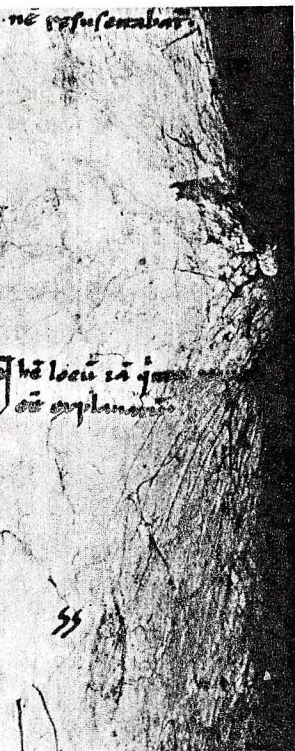


rationes uiuunt. Aliquando autē sic & superius dictū ē fal-
 sa spes mentē nō incipit sed hanc deterior desperatio ē
 figit quē dū omnē spem uenue funditus incipit erro-
 ris lacte animā uberib; nutrit. Considerat q̄ uir sc̄s post
 primā culpā quanta dāxi' homo mala cōmisi post
 quā paradysū pdidit. & usq; ad quanta hui' exiliu p̄ru-
 pta descendit & dicat. quāre nō in uulua mortuus
 sū. Idest cū serpentis suggestio peccatorē me ēcepe-
 rit. tunc utinā quē mors sequerē cognouissē. ne
 usq; ad delectationē suggestio raperē & morti ar-
 tibus ligarē. Egressus ex utero non statim peri. n̄
 ac si dicat. Utinā ad exteriorē delectationē exiens q̄
 interiori lumine priuabar agnouissē. & tam sal



si hē locū in q̄m
 cōmplementū

Litterae ueneri, FS 1. J. K. v. v. v. (1888)



