> (limbe + m. Sp.), 142<sup>v</sup> (limbe Sp.)

g Q oz i e e b J & R

Hand K fol. 81<sup>r</sup>

g R N I V e g e -tus e o ~ &



Oxford Bodl., Jacd. Lat. 49

Hand L fol. 94<sup>r</sup>

Q / V q e s ā b, - &

Hand M fol. 123<sup>r</sup>

? & g ā v = um quell = glessen V ſ b n  
ā ā e S,

Hand N fol. 129<sup>r</sup>, 142<sup>r</sup>, 143<sup>r</sup>, 145<sup>r</sup>

= F? ā & & g x q e v = u U q ſ  
ā S

? Hand O fol. 137<sup>v</sup>

& & cē v e ſ b x g U

? Hand P fol. 144<sup>r</sup> (with + red h. sp.)

ā m<sup>s</sup> = m<sup>s</sup> e d cē x g & &

ZETA  
WATPOST

in den Rauhheiten der Inthale erste Punkte

17/2

7.1

99

der Lodes in verschiedenen 8 verschiedenen Heften gefunden, die  
oft wechseln

fol. 95<sup>a</sup> rechte Sp. obere H. (Hicinus)

Photos:

fol. 6 <sup>a</sup>	rechte Sp.	obere H.	(genus)
9 <sup>v</sup>	"	"	(Scleritoid)
11 <sup>a</sup>	"	"	(propria)
31 <sup>a</sup>	"	"	(in alio)
33 <sup>a</sup>	obere Hälfte	"	(Dec. quæ)
77 <sup>a</sup>	rechte Sp.	"	"
81 <sup>a</sup>	"	"	(rese)

147<sup>r</sup> (patrem) ✓ 5<sup>v</sup> (aeneas caesa) ✓ 24<sup>r</sup> (fuit exoritur) ✓  
33<sup>r</sup> (siopente) ✓ 87<sup>r</sup> (At Mesapum) ✓ 106<sup>v</sup> (dia qcia) ✓ 139<sup>r</sup> (uaret Non) ✓ et  
154<sup>r</sup> (patrem captem)

Oxf. Bodl. Land. las 117

Series

127<sup>v</sup> etc. Kiliamus bonus  
(selbe Hand von 130<sup>v</sup>)

Hand A 1<sup>r</sup> - 8<sup>r</sup>

Hand B 9<sup>r</sup> - 10<sup>r</sup> f. 25, et d. f. 28 -

Hand C 10<sup>r</sup> f. 26 - 27

Speyer:

gute Hand 136<sup>r</sup> f. 21-22 pignandem

Hand 1 15<sup>v</sup> - 27<sup>v</sup>

E 28<sup>r</sup> - 33<sup>r</sup>

37<sup>v</sup> - 54<sup>r</sup>, 59<sup>r</sup> - 89<sup>v</sup>

R = rt (= rt-fragaten mit aufgesetztem Stroh)

R andere Hand 49<sup>r</sup>

54<sup>v</sup> - 58<sup>r</sup>

U = us

87<sup>r</sup> f. 2 <sup>1/2 lines</sup> 106<sup>r</sup> da vnturum 5 fere 139<sup>r</sup> f. 1-2

90<sup>r</sup> - 113<sup>v</sup>

b = bis

154<sup>r</sup> f. 22 Proventabat - f. 24 eundem

cc ff

114<sup>r</sup> - 130<sup>r</sup>

131<sup>r</sup> -

139<sup>n</sup> stu (av) den kv1 / Heltag [cy. and? end?]

146<sup>v</sup> 2.13 - 154<sup>n</sup> 228

H

154<sup>n</sup> 2.29 - 154<sup>v</sup> Nadmer

Oxford, Bodl., MS. Lat. misc. 113 (Argentin)

fol. 1<sup>r</sup> steu: Carthaginiensis prope maguciam (15  
Höhe 18 x 23 cm

Argentin, Made malen

" , Super psalmos : fol. 48<sup>a</sup> ff.

fol. 48<sup>r</sup> steu: Carthaginiensis prope Maguciam (14./15. Jh)

fol. 245<sup>v</sup> (letzte Seite)

am Rand abgeschrieben → [C]omades *Sicula dulcis vita Heinricus rex*

componit verba loc [das alles eine feil,  
dann folgen 3 leere Zeilen, wo <sup>2 ed. 3</sup> ~~ein~~ Wörter  
(Rex ... Sicula?) rediert sind, dann:]

Hoc Karoli firmat signum [sic!] dnm sceptra  
[kon. aus septua] regabat

Nunc habet Heinricus patri regnando [sic!]  
secundis

In Manning Coxie auf 12. Jh. datiert, und  
verbleibend 11. Jh., + kann nicht gleichzeitig, d.  
l. cc. 1028/1039?

H. O. Coxie, *Laodicean*  
17 ss. = Bodleian  
L. B. *Quarto Cata-*  
*logues II*, reprint  
R. L. Hunt (1973)  
S. 547

Hand A fol. 1<sup>v</sup> - 46<sup>a</sup> f. 16

= St. Gallen  
Stiftsbibl. 830  
Hand D +  
Clem. 3713  
Hand B

g q p - ; d x H - enim s - con ff 7  
~~g - q - p~~ q - g - p



keine cauda!

Hand B fol. 46<sup>v</sup> z. 17 - fol. 47<sup>v</sup> (inadgratum aut  
furgellatum f. etc.) [P] recipit potestas regia  
tibi per exiguitatem vram conscribi omnes  
beati Gregorii in Ezechielem prophetam. Quod  
murus ex voto oblatum, quoad potueris, devote  
supplevimus. [Explicit fol. 47<sup>v</sup>.] Si avers  
vero tibi occurrerit omnia tua, si et te dece-  
[bruit involvendit ab], an Alfanz Ram fin  
unde arguitur Inhibet gelam

Levit. 23, 38: quae  
offeretis ex voto

fol. 550  
sic! (hinc  
paginae?)

fol. inveniuntur  
= tibi (547)

fol. non convenit  
= istam personam  
qui palatio (549)  
in terra regestramis?

non exigitis a vobis, <sup>B. 552</sup> ut confido, liber vniuersum  
in aere, non enim multum thesaurizamus in aere.  
deut paginas initiales onera magis exarata quam  
codices, quibus hoc contigit; deut admiranda vni,  
sensum fortasse tardantia, quia, dum hoc, quod foris est,  
diligentius intuetur, quod intus latet, minus admittitur.  
Vobis satis est in Capite parumper incurrere, cetera magis  
intellectui seruiant, quam vni delectent. factus enim  
lectionis in intelligentia est. [Sed quia inter regem et nos  
parum adhuc disceptationis reperit, opere precium  
videtur. data occasione, vna nequaquam reperire.  
est, quando, cum quibus hoc convenit, secreta regni tractantur,  
nos iure propter infirmitatem et in obscuro gentem  
foribus excludamus, vocantur in consilium proceres, nos  
terra sequestra. Sed quia ibi sepe repellimur, hic  
iam licentius ea, quae necessaria sunt, sermocinamus.  
Sermocinator iste inhaerens, si non adiuuabit  
consilium, non etiam eliminabit secretum. Fecisti  
concaubium, dicit mi rex, cum scto Stephano protomartine

fol. 46<sup>v</sup>

Horaz, ep. 1, 5, 25 (dicta foras non  
eliminet)

in servitium s<sup>ci</sup> Petri principis apostolorum. Hi  
 necesse est carite amare. inter medium montium  
 traentes inter stat. ter. in medio quippe eundem est.  
 Quid est in medio. in communi. et in neutram partem  
 te magis inlectas. ne, si ab altero in alterum ascendere  
 satagas, gravi ab altero precipicio rias. ad sicamborum  
 patrocinia perdes. Nimirum concordant isti montes  
 in invicem. in iniuria alterius nunquam letabitur  
 alter. A Petro Stephanus in ordinem levitic<sup>um</sup> gradus  
 eligitur. Stephanus Petro prebet exemplum, quanta et  
 ipse pro Christi nomine patiatur. Principatus gregis  
 apostolici Petrum vehementer extollit. in primis  
 martiri Stephanum devotio prompta non deprimit.  
 Quod hinc gradus inferior non aufert, hoc martiri  
 prioratus indulget. Quocirca nimis opere cavendum est.  
 ne in hoc Stephanum parumper offendas. Quia Petrum  
 tibi placare festinas. Iste aliena non appetit. Illi  
 sua in vobis sine periculo non amittit. Ambo propitii.  
 ambo plati. ambo ~~sed~~ certe placandi. Concaumbium  
 igitur absque studio partium. aequa lance librandi.  
 Sed non idcirco ista dicentes. quoniam hoc et ipse  
 promittes. ac iam magna ex parte <sup>com</sup>pleres. fateor  
 bona intentione fecisti. utriusque eccl<sup>e</sup> commoda cogitasti.  
 longum iter abbreviasti. tantum ea que in usum desunt  
 supplere. que tibi habent, firma. in utriusque eccl<sup>e</sup> usum.  
 ex omni parte corroborata. ne post decessum tuum. non aut  
 h<sup>ic</sup> aut illa privetur. Nosti diu unum. quanta cotidie  
 inter homines scandala fiunt. te etiam quamvis in  
 nobilius constitutionem. non omnino preteribunt. nosti quam

F. est?

cf. 1. Petr. 4. 15  
(alienum appetitor)

-hec

nemo alteri fidus. quam nemo suo contentus. omnes  
pene valentur sine respectu. sive per fas. sive per nefas.  
in firmiori quocumque poterit affectu. Contra haec  
vigilare debet solertia tua. infestis aliquis tibi infirmare  
desiderans

= haec

In primis bona quae ipse statuas circumspicere  
cautela praeveni.

probris editum non inveniat. deinde utra tibi subiecta  
diligent examinatione diiudica. ecce inquit constiterit  
te super gentes. et super regna. et evellas. et destruas.

et non solum hoc sed et aedificas et plantas. Evelle  
igitur male radicata. et in eundem locum boni  
odoris flatum exhalantia plantare festina. Destruere

quicquid in perniciem / aliorum surgere cupiat.  
aedifica quicquid salutare futurum esse disponat.

Honor regis iudicium diligit. ut virga iustitiae. virga  
regni tui. neminem patere sua iniuste affici. nullum  
imponere vocare alteri. sua cuique redde. cui timorem.

timorem. cui dilectionem. dilectionem. immo eadem cui  
timorem. etiam dilectionem. nimirum enim diligit. quem  
ne malifacere audeat stringit. ecce caritas. ecce iustitia.

Deus autem caritas est. et qui manet in caritate. manet in deo.  
et deus in eo. Beati etiam qui exierunt et sibi ut iustitiam.

quoniam ipsi saturabuntur. Haec enim per se. haec  
sibi honesta. Obsecro domine mi rex. quid te magis exire  
condicet [sic! condecet?]? Exteriora omnia in regno tuo  
autocumque sunt. tibi subiecta sunt. si necesse habueris.  
tibi iuris erunt. condicentem quam te imponis. necessario

Jer. 1, 10

fol. 47<sup>a</sup>

Ps. 98, 4

Ps. 44, 7; Hebr. 1, 8

Joh. 4, 16

Matth. 5, 6

bo 552: condecet?

Oxford Bodl. Ms. Laud, misc. 113

instruunt. quocumque te ventus habundabit.

Igitur iusticiam tantum dilige. iusticiam esuri. iusticiam siti. et quā modo esuris. inde quandoque satieris. Sic quoque largiri hilariter. iusticiam spectat. Septima enim. Dispensit. dedit pauperibus.

Ps. 111, 9

iusticia eius manet in seculum seculi. Beatus

Act. 20, 35

etiam esse dare quam accipere. scriptum reperimus

Quae beatitudo cum omnibus conveniat. in nullo decentior erit quam in eo. qui plenaria regendo conseruare debet. Quod alicui donas. a sinistra

acrus et in dexteram transfer. honestos et tibi ibi repositum. cum placuerit tolles. Regie. m.

= memoriam?

