uter· p uenisti ad palmā· & p miſera blandimenta
coronam deponis ſempiternā· Diſcat nunc
p uos xp̄i multū fortitudo· fide potius arma
ri quā ferro· Nolite uictoriarū uſarum inſignia
mulierū blandimento abicere· & ſubiectū pedib·
uīr̄ hoſtē deiecta ceruice· ad rediuiua rerum
bella laxare; Cuius quā uis ſeua contra uos ex
citerit & p̄ iniqua inſtantia· ſenior· tam efficā
cia repetita· Cingite igit̄ aurem uſ aſpectibus
tropheū uīr̄ certaminis gloriosi· & nolite illud
omittere fletibus paruuloru; Iſtos quos ploran
tes aduertitis· gauderent hodie ſi potuiſſent
ſcire qđ noſtis; Putant enī qđ iſta uita ſit ſola·
quę ſi finē acceperit· nulla uitalis animę cor·
pore deficiente ualeat porro remanere; Sicū
ſciret ē altera uita ignara mortis· triſticię
neſciā· in qua immortalitas regnat· & p̄petuę
gaudia cōmorant· p̄fecto uobiſcū ad illā feſti
narent p̄gere· & iſta uita p̄ nihilo compu
tantes· illā appeterent· quę & in exultatione
p̄manet· & penitus finiri nonnouit; Iſta enī
uita fugitiua ē· & tam infidelis· ut nec amatorib·

omnia

M.562, f. 4r
Morgan Library

Nt. Morgan Lib. M. 562, f. 4r

MS M.562, f.4r

Photography: Joseph Zehavi.
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doaca maxima miserunt dicentes. Ne forte xpianum
cum sibi martyrem faciant. Tunc beatus sebastian
xpo apparuit in somno sce luciae cuidam matronae re-
ligiosissimae dicens; In cloaca illa quae e iuxta ar-
cum, invenies corpus meum pendens in comisso. Hoc
tu dum levaveris p ducem ad catacumbas. & sepelies
me in minio cryptae iuxta vestigia aplorum;
Tunc beata luciana ipsa p se cum servis suis medio
noctis abiit. & elevans eum pervenit in praedio
suo. & p duxit ad locum ubi ipse & ibi impetravit. & cum omni
gemitu sepelivit; Ipsa autem sca luciana per triginta dies
aloco ipso seo non discessit. Post aliquantos
autem annos pax ecclesiae est reddi
ta. Quae statum ut ecclia gloria pacis accepit.
domum suam fecit ecclesiam. cui omnes opes suas
ad xpianorum requie derelinquens. fecit ipsam ecclam
heredem in xpo; Explicit Passio Sci
SEBASTIANI MARTYRIS.

PASSIO Sci VINCENTII MARTY
RIS APUD CESAREAM AUGUSTAM CUIUS
tem ut multorum sincera
verba vestamur. Diocliano cuidam pfidi gen

MS M.562, f.38r

Photography: Joseph Zehavi.
Credit Line: The Pierpont Morgan Library, New York. MS M.562, f.38r

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Nº. P. Morgan L16. M. 564

manere dignabit.
quiescat spūs mis. nisi sup hu
mentē sermones meos.
Sed qui misit me baptiza
quomodo dī omps ostēn
filiū suū. talē signū ostende
sup eū descenderet et mane
suis discipulis repmittat di
meū. et aluū paraclitū dabit
sup discipulos uenies manēt
dnīm apparuit et manēt.
alit spūs scūs sup discipulos
sup dnīm. Scī quippe spūm
ceperunt. quando alii datur
mus. alius sermo scientie. Et
nō thu xpo omīs plen
corporaliter inhabitat. Sic
Et requiescet sup eū spūs dñi
illectus. Et reliqua. Scī
ut recte credant. erbe
tro nr. ihs xpūs. postquā despū
ma dona spūs scī habuit ple
Et audimus gtam eius gtam
ate. plenū gbet ueritate.
unt spūm scēm. et ut id habe
mptatur. Filius aut dei
ūi ē. cū patre plenus spūscō
ur. Propterea unctus te
rede dicitur. Sup quē unde
ēt manentē sup eū. Om
debet eē uos

nō possum spū sc
frēs. habuerim pace. quā significat
colūbarū. habent oscula coru. sed
qđ colūba omīno nō facit. Significat
q loquuntur pace cū p̄xīmo suo. mal
sunt in cor dib. eor. Colūba
que alas ut innocens ē.
congruit. q pace sequuntur cū omī
monū sine qua nemo uidebit dñm.
ti seruare unitate spūs in uinculo
Unde et sapientia nos ammonet di
Diligite iustitiā. qui iudicatis terram.

Dom iii post epiphania

ED

mors ab

sen etiam missi qui
peccauerunt in mīs
p uaricationis adc
ma futuri. Sed non sic. delect
et domū. Sicut unius delicto mul
tu sunt multomagis grā dī et do
gratiam hominis unius thu xpi in
bundauit. Et non sic p
et domū. Nā iudicū ex uno in co
tione. gratia aut ex multis delictis in
tione. Sicut in unius delicto mor
uit p unū. multomagis abun
donationis et iustitie accip
regnabunt. p unū thm xpm
gitur sic p unius delictū

Quia ad conpa
mo cognouit · quasi
hoc quod eū cognouē
eū uerū dñm uerū que et
carnē ī dubitabat illum ·
plisse · Sed quomodo q̄ua
cōsūmus et consubstantiat
pfectus in baptismo cogno
dū · Et ego nesciebā eū · Acsi di
potentē · a tā excellentē · ego
Sed ut manifestaret tur missī
aqua baptizans · Ideo
adō missus ē · ut baptizan
carnali · sed spirtuali
dñm eū demonstraret ·
dō · fuit homa missus
Sed qu beat iohs ad hoc
monuū p hibēter dolu
monuū p hibuerit audu
spm descendentem
declo · et mansit sup eū · hoc
quer tur quomodo spūs scs · q inuisibl
bit ē · sup dñm inspecie colūbe
dicendū · Quia spūs scs qu
ē · sub formā assumere uolu
humanis oculis uideri posset · Super
ī inspecie colūbe apparere uolu
deret q̄ nr̄a peccata distric
sed misericordē relaxare · Co
simplicissima ē · innocua · et ideo
columbe sup

4 quia expsitā lectionē s
misse audiuimus · libet
colūbe et quod colūba h
habeam spiritalē in mor
septē fertur habere natu
quam ambulat · Sed a · q
dere solet · Ter tu · qa fel
cutt · Quarta · qñ eū
quib; se defendit · sed eū
nichil unū comedit · Sex
gemmū habet · Septima
ficare solet · Si ergo spm
uolum habere · quod col
liter · nos habeam in mo
gregquam ambulat · et
spū honorificem dñm
bis qd deprimamur
audimus aut credentes
Et psalmista · Qui
in domo · Colūba sup
et nos in meditatio nib
tissim ut ñ solū inde
sed eū aduentū diabol
placat in nob qd deprecu
mur q in lege dñi medit
but cir cūspectione dī · C
medit · et nos mortificem
ut mus et concupiscentiis ·
nob illud apli · Mor
absconditus ē · cū xpō

NY. P. Morgan Lib. M. 584

…ccionem ab…
…ia. que aperuit. celu.
…ctam ee. que effusu.
…e. nam ministeriu fuis re…
…ationis accepit. Hum…
…ana reppertt. quia
…anus intellexit. Inse…
…d p uaricantib; homi…
…ertu dr arone. facti…
…gnus manst unctus…
…mine unctes unterinsec…
…tes ea. Ingredieresq;
… et uxores filioy tuoy
… homine desup face
… que uergerat sup tra.
…heus. Defuduam insa…
…u anus. Sex certe si…
…nno. ingressus e. inar…
…luit q; dns quadragin…
…t catarectte celi apte…
… uuers mortua est
…go. hec audiens tamue…
…ustia ei noe. et uolue…
…r qua pertre cu mul…
…ne plena aqua ihue…
…ahus intelligere uo…
…re arce. dnm ihm xpm.

…nuerat ma…
Si aut sublimus intel…
dm patre. p ysaac di…
ne. ysaac passione xp…
liberat e. et aries p eo im…
mantas passa e. diuinta…
p manet. Himiru uerta…
aqua inuinu. Quarta…
teporib; dauid. qui fuit…
ricors et humilis et pa…
asaul regt iudee cope…
Cuq; frequenter tradeba…
nus dauid. noluit ea…
seruicor dei dimisit. Et…
sublimatu e. et regnu…
Regnu iudeoy ppt…
est. regnu xpi. inte…
que ee. ustus. miser…
dauid. Inuenit inquit…
plena. Si aut adhuc alt…
p dei qui inte pcatur ma…
siderabilis dnm ihm. p…
dauid. iudeos q dnm…
et hydria sua inanis…
plena e. teporib; e Ioa…
peccaui. et tradet e. in…
sor regis babilonis. et…

N. Y. P. Morgan Lib. M 584

…ēpollim̄ spū …
…frib; habuerim̄ …
colūbarū·habent oscula …
qđ colūba omīno nō facit· Significa…
qlo quimur pac… cū pximo suo·ma…
sunt incor dib; eoꝝ· Colūbe
que alanitas innocens ē·
congruit·q pacē sequuntur cū omi…
moniā sine qua nemo uidebit dm̄·
ꝫ seruare unitate spūs in uinculo …
Unde et sapientia nos ammonet …
Diligite iustitiā·qui iudicatis terram·

Dom̄ iā post epiphania …

…ED Re…
…mors ab…
…sen etiam m…
…peccauerunt in …
…p̄uaricationis adé …
…ma futuri· Sed non sic deluc…
…et domū·Sicut unius deluco mul…
…tu sunt multomagis grā dī·et do…
…gram̄ hominis unius ihu xp̄i in…
…bundauit·Et … sic p̄ī
…et domū· … dicū eoꝝ no…
…nopē·grā … exmul… deluc…

