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 dicens. ephesios ad futuras temptationes & persecutiones quas eis paulus
 apls p̄ hanc eplam pphetico uidebat spū puenire. cohortari & moneri
 ut om̄ia faciant p̄ que possint infide stare euanglū. nec in persecutione cor
 ruere. Dic̄ autē malū p̄pe dext̄. viii. psalmo arbitram̄ eē nē sūptū. State
 q̄ succinchi lūbos ur̄os in ueritate. Qd̄ iuxta m̄bra carnis & corporis
 om̄ia m̄bra anime in scripturis uocent̄ nulli dubiū ē. De q̄b; unū puto eē
 nē m̄brū lūbos. quos ut accingant̄ ueritate p̄cipit. Scriptū ē q̄q; in euā
 gelio cata lucā. Sint lūbi ur̄i p̄cinchi. & lucerne ardentes in manib; ur̄is.
 Quia q̄ lūbi in generatione sēp accipiunt̄ & semine. sedm̄ illud. De fru
 ctu lūbi tui ponā sup̄ thronū tuū. Et alibi. Adhuc erat in lūbis leui
 patris sui abrahā quando obuiavit ei melchysedech. Uidet̄ nob̄ accinx
 isse lūbos suos. q̄ neq̄quā uxori debuit reddere nec seruit libidini. s; imitat̄
 ingentū dñi generationis negociis n̄ ministrans. Hoc idē reor & illud
 significare. qd̄ iohannes. Nonā pelliciā habebat circa lūbos suos. & n̄ erat
 de m̄undis q̄ propt̄ fluxū seminis extra castra p̄ceti cū arca dñi habi
 tare n̄ possunt. nec ex his de q̄b; in numeris scribit̄. sint uestim̄ta eī dissi
 ta. Qui autē xpi accinctus ē ueritate. hic uestim̄ta in altū colligit & sur
 sū trahit. & nudos laterū foeditatē balteo spūali uelat. stringit. inclu
 dit. & parat̄ ad plū ē. & opa habet lucentia. q̄ lucerne dñi ardentes.
 Et induti loriciā iusticie. Sic difficile uulnerat̄ in his maxime locis que
 uitā tenent. q̄ c̄sertā amis & ferreis in uicē circuli se tenentē loriciā uir
 tutis induit̄ ē. ita q̄ ē circulat̄ multiplici ueste iusticie. nec ad similitu
 dinē cerui in ecur accipit sagittā. nec ī desideris corrumpit. & furorē
 deserit mundo corde habens artificē hui' lorice dñi. q̄ unicuiq; scōrū om̄ia
 arma fabricat̄. & n̄ sinit cū iaculo uolante p̄diē & a sagittis ardentib; p̄cuti
 parit̄ & exuri. Et calciati pedes in p̄parationē euanglū pacis. Diligentius
 obseruate qd̄ uirtutē qñ dā anime appellauerit pedes q̄b; in q̄dā ad eū
 q̄ diē. ego sū uia. & q̄s calciare nos oportet in p̄paratione euanglū pacis.
 In hoc calciam̄toꝝ figura & illa calciam̄ta in exodo p̄cesser̄. q̄ haberi pascha
 uescantib; impant̄. & his q̄ ad faciendū it̄ parati s̄. Sic enī manducabim; illud.
 lūbis ur̄is accinctis. & calciam̄ta ur̄a in pedib; ur̄is. & baculi ur̄i in
 manib; ur̄is. & comedetis illud in festinatione. pascha enī dñi ē. Signū
 siquidē p̄parationis cū festinatione calciatis pedib; comedere ut cor

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