Antonius. cum fortunam suam transeuntem alio videat. letis exclamat. Hoc habeo quocumque dedi.

↓ inquit

O generosam vocem magni animi simul liberaliter expandentem Nihil enim est tam parui et tam angusti

animi quam amare diuitias. nihil honestos magnificentiisque quam eas continere si non habeantur.

si habeantur ad beneficentiam liberalitatemque conferre. Iste vero hoc quod in alios erogauerat.

se habere. quod sibi retinuerat. perdidisse putauit.

Iusticiam igitur ~~domine~~ <sup>diue</sup> uni rex tibi fiducialiter assignat hanc cum clementia pro visibus exerce. et in ea

vgl. 1. Joh. 4, 16

per caritatem operando. manere merearis in deo.

et ille in te manens perpetua beatitudine perfici

Prov. 8, 16

faciat. ac per te sua iudicia ~~discernat~~ <sup>de</sup>. Non sit

autem indignum dicitur hęc celsitudini talia  
tibi niggeri a me. quoniam ultima pars tunc sum  
rei publice hęc. Quicquid patri familias occurre-  
rit. extremam partem familiaris raro preterbit.

Quocirca vere scias etiam ultima membra. saluti  
Capitis conseruare. Alter enim scisma esset in corpore.  
Quod fieri nequit. Singula enim membra pro invicem  
solicita sunt. Patitur enim. omnia compatitur.

Gloriatum enim. uniuersa conseruarent. Hoc apostolicum  
dogma. te dñe mi rex, diligentius intueri oportet. totum  
corpus rei publice hęc tenendo curare. ne diem partem  
aliquam hęcans. reliquam deserias. tam pro ur̄a eccl̄a  
quā pro illa altera tenenda esse sollicitum. Te nos  
a principio tibi defendendos vindicasti. satis splendide.  
satis honorifice in hunc diem prodixisti. Redimenta  
hęc fortitudinis hęc. si ad redimenta parum tituba-  
ueris. in procerum fortasse languidior eris. Videns vero  
iam faciem inimicasse contra me. iam obliquo visu  
quasi repellere. quic totiens te inclamo. Non est dñe mi  
n̄ ē quod in iuste irascaris. inuitis clamo. dimittere  
tamen non ardeo. Senior n̄s partem non vult. partem non  
potē. aiunt etiam illum [in double Tinte etude 7.  
uadgetra] totam fabricam istam mihi impetare. me  
rei hęc actorum fuisse. me mouere si velim. Ibi  
et oblique in periculo versor. Libera me dñe. ne te totiens  
inclamare habeam. in senium vergo. iactantem regis  
pulsare formido. tū oportune impostune quoad causa

fol. 47<sup>v</sup>

1. Cor. 12, 25 f.

Tim. 4, 2



Oxford, Bodl., Ms. Laud. misc. 113

terrenitatem instabo. Non ē difficile, non uocet, instem  
 ē. uolts tantum sine magno impendio et me et te onere  
 isto poteris liberare. Motus iste et turbatio regis  
 non nimium te deprimant. non a rebus agendis aber-  
 tant. torporem et negligentiam excite. Fac, q̄s  
facturus es, deo propicio facile emerges. Istic ē tibi  
 inuitabiliter [an dem Wort ist radical, uol <sup>aut</sup> ~~uol~~ uoluit  
 uoluerit!] v. sic homines sedis rebus quasi effrenati  
 tibi q̄c (q̄ hinc tibi + ibi du f. ualgete q̄) presidentes  
 (aus dem uol uol. aut presidentes). tanquam in girum  
 rationis et doctrine dici oportet. et perspiciant rerum  
 humanarum inconstitutam, varietatemque fortune. Temptat  
 ista est ne extollaris. ne de te sed de Deo presumes  
 inuisa est [sic! doppelt est?!]. Quis cum omnibus  
 tunc quam maxime rei publice ~~pro~~ p̄tibus necessaria est.  
 ne se supra, sed etiam intra homines eē cognoscat.  
 Quibus infidi et assentatores p̄cipue uitandi erant. quibus  
 non q̄ ac dicit uoluit. sed quod semper ac dicit uoluit [unh  
 dicendum erat. (fac z̄ belan; kinunt aut uolent te ip̄m)]  
 Sed quicquid tibi delinqueris. plerumque p̄negat̄. Unde  
 et ista temptatio est. fortasse tibi (temptatione)  
 non inuitabiliter. deo propicio melioratus exis. Si uis uero  
 tibi occurrant om̄ia tua. si est te dece/ das folgendes Blatt  
 fclit, n̄m uol. Falz uolttan

inuitabiliter

cf. Judith 6, 15  
uerr! 2 Sätze!

ZETA  
MATTPOST

Oxford Bodl. MS. Saec. misc. 113

Hand C fol. 48<sup>r</sup> 244v

Körnte =  
St. Gallen 830  
Hand E sein?

g q = q = a x . / - a ox q q  
m<sup>o</sup> # = emm 7 3 t f

f. 60<sup>v</sup> Marginalia  
links: in structura  
mit Haupt A-Ligatur;  
rechts f. 74<sup>r</sup> unten:  
flechtant, + öfter!

fol. 244<sup>v</sup> unten Die liber est Cartusiana  
prope Mogoniam

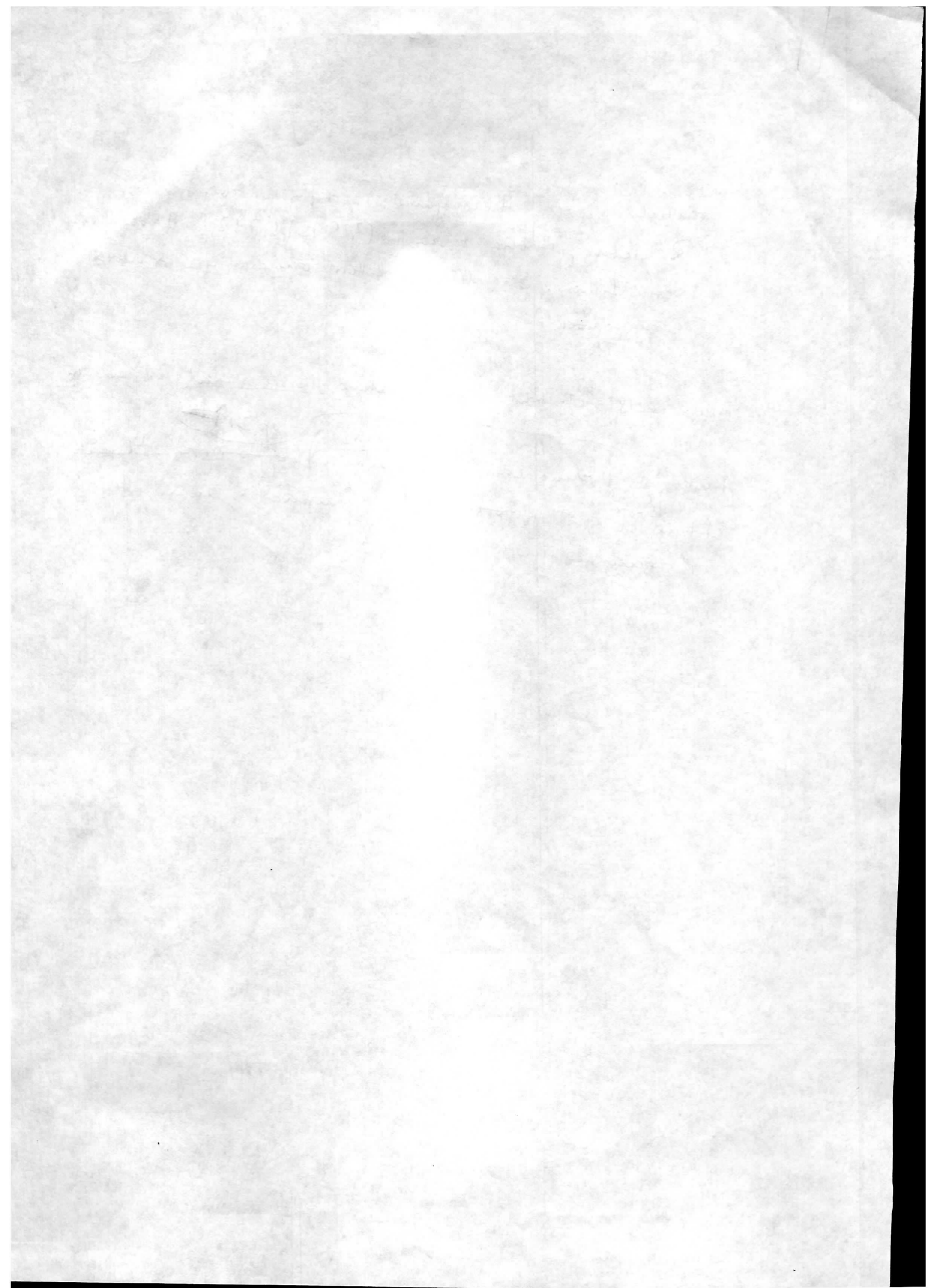
Photo. f. 189<sup>v</sup> (sent) , f. 46<sup>n</sup> - 47<sup>v</sup>

cutiales] vgl. Hieronymus, Prologos in libro Job, ed.  
R. Ueber, Biblia sacra 1 (21975) S. 732: Habeant...  
vetus libros... uncialibus... litteris onera magis exarata  
quam codices

Banc. 3, 18 qui sunt... qui argentum thesaurizant et accipiunt?

Ambrosius (sermo contra Auxentianum) (p. 36) (ep. 21 ~~36~~)  
Migne PL. 16, Sp. 1061: Impudenter enim intra  
ecclesiam, in hys ecclesiam est





Oxf. Bodl. Land. unscr. 155a

Greg. 17., In Eged.

Der Bed. d. Buche besteht aus einigen wenigen größeren  
Initialen, die rot importiert sind - also ganz  
altmodisch

Schrift etwa s.  $\bar{x} / \bar{x}$  dt.? wiederholte. Köche?  
sehr stark + fest

~~Hand A~~ 2<sup>n</sup>, 3<sup>v</sup> 6 z. 18(?)

□

~~Hand B~~ 3<sup>v</sup> 6 z. 19 - 6<sup>n</sup>, 26<sup>na</sup> z. 20 g. c. k. - 26<sup>va</sup> z. 26 st. m.

□

~~Hand C~~ 6<sup>v</sup> - 26<sup>na</sup> z. 20 st. r., 26<sup>va</sup> z. 26 At(?) - ?

æ x cē x ft ſ g N æ m b; N q; p̄ G N 92<sup>n</sup>

N am Wortende o F' or gelijmt. o 60<sup>n</sup> rē 60<sup>n</sup> rē 61<sup>v</sup>  
65<sup>n</sup>

ft = rē 63<sup>v</sup> b, 67<sup>nv</sup> apx 67<sup>v</sup> rē 68<sup>v</sup> n̄ rē 70<sup>v</sup> b<sup>s</sup>  
70<sup>n</sup> 69<sup>v</sup> 69<sup>v</sup> 71<sup>n</sup>  
lächtig

in Wortende 100<sup>n</sup> 18 102<sup>v</sup>  
101<sup>v</sup>

Der Cod. scheint nur einen einzigen Handschriftlichen  
zu sein, die sehr wandlungsreich war

THE UNIVERSITY OF CHICAGO PRESS



<sup>MS.</sup>  
Oxford Bodl., Laud. misc. 390

Rest des Cod.  
spätma.

Hicbanus, De libro sapientiae: fol. 1<sup>v</sup> - 77<sup>r</sup>  
fol. 1<sup>r</sup> oben: perinet ad Cartesianus prope  
Logica (14/15. Jh.)