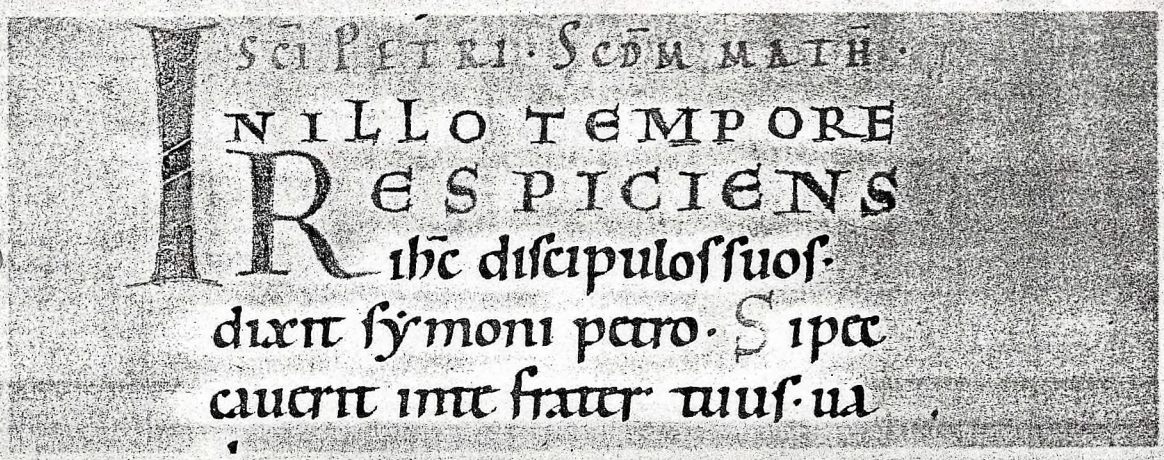


FIGURE 1. M.780, f.22. [No. 10]

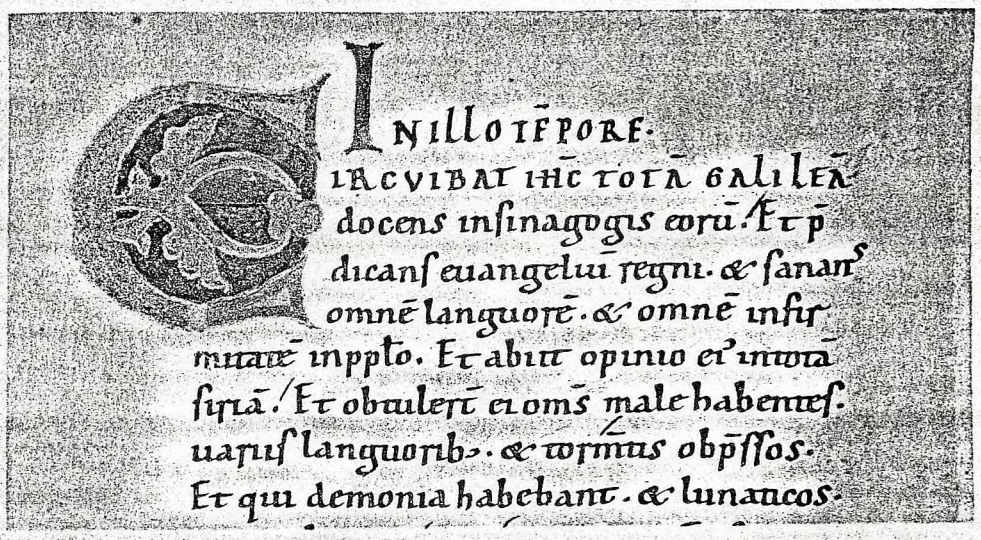


FIGURE 2. M.759, f.11v. [No. 11]

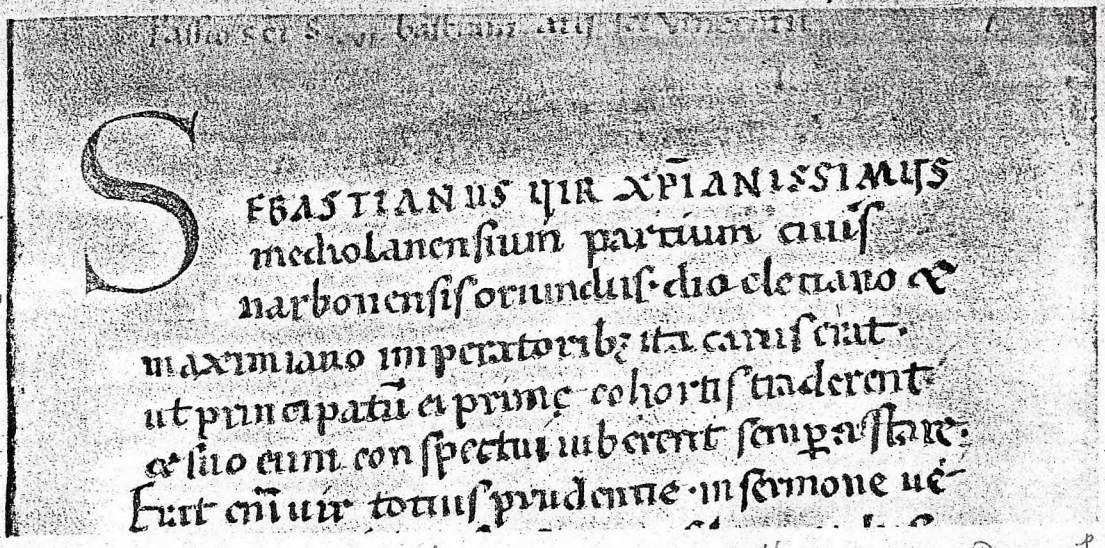


FIGURE 3. M.562, f.1. [No. 12]

M. Harrsen, Central European Mss. in the Pierpont Morgan Lib. (1958) pl. 83

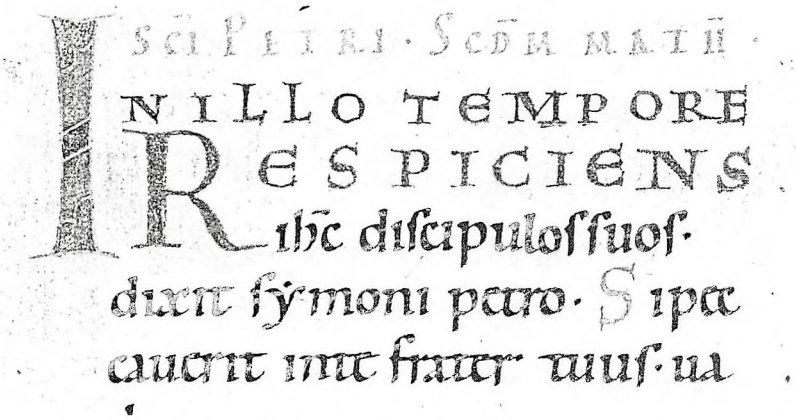


FIGURE 1. M.780, f.22. [No. 10]

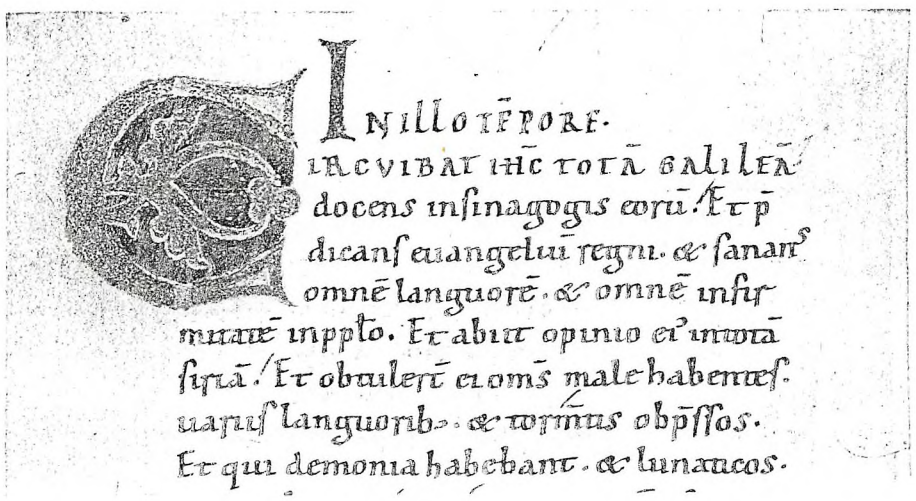


FIGURE 2. M.759, f.11v. [No. 11]

