

8 [per q]uam dicimus⁷⁵ diversam esse naturam
9 argenti⁷⁶ atque auri. In hoc proprietatem rerum
10 monstrare⁷⁷ cupientes;⁷⁸ quae significatio
11 naturae diffinitur hoc modo: Natura
12 [est] unamquamque rem informans speci
13 fica differentia. Cum igitur tot modis⁷⁹
14 vel dicatur⁸⁰ vel *diffiniatur* natura,

15 tam catholica quam⁸¹ Nestorius secundum ulti
mam⁸²
16 [def]initionem duas in Christo⁸³ naturas esse
17 [con]stituunt. Neque enim easdem in deum
18 [atque] hominem differentias⁸⁴ convenire
19 [Sed de] persona maxime dubitari potest⁸⁵
20 [quaen]am ei⁸⁶ *diffinitio* possit aptari.⁸⁷ Si
21 [enim] omnis habet natura personam

⁷⁵) significationem
⁷⁶) qualitatum [...]
⁷⁷) id est perire
⁷⁸) id est desiderantes
⁷⁹) Text nicht lesbar
⁸⁰) id est predic[...]

⁸¹) scilicet constituti
⁸²) Text nicht lesbar
⁸³) [...] humano
⁸⁴) Text nicht lesbar
⁸⁵) id est sti[...]
⁸⁶) scilicet persona
⁸⁷) id est adiungi

