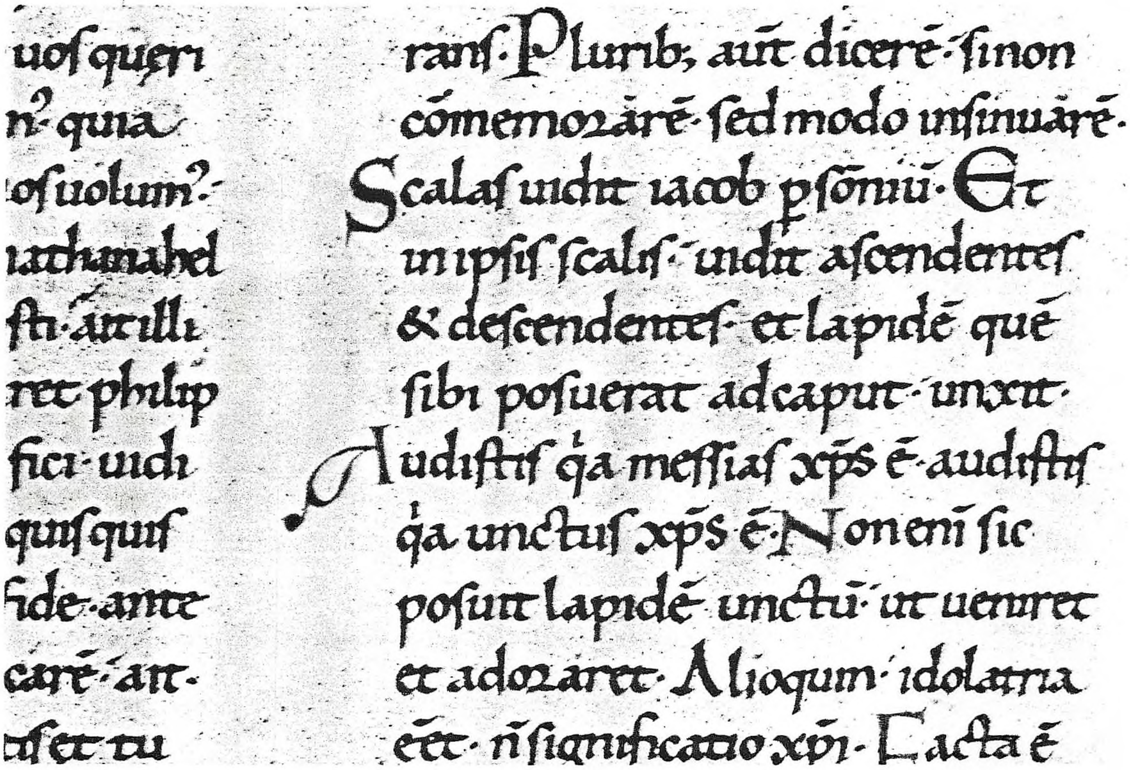
Mss. datés 4, 1

Paris, Bibl. nat. nouv. acq. lat. 2247, fol. 5 — St-Pierre de Cluny (fin du XIe s.)


uos queri
n quia
os uolum
nathanahel
sti. at illi
ret philip
fici uidi
quis quis
fide. ante
care. ant
iset tu

rans. Plurib; aut dicere. si non
comemorare. sed modo insinuare.
Scalas uidit iacob p somnu. Et
in ipsis scalis uidit ascendentes
& descendentes. et lapide que
sibi posuerat ad caput. unxit.
Audistis qa messias xps e. audistis
qa unctus xps e. Non eni sic
posuit lapide unctu ut ueniret
et adoraret. Alioquin idolatria
eet. n significatio xpi. Facta e