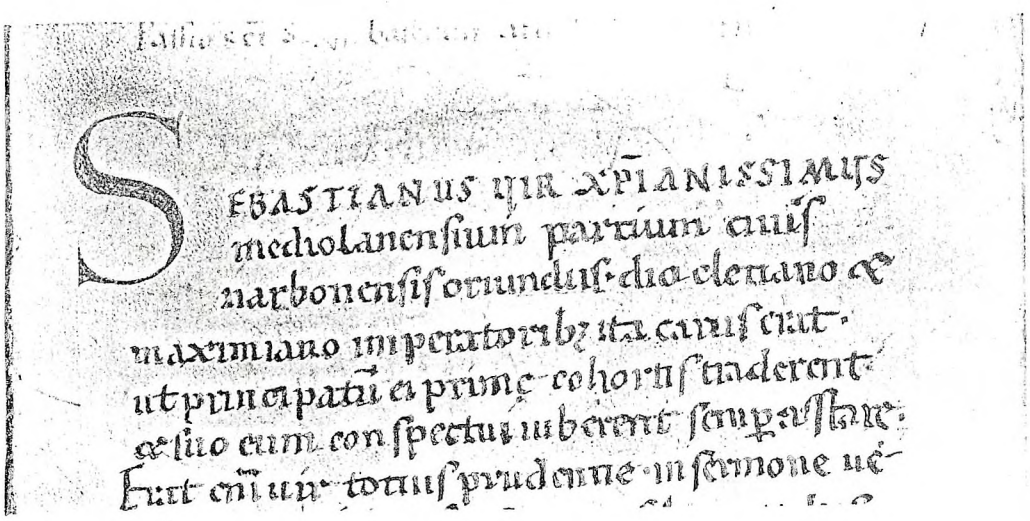
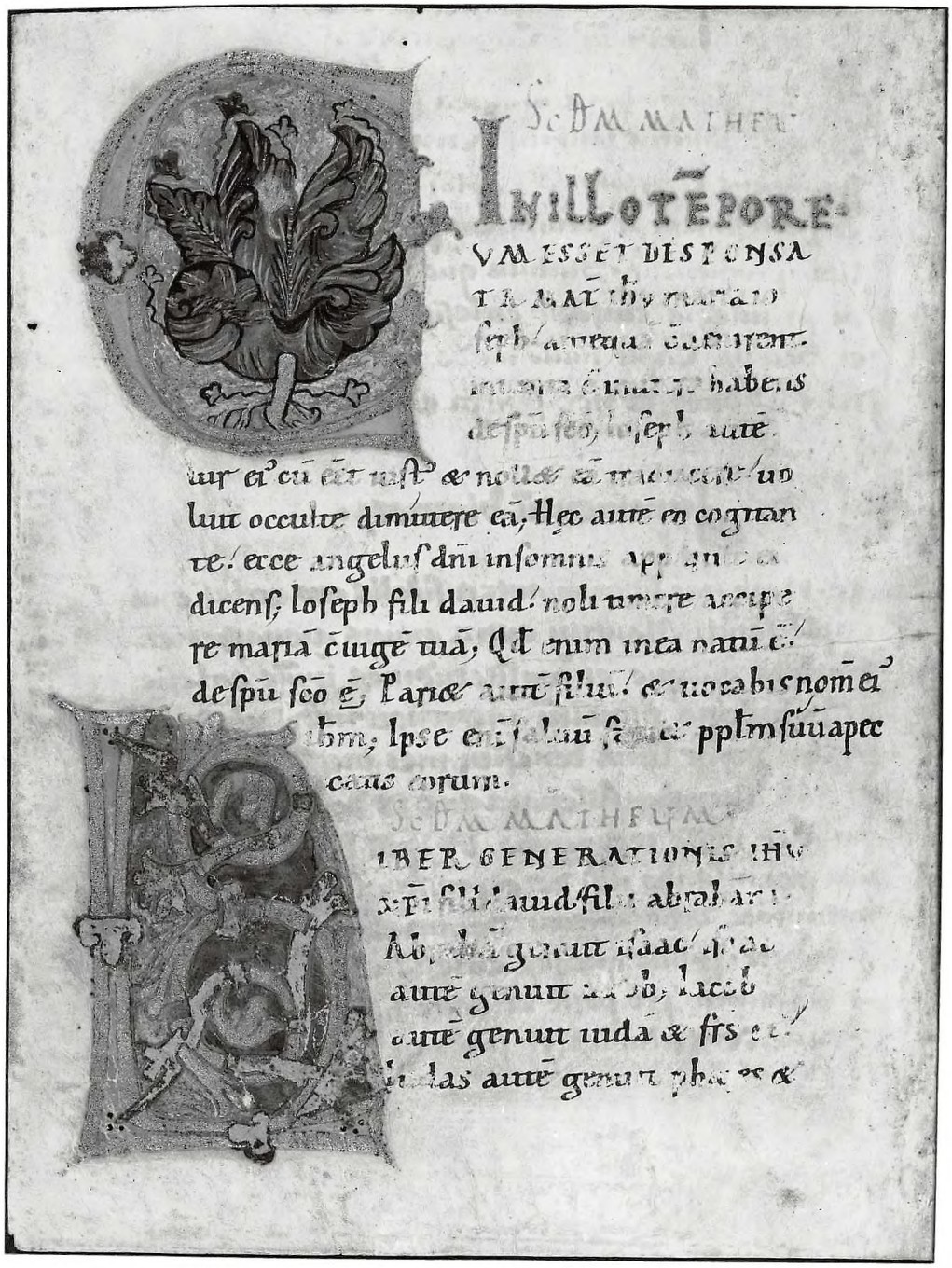


FIGURE 3. M.562, f.1. [No. 12]

PLATE 83.

M. Harrsen, Central European Mss. in the Pierp. Morgan Library (1958)



SCDM MATHEV

IN ILLO TEPORE·

VM ESSET DISPONSA

TA MAT ihu maria

sp̄o antequā cōuenirent

inuenta ē in utero habens

despū scō, Ioseph aut

uir ei⁹ cū ēt iust⁹ & nolle ē traducere eā

luit occulte dimittere eā, Hec aut ē cogitan

te/ ecce angelus dñi insomnis apparuit ei

dicens, Ioseph fili dauid/ noli timere accipe

re mariā cuiḡ tuā, Qd enim in ea natū ē/

despū scō ē, Pariet aut filiū/ & uocabis nomē ei⁹

ihm, Ipse enī saluū faciet pplm suū a pec

catis eorum.

SCDM MATHEVM

IBER GENERATIONIS IHV

xpi fili dauid/ fili abrahā

Abrahā genuit isaac/ isaac

aut̄ genuit iacob, iacob

aut̄ genuit iudā & frēs ei⁹

Iudas aut̄ genuit phares &

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NY. Morgan Lib. M 759, f. 2v

m 759 f 2v

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aut illis ihc. Nolite timere. Ite nunciate
fribꝫ meis. ut eant ingalileā. ibi me uide
bunt. Que cū abissent. ecce quidā de custo
dib⁹ uenerūt in ciuitatē. & nunciauerūt prin
cipib⁹ sacerdotū omia que facta fuerant.
Et cōgregati cū seniorib⁹ cōsilio accepto. pe
cuniā copiosā dederūt militib⁹. dicentes
dicite quia discipuli ei⁹ nocte uenerūt. &
furati sūt eū nobis dormientib⁹. Et si hoc
auditū fuerit ap̄side. nos suadebim⁹ ei.
& securos uos faciem⁹. At illi accepta pe
cunia fecerūt sicut erant edocti. Et diuul
gatū ē uerbū istud apud iudeos usq⁹ in
hodiernū diē.

IN ILLO TEMPORE.
DIXIT IHC DISCIPVLIS SVIS.
Ego sū pastor bon⁹. Bon⁹ pastor. animā
suā dat pro ouib⁹. Mercennarius & q̄
nō ē pastor cui⁹ nō sūt oues ppriē. uidet
lupū uenientē. & dimittit oues & fugit.
Et lupus rapit. & dispgit oues. Merce
narius aut̄ fugit quia mercennarius ē.
& nō pcurat de ouib⁹. Ego sū pastor

NY. P. Morgan Lib. M. 759, f. 76r

M 759 f.76

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In illo tēpore. Dixit iħc ꝯb & discipulis suis. AMEN DICO VOBIS. NON SURREXIT inter natos mulierū. maior iohanne baptista. Qui autē minor ē in regno celorū. maior ē illo. A diebus autē iohannis baptistę usq; nūc regnū celoꝝ uim patit. & uiolenti rapiunt illud. Oms enī pphetę & lex usq; ad iohannē pphetauerūt. Et si uultis recipere. ipse ē helias. qui uenturus ē. Qui habet aures audiendi audiat.

INITIVM EVVANGELII IHV XPI filii dī. sicut scriptum ē in esaia pphēta. Ecce mitto angelum meū ante faciē meā. qui pparabit uiā tuā. Vox clamantis in deserto parate uiā dni. rectas facite semitas eius. Fuit iohannes in deserto baptizans. & pdicans baptismū penitentię in remissionē peccatoꝝ. Et egrediebat ad illū omnis iudee regio. & hierosolimitę universi. & baptizabantur ab illo in iordane flumine. confitentes peccata sua. Et erat iohannes uestitus pilis cameli. & zona pellicia circa

N.Y. P. Morgan Lib. M. 759. f. 122r

M759 f122

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cõprimerent eũ. Multos enĩ sanabat. ita ut
irruerent in eũ. ut illũ tangerent. Quotquot
hábebant plagas. Et ſps inmundi cũ illum
uidebant. p̃cidebant ei. & clamabant di
centes. tu és filius dĩ. Et uehemẽter cõmi
nabat eis. ne manifestarent illũ. Et ascen
dens inmontẽ uocauit adſe quos uoluit
ipſe. & uenerũt adeũ. Et fecit ut ẽent
duodecĩ cũ illo. & ut mitteret eos p̃dica
re. Et dedit illis potestatẽ curandi infir
mitates & eiciendi demonia.

IN illo TEMPORE.
ſCENDENTE ihũ INNAVICV
LAM. secuti ſũt eũ diſcipuli ei. Et
ecce mot magn facta ẽ inma
ri. ita ut nauicula operiret fluctib.
Ipſe uero dormiebat. Et accesserũt. & ſuſ
citauerũt eũ dicentes. Dne. ſalua nos pe
rim. Et dicit eis. Quid timidi estis modi
ce fidei. Tunc ſurgens imperauit uen
tis & mari. & facta ẽ tranquillitas mag
na. Porro hómines mirati ſũt dicentes.

NY. P. Morgan L.16, M.759. f. 12r

M759 f.12

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ua. dixit quida ad ihm. Sequar te. quo
cūq; ieris. Et ait illi ihc. Vulpes foueas
habent. & uolucres celi nidos. filius aut̄
hominis. n̄ hab& ubi capit reclin&. Ait
aut̄ ad alterū. Sequere me., Ille aut̄ dix.
Dn̄e. p̄mitte mihi primū ire. & sepelire
patrē meū. Dixitq; ei ihc. Sine. ut mor
tui sepeliant mortuos suos. tu aut̄ uade
adnunia regnū dī. Et ait alt̄. Sequar
te dn̄e. sed primū p̄mitte mihi renuntiare
his. qui domi sūt. Ait illi ihc. Nemo mit
tens manū suā in aratrū. & aspiciens retro.
aptus ē regno dī.