Maße: 17 x 24 cm

Planz ← Uebend ← Loznd? Honar  
in einer Hand 11. Jh. geschrieben

g g z = ct a e t H A q

Q (blau feilbedruckt) P = Q R = 5010

R m<sub>2</sub> y U E

von ders. Hand aus dem Freibj. i. B. n. n. B.  
Fragen. 49!

cf. Schlettstadt 1003

Photos: fol. 1<sup>v</sup>, 38<sup>r</sup> (lectum)

ZETA  
MATHPOST



Oxy. Bodd. Land. unscr. 391

Drawn 24 x 14,7 cm

Hd A 1<sup>r</sup> - 20<sup>v</sup> f. 5 rclm, ebd. f. 424 - 56<sup>v</sup> f. 28

de - x ox b ft v d s q' D NJ E

Museum?

Hd B 20<sup>v</sup> f. 5 capiens - f. 23

Hd C 56<sup>v</sup> ac f. 29

Hd D 57<sup>r</sup> - 58<sup>r</sup> f. 12 alligat

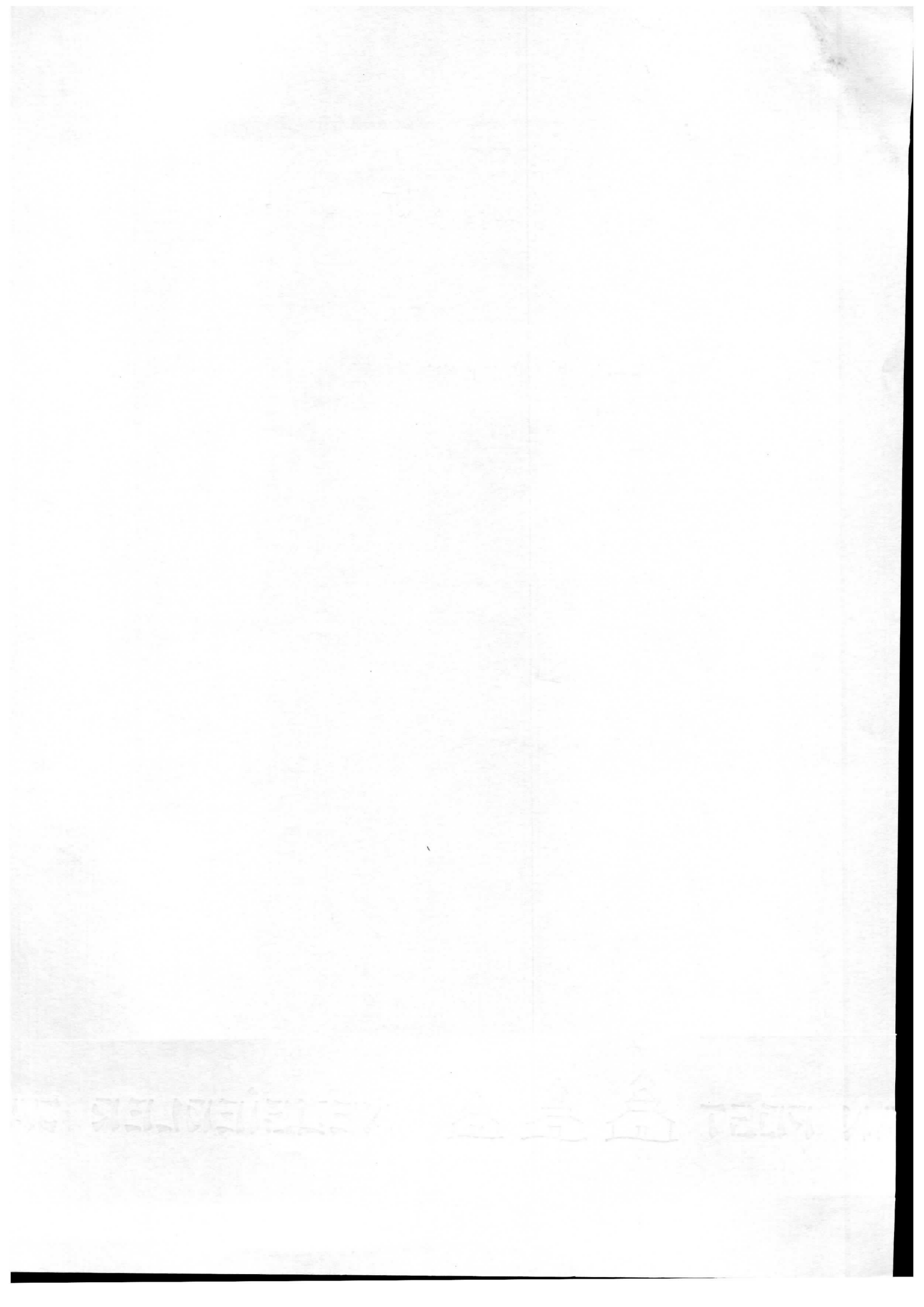
Hd E 58<sup>r</sup> f. 12 Angiten - 66<sup>r</sup>, 66<sup>v</sup> f. 5 dcm - 69<sup>r</sup> f. 9

Hd F 66<sup>v</sup> f. 1-5 voluerim

Hd G 69<sup>r</sup> f. 10 - 75<sup>v</sup>

cb ox

Photo: 20<sup>v</sup> (Expt. lib. pinner) v 44<sup>r</sup> (delit ot) v 56<sup>v</sup> (Sa uns) v  
58<sup>r</sup> (mclts f. uncatantus) v 75<sup>v</sup> (in carne unudo) v



107

THE  
BODLEIAN  
QUARTERLY RECORD

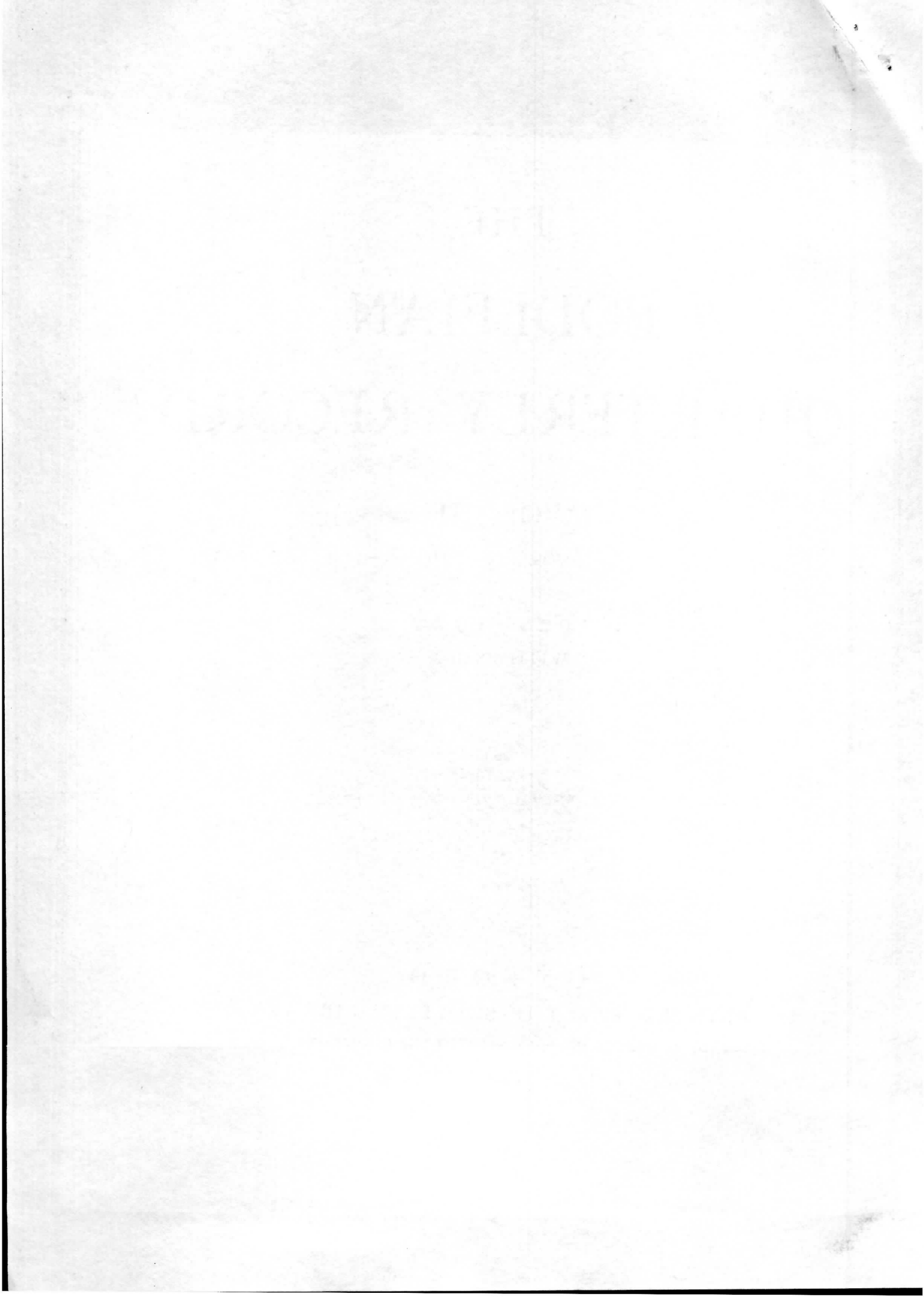
VOL. III  
(NOS. 25—36)

1920—1922  
WITH INDEX



OXFORD  
PRINTED FOR THE BODLEIAN LIBRARY  
BY FREDERICK HALL, PRINTER TO THE UNIVERSITY

1923



## B.

## LATIN BODLEIAN MANUSCRIPT FRAGMENTS

(WRITTEN BEFORE A. D. 1200)

A SUCCESSION of lists of early Bodleian and Oxford College MSS., written on vellum before A. D. 1200 in Latin, Greek, or other Western languages, appeared in the first volume of the *Quarterly Record*. A list of early Latin fragments was promised for no. 13 but had to be held back. It is now printed with a few necessary words of explanation.

The list is primarily a catalogue of *Latin* fragments. Greek pieces have not been noted, but other Western languages (Old English and Irish) are included. The titles of non-Latin fragments are here given in italics: thus the list of eleventh-century fragments includes several Old-English scraps and one Irish fragment, though the dating of this last is doubtful.