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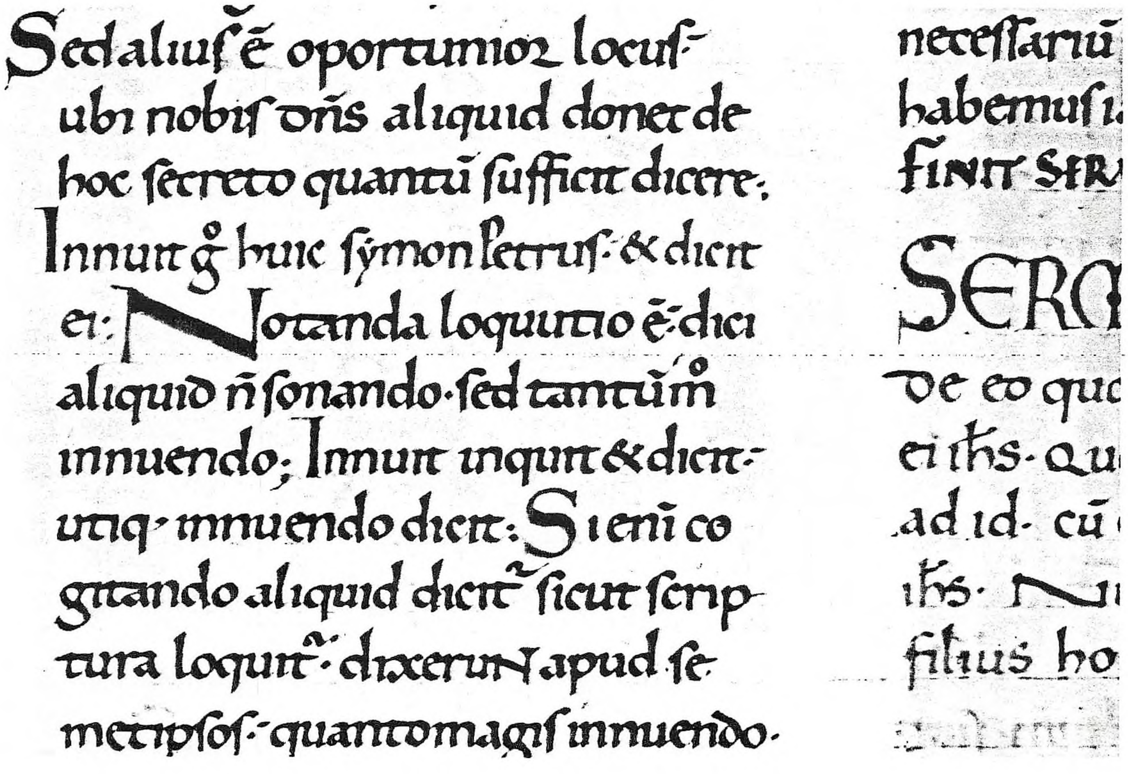
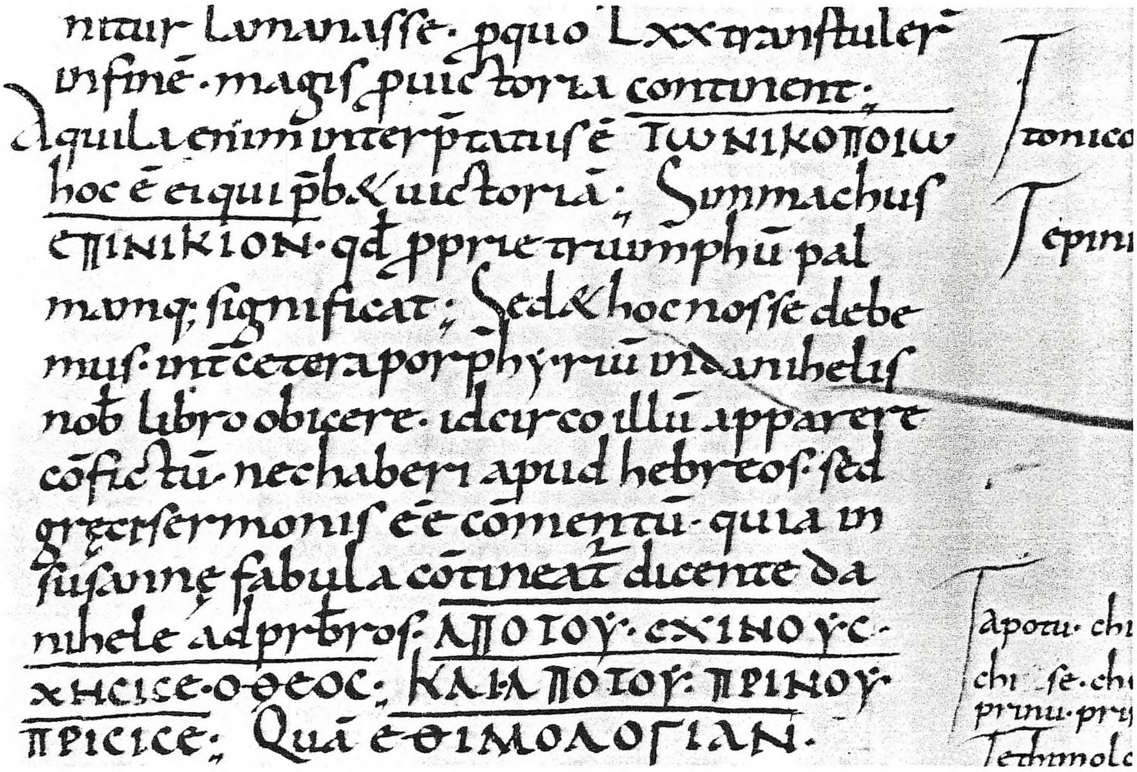
Paris, Bibl. nat. nouv. acq. lat. 2247, fol. 215v — St-Pierre de Cluny (fin du XIe s.)