DOMINICA SEC MAT

IN illo tēpore. Dix ihc discipulis
suis parabolā hanc. Simile ē regnū
celoz homini. qui seminauit bonū
semen in agro suo. Cū aut̄ dormirent
homines. uenit inimic⁹ & sup semina
uit zizania in medio tritici & abiit.
Cū aut̄ creuisset herba & fructū fecisset.
tūc apparuerūt & zizania. Accedentes
aut̄ serui patrisfamilias. dixerūt ei. Dn̄e.

Nr. T. Morgan Lib. M.759. f. 13

M759 f.13

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uid est quod me querebatis.²
escabatis quia in his que pa
tris mei sunt oportet me esse.²
t ipsi non intellexerunt uerbū
qđ locutus ē ad illos. t des
cendit cum illis & uenit naza
reth. & erat subditus illis.
t mater eius conseruabat oīa
uerba hec. conferens in corde
suo. t ihc proficiebat sapi
entia & ætate. & gratia apud
dm & homines.

Morgan Library
M.780, f. 15v

M.
NY. Morgan Lib. 780, f. 15v

MS M.780, f.15v

Photography: Joseph Zehavi.
Credit Line: The Pierpont Morgan Library, New York. MS M.780, f.15v

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nobilis decurio · qui & ipse erat expectans regnū
dei · Et audacter introiuit ad pilatum · & pe
tiit corpus ihū · Pilatus autem mirabatur
si iam obisset · Et accersito centurione · interroga
uit eum si iam mortuus esset ·
Et cum cognouisset a centurione · donauit corpus
ioseph · Ioseph autem mercatus sindonem ·
& deponens eum inuolui in sindone & posuit eū
in monumento · quod erat excisum de petra ·
Et aduoluit lapidem · ad ostium monumenti ·
Maria autem magdalene ac maria ioseph ·
aspiciebant ubi poneretur ·
Et cum transisset sabbatum ·

MARIA
MAGDA
LENA
ET MA
RIA IACOBI ET SALOME EMERUNT AROMATA ·
ut uenientes ungerent eum · Et ualde mane

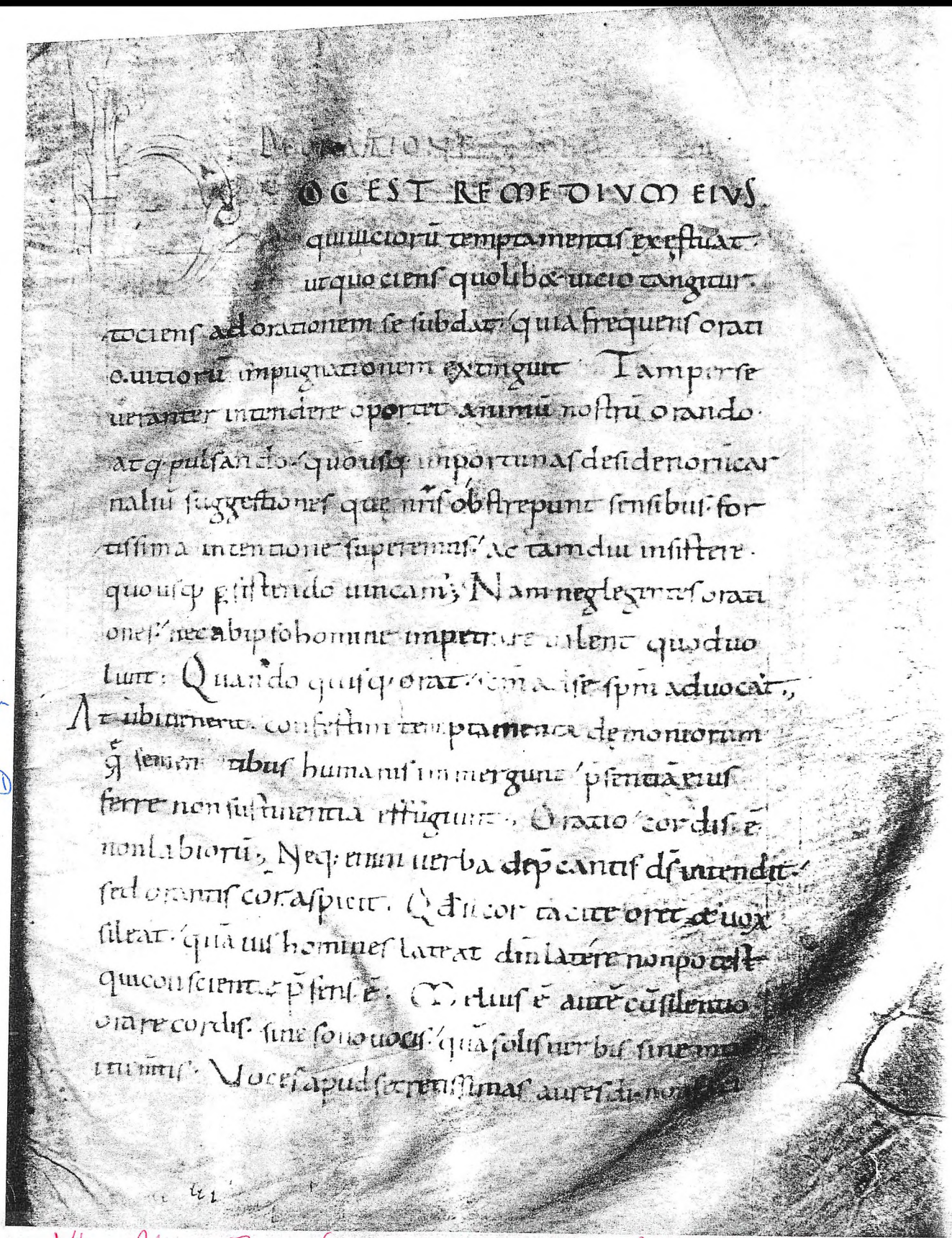
M.781, f.122r
Morgan Library

NY. Morgan Lib. M 781, f. 122r

MS M.781, f.122r

Photography: Joseph Zehavi.
Credit Line: The Pierpont Morgan Library, New York. MS M.781, f.122r.

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Smaragdus
St-Mihiel,
Diadema
monachorum
+ c. 1
PL 102, 594 CD

S. 145

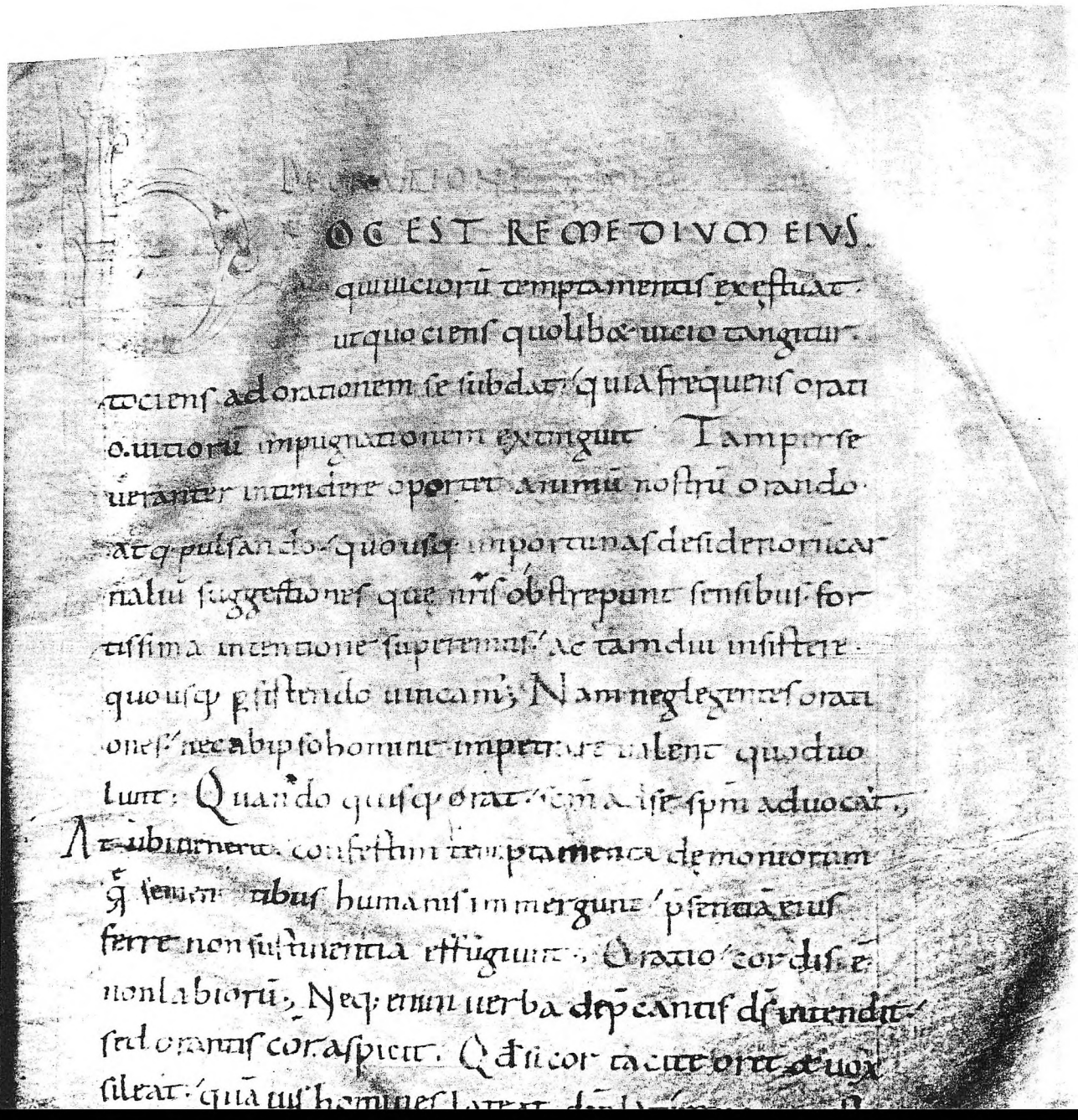
NY. Union Theol. Seminary, Burke Lib. Mss. 6, fol. 42r