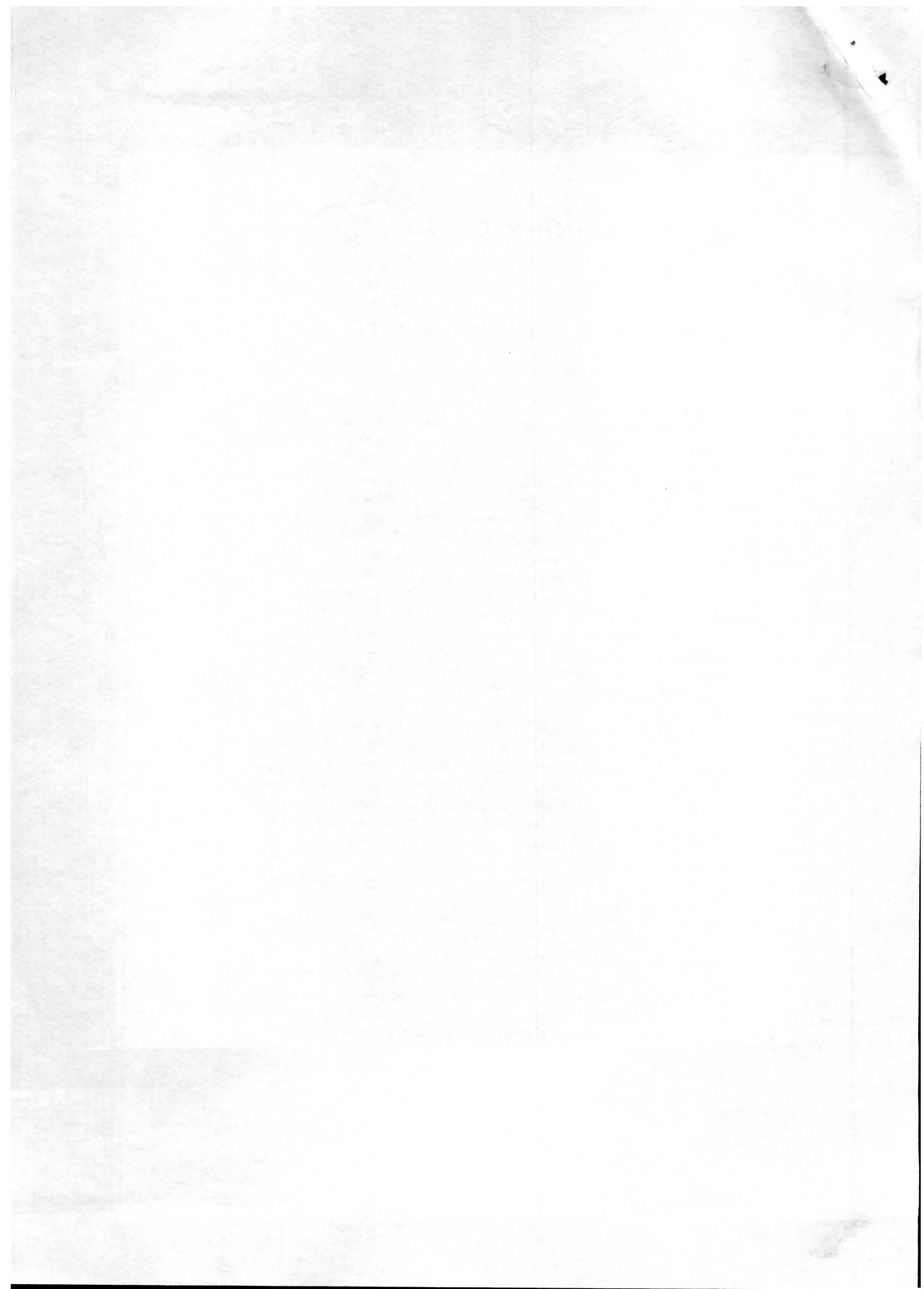
The word *fragment* has been strictly interpreted. No attempt has been made to include any but incomplete and detached portions of larger works. Notes or pieces written on the fly-leaves or blank pages of manuscripts are not fragments, and although they are capable of possessing a palaeographical or literary interest equal to that of genuine fragments, their inclusion would have removed all limits to what is otherwise a very definite category. Incomplete tracts which have suffered the loss of a greater or smaller number of leaves have more claim to be regarded as fragments, but they are not included here; for our purpose is not to record what manuscripts have suffered the loss of leaves but what leaves have survived where the manuscript itself has been destroyed.

Then again the list is limited to fragments on *vellum*. Papyri are excluded, for a catalogue of papyrus fragments would be equivalent to a catalogue of papyri. Deeds, though on vellum, are excluded: they are documents, not fragments of documents. Palimpsests are not noticed, but it is hoped in another number to give a list of Latin palimpsests as well as of early deeds. Finally, it cannot but be that many fragments which deserve inclusion have been overlooked. It is hopeless, in a library of 40,000 manuscript volumes, to expect to exhaust anything except oneself. However, it has been thought best to print an imperfect list which may one day serve as a basis to another more complete.

The dating of the earlier lists was taken from the official copies of the Library catalogues. Here all the fragments have been inspected; where the dating was doubtful, the present writer has formed his own opinion on the date, and he has corrected the dates given in the catalogues in a few cases where these seemed to him obviously to be out. The contents of some volumes of fragments have not hitherto been catalogued individually.

As in the former lists, the first column gives the number of the item in the Old Catalogue of 1697 or in the Summary Catalogue, the second gives the short title, the third shows provenance, and the fourth supplies the Library shelf-mark. In the third column the probable place of writing is given in italics; where this cannot be ascertained, the earliest known library to





which the fragment belonged is given in italics and round brackets. In the fourth column a press-mark without further addition signifies that the fragment serves as fly-leaves, or is to be found in the binding, of the volume in question. Where the piece occurs in the body of the volume (as in the case of bound volumes of fragments), the number of the folio is given. The letter P in round brackets after the press-mark indicates that the leaf is mounted separately between two sheets of glass. When the fragment has been bound up as a separate volume the press-mark is given in Clarendon type.

The title, which occupies the second column, is printed in capitals when the manuscript contains musical notation. The figure in round brackets after the title gives the number of leaves to the fragment when that is more than one leaf. As in the list of early Latin MSS written before 1100, symbols have been employed to show the script of eighth, ninth, and tenth century pieces: <sup>2</sup> = written in half-uncials, <sup>3</sup> = written in Hiberno-Saxon minuscules, n = written in continental minuscules (though not necessarily on the Continent). An asterisk following the title implies that a facsimile of the piece is to be found in vol. iii of E. W. B. Nicholson's *Early Bodleian Music*. H. H. E. C.

*Eighth Century.*

<i>Summ. Catal.</i>	<i>Short Title.</i>	<i>Provenance.</i>	<i>Press-mark.</i>
2202*	Acts <sup>2</sup>	Canterbury?	MS. Lat. bib. b. 2 (P)
3340.	Gregory, pastoral <sup>2</sup>	Ireland	MS. Arch. Seld. B. 26, fol. 34
21999.	Sacramentary (4)	NE. France	<b>MS. Douce</b> f. 1
	(Merovingian script)		
30591.	Aldhelm, de laudibus virginitatis <sup>3</sup>	England	MS. Lat. th. f. 2 (P)
31089.	St. John <sup>2</sup>	Canterbury?	MS. Lat. bib. d. 1 (P)
	St. Luke <sup>2</sup> (2)	British Isles	MS. Lincoln Coll. 92

*Ninth Century.*

1221.	Cicero, Tusculan disputations	(Mainz)	MS. Laud Lat. 29
1468.	Comm. on Numbers (2)	(Würzburg)	MS. Laud misc. 339
2570.	Deuteronomy <sup>3</sup>		MS. Bodley 516
30550.	Psalter (2)	(Aulne)	MS. Lat. bib. b. 1, fol. 1
31382.	Comm. on a monastic rule <sup>3</sup> (2)		MS. Lat. th. c. 3, foll. 1-2

*Tenth Century.*

892.	Comm. on Psalter	(Lorsch)	MS. Laud misc. 417.
------	------------------	----------	---------------------

*Tenth Century (continued).*

<i>Summ. Catal.</i>	<i>Short Title.</i>	<i>Provenance.</i>	<i>Press-mark.</i>
1926*	Sedulius, carmen paschale <sup>3</sup> (4)		<b>MS. Lat. th. c.</b>
2202.	Comes (2)	(Canterbury)	MS. Bodley 38
2129.	Sacramentary (4)	(Exeter)	" 31
3414.	Sacramentary (2)	St. Omer	MS. Seld. supra 2
8854.	Sacramentary (2)		MS. Auc. F. 4. 2
8868.	ANTIPHONAL*	France?	" 2
13659.	Exodus (2)		MS. Rawl. I. 893, fol. 12
	Medical recipes (2)		" foll. 135-
14775.	Lectionary (2)	(Ghent)	" G. 4
16032.	Patristic fragment (2)		" Q. b. foll. 1-
30071.	Job (2)	(Bredelar)	MS. Lat. th. c.
31378.	Sacramentary (2)		MS. Lat. liturg. d. 3, foll. 1-
	MISSALE PLENUM (2)		" fol.

*Eleventh Century.*

1102.	MISSALE PLENUM (2)	N. Italy	MS. Laud misc. 7
1565.	MISSAL (2)	(Ebirbach)	" 12
1654.	ANTIPHONAL (2)	(Bridlington)	MS. Digby:

which the fragment belonged is given in italics and round brackets. In the fourth column a press-mark without further addition signifies that the fragment serves as fly-leaves, or is to be found in the binding, of the volume in question. Where the piece occurs in the body of the volume (as in the case of bound volumes of fragments), the number of the folio is given. The letter P in round brackets after the press-mark indicates that the leaf is mounted separately between two sheets of glass. When the fragment has been bound up as a separate volume, the press-mark is given in Clarendon type.

The title, which occupies the second column, is printed in capitals when the manuscript contains musical notation. The figure in round brackets after the title gives the number of leaves to the fragment when that is more than one leaf. As in the list of early Latin MSS. written before 1100, symbols have been employed to show the script of eighth, ninth, and tenth-century pieces: <sup>2</sup> = written in half-uncials, <sup>3</sup> = written in Hiberno-Saxon minuscules, no number = written in continental minuscules (though not necessarily on the Continent). An asterisk following the title implies that a facsimile of the piece is to be found in vol. iii of E. W. B. Nicholson's *Early Bodleian Music*. H. H. E. C.

## Eighth Century.

Summ. Catal.	Short Title.	Pro- venance.	Press- mark.
2202*	Acts <sup>2</sup>	Canterbury?	MS. Lat. bib. b. 2 (P)
3340.	Gregory, pastoral	<sup>2</sup> Ireland	MS. Arch. Seld. B. 26, fol. 34
21999.	Sacramentary (4) (Merovingian script)	<i>NE. France</i>	<b>MS. Douce</b> f. 1
30591.	Aldhelm, de laudibus virginitatis <sup>3</sup>	England	MS. Lat. th. f. 2 (P)
31089.	St. John <sup>2</sup>	Canterbury?	MS. Lat. bib. d. 1 (P)
	St. Luke <sup>2</sup> (2)	<i>British Isles</i>	MS. Lincoln Coll. 92

## Ninth Century.

1221.	Cicero, Tusculan dis- putations	(Mainz)	MS. Laud Lat. 29
1468.	Comm. on Numbers (2)	(Würzburg)	MS. Laud misc. 339
2570.	Deuteronomy <sup>3</sup>		MS. Bodley 516
30550.	Psalter (2)	(Aulne)	MS. Lat. bib. b. 1, fol. 1
31382.	Comm. on a monastic rule <sup>3</sup> (2)		MS. Lat. th. c. 3, foll. 1-2

## Tenth Century.

892.	Comm. on Psalter	(Lorsch)	MS. Laud misc. 417
------	------------------	----------	-----------------------

## Tenth Century (continued).

Summ. Catal.	Short Title.	Pro- venance.	Press- mark.
1926*	Sedulius, carmen pas- chale <sup>3</sup> (4)		<b>MS. Lat. th.</b> c. 4
2202.	Comes (2)	(Canterbury)	MS. Bodl. 381
2129.	Sacramentary (4)	(Exeter)	" 314
3414.	Sacramentary (2)	St. Omer	MS. Seld. supra 26
8854.	Sacramentary (2)		MS. Auct. F. 4. 22
8868.	ANTIPHONAL*	France?	" 26
13659.	Exodus (2)		MS. Rawl. D. 893, fol. 123
	Medical recipes (2)		" foll. 135-6
14775.	Lectionary (2)	(Ghent)	" G. 44
16032.	Patristic fragment (2)		" Q. b. 4, foll. 1-2
? 30071.	Job (2)	(Bredelar)	MS. Lat. th. e. 5
31378.	Sacramentary (2)		MS. Lat. liturg. d. 3, foll. 1-2
	MISSALE PLENUM (2)		" fol. 3

## Eleventh Century.

1102.	MISSALE PLENUM (2)	<i>N. Italy</i>	MS. Laud. misc. 73
1565.	MISSAL (2)	(Ebirbach)	" 132
1654.	ANTIPHONAL (2)	(Bridlington)	MS. Digby 53