Sed alius e oportunior locus.
ubi nobis dns aliquid donet de
hoc secreto quantu sufficit dicere.
Innuit g huic symon petrus. & dicit
ei. Notanda loquutio e. dici
aliquid n sonando. sed tantu modo
innuendo. Innuit inquit & dicit.
utiq innuendo dicit. Si eni co
gitando aliquid dicit sicut scrip
tura loquit. dixerunt apud se
metipsos. quanto magis innuendo.

necessariu
habemus i
FINIT SER
SERM
de eo qu
ei ihs. qu
ad id. cu
ihs. N
filius ho

Mss. datés 4.1

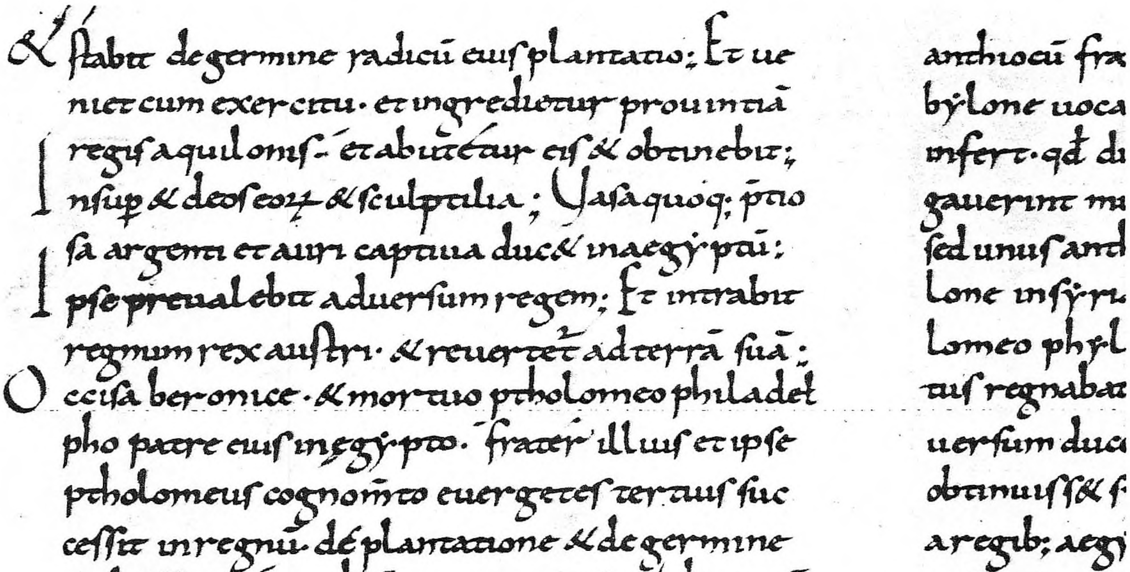
Paris, Bibl. nat. nouv. acq. lat. 2248, p. 1 St-Pierre de Cluny (Xe-XIe s.)