The main part of the manuscript is a collection of texts: the *Diadema monachorum* of Smaragdus (obit. 826), a book of monastic instruction which was very popular in Anglo-Saxon and Continental centers; and a tract by Haymo of Halberstadt (obit. 853) on "the quality of future and perpetual life," the Life of the Irish visionary Fursey, a passage from Bede (who also told the tale of Fursey) and a letter of St. Boniface (obit. 754)—all of the latter dealing with visions (or near-

Den Hauptteil der Handschrift Textsammlung: die *Diadema mon* Smaragdus (gest. 826), ein in ange und kontinentaleuropäischen Zentr liebtes Unterweisungsbuch für M Traktat von Haymo von Halberstac über das Wesen des künftigen und bens, eine Vita des irischen Visionärs Passage aus Beda (der auch die Ges seys erzählte) und ein Brief des Hl

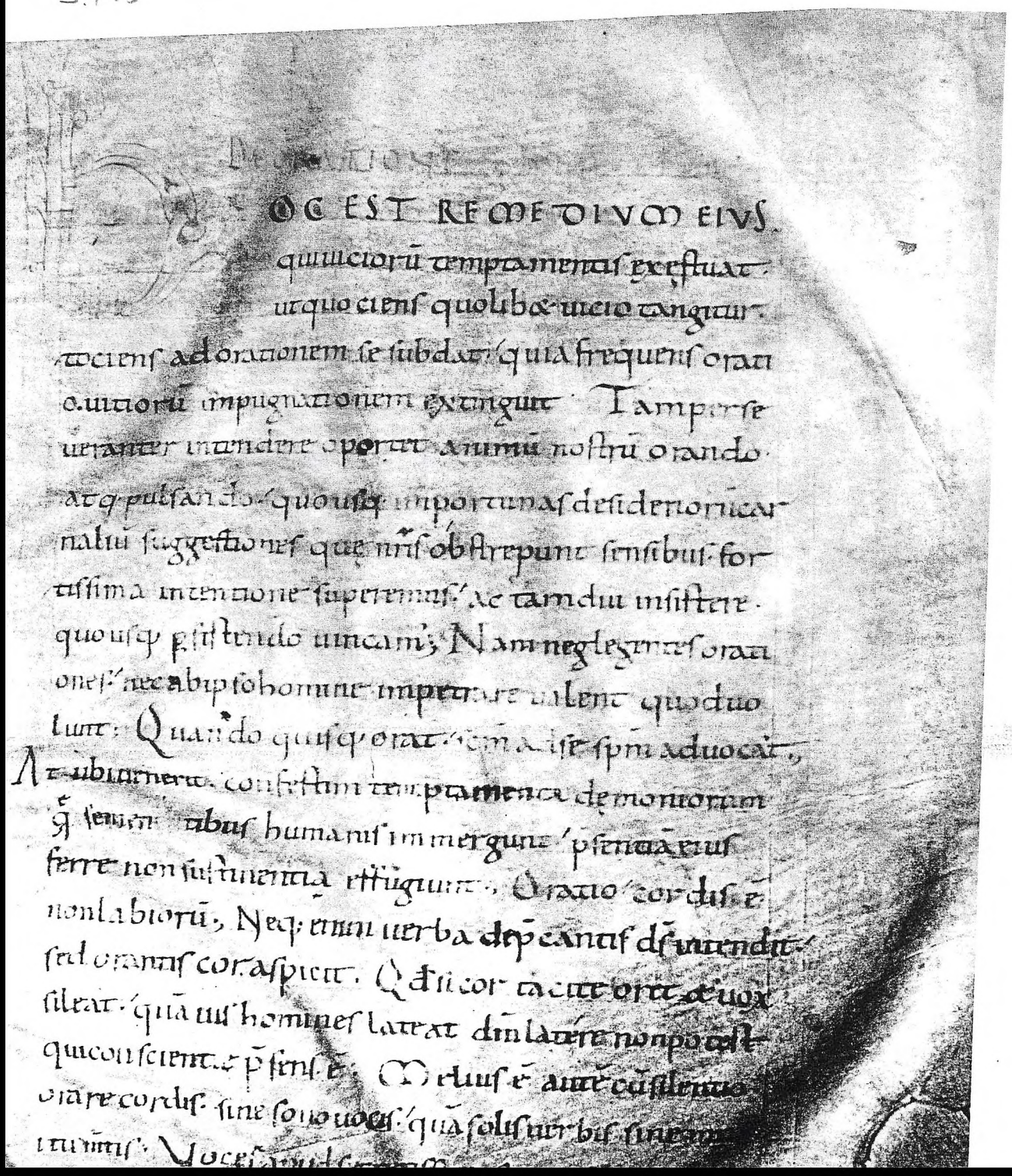
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Johannes Altenberend, Milton McC. Gatch
und Paul Needham

ÜBERSETZUNGEN VON

Wolfgang Heuss und Jeremy S. Roth

(1996)

NEW YORK

Union Theological Seminary und The Grolier Club

the Weser north of Paderborn, with which Huysburg had close ties. An incunabular Minden Breviary had been printed at Nuremberg by Georg Stuchs in 1491; this, from Mainz, is the second edition, of which evidently only the winter portion (*pars hiemalis*) was published. The woodcut on the title page (repeated on the verso with captions identifying the figures) depicts the patrons of Minden, Sts. Peter (on the right) and Gorgonius, with the shield of the diocese. Gorgonius was a Roman soldier, said to have been martyred after coming to the defense of Peter while he was being tortured. His feast was 9 September, which is duly noted in the calendar as the dedication of the cathedral in Minden.

Es handelt sich um ein Brevier für die mit Huysburg eng verbundene Diözese Minden an der Weser nördlich von Paderborn. Ein Mindener Brevier war 1491 als Inkunabel von Georg Stuchs in Nürnberg gedruckt wurden; hier handelt es sich um die in Mainz gedruckte zweite Auflage, von der offensichtlich nur der Teil für den Winter (*pars hiemalis*) erschien. Der Holzschnitt auf der Titelseite (der sich verso mit Bildunterschriften, auf denen die dargestellten Gestalten identifiziert werden, wiederholt) zeigt die Schutzheiligen von Minden, Petrus (rechts) und Gorgonius mit dem Wappen der Diözese. Gorgonius war ein römischer Soldat, der das Martyrium erlitten haben soll, nachdem er dem gefolterten Petrus zu Hilfe gekommen war. Sein Fest fiel auf den 9. September, und dieses Datum ist denn auch im Kalender als Tag der Weihe des Mindener Doms festgehalten.

Nr. IV.2

Catalogus	B87: a. Cæcilii Cypriani Opera per Bertholdum Rembolt, et Joh: Waterloes impress: Paris. 1512. b. Idem de cardinalibus Christi operibus. Ibidem. eadem anno. 1 in 4to.
Author/Verfasser	Cecilianus Cyprianus
Title/Titel	a. Opera b. De cardinalibus Christi operibus
Place/Ort	Paris
Printer/Drucker	Bertholdus Rembolt & Johannes Waterloes
Date/Datum	1512
Format/Format	4°: reçute
Leaf height/Blatthöhe	201 mm.
Binding/Einband	Leather on wood, scoring and blind-stamping, partial clasp/Lederband über Holz mit Streicheisenlinien u. Stempelpressungen, Reste von 1 Schließe. Pastedowns and Flyleaves/Innenspiegel u. fliegende Blätter: 4 ff. Ms. on vellum/Hs. auf Pergament, s. xi/xii: Jeremiæ iii-iv.
Provenance/Provenienz	Johannes, professus Sulta (Hildesheim, S. Bartholomaeus in Sulta [OSA Windesheim]). Huysburg, BMV (OSB)
Burke Library Catalogue/Katalog	Ms. 54
Bibliography/Bibliographie	Ricci 1935-40, 2:1647 (wrongly/fälschlich: Ezekiel).

'so precious a foundation'

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Milton McC. Gatch, Director of the Burke Library

WITH CONTRIBUTIONS BY

Johannes Altenberend, Milton McC. Gatch and Paul Needham

TRANSLATION BY

Wolfgang Heuss and Jeremy S. Roth

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Nr. II.4

Catalogus	C6: S. Smaragdi abb: opera, et circa finem Vita S. Bonifacii moguntini. 1 in fol. min: *auf Pergament*. (forte Sec: XV.)
Title/Titel	Miscellanea: Smaragdi Diadema monachorum (ff.1*v* [pastedown/ Innenspiegel]- 97*v*) (PL 102:593-690) Haymonis Halberstatensis [De varietate librorum] (ff. 98-164*v*) (PL 118:875 [I.i] - 958) Severini Doctrina (ff. 164*v*-166. Dilige deum, sapientiam *disce…et* quæ cogitas non ignoras.) (*Clavis* Nr. 1153) Bedae visio cuiusdam religiosi (Historia ecclesiastica v. 12-14) (ff. 166*v*-171*v*) Vita Fursei (ff. 172-179*v*) (MGH Scriptorum rerum Merovingicarum 4:434-437.4) Bonifatii Epistola Eadburge (ff. 180-182*v*) (MGH Epistolarum 3:252-255.34) fragmentum: Gregorii magni Moralia in Iob xxvi.xiii.20-21 (CCL 143b:1280) (f. 183) Willibaldi Vita S Bonifacii (ff. 184-201*v* f.199 cut away/ ausgeschnitten) (MGH Scriptorum 2:331-352.7)
Place/Ort	Rhineland/Rheinland (Gladbach?)
Date/Datum	s. xi^{ex}
Leaves/Blätter	278 × 220 mm. (ff. 1-181); 235 × 180 mm. (ff. 183-200)
Material/Schreibmaterial	Vellum/Pergament
Script/Handschrift	*littera minuscula carolina textualis*
Binding/Einband	(s. xiv?) Scored leather on wood, 2 belts intact (repaired)/ Lederband über Holz mit Streicheisenlinien, 2 Schließen (repariert)
Provenance/Provenienz	Gladbach, St. Vitus (OSB)
Burke Library Catalogue/Katalog	Ms.6
Bibliography/Bibliographie	de Ricci 1935-40, 2:1638-9. Kottje 1988, 245. Krämer 1989, 1:293-5. Martène & Durand 1724, 2:205.

