

transfueri. De his tecum desideris loquor qui consolationem non recipi-
unt; quibus dandum est. aliquid uideri inane. Nam de illis extra ordinem
quis quaelibet differre licet castigare & opprimere hoc unum com-
mune facium ista uoluptas naturalis est. non necessaria huic nihil
debet aliquid impendit uoluntarium est. Videri precepta non uidetur
posse appellari. Non est tamen male si cur creditor paruo dimittatur si modo
dum illiquid debet non potest. Vale.

SENECAE MORALIUM AD LUCILIUM. EXPLICIT LIBER
SECUNDUS. INCIPIT LIBER TERTIUS EUSDEM.

SENECA LUCILIO SUO SALUTEM.

Iam intelligis educendum eretere existis occupationibus speciosis amul-
sed quomodo hic id consequi possis quieris. quaedam non nisi a presentia
monstrantur. Non potest medicus per epistolam cibum balneum tempus
eligere. ueniat tangenda est. Vetus pro uerbum est gladiator emm harum

IV. BRESCIA, BIBLIOTECA QUERINIANA B.II.6, f. 21^v

10th century

L. D. Reynolds, *The Medieval Tradition of Seneca's Letters* (1965)

THE HISTORY OF EARLY MI.

In the preceding chapters I have
tion from the point of view of
establish the interrelationship of
witnesses to the text. Such an in-
a great deal of information about
affiliation of manuscripts which is
a pity to discard such information
the *Letters*, it can, when studied from
of view, throw considerable light
other Latin texts.

For us the history of the transmi-
in the ninth century. Though one
opened to our text during the period
the Carolingian Revival, the hard-
extant manuscript written before the
quotation in any author, as far as
tween Macrobius and Jerome on the
Corbie on the other. Consequently
trating the obscurity which shrouds
It is generally maintained that the
to Christianity and in particular the
correspondence with St. Paul played a
tion of his works. As these two phe-
version to Christianity and the exist-
regarded as decisive factors in the tr-

¹ e.g. Schanz-Hosius, *Geschichte der römischen Lite-*
P. 715: 'Doch der Fälscher hat, ohne es zu ahnen, der
Dienst getan; denn nichts wird auf die Erhaltung der
eingewirkt haben, als dieser Briefwechsel.'

Wir dürfen
zu be-
chungen

1. Math.
2. Math.

3. Math.

Leibniz

Les

B

G

Bil