nitur Lunanisse· pquo LXX transtuler
in fine· magis p uictoria continent·
Aquila enim interpretatus ē TWNIKOΠOIW
hoc ē ei qui pb & uictoria· Simmachus
ЄΠINIKION· qđ pprie triumphū pal
marumq; significat; Sed & hoc nosse debe
mus· int cetera porphyriū in danihelis
nob libro obicere· idcirco illū apparere
cōfictū· nec haberi apud hebreos· sed
greci sermonis ēe comentū· quia in
susanne fabula cōtineat̄ dicente da
nihele ad prbros· AΠO TOY· CXINOY C
XHCICE O ΘEOC; KAI AΠO TOY ΠPINOY
ΠPICICE; Quā ЄΘIMOΛOΓIAN·

tonico
epini
apotu· chi
chi se· ch
prinu· pri
Tethimolo

Paris, Bibl. nat. nouv. acq. lat. 2248, p. 44 St-Pierre de Cluny (Xe-XIe s.)

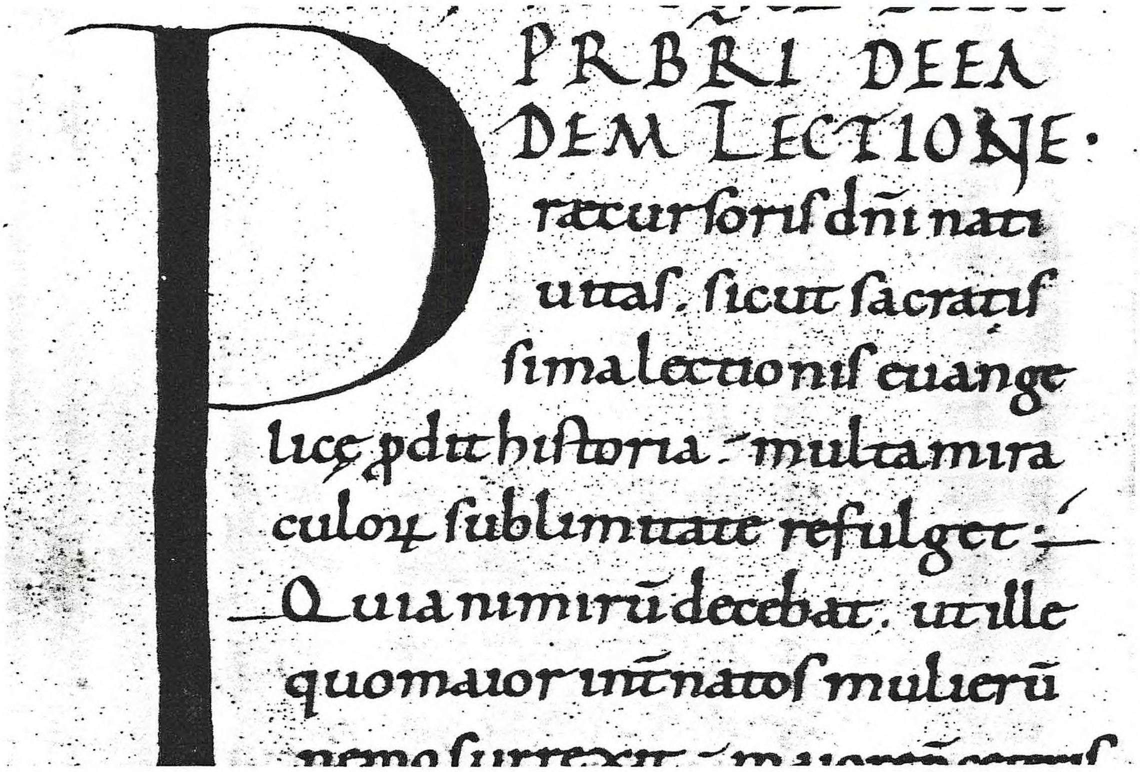


& stabit de germine radicū eius plantatio; Et ue
niet cum exercitu· et ingredietur prouintiā
regis aquilonis· et abutetur eis & obtinebit;
Insup & deos eoꝝ & sculptilia; Vasa quoq; ptio
sa argenti et auri captiua duc& in aegyptū;
Ipse preualebit aduersum regem; Et intrabit
regnum rex austri· & reuertet̄ ad terrā suā;
Occisa beronice· & mortuo ptholomeo philadel
pho patre eius in egypto· frater illius et ipse
ptholomeus cognomīto euergetes tertius suc
cessit in regnū· de plantatione & de germine
radicis eius· eo qđ ēet germanus; Venit cū
magno exercitu· & ingressus ē puintiā regis
aquilonis· idest seleuci cognomīto callinici·
qui cū matre laodice regnabat in syria;

anthiocū fra
bylone uoca
infert· qđ di
gauerint mu
sed unus anti
lone in syri
lomeo phil
tus regnabat
uersum duc
obtinuiss& f
a regib; aegy
audatiam co
magicis art
ut ultro aegy
Et prouocat