## DOCUMENTS AND RECORDS

21

*Eleventh Century (continued).*

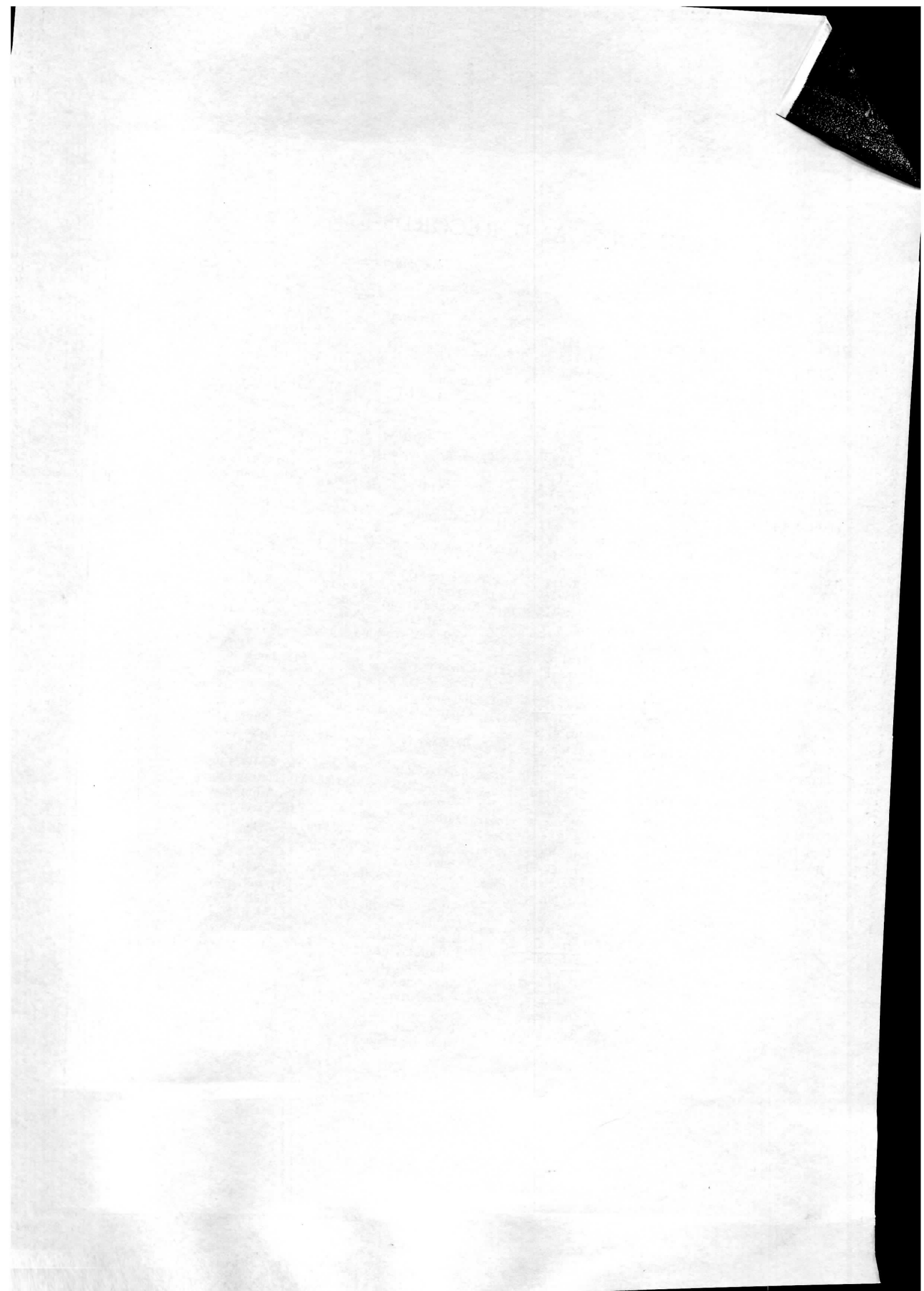
Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
1775.	Treatise on metre (2)	(Canterbury)	MS. Digby 174
1990.	TROPER*	England?	MS. Bodl. 126
2211.	MISSAL (4)	England	MS. Bodl. 386
2571.	Macrobius, somnium Scipionis (3)	(Cerne)	MS. Auct. D. 4. 13
2698.	List of monastic books, in O.E.	Bury?	" 2. 14
3424*.	ANTIPHONAL*	Winchester	<b>MS. Seld. supra 36*</b>
3584.	Vitae patrum (2)		MS. e. Mus. 113
4081.	Sacramentary	(Worcester)	MS. Hatton 93
4118.	Augustine, Encheiridion	(Canterbury)	" 48
4481.	Irish piece (2)	MS. Ashm. 1763,	fol. 57
8838.	Lectionary		MS. Bodl. 232
13159.	Augustine, homily on Psalms	MS. Rawl. D. 893,	fol. 124
"	Exodus	"	fol. 139
13660.	Missale plenum (2)	Italy?	MS. Rawl. D. 894, foll. 2-3
"	RESPONSORIALE (2)	N. Italy	" foll. 62-3
15606.	Aelfric, life of Basil, in O.E.		MS. Rawl. Q. e. 20 (P)
20051.	Psalter (4)	(Carinthia)	MS. Canon. misc. 575
20631.	Sacramentary		MS. Auct. T. I. 24
21980.	HOMILIARUM		<b>MS. Douce d. 3</b>
24478.	MISSAL	(Erfurt)	MS. Hamilton 48
24479.	MISSALE PLENUM (4)	(Erfurt)	MS. Hamilton 49
27643.	Sacramentary (4)	France?	MS. Bodl. 120
28427.	Ecclesiasticus (2)		MS. Top. gen. c. 25, foll. 187-8
29624.	MISSALE PLENUM		MS. Add. A. 373
30481.	King Alfred's Orosius, in O.E. (2)		<b>MS. Eng. hist. e. 49</b>
30551.	Virgil, Aeneid, with commentary		MS. Lat. class. c. 2, fol. 5.
"	Virgil, Aeneid, with glosses (2)		" foll. 6-7
30556.	Missal	Italian	MS. Lat. liturg. a. 6, fol. 4
"	Canon missae	(Erfurt)	" fol. 5
"	Hymnarium (2)		" foll. 6-7
"	MISSALE PLENUM	Germany	" fol. 13
"	GRADUAL (2)	Tuscany	" foll. 17-18
31345.	St. John's Gospel, in O.E. (4)		<b>MS. Eng. bib. c. 2</b>

*Eleventh Century (continued).*

Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
31376.	Sedulius, carmen paschale (2)		MS. Lat. class. d. 7, foll. 5-6
31378.	Missale plenum (2)	England	MS. Lat. liturg. d. 3, foll. 4-5
"	Antiphonal		" fol. 14
31382.	Homiliarium (2)		MS. Lat. th. c. 3, foll. 3-4

*Twelfth Century.*

632.	Treatise on logic (4)		MS. Laud. misc. 252 (between pp. 210 & 211)
771.	Breviary (4)	Italy	MS. Laud. misc. 167
1071.	Missale votivum	(Mainz)	MS. Laud. misc. 410, fol. 77
1221.	Missale plenum	(Mainz)	MS. Laud. lat. 29, fol. 25
1400.	Collectar (4)		MS. Laud. misc. 445
1867.	ANTIPHONAL (2)	England	MS. Bodl. 24
1916.	MISSALE PLENUM	Holland	" 199
1999.	GRADUAL (2)	England	" 131
2148*.	Theological treatise (2)	Ireland	<b>MS. Lat. th. d. 7.</b>
2215.	Canon missae		MS. Bodl. 395
2596.	HYMNAL (2)		" 679
2642.	BREVIARY (2)	N. France	" 794
3433.	Commentary on St. John		MS. Seld. supra 45
3490*.	BREVIARY (2)		MS. Seld. supra 102, fol. 1-2
3522.	BREVIARY (2)	Netherlands	MS. e Mus. 136
4055.	ANTIPHONAL	England	MS. Hatton 106
4503.	Josephus		MS. Ashm. 847
10622.	Durham Chartulary (2)	Durham	MS. Carte 177, fol. 41-2
12384.	St. John's Gospel with gloss (2)		MS. Rawl. C. 537
13659.	Geoffrey of Monmouth (2)		MS. Rawl. D. 893, foll. 27-8
"	Sulpicius Severus (2)		" foll. 39-40
"	Homiliarium (2)	N. Italy	" foll. 76-7
"	Expositio missae		" fol. 104
"	Palladius, Historia Lausiaca (2)		" foll. 137-8
"	Augustine on the Psalms (2)		" foll. 157-8
13660.	Collectarium		MS. Rawl. D. 894, fol. 1
"	Lectionary		" fol. 4
"	Monastic lectionary		" fol. 38





*Twelfth Century (continued).*

<i>Summ. Catal.</i>	<i>Short Title.</i>	<i>Pro-venance.</i>	<i>Press-mark.</i>
13660.	Missale plenum	MS. Rawl. D. 894,	fol. 45
"	BREVIARY	"	fol. 56
13679.	<i>Wace, Roman de Brut</i> (2)	MS. Rawl. D. England 913,	fol. 83-4
"	<i>Anglo-Norman poems</i>	"	fol. 85
15190.	Theological fragm.	MS. Hearne's Diary 67,	p. 88b.
15462.	MISSAL (8)	NE. France MS. Rawl. G. 99,	fol. 163-70
16032.	Chronicon	MS. Rawl. Q. b. 4,	fol. 4
"	Gloss on St. Luke (2)	"	fol. 5-6
"	Miracula S. Milburgae	"	fol. 7
		England	
16611.	Gloss on Wisdom (2)	<b>MS. Holmes 158</b>	
16974.	Theological	MS. D'Orville 96	
17554.	Royal genealogy	England Gough Maps 45,	fol. 165
19158.	BREVIARY	Germany MS. Canon. Patr. Lat. 172	
19174.	Lives of Saints	"	188
19403.	Lectionary	MS. Canon. liturg. 314	
19407.	Life of St. Barbara	"	318
19443.	ANTIPHONAL (4) *	N. Italy	358
19519.	ANTIPHONAL (4) *	Italy MS. Canon. misc. 43,	fol. 40-3
19747.	Theological (2)	MS. Canon. misc. 271	
21982.	Missale plenum (2)	MS. Douce d. 5,	fol. 1-3
24470.	Lectionary	(Erfurt) MS. Hamilton 40	
25583.	Rufinus, Recognitiones Clementis (2)	MS. Oxf. Archd. Papers Berks. c. 6	
27603.	Priscian, de metris comicis	(St. Albans) MS. Auct. F. 2. 13,	fol. 119
27630.	Canon law	MS. Bodl. 576	
27643.	BREVIARY (4)	"	120
29175.	Missale votivum (Como)	MS. Add. A. 197	
29452.	Epistle and Gospel Book (2)	(Neresheim) MS. Liturg. misc. 403	
30063.	Lives of saints (2)	MS. Lat. liturg. a. 5	
30165.	ANTIPHONAL (2)	MS. Add. A. 109	
30550.	Psalter (2)	MS. Lat. bib. b. 1,	fol. 2
"	Apocalypse	"	fol. 3

*Twelfth Century (continued).*

<i>Summ. Catal.</i>	<i>Short Title.</i>	<i>Pro-venance.</i>	<i>Press-mark.</i>
30550.	Gloss on Exodus	MS. Lat. bib. b. 1,	fol. 4-5
"	Psalter	"	fol. 6-7
"	Psalter (2)	"	fol. 8-9
30551.	Ovid, Metamorphoses (2)	MS. Lat. class. c. 2,	fol. 8-9
30556.	Apocryphal Gospel	MS. Lat. liturg. a. 6,	fol. 1
"	Homily	"	fol. 2
"	LECTIONARY (2)	Germany	fol. 3
"	Lectionary (2)	"	fol. 8-9
"	ANTIPHONAL	Germany	fol. 10
"	BREVIARY (2) *	France?	fol. 11-12
"	BREVIARY (2)	Germany	fol. 14-15
"	BREVIARY	Germany	fol. 16
"	Lectionary (2)	"	fol. 19-20
"	Lectionary (4)	"	fol. 21-4
"	GRADUAL (2)	"	fol. 25-6
"	Lectionary (3)	"	fol. 27-9
"	Collectar (2)	Germany	fol. 30-1
"	ANTIPHONAL (2)	Germany	fol. 32-3
"	Collectar	"	fol. 34
"	SARUM BREVIARY	England	fol. 36
"	BREVIARY (4)	"	fol. 37 <sup>e</sup>
"	Capitulare	"	fol. 38
"	GRADUAL	Germany?	fol. 41
30562.	Calendarial piece; papal catalogue (2)	MS. Lat. misc. b. 3,	fol. 1-2
"	Theological	"	fol. 3-4
30588.	Augustine, de Trinitate	MS. Lat. th. b. 2,	fol. 8
"	Theological	"	fol. 3
"	Theological	"	fol. 4
"	Sermon	"	fol. 5
"	Gregory, Dialogues (3)	"	fol. 6-8
"	Theological	"	fol. 9
31375.	Book of Wisdom	MS. Lat. bib. c. 1,	fol. 1
"	4th Book of Kings	"	fol. 2
31378.	Collectar (2)	England MS. Lat. liturg. d. 3,	fol. 6-7
"	Psalter (2)	England	fol. 12-13
31382.	Sermon	MS. Lat. th. c. 3,	fol. 5
"	Epistolarium (2)	MS. Lat. liturg. b. 7,	fol. 2-3

