

IOHANNI (fig. 4). All these notices are by a single hand, which is not, apparently, the same as that responsible for the principal text of the insert (but see below).

Under the inscription, another hand has added a notice concerning the dedication of an altar to S. Marmenia in 1098, while below this still, yet another, a rougher, hand has added an undated notice concerning the altar of S. Jacopo.

The facts that the dated notices including the second one of 1080 are formally headed (and perhaps signed; see below), that they are in good book

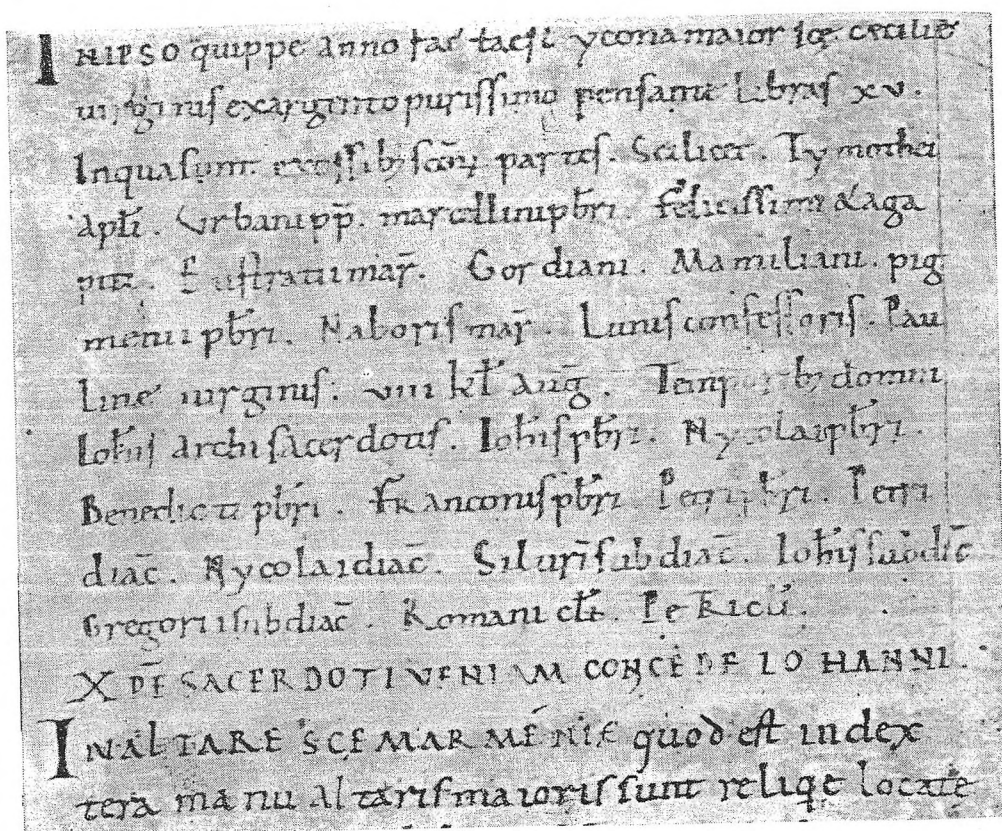


Fig. 4. - Rome. Bibl. Vaticana, Barb. lat. 587, fol. 308 v.

script identical throughout — and the ink, too, remains the same — and that the S. Andrea notice is out of chronological order, all demonstrate that they were written at one time as a retrospective summary — that they were not current entries made as the events they tell of occurred. They could not, therefore, in any case be used as Toesca used them to place the writing « closer to 1080 than 1097 » (1). They can have been written only after the codex from which the insert

(1) The fact that the original notices go only to 1080, though probably added late in 1097 or early in 1098, simply means that there were no new dedications in the interval, the first after the codex was completed being that of 1098, which was duly entered.

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On fol. 2 II Macchabee two less impo already discu Libri Actuum other, another Apostoli, is l

That we codex, or coc with origina the first inse text it conta taken from at the begin figurae sci E Novo Testam Symbols. (1) the second i the Acts of But what is John, which the third in appropriate from the te

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(1) Cf.