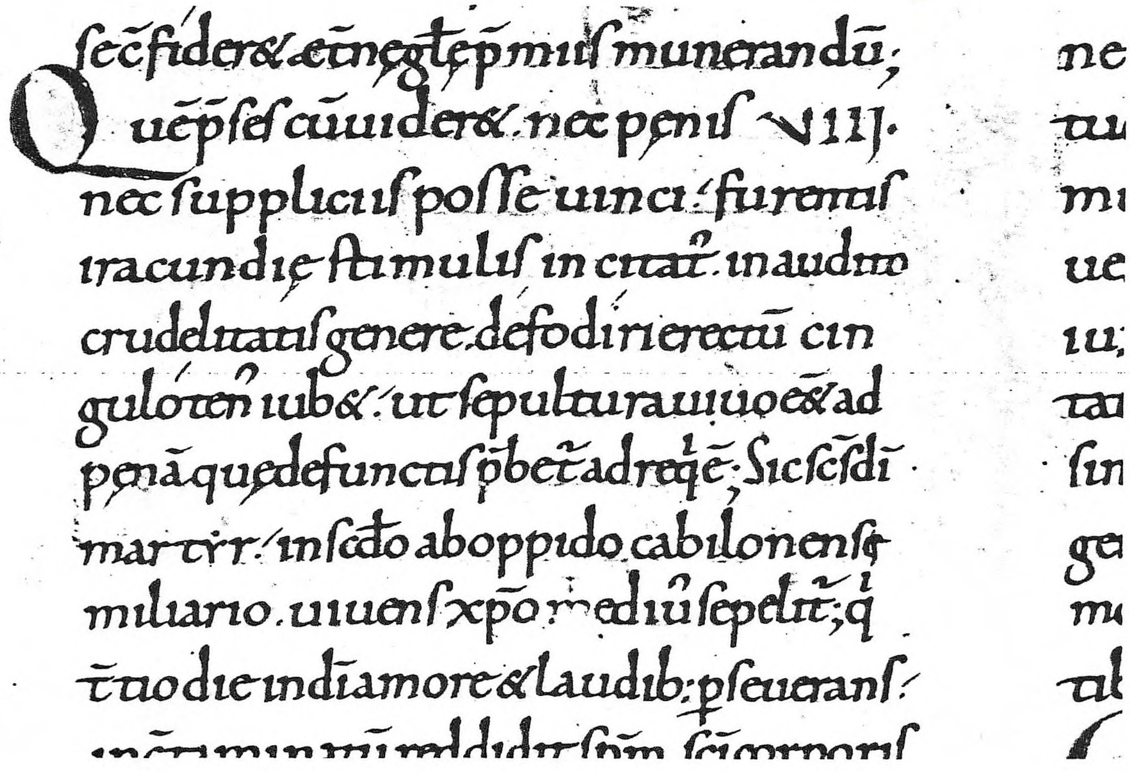
Mss. datés 4,1

Paris, Bibl. nat. nouv. acq. lat. 2390, fol. 25 Cluny [vers 999-1008]