Abbildungen

Goetz, OLB, A 2 8° 55

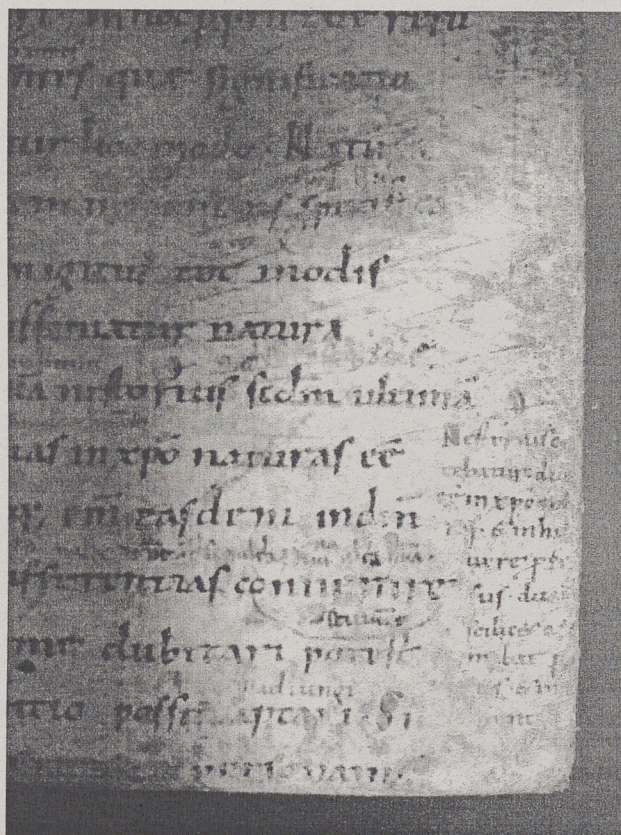


Abb. 1: Detail der marginalen Glosse zu Nestorius unter UV-Licht

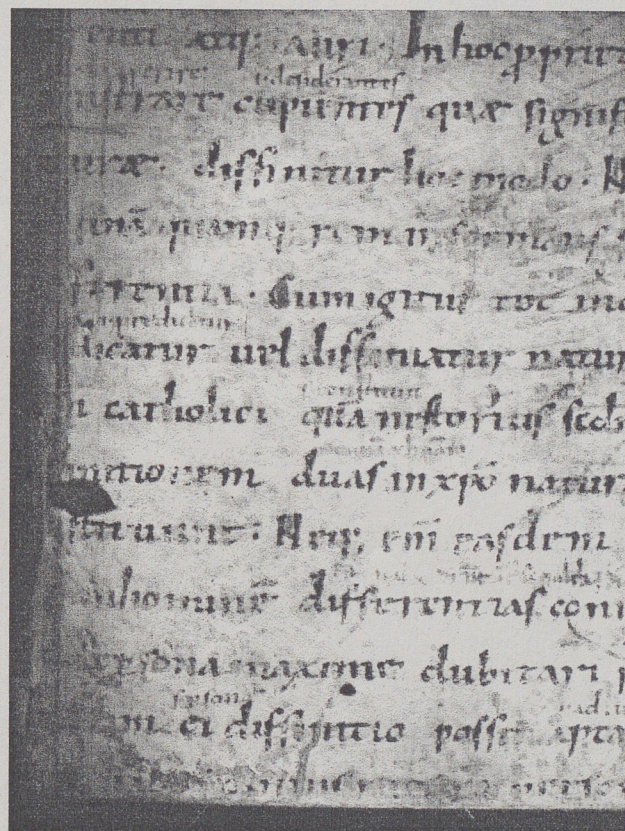


Abb. 2: Detail der interlinearen Glosse in Traktat V unter UV-Licht