304 to 308 v.; thus it consists of five leaves and is a makeshift, not a full quaternion. On fol. 304, at the top of the left colum is the opening rubric: *Libellus Typicam gerens figuram sci Hysidori Veteris Testamenti* (fig. 2). The text begins with the initial D already noted. On fol. 305 is another rubric: *Item Libellus*

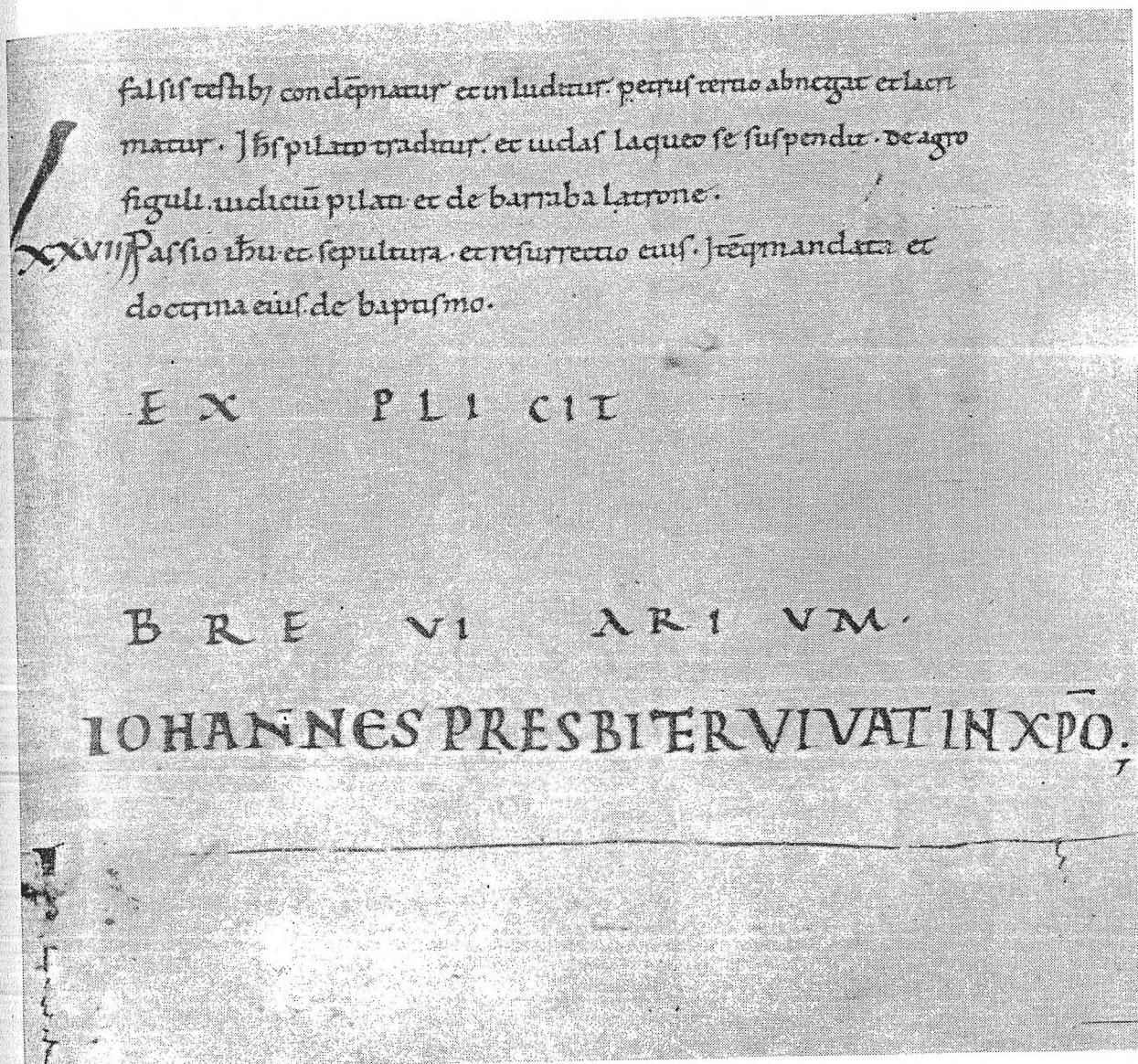


Fig. 1. - Rome. Bibl. Vaticana, Barb. lat. 587, fol. 301.

*Typicae figurae sci Hysidori in Evangelio*. On fol. 307 occurs yet another: *Sci Ieronymi Presbiteri De generibus monachorum*. It is in the margin next to this rubric that the date occurs: ANN. D. M.XCVII / IND. V. M. IUL., within a simple wavy-line frame (fig. 3). Following are St. Isidore's *De christiano nomine*, *De nomine aecclesiae*, and *De religione christiana*, each with a rubricated title. This is the original text of the insert; it ends at the bottom of the left column on fol. 308. It is all by a single hand (1). In the right column is a short added