FOOTBALL LEAGUE

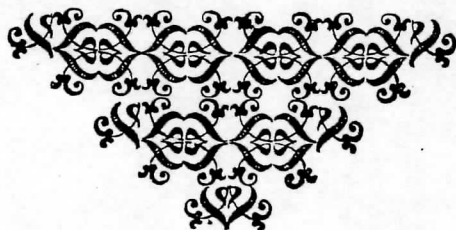


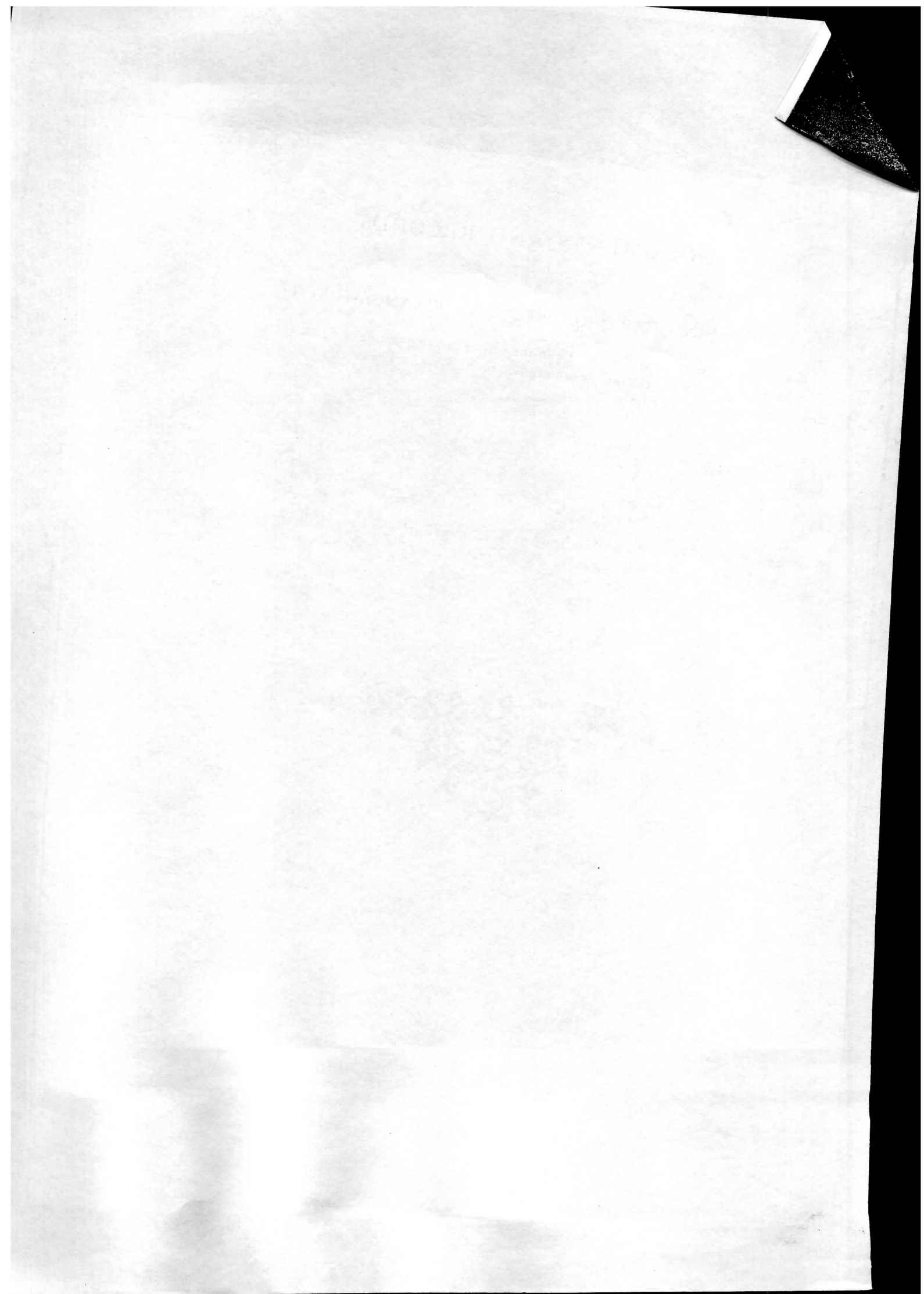
## BODLEIAN QUARTERLY RECORD : FINANCIAL NOTE

The following table shows the increase in the cost of printing during the past three years, which has made it necessary to raise the subscription to the *Record*. The average cost of printing each of nos. 1-12 was £15 only.

No.	£	s.	d.	No.	£	s.	d.
13	20	15	4	19	23	18	9
14	22	19	3	20	28	1	2
15	17	3	2	21	31	13	9
16	20	7	7	22	34	7	5
17	23	8	0	23	30	3	1
18	24	10	0	24	35	16	2

The Editor wishes to express his thanks to those subscribers who have kindly responded to the appeal issued in the last number of the *Record*.





The Bodleian Quarterly Record  
 vol. I (Nos. 1-12) : 1914-1916  
 (1917)

DOCUMENTS AND RECORDS

I

EARLY LATIN BODLEIAN MANUSCRIPTS

(WRITTEN BEFORE A.D. 1100)\*

In the second number of the *Quarterly Record* there was given a rough temporary list of Latin MSS. in the Bodleian written before A.D. 1100. This was the first of a series of lists of all Bodleian and Oxford College MSS., in Latin, Greek, or other Western languages (Old English, Irish, French), written on vellum before A.D. 1200, the last of the series being the concluding portion of a list of Latin twelfth-century MSS. in the Bodleian which is printed as No. II of Documents and Records in this number. Some corrigenda and addenda to the first list of early Latin Bodleian MSS. were given in the *Quarterly Record*, No. 6, p. 162, but these themselves required addition, and it has been decided to print in this concluding number of the first volume of the *Quarterly Record* a revised list on the more elaborate model adopted for the lists of Bodleian twelfth-century MSS. Therefore to the first column giving the number of the item in the Old Catalogue of 1697 or in the Summary Catalogue, and to the second column giving the short title, have been added a third column giving provenance (probable place of writing in italics, or earliest known library in italics and round brackets), and a fourth column giving the Library shelf-mark. MSS. other than Latin have attention drawn to them by having their titles printed in italics. Other symbols adopted are—

- 1 = written in uncials.  
 2 = written in half-uncials  
 3 = written in Hiberno-Saxon minuscules.  
 (No number; 8th-10th cent.) = written in continental minuscules.  
 \* = facsimile in E. W. B. Nicholson's *Early Bodleian Music*, vol. iii.  
 † = facsimile in publications of Palaeographical or New Palaeographical Society.  
 ‡ = facsimile in R. Ellis's *Facsimiles from Latin MSS.* in the Bodleian Library.

A few fragments included in the original list have been excluded in the revised edition, but a rough list of Latin fragments written before A.D. 1200 will be printed in the next number with notes on Latin palimpsests and early deeds. The writer has generally taken his dating from the official copies of the Library catalogues, and makes no claim to have verified

DOCUMENTS AND RECORDS

345

it by inspection of the MSS. except in special cases. He has to acknowledge the help generously given to him on this, as upon so many other occasions, by the Rev. Dr. H. M. Bannister.

In conclusion a table is given showing the different numbers of the *Quarterly Record* in which lists of early Oxford MSS. occur:

Century.	Bodleian.	Colleges.
VI-XI } Latin	No. 12 (p. 345)	No. 6 (p. 157)
} Greek	No. 3 (p. 73)	No. 6 (p. 160)
XII } Latin	Nos. 7, 11, 12 (pp. 193, 323, 350)	No. 6 (p. 158)
} Greek	No. 3 (p. 76)	No. 6 (p. 161)

H. H. E. C.

Sixth and Seventh Centuries (5)				Ninth Century (continued)			
Summ. Catal.	Short Title.	Provenance.	Press-mark.	Summ. Catal.	Short Title.	Provenance.	Press-mark.
1119.	Acts (Codex E) <sup>1</sup> †	Continent	MS. Laud Gr. 35	880.	Bede on canonical epistles <sup>3</sup>	(Ebirbach)	" 442
2698.	Gospels (Codex O) <sup>1</sup> †*	Continent	MS. Auct. D. 2. 14	882.	Cresconius, concordia canonum <sup>3</sup>	(Würzburg)	" 436
3686-8.	Ecclesiastical Canons <sup>1</sup>	MSS. e (Fleury)	Mus. 100-102	893.	Ecclesiastical canons	(Würzburg)	" 421
4118.	Rule of St. Benedict <sup>1</sup> *	Canterbury	MS. Hatton 48	986.	Fulgentius, opera varia	(Würzburg)	" 92
20632.	Eusebius, chronicon <sup>1</sup> †	Continent	MS. Auct. T. 2. 26	990.	Pauline epistles <sup>3</sup>	(Würzburg)	MS. Laud Lat. 108
				1000.	Gregory, pastoral <sup>3</sup>	(Würzburg?)	MS. Laud misc. 263
				1001.	Deuteronomy—Ruth <sup>3</sup> †	(Würzburg)	MS. Laud Lat. 92
				1005.	Jerome on minor prophets <sup>3</sup>	(Würzburg)	MS. Laud misc. 256
				1010.	Maxentius, opera varia	(Würzburg)	" 580
				1023.	Augustine on Genesis	(Ebirbach)	" 141
				1200.	Maccabees	(Würzburg)	MS. Laud Lat. 22
				1254.	Gregory Nazianzen, opera varia	Lorsch?	MS. Laud misc. 276
				1255.	Gregory on gospels	(Würzburg)	" 275
				1310.	Gregory, sententiae	Lorsch?	" 433
				1313.	Gregory on gospels	(Würzburg)	" 429
				1315.	Gospels <sup>3</sup>	(Würzburg)	MS. Laud Lat. 102
				1316.	Bede on Sunday epistles	Lorsch	MS. Laud misc. 427
				1336.	Jerome on minor prophets, &c.		" 148



Ninth Century (continued)			
Summ. Catal.	Short Title.	Pro-venance.	Press-marh.
1358.	Augustine, de civitate (842-855) †	(Würzburg)	MS. Laud misc. 120
1420.	Cyprian, opera varia	Lyons?	" 451
1553.	Augustine, opera varia	(Würzburg)	" 134
1554.	Augustine, de civitate (842-855)	Würzburg	" 135
1563.	Augustine on St. John (842-855)	Würzburg	" 124
1566.	Augustine, de doctrina Christiana	(Würzburg)	" 121
1572.	Augustine on St. John	(Würzburg)	" 139
1575.	Sermons, &c. <sup>2</sup>		" 129
1597.	Martianus Capella, &c.*	S. France	MS. Laud Lat. 118
1664.	Calendarial pieces <sup>2</sup> † (867?)	Winchester	MS. Digby 63
2026.	Penitentials	France	MS. Bodl. 572
2054.	Bede on St. Luke	Tours?	" 218
2176.	Eutyches; Ovid; &c. <sup>2</sup> † †	Brittany, Wales	MS. Auct. F. 4. 32
2327.	Philippus presbyter on Job <sup>3</sup>	(Canterbury)	MS. Bodl. 426
2602.	Bede on canonical epistles (818)	France	" 849
2699.	Bede on Proverbs <sup>3</sup>	England	" 819
3690.	Hincmar		MS. e Mus. 157
4081.	Exposition of the mass <sup>3</sup>	England	MS. Hatton 93
4113.	Gregory's pastoral in King Alfred's translation, 890-897 †	Worcester	" 20
4117.	Ecclesiastical canons (Hibernensis)	Brittany	" 42
5265.	Philo in Jerome's transl.	Soissons	MS. Marshall 19
19170.	Prosper Aquitanus	N. Italy (Reggio)	MS. Canon. Patr. Lat. 184
19829.	Rabanus Maurus de computo		MS. Canon. misc. 353
20619.	Glosses on the Vulgate	(Clermont)	MS. Auct. T. 2. 24
20624.	Grammatical pieces	(Clermont)	" 20
20627.	Grammatical pieces	(Clermont)	" 18
20628.	Glosses on Martianus Capella	(Metz)	" 19