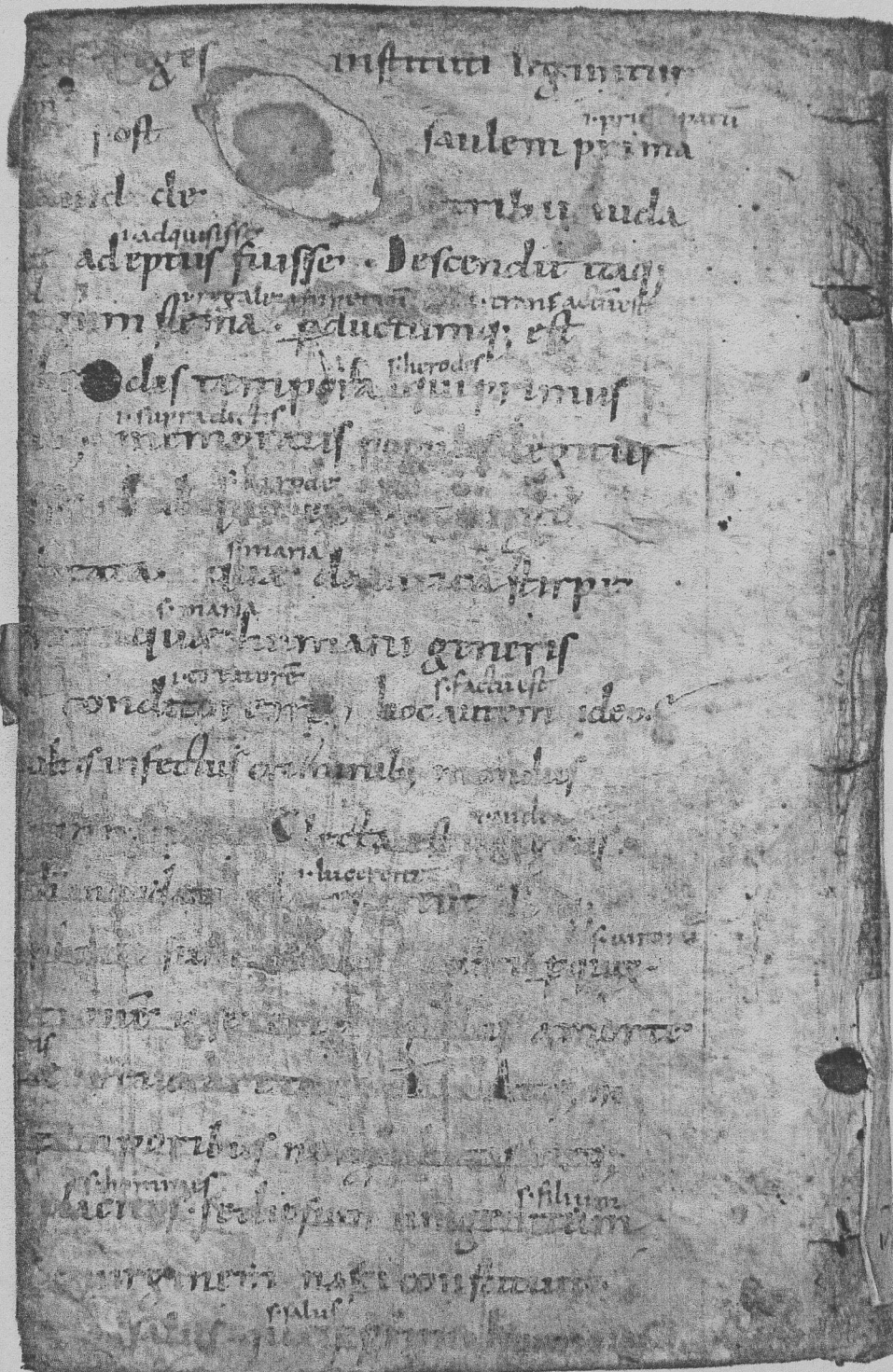


Abb. 3: Ausschnitt aus Traktat IV

Goethe, OLB, A 58° 55

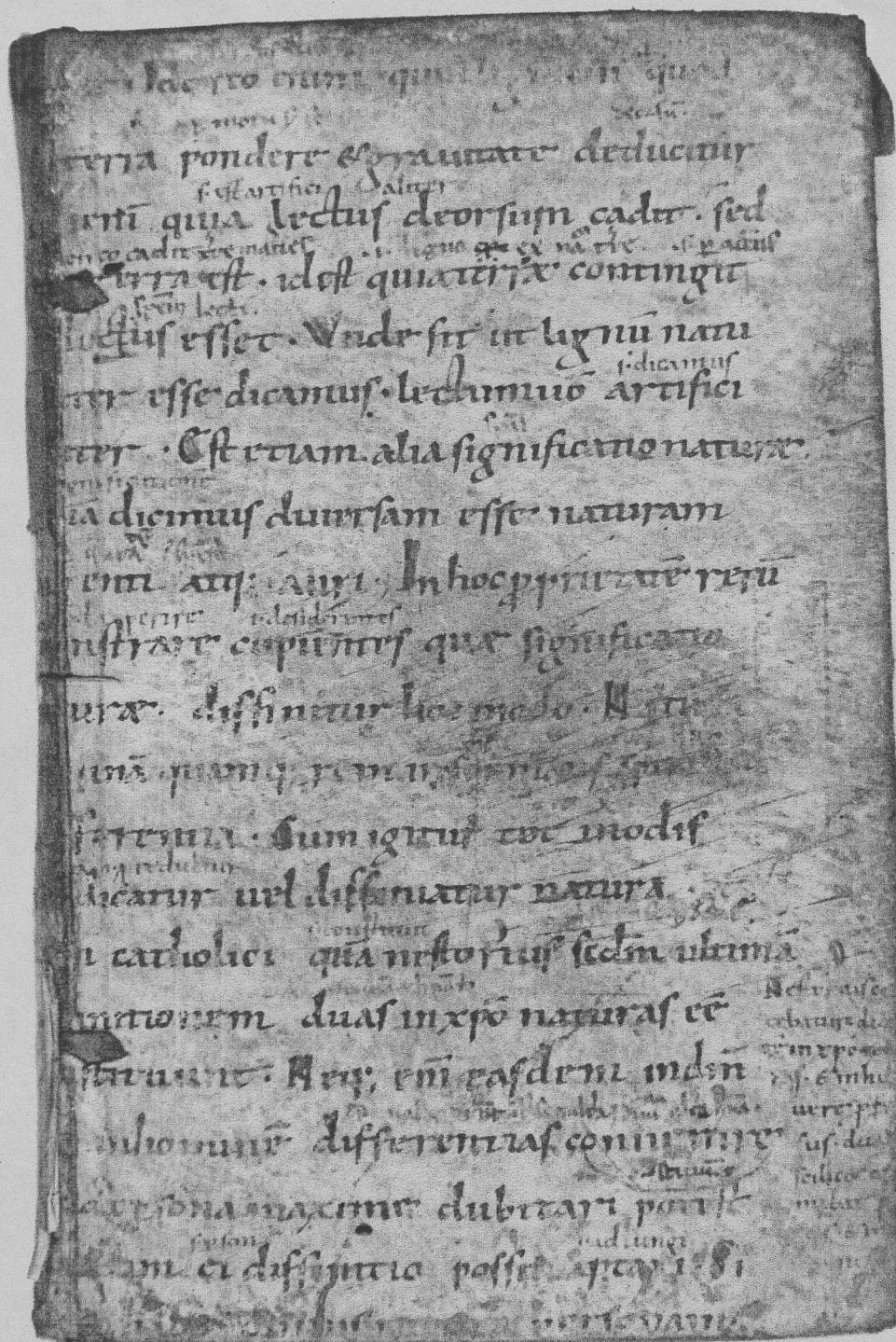


Abb. 4: Ausschnitt aus Traktat V

Jörlitz, OLB, A v 8055