II.4 Smaragdus' Diadema monachorum & Miscellany + Life of St. Boniface. s. xi

This precious and important manuscript of the late-eleventh or very early twelfth century has been unknown to bibliography, largely because Leander van Ess (in an almost unaccountable error) assigned it to the fifteenth century and de Ricci's *Census* of manuscripts in America to the twelfth. It is in a deerskin-covered binding (restored), at latest of the fourteenth century, which has retained its leather clasps.

II.4 Smaragdus' Diadema monachorum & Miscellany + Leben des Hl. Bonifatius. s. xi

Diese kostbare und wichtige Handschrift aus dem späten 11. oder sehr frühen 12. Jahrhundert war in der Bibliographie bisher unbekannt, vor allem weil Leander van Eß sie (in einem nahezu unerklärlichen Irrtum) ins 15. und de Riccis *Census* von Handschriften in Amerika ins 12. Jahrhundert datiert hatte. Der (restaurierte) Hirschledereinband mit zwei erhaltenen ledernen Schließen stammt spätestens aus dem 14. Jahrhundert.

s. Kottje, Gladbach

Hunc modicum operis nri libellu de multor dictis
orthodoxor optulamus xpo collegim patrii & per eor
discurremes florentia prata bene olentes uelim ad manu
collegim flosculos atq; de illor florigero atq; benedictio
nibus di pleno ea que necessaria monachis ee pspexim
collegim agro & in hoc paruo studium congregare li
bello ea uidelicet que pfector monachor corda de
mulceant & ad desiderii patrie celestis auidius sublimus q;
erigant infirmorii quoq; monachorii corda confirmet
& terreant & ad regulare n emendatione perducant;
Et qua in regula beati benedicti scriptii e mor ut
surrexerint fris a cena sedeant oms in unu & legat
unus collationes uel uitas patrii aut certe aliquid qd
edificet audientes ido nos & de collationibus patrum
& de conuersationibus & institutionibus eor modicu
& de diuersis doctoribus in hoc libello congessimus
plurimu & sic eum in centum capitulis consum
mauimus totum; Et qua mos est monachorum
ut regulam benedicti beati ad capitulu legant

NY. Burke Lib. Ms. 6, paste-down vorn

lit. & iam sursū cū angelis canere uideatur. Hinc et apls ait.
Loquentes uobis met ipsis. psalmis. ymnis. & canticis spūalib;
cantantes & psallentes in cordib; uris dō. Et canere igitur &
psallere & laudare dnm. magis animo quā uocedebemus.
Hoc. ē. quippe qđ dr. cantantes & psallentes in cordib; uris.
Vox & enī psalmodię cū pintentionē cordis agitur. p hanc omnī
potenti dnō ad cor iter paratur. ut intente mentis. ut pphecię
mysteria ut cōpunctionis grā infundatur. Unde scriptū. ē.
Sacrificiū laudis honorificabit me. & illic iter. ē. quo ostendā
illi salutare dī. Et illud. Cantate dnō. psalmū dicite nomi
ni eius. iter facite ei qui ascendit sup occasū. dns nomen. ē. ei.
Iste & enī sup occasū ascendit. qui a mortē resurgendo calcauit
Cui dū cantam' iter facim'. ut ad nrm cor ueniat & suos
amoris grā accendat. DE LECTIONE

Oratonib; mundamur. lectionib; instruimur. utrūq.
bonū si liceat; Si non liceat. melius. ē. orare quā legere;
Qui uult cū dō semp ee. frequenter debe orare. frequenter
& legere; Nā cū oram' ipsi cū dō loquimur; Cū uero legi
m'. dns nob' cū loquitur; Omnis pfectus. ex lectione & medi
tatione pcedit; Quę enī nescim' lectione discam'. que autē
didicim' meditatio ob; conseruam'; Geminū confert do nūlre
to scārū scriptuarū. siue quia intellectū mentis erudit.

Nr. Bürke LiG. Ms. 6, fol. 7r

stituuntur. Nam sepe multos quos antiquus hostis luxurie uoragine mersos tenuit. potentia diuina p̄ penitentiā ab ei faucibus traxit. Multa iustus aduersa in anima patitur. instigatione doemonū. sed talibus tēptam̄tis perire uitę eternę non potest. quia pius dn̄s ad dāpnationē culpę non reputat qđ dei ę maiestatis p̄ missu nolens qui patitur portat. Nam ibi peccam̄. ubi p̄ cupiditatē ut uoluntatē deflectimus. Ubi uero uolenter adducimur. & si facinus aut flagitiū nonē. miseria tamen p̄ flagitio & facinore est. Sed qui dm̄ p̄ iniqua gata laudat miseria. cōmisso p̄cul dubio caret facinore.

DE MULTIMODIS PECCATIS.

Quattuor modis cōmittitur peccatū in corde. quattuor p̄ petratur & opere. Admittitur corde suggestione doemonū. delectatione carnis. consensione mētis. defensione elationis. Cōmittit opere. nunc latentē. nunc palā. nunc consuetudine. nunc desperatione. Istis ergo gradibus. & corde delinquitur. & opere p̄ petratur. Trib; modis peccatum geritur. hoc est ignorantia. infirmitate. industria. Grauius est infirmitate. quā ignorantia delinquere. Grauius industria. quā infirmitate peccare. Industria nāq; peccat. qui studio ac deliberatione mentis malū agit. Infirmitate autē. qui casu ut p̄ ruptione delinquit. Nequius autē

NY. Bürke Lib. Ms. 6, fol. 38r

nullus separatur a regno · ac q; in ds erit oīa in oīb; ; sicut q̄m ds enī caritas
p caritatem facit · ut q̄d habent singuli · cōmune sit oīb; ; sic enī quisq; ea
ipse habē · cū amat in altero · q̄d ipse non habē; Non erit ita que aliqua
mundia imparis claritatis · cū regnauerit in oīb; unitas caritatis · ,
Qua uis in milla retributione pp̄ea · eade dignitas oīb; non sit · una
tam erit oīb; una beatitudinis; Unde & ps em & ipsū dns dicit; In domo
patris mei mansiones multæ; sed tam qui in numera due ti. qua uis
diuersis horis uenerint · unū denariū p̄ceperunt; Qua ratq; ratione
conueniant mansiones multæ · cū uno denario · nisi qua diuersæ
qui dē beatq; ciuiū dignitates er̄ · sed tam una requies æternæ p̄ci
tionis · Nā & si dispar erit meritū singulq; non erit diuersitas
gaudiq; ; qua & sic alter minus · ac q; alius amplius exaltat̄ · oīs tam
unū gaudiū de conditoris sui uisione lacificat; Ut sem illius bea
tæ unæ facti participes · In ex plebiliter auctore beatitudinis sue ac
conspiciunt · & merito suæ stabilitatis in æternū felices effecti · de
sua p̄manione securi sunt · qui sūmū solidūq; gaudiū · quo i sanabi
liter p̄fruunt̄ · de diuina c̄templatione p̄cipiunt · ac dō suo infatigabi
liter & amant̄ i seruiunt̄; Ita p̄fecte beati · ut nec cupiant · beatiores
fieri ultra · nec ualeant; Erit enī illis milla beata patria intellectus
sine errore · memoria sine oblitione · cognitio sine p̄uaricatione ·
caritas sine simulatione · sensus sine offensione · incolumitas sine de
bilitate · salus sine dolore · uita sine morte · felicitas sine impedimen
to · saturitas sine fastidio · & tota sanitas sine morbo; Ibi nec flet
ullus p̄terit ee · nec gemitus; habebunt ibi oīs sci amore p̄fectum ·

Ny. Berlin Lib. Ms. 6, fol. 99r

Q̃ nunc animarū sola beatitudine p̄fruuntur
electi p̄ resurrectionē uero animarū simul & corpoꝝ;

aliud innuit: nisi q̃ dē perfecta iustitia aliq̃ minus habuit: & tam
luce clarius constat. q̃ perfectorū iustoꝝ animę. mox cū humus car
nis claustra exeunt. in celestib; sedibus recipiuntur. q̃ & ipsa
p̄seueritas adtestatur dicens; Ubi cūq; fuerit corpus illuc congre
gabunt aquilę. Quia ubi ipse redemptor noster est corpore.
illuc procul dubio colligunt & animæ iustoꝝ; Et paulus dissolui desi
derat & cū xp̄o esse; Qui ergo xp̄m esse in celo non dubitat. nec paulu
animā esse in celo negat; Qui & iam dissolutionē sui corporis
atq; habitationē patriæ celestis dicit. Scim' q̃m si terrestris do
mus humus habitationis dissoluat. quod ædificationē habemus
ex deo domū non manufactā sed æternā in cęlis;

Q̃ nunc animarū sola beatitudine p̄fruuntur dicta p̄ resur
rectionē uero animarū simul & corporū. ORIG.

Lecti aūt nunc animarum sola. postmodū uero. & iā corpoꝝ
beatitudine p̄fruunt. in ipsa quoq; ex negatiue dicunt. in qua
dolores. pdnō cruciatusq; p̄terierunt; Pro qua quippe geminata
ex. gta scriptū ē: In terra sua duplicia p̄sidebunt; Hinc & iā ante
resurrectionis diē desc̄x. animab; scriptū ē; dato sē illis singulę so
le albę. & dictū ē illis. ut requiescerent tēp' adhuc modicū. donec
impleatur numerus conseruoꝝ & fratrū ex.; Quattuoq; nē singulas ac
cepit. binas in nudato solas habituri sē. quia modo animarum
tantū modo. Tunc aūt binę solę albę animarū simul & corporū gla
lętabuntur;

Quod adquinquagenarium numerū ppetuitas futuræ quietis
nostræ mystice ostenditur.