Ninth Century (continued)			
Summ. Catal.	Short Title.	Pro-venance.	Press-marh.
21633.	Psalter (codex purpureus)	France?	MS. Douce 59
21750.	Gospel-book	France	" 176
24761.	Gregorian Sacramentary	Luxeuil?	MS. Add. A. 173
28474.	Gregorian Sacramentary <sup>1</sup> *	Mainz	MS. Auct. D. 1. 20
28717.	Isidore; Origen	Brescia?	MS. Add. C. 16
28718.	Cassiodorus on the Psalms*	N. Italy	" 152
Tenth Century (63)			
632.	Jerome, epistles		MS. Laud misc. 252
717*.	Rabanus Maurus, Comm. on Paul		" 106
767.	Ambrosius Ansbertus on Apocalypse	S. Denis	" 464
826.	Eugippus	Mainz	" 584
838.	Sidonius Apollinaris, epistles †	Lorsch	MS. Laud Lat. 104
887.	Augustine on Psalms	(Würzburg)	MS. Laud misc. 418
892.	Jerome on Jeremiah	Lorsch	" 417
971.	Gospels	N. France?	MS. Laud Lat. 26
1006.	Jerome on minor prophets		MS. Laud misc. 254
1031.	Chrysostom, opera varia	Lorsch	" 452
1142.	Bede on Octateuch	Lorsch	" 159
1153.	Psalter	(Würzburg)	MS. Laud Lat. 35
1213.	Origen, homilies	(Würzburg)	MS. Laud misc. 97
1214.	Rabanus Maurus on St. Matthew (c. 1000)		" 101
1314.	Augustine on Psalms	(Würzburg)	" 131
1326.	Gregory on Gospels	(Würzburg)	" 271
1329.	Jerome on Isaiah	Lorsch?	" 455
1332.	Gregory, moralia	(Mainz)	" 456
1551.	Augustine; &c.	(Ebirbach)	" 133
1558.	Augustine on Heptateuch	(Ebirbach)	" 130
1565.	Augustine on Psalms	(Ebirbach)	" 132

Tenth Century (continued)			
Summ. Catal.	Short Title.	Pro-venance.	Press-marh.
1576.	Augustine contra Manichaeum	(Würzburg)	MS. Laud misc. 127
1682.	Paschal tables (993?) <sup>2</sup>		MS. Digby 81
1747.	Aldhelm de virginitate <sup>2</sup>	(Abingdon)	" 146
1946.	Aldhelm de virginitate <sup>2</sup>	Winchester	MS. Bodl. 49
2026.	Exposition of the mass; Augustine; &c. <sup>2</sup>	Cornwall	" 572
2121.	Gregory, moralia		" 310
2122.	Penitentials	(Exeter)	" 311
2226.	Isidore, de fide catholica <sup>2</sup>	(Exeter)	" 319
2558.	Ethelred's Tropary (980-990) <sup>2</sup> * *	Winchester	" 775
2570.	Augustine; Ambrose; &c.	France?	" 516
2632.	Egbert's Penitential <sup>2</sup>	Exeter	" 718
2638.	Johannes Cassianus	(Exeter)	MS. Auct. D. inf. 2. 9
2675.	Leofric missal*	Arras, Glastonbury	MS. Bodl. 579
2719.	Gospels*	Landevennec in Brittany	MS. Auct. D. 2. 16
3584.	Ambrose; Isidore	France?	MS. e Mus. 113
4076.	Augustine on Apocalypse <sup>2</sup>	Glastonbury	MS. Hatton 30
4106.	Bede, ecclesiastical history <sup>2</sup>	Glastonbury	" 43
4117.	Canons and Capitularies	France	" 42
5139.	Psalter with Anglo-Saxon gloss <sup>2</sup> †	Winchester?	MS. Junius 27
6467.	Alcuin on Genesis, &c.		MS. Barlow 35
8838.	Medical recipes	France?	MS. Bodl. 232
8851.	Virgil †		MS. Auct. F. 2. 8
8856.	Virgil †	Germany	" 1. 16
9823.	Gregory, dialogues		MS. Tanner 3
9830.	Bede in King Alfred's translation <sup>2</sup>	Thorney	" 10
12415.	Arator, historia apostolica <sup>2</sup>	Canterbury	MS. Rawl. C. 570
12541.	Aldhelm, de virginitate	Germany?	" 697
17404.	Lives of saints	MS. D'Orville	526
18631.	Virgil †	S. Italy	MS. Canon. class. 50
18860.	Nonius Marcellus; Seneca, &c.		" 279

Tenth Century (continued)			
Summ. Catal.	Short Title.	Pro-venance.	Press-marh.
19022.	Sermons, &c.	Italy	MS. Canon. Patr. Lat. 36
19027.	Vitae Patrum	N. Italy?	" 41
19208.	Bede on Acts and Apocalypse (c. 1000)		" 222
20618.	Bestiary, &c.	(Clermont)	MS. Auct. T. 2. 23
20622.	Priscian	(Clermont)	" 1. 26
20623.	Servius Grammaticus	(Clermont)	" 1. 25
20626.	Prudentius †	(Heilsbronn)	" 2. 22
20627.	Grammatical treatises	(Clermont)	" 2. 18
20629.	Solinus	Fleury	" 2. 28
20637.	Macrobius †	(Metz)	" 2. 27
24713.	Cyprian, epistles		MS. Add. C. 15
28493.	Gospels	N. Italy?	" 153
Eleventh Century (130)			
473.	Gregory on Ezekiel	N. France?	MS. Laud misc. 155a
639.	Sermons pro tempore	(Würzburg)	" 157
768.	Psalter	N. England	MS. Laud Lat. 81
829.	Paschasius Radbertus		MS. Laud misc. 86
867.	Comm. on St. Matthew	(Mainz)	" 87
875.	Cyprian, opera varia		" 105
942.	Ælfric, heptateuch, &c.	England	" 509
950.	Isidore, sententiae	Germany	" 391
1054.	Egbert's penitential and confessional, &c.	England	" 482
1071.	Lives of saints	(Mainz)	" 410
1082.	Theological extracts	(Ebirbach)	" 350
1098.	Gospels	(Ebirbach)	MS. Laud Lat. 27
1106.	Vitae Patrum		MS. Laud misc. 83
1143.	Treatises on Logic		" Lat. 49
1220.	Origen, homilies		MS. Laud misc. 98
1253.	Servius Grammaticus	(Würzburg)	MS. Laud Lat. 117
1256.	Jerome on minor prophets		MS. Laud misc. 274

Eleventh Century (continued)				Eleventh Century (continued)			
Summ. Catal.	Short Title.	Pro-venance.	Press-mark.	Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
1276.	Hilduinus	(Gorze)	MS. Laud. misc. 549	2550.	Ambrose, opera varia	(Salisbury) MS. Bodl. 768	
1285.	Augustine, hexaëmeron, &c.		" 383	2608.	Gregory on Ezekiel (Exeter)	" 707	
1305.	Augustine on psalms		" 245	2609.	Gregory, pastoral †* Exeter	" 708	
1324.	Psalter with Bruno's comment	MS. Laud. Tegernsee	Lat. 96	2610.	Gregory, pastoral France?	" 783	
1366.	Augustine, opera varia	MS. Laud	misc. 117	2611.	Lives of Achardus and Philibertus <i>Jumièges</i>	" 852	
1371.	Rabanus Maurus on wisdom	(Mainz)	" 390	2638.	Apocalypse (Exeter) MS. Auct. D.	inf. 2. 9	
1548.	Augustine on psalms, &c.	(Mainz)	" 113	2646.	Rabanus Maurus on Kings	N. Italy MS. Bodl. 796	
1564.	Augustine, opera varia		" 122	2666.	Prudentius * Exeter	MS. Auct. F. 3. 6	
1640.	Lives of English saints	(Abingdon) MS. Digby 39		2675.	Leofric missal * Exeter	MS. Bodl. 579	
1915.	Augustine, contra Julianum, &c.	MS. Bodl. 145		2737.	Theodulf's capitula (Latin and O.E.) (Exeter)	" 865	
1928.	Aldhelm, de virginitate	Canterbury	" 97	2742.	Ambrose, &c. S. France	" 866	
1957.	Augustine, ad Simplicianum	France	" 632	3415.	Notkerian Tropary * Eichstätt	MS. Seld. supr. 27	
1962.	Bede, vita Cuthberti		" 109	3423.	Gregory; Ambrose; Greg. Nazianzen	" 35	
1974.	Gospels	Barking	" 155	3567.	Augustine on St. John (Bury) MS. e Mus. 6		
2016.	Bede, historia ecclesiastica	Peterborough?	" 163	3568-9.	Augustine on Psalms (Bury) MSS.	" 7-8	
2106.	Gregory on Ezekiel	Worcester?	" 223	4056.	Sidonius Apollinaris	MS. Auct. F. 5. 25	
2120.	Augustine, sermons (Exeter)		" 229	4125.	Gregory's dialogues; liber medicinalis; &c. Worcester	MS. Hatton 76	
2176.	Old English homily †	Glastonbury	F. 4. 32	5123.	Cædmon † Winchester?	MS. Junius 11	
2202.	Life of St. Gregory	Canterbury	MS. Bodl. 381	5134-5.	Old English homilies	MSS. Hatton 114-15	
2210.	Jerome; Bede	Canterbury	" 385	5210.	Old English homilies (1070)	Worcester MS. Hatton 113	
2223.	Sermons	(Salisbury)	" 392	5232.	Canons of the Anglo-Saxon church	Worcester MS. Junius 121	
2225.	Isidore, ad Florentinam	(Exeter)	" 394	6416.	Homiliarium	MS. Barlow 4	
2254.	Lives of saints	Winchester	" 535	6463.	Juvenus Presbyter	" 25	
2376.	Life of St. Julian	Canterbury	" 596	6682, 7420.	Byrhtferth, de computo (Latin and O.E.)	England MS. Ashm. 328	
2382.	Old English Gospels	England	" 441	7523.	Apuleius Plato; Dioscorides	Canterbury " 1431	
2401.	Smaragdus, &c.	England	" 451	8837.	Bede; calendrical pieces (about 1075)	Vendôme MS. Bodl. 309	
2404-5.	Elfric's homilies	England	MSS. Bodl. 340, 342	8838.	Calendrical pieces	France " 232	
2455.	Boethius and Persius * † Exeter		F. 1. 15	8849.	Boethius; Prudentius; &c. †	" 38	
2526.	Ambrose on St. Paul	(Salisbury) MS. Bodl. 756		12148.	Canon Law	MS. Rawl. C. 290	
2545.	Ambrose, opera varia	(Salisbury)	" 835	12286.	Gregory, moralia	" 435	

