...ſum ab eiſ qui erant
...ſ latuſ meū dicenteſ
...illi ſ; tu dn̄e mecū eſ
...lent in obprobriū ſempi
...um meiſ Quia tibi re
...ca dn̄e cauſā anime
...a t̄.
...ſche uenire
...ſuis euglio di
...tenderet ſe ēē
...peccata tollēt
...uſtinui inpperiū
...rtianeuſ factuſ ſū
...atſ mee Quō zeluſ
...ppria inppantium
...ō.
...aliſ cuiuſ immola
...t ab egyptia ſer
...qnq; dieſ paſche
...luna ad ueſperam
...ſignificanſ eū qui
...redempturuſ ante
...hodierno die mag
...atiūq; pplo gau
...deductuſ uenit in
...ā meā dilectā tradidi
...eſt m̄ hereditaſ mea ſicut

mane crucifixuſ ipſa noſ die a demonia
ca dn̄atione redemit. qua antiquuſ il
le hebreoꝝ ipſiſ ꝑ immolationē agni
iugū egyptię ſeruitutiſ abiecit.
Inſurrexert̄ in me uiri iniqui abſq; miſc̄dia
queſiert̄ me interficere et n̄ pepcert̄ in faciē meā
ſpuere et lanceiſ ſuiſ uulnerauert̄ me et concuſ
ſa ſt̄ omnia oſſa mea Ego autē eſtimatꝰ ſū taq̄
mortuuſ ſup t̄ram. Et dedert̄ in eſcā meam
fel ⁊ in ſiti mea potauert̄ me aceto. Ego autē
In illo t̄. Cum
appropinquaſſ; ihc iheroſolimiſ. et ue
niſſet bethphage ad montē oliueti.
t̄c miſit duoſ diſciplōſ dicenſ eiſ. Ite
in caſtellum quod cont̄ uoſ eſt. ⁊ ſtatim
inuenietiſ aſinā alligatā ⁊ pullū cū ea;
Soluite. et adducite m̄. Et ſi quiſ uobiſ
aliq̄d dixerit. dicite quia dn̄ſ hiſ opuſ
habet ⁊ confeſtim dimittet eoſ. Hoc
autē totum factū eſt. ut adimpleret̄
qđ dictū eſt ꝑ ꝓpham dicentē. Dicite
filie ſyon. Ecce rex tuuſ uenit t̄ man
ſuetuſ. et ſedenſ ſup aſinā. et pullum
filiū ſubiugalis. Eunteſ autē diſcipli
fecert̄ ſicut p̄cepiſ illiſ ihc. Et adduxert̄
aſinā et pullū. et impoſuert̄ ſuper eoſ
ueſtimenta ſua. et eū deſup ſedere fe
cert̄. Plurima autē turba. ſtrauert̄