NY. Becker Lib. Ms. 6, fol. 103r

septa adimpleat. Si castitatē nhabuerit. nihil eį pdeſſe; vnde & dns
meuagio pcepit dicens; Sint lubi uſi pancia & lucerne ardentes
imanib; uſis; duo aūt sunt quę iubentur. & lūbos refringere. & lucernā
tenere. vt & mundicia ſit caſtitatis incorpore. & lumen ueritatis mopera
tione; Redemptori & enim nro. unū ſine altero placere. nequaquā poteſt.
Siaut is. quibona agit. adhuc luxorię inquinamenta nondeſerit. aut is.
quicaſtitatē premmet. necdum ſe. ꝑbona opera exerceat; nec caſtitas ergo
magna eſt. ſinebono opere. nec opus bonum eſt aliquid. ſine caſtitate.;

O boedientia ē. uia ſcā. quę ſectantes. DEO BOEDIENTIA
ſuos. ad cęleſtē pducit patriā; ꝑhanc viā dnſ nr ihc xpc ęppt
nos. & ꝑpter nſam ſalutē ambulare dignat ē; Deque paulus
dic apls; factꝰ ē xpc oboediens patri uſq; ad mortē. mortē aūt
crucis; ꝑhanc abraham patriarcha cucurrit. quando adimperiū dni.
dilectū filiū adimmolandū duxit; ꝑhanc apli scī petri. & andreas.
ad uocationē dni. relictis retib; secuta sunt eū; ꝑhanc viā matheus
secutꝰ ē. dnm. relictꝰ theloneiū; ꝑhanc uiā scam omnis patri
archę. ꝑphetę. apli. martires. ceteriq; electi meruerūt puenire ad
dn; Luca. & angusta uia. tam uiatores suos ad ꝑpetuā ꝑducit uita
dicente dno; Arta & angusta uia ē. quę ducit ad uitā. Nec enī durū
tibi & aspерū uideatur. cū audis artā & angustā uiā ee. oboedientiā.
Sy magis gaude ꝑpter hoc qd sequtē. quę ducit ad uitā; Si enī homines
ꝑpter regis iussionē. aut alicuius potentis hominis. in exteras regiones.
& iran incognitas. magnas & peregrinas. & omnino icognitas. & ualde periculo
sa loca. ꝑpter aliqd tēporale lucrū. qd cū habuerint. fixā illis absqbi

ducit. Licet omnē subſtantiā suā. pauperib; tribuat. Luca. media & decima longa

modo altaꝑ ꝯcꝛꝑꝛ. modo ima baſaꝝ ꝛepeꝯcꝑꝛ. ceꝛno omā aſ
aſcendebāt fafagia flāmaꝝ plena ꝯ ſpīꝫb; hominū. quī ſcaꝛ
laꝝ cū fumo aſcendebaū. nō adſublimioꝛa ꝓicerent. nō re
ignīū uaꝑoꝛib; ꝛel abeꝛent vnꝑ̄ſunda; ſ; & fetoꝛ īcō paꝛabiliſ
dēuaꝑoꝛib; ebullienſ. omā illa tēnebꝛaꝝ loca ꝛeplebat; &
itauſ. ibi pauidus ēſiſtere. vtꝑoꝛ īceꝛt qđ agere. quo ūtere
quā mefiniſ maneꝛa. audio ſubtū ꝑ̄ꝛga ſonoꝝ immaniſſimi
acmiſeꝛimi. ſimul & cachinnū ceꝛꝑtantē. qui ſ; vulgi īdocti
hoſtib; īſultantiſ; vtaū ſonoꝝ idē daꝛiꝛ ꝛeddebāſ. ad me uſq; pu
ēſideꝛo turbā maligniꝝ ſpūū. quoꝝ. v. animaſ hominū meꝛo
bꝛeuiantesq; ipſamutā exultanſ & chachinnanſ. media ſilla
nebat tēnebꝛaſ; & quib; videlicꝫ hominib; vt dinoſceꝛe poſ
Quidā eꝛat adconſuſ vt deꝛicuſ quidā laicꝰ. quoꝝdā femina;
teſ aūt eoſ maligni ſpc. deſcendeꝛ īmediū baſaꝝ illuſ aſd
factūq; ē. vt cū longiuſ ſubeuntib; eiſ. fletoꝝ hominū & riſū de
oꝝ clare diſcerneꝛe nequiꝛē. ſonū tāñ adhuc ꝑmiſcuī auꝛi
beꝛē. Interea aſcendeꝛ q̄dā ſpūū obſcuꝝ & cabrſſo illa flām
& aſcurꝛentes. circūdeꝛ me atq; oculiſ flāmantib; & deoꝛe ac
igne putidū efflantes. angebāt; fortū pib; qq ignes quoꝰ te
īmanib; minabantᵛ me cōphendeꝛe. nec tāñ me vllatenꝰ cōtā
tā & ſiuꝛꝛeꝛe ꝑſumebāt; Quicū vn diuq; uſu hoſtib; & cecitaꝛ
nebꝛaꝝ ē cluſuſ. huc illucq; oculoſ circūferꝛent ſi foꝛte ſalu
q̄d auxiliū quo ſaluaꝛeꝛ aduenirē. appaꝛuit ꝛepꝛo via qua
quaſi fulgur ſtellę micantiſ. uīt tenebꝛaſ; Qui paulatī eꝛꝛ

NY. Birke Lib. Ms. 6, fol. 167v

mortē locū mansionis inter hęc quę cernis agmina lętabunda
uirū beatę; nāq; ego cū ad tēp' abscessissē atte. ad hūc fere. vtq'
hęc fieri debuissē agnoscere, hęc mihi cū dixissē. multū de
statu reuerti ad corp'. delectat' nimirū sua uirtute ac deco
ri illius quē ituebas. simul & consortio eorū quos illo uidebā
Ceram aliquid ductore meū rogare audebā. Sed inter hęc nescio
quo ordine repente me inter homines uiuere cępi no. hęc & alia quę
uidebat idem uir dni. non omib: passim desidiosis ac utę suę inutī
lib: referre uolebat. sed illis solūmodo qui uel tormentorū metu
purgari. vel spe gaudiorū phennium delectari. p̄fectum pietatis ex
cursibus aurire uolebant. Denique in iuuena cellę illius habitabat
quidā monachus nomine hemgils p̄sbiter atus & iā quę bonis actu
bus adequabat gradu p̄minens. qui adhuc supest. & in hibernia
insula solitarius ultimā utę actę pane cibario & frigida aqua sustē
tat. hic sepius ad eundē uirū ingredies. audiuit ab eo repetere
uirū rogatione. quę & qualia cernit quę exutus corpore uidernt.
Cer cuius relatione quoq; ad agnitionē p̄uenire quę de his pauca
p̄strinximus. Narrabat autē uisiones suas & iā regi uuldfrido uiro
undecūq; doctissimo & tam libenter tamq; studiose a billo audi ri
ē. in ei rogatu monasterio supra memorato inditus ac monachus
ri tonsura coronatus. atq; ad eū audiendū sępissime cū illas in partes
deuenisset accedere. Cum uidelicet monasterio tēpore illo religio
se ac modeste utę abbas & p̄sbiter ediluuald p̄erat. qui nunc epis

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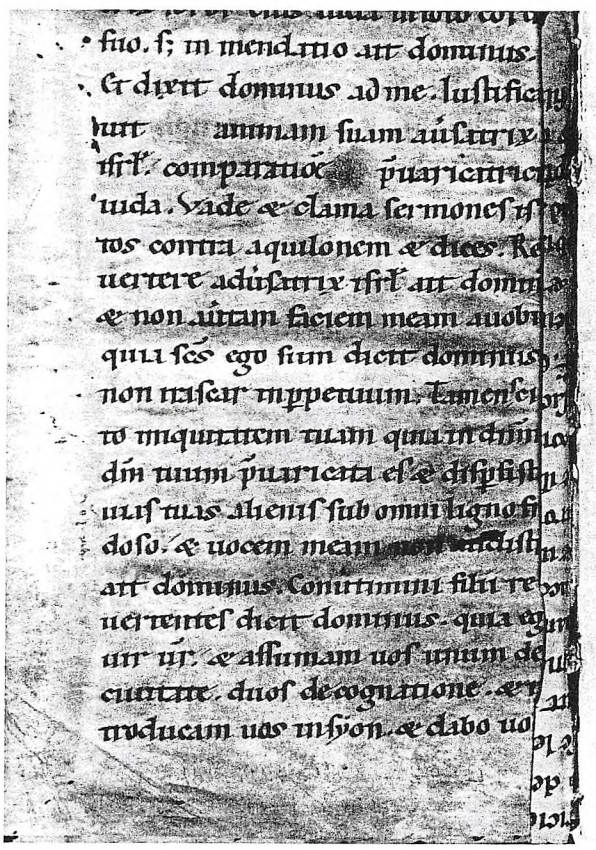
IV.2 Cyprian, Opera + De cardinalibus Christi operibus. [Paris 1512]

This edition of the works of Cyprian, consisting of two imprints from Paris in the beginning of the sixteenth century, belonged shortly after it was printed to a monk, Johannes, of St. Bartholomaeus in Sulta (OSA Windesheim) at Hildesheim, another city with which Huysburg and Halberstadt had close ties. The ex libris of Huysburg was entered in the eighteenth century, probably at about the time it was acquired there. Perhaps the binding is, as was its earlier owner, from Hildesheim, but it has not been possible to identify the stamps.