Eleventh Century (continued)				Eleventh Century (continued)			
Summ. Catal.	Short Title.	Pro-venance.	Press-mark.	Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
12567.	Jerome on Ezekiel	England	MS. Rawl. C. 723	20036.	Calendrical pieces	Milan? MS. Canon.	misc. 560
14774.	Sallust		MS. Rawl. G. 43	20051.	Life of St. Gregory	Carinthia	" 575
14775.	Sallust	Ghent	" 44	20620.	Venantius Fortunatus (Metz)	MS. Auct.	T. 2. 25
14836.	Avienus and Aesopus	England	" 111	20625.	Treatises on rhetoric (Metz)		" 21
14887.	Psalter	Tegernsee?	" 163	20630.	Orosius, adversus paganos	Metz	" 23
16923.	Benedictine Psalter	Moissac in S. France	MS. D'Orville 45	20631.	Livy † (Clermont)		" 24
16955.	Cicero, orations, &c.		" 77	21699.	Boethius, geometria	England MS. Doucet 125	
16973.	Hyginus †		" 95	21701.	Benedictine Psalter		" 127
17023.	Hyginus *	(Ghent)	" 145	21748.	Legendary	Sora in S. Italy	" 174
17036.	Horace †	Germany	" 158	21796.	Tropary Novalesa	in N. Italy	" 222
18622.	Juvenal †	S. Italy	MS. Canon. class. Lat. 41	21866.	SS. Matthew and Mark	NE. France	" 292
18705.	Sedulius Coelius; Prudentius	(Verona?)	" 124	21870.	Psalter	Peterborough	" 296
18954.	Gospel-book *	Zara in Dalmatia	MS. Canon. bibl. Lat. 61	24722.	Homiliarium	Liege	MS. Lat. liturg. b. 2
19025.	Ambrose; Isidore; &c.		MS. Canon. patr. Lat. 39.	27609.	Herbal and bestiary	(Bury) MS. Bodl. 130	
19074.	Benedictine Psalter	Cremona?	" 88	27645.	Aldhelm	England	" 577
19152.	Gregory, dialogues		" 166	27688.	Gospels	England?	MS. Auct. D. 5. 3
19161.	Commentary on Octateuch	S. Italy (Bari)	" 175	27875.	St. Matthew		" 5
19174.	Haymo on Romans, &c.		" 188	28117.	Terence	Germany (Augsburg)	MS. Auct. F. 6. 27
19180.	Decretals		" 194	28188.	Grammatical treatises	N. Italy MS. Add. C. 144	
19217.	Missal		" 231	28492.	Gloss on St. Paul	Aulne in Belgium	" 146
19379.	Monastic book of hours *	Zara in Dalmatia	MS. Canon. liturg. 277	28719.	Remigius on St. Paul	S. France MS. Add. D. 104	
19408.	Gregorian Sacramentary	Germany	" 319	29127.	Gospel-book	Cologne	MS. Lat. liturg. e. 3
19415.	Benedictional	Verona?	" 326	29649.	Gospel-book	N. Germany	" 2
19444.	Pontifical *	Arezzo	" 359	29744.	Gospel-book (O. Margaret's) †	England	MS. Lat. liturg. f. 5
19450.	Gradual and Breviary	Brescia	MS. Canon. liturg. 366	31535.	Gregorian Sacramentary	MS. Lat.	MS. Lat. liturg. d. 4
19643.	Lives of saints	Italy	MS. Canon. misc. 167	32557.	Usuard, martyrology	Rieti	" 6
19749.	Life of St. Udalric, &c.	Italy	" 273				

The following Latin papyrus fragments are in the Library: MS. Lat. class. d. 11 (32482), 2nd or 3rd cent. majuscules; MS. Lat. class. d. 12 (33703), cursive, dated A. D. 247; MSS. Lat. class. c. 3 (33012), g. 2-5 (32344, 32483-4, 33013), 2nd or 3rd cent. cursive; MS. Lat. class. e. 20, 5th cent. uncials. MS. Lat. class. e. 16 (32409) is a portion of a waxed tablet with cursive writing dated A. D. 147.



## II

## TWELFTH-CENTURY LATIN BODLEIAN MSS.

## PART III

HERE follows a third and final instalment of Latin MSS. in the Bodleian written in the twelfth century. The first and second portions of this list were printed in Nos. 7 and 11 of the *Quarterly Record*, and contained 214 and 248 MSS. respectively. These and the 95 MSS. listed below produce a total of 557 12th cent. Western MSS. (other than Greek) in the Bodleian Library. Out of this total five are Old English, two are Irish, two are French, and the remainder are Latin. Deeds, palimpsests, and fragments are excluded from this list, as are also MSS. deposited in the Bodleian. It is intended to give a list of fragments earlier in date than the thirteenth century in the next number. A list of twelfth-century Greek MSS. in the Bodleian will be found in No. 3 of the *Quarterly Record*, and No. 6 contains lists of twelfth-century college MSS., both in Latin and Greek, some of which (viz. University, New College, Lincoln, Brasenose, Jesus) are deposited in this Library.

H. H. E. C.

Summ. Catal.	Short Title.	Pro-venance.	Press-mark.	Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
16924.	Canon Law		MS. D'Orville 46	19035.	Chrysostom; Halit-garius, &c.		MS. Canon. Patr. Lat. 49
16974.	Priscian		" 96	19043.	Gregory, pastoral		" 57
17048.	Ovid, de arte amandi		" 170	19045.	Prosper Aquitanicus, opuscula ( <i>Reggio Emilia</i> )		" 59
17053.	Lucan, Pharsalia		" 175	19091.	Gregory, dialogues		" 105
17061.	Prudentius		" 183	19099.	Johannes Cassianus	<i>Germany</i>	" 113
17088.	Gloss on Canonical Epistles		" 210	19113.	Bernard, de consideratione		" 127
18343.	Psalter	<i>N. England</i>	MS. Gough Liturg. 2	19120.	Augustine, opuscula ( <i>Padua</i> )		" 134
18396.	Gloss on St. Matthew, &c. ( <i>Troisfontaines</i> )		MS. E. D. Clarke 35	19133.	Augustine on St. John		" 147
18713.	Priscian	<i>Italy</i>	MS. Canon. class. Lat. 132	19134.	Josephus (A.D. 1145)		" 148
18741.	Priscian		" 160	19135.	Haymo on St. Paul		" 149
18782.	Cicero de invent. rhetorica		" 201	19136.	Homilies		" 150
18931.	Gloss on St. Paul		MS. Canon. bibl. Lat. 39	19137.	Gregory on Ezekiel		" 151
18935.	Gospel book	<i>Germany</i>	" 43	19138.	Gregory, moralia		" 152
18938.	Gospel book	<i>Germany</i>	" 45	19157.	Augustine; Leo Magnus		" 171
18939.	Gospels		" 46	19158.	Origen on Numbers (in Latin)		" 172
18953.	Gospels (A.D. 1178?)		" 60	19178.	Rupertus Tuitiensis		" 192
18965.	Vulgate Bible	<i>Tegernsee?</i>	" 72	19200.	Ambrose on psalms		" 214
18969.	Psalter, New Testament		" 76	19213.	Homilies		" 227
18982.	Gloss on St. Paul		" 89	19395.	Benedictine Breviary (A.D. 1154)	<i>Würzburg</i>	MS. Canon Liturg. 297
				19409.	Collectar	<i>N. Italy</i>	" 320
				19410.	Liturgical offices	<i>Ravenna</i>	" 321

Summ. Catal.	Short Title.	Pro-venance.	Press-mark.	Summ. Catal.	Short Title.	Pro-venance.	Press-mark.
19413.	Epistles and Gospels		MS. Canon. Liturg. 324	27700.	Bernard, sermons		MS. Bodl. 673
19427.	Roman Gradual	<i>S. Germany?</i>	" 341	27835.	Gilbert Foliot, letters	<i>(Belvoir)</i>	MS. e. Mus. 249
19428.	Missal	<i>Ragusa</i>	" 342	27836.	Thomas Becket, letters	<i>(Ely)</i>	MS. Rawl. Q. f. 8
19431.	Benedictine Sacramentary	<i>Tuscany?</i>	" 345	28097.	Jerome on Ezekiel	<i>England</i>	MS. Auct. E. 1. 15
19436.	Roman missal	<i>N. Italy</i>	" 350	28471.	Juvenal	<i>Italy (Florence)</i>	MS. Add. C. 140
19440.	Roman Sacramentary		" 354	28492.	Bruno, comm. on St. Paul	<i>(Aulne?)</i>	" C. 146
19445.	Breviary	<i>Germany</i>	" 366	28745.	Antidotarium	<i>Italy</i>	" A. 7
19472.	Homilies	<i>Reggio Emilia</i>	" 391	28844.	Comm. on Job		" A. 62
19494.	Comm. on Marcianus Capella		MS. Canon misc. 18	29157.	Lectionary	<i>Labneck in Germany</i>	" A. 188
19660.	Johannes diaconus	<i>(Genoa)</i>	" 184	29209.	Augustine, de nuptiis	<i>(Bury)</i>	" C. 181
19742.	Private prayers		" 266	29564.	Comm. on Psalms	<i>Flanders</i>	" C. 269
19834.	Barlaam et Josaphat (in Latin)		" 358	29618.	Gospel of Nicodemus		" A. 367
19842.	Medical		" 366	29624.	De officiis ecclesiasticis		" A. 373
19866.	Paulus Warnefridus		" 390	29638.	Tertullian, apologeticus		" C. 284
20621.	Pliny, natural history		MS. Auct. Clermont T. 1. 27	29645.	Lives of Saints	<i>Belgium</i>	" D. 106
21719.	Comm. on Song of Songs		MS. Douce 145	30279.	Calendar	<i>Canterbury</i>	" C. 260
21727.	Isidore, etymologiae		" 153	30440.	Homiliarium	<i>England</i>	MS. Bodl. 967
21772.	Augustine, opuscula	<i>France</i>	" 198	30572.	Chronicle of England		MS. Lat. misc. d. 13
21792.	Gratian, decretum	<i>England</i>	" 218	30584.	Chronicle of Old Test. history		" d. 30
21800.	Life of St. Hilary		" 226	31096.	Bede on Proverbs		MS. Lat. th. f. 3
21867.	Psalter	<i>Durham</i>	" 293	31540.	Ambrose; Augustine	<i>France (Aubazine)</i>	" d. 5
21894.	Psalter in French ( <i>Montebourg</i> )		" 320	32564.	Councils of Toledo	<i>Spain</i>	" c. 5
21904.	Berengaudus on Apocalypse, &c.	<i>(Lemes)</i>	" 330	32565.	Cyprian, epistles		" d. 8
21926.	Vitae Patrum	<i>England</i>	" 351	32708.	John of Salisbury	<i>(Batle Abbey)</i>	MS. Lat. misc. c. 16
21943.	Bede, historia ecclesiastica	<i>(Wincombe)</i>	" 368	32710.	Theological pieces	<i>England</i>	MS. Lat. th. c. 9
27603.	Terence	<i>(St. Albans)</i>	MS. Auct. F. 2. 13	32944.	Flavius Josephus		" c. 6
27633.	Berengaudus on Apocalypse	<i>(Kyme)</i>	MS. Auct. D. 4. 15	33652.	Gospels	<i>N. Italy</i>	MS. Lat. bib. e. 1
27644.	Petrus de Riga; Matthaues Vin-docinensis, &c.	<i>(Lemes)</i>	MS. Bodl. 656	36220.	Geoffrey of Monmouth	<i>England</i>	MS. Lat. misc. c. 42

## ADDENDA

802.	Bede on Acts	<i>(Mainz)</i>	MS. Laud misc. 312	3576.	Augustine, Wimundus	<i>(Bury)</i>	MS. e. Mus. 66
1227.	Gregory, moralia	<i>Germany</i>	" 288	3654.	Gloss on Chronicles		" 64
1485.	Psalter, &c.	<i>Ely</i>	MS. Laud Lat. 95	7541.	Moralized bestiary		MS. Ashmole 1511
1776.	Lives of St. Cuthbert	<i>Canterbury?</i>	MS. Digby 175	8687-9.	Lives of Saints	<i>(Salisbury)</i>	MSS. Fell 3, 1, 4
3005.	Lucianus, de laude Cestrie	<i>(1194-7)</i>	<i>Chester</i>	8690.	Lives of Saints	<i>Canterbury</i>	MS. Fell 2