The manuscript pastedowns and flyleaves at the beginning and end of the volume are from a Bible of the eleventh or twelfth century. The text is from chapters 3 and 4 of the prophet Jeremiah.

IV.2 Cyprian, Opera + De cardinalibus Christi operibus. [Paris 1512]

Diese Ausgabe der Werke Cyprians besteht aus zwei Pariser Drucken vom Anfang des 16. Jahrhunderts und gehörte bald nach dem Druck einem Mönch namens Johannes aus St. Bartholomaeus in Sulta (OSA Windesheim) in Hildesheim, einer weiteren Stadt mit engen Bezie-



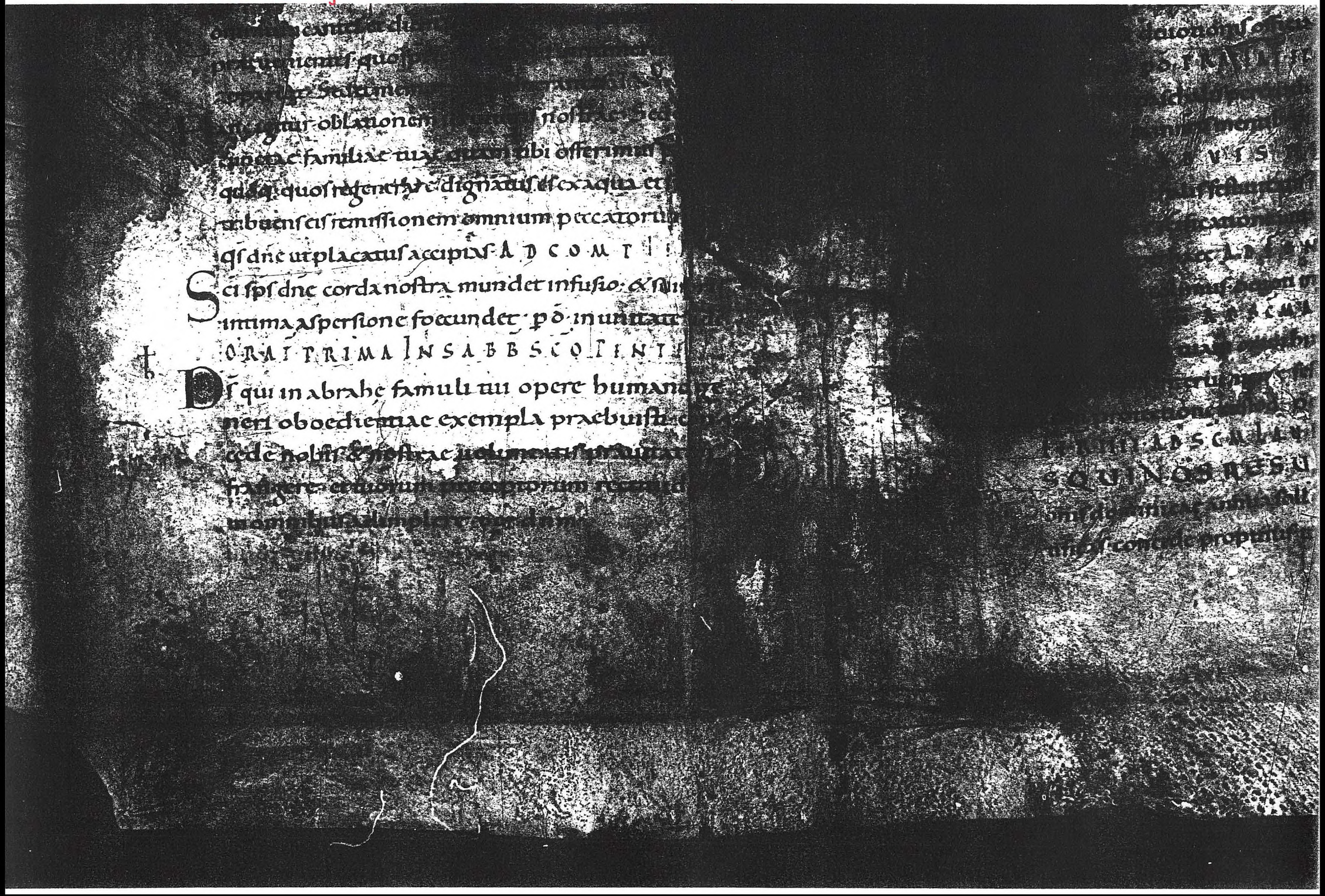


hungen zu Huysburg und Halberstadt. Das Huysburger Exlibris wurde im 18. Jahrhundert, vermutlich etwa zur Zeit der Erwerbung, angebracht. Der Einband stammte vielleicht—wie der Vorbesitzer—aus Hildesheim, doch die Prägungen konnten bisher noch nicht identifiziert werden.

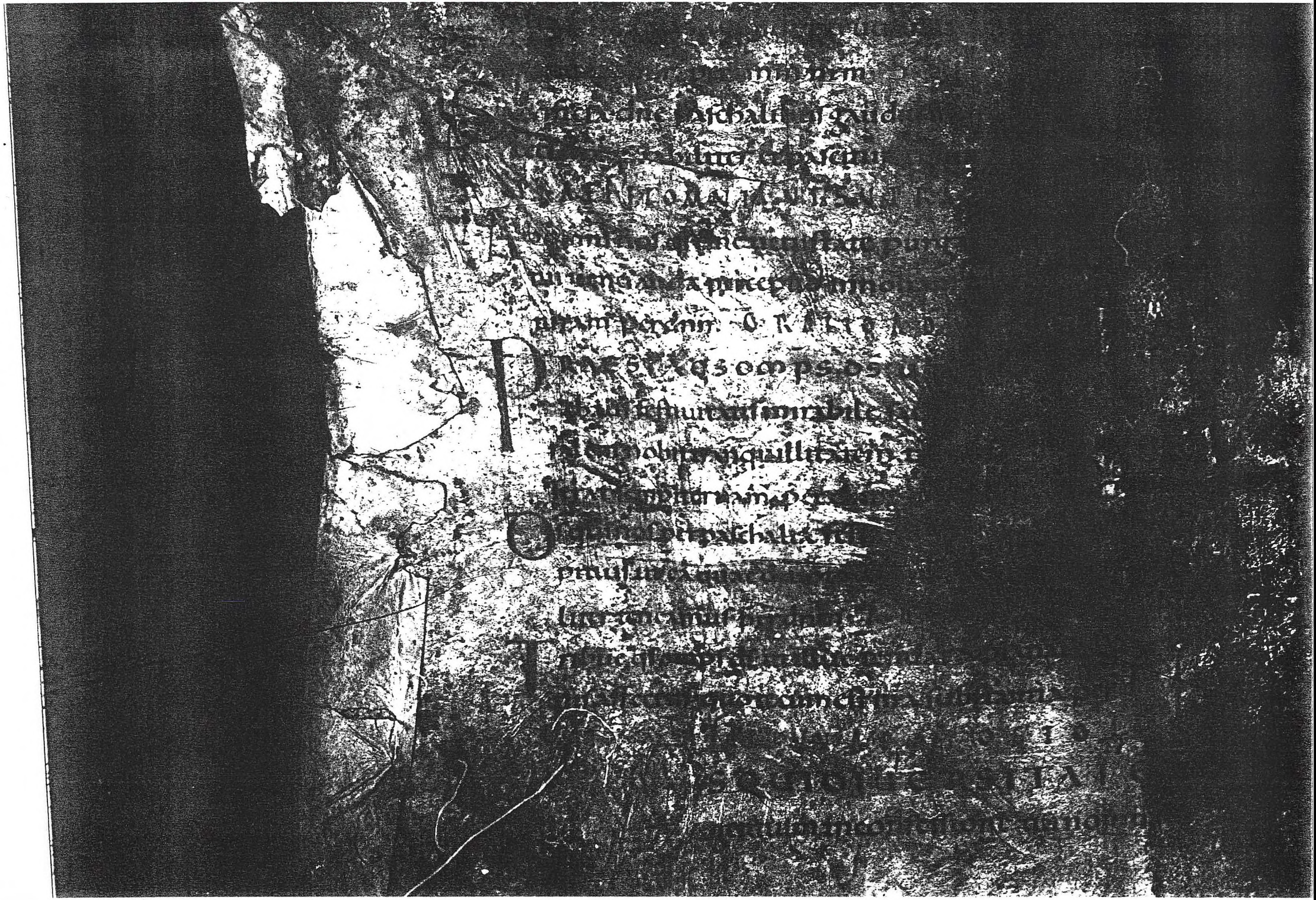
Die Innenspiegel und vorderen und hinteren Vorsatzblätter stammen aus einer Bibelhandschrift aus dem 11. oder 12. Jahrhundert. Der Text ist aus Kapitel drei und vier des Propheten Jeremias entnommen.

"so precious a foundation". The Library of Leander van Ess at the Burke Library of Union Theological Seminary in the city of N. Y. ed. by Milton McC Gatch (1996)

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N.Y. Union Theol. Sem. Burke Lib. Ms. 59



N.Y. Union Theolog. Sem. Burke Lib. Ms. 59

oblationem

familiæ tuæ

quos regenerare dignatus es ex aqua et

tribuens eis remissionem omnium peccatorum

qs dne ut placatus accipias AD COMTI

Sanctifica qs dne corda nostra mundet infusio & sa

intima aspersione fœcundet pō inuen

ORATIO TRIMA IN SABBATO SCOLENT

Deus qui in abrahe famuli tui opere huma

rem obœdientiæ hac exempla præbuis

Nr. Mus. Lib. Lev. Sem. Burke Lib. Ms. 59

qs dne ut placatus accipias AD COMT

Sci sps dne corda nostra mundet infusio: et

sanctæ aspersione foecundet: pō in un

ORATIO TRIMA IN SABB SCOTINT

Deus qui in abrahe famuli tui opere huma

neri obedie mac exempla præbuis

ccde nobis

NY. Union Theol. Sem. Burke Lib. Ms. 59