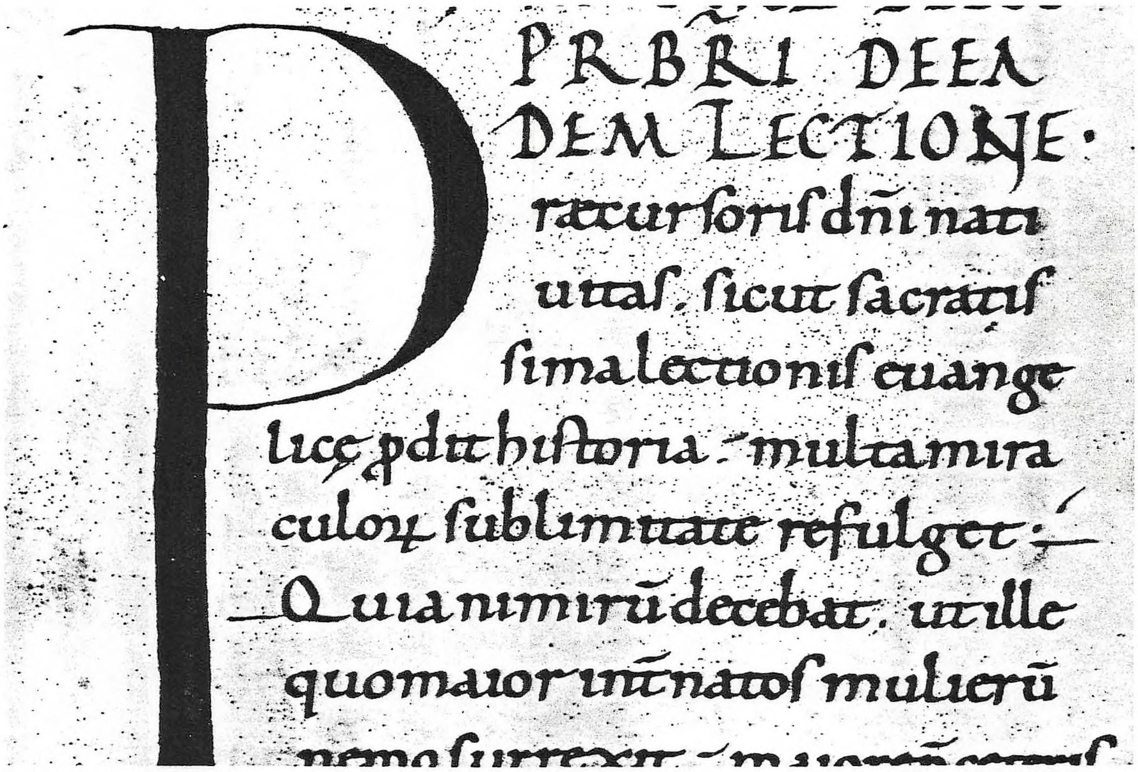
PRB̄RI DE EA
DEM LECTIONE·
Praecursoris dn̄i nati
uitas. sicut sacratis
sima lectionis euange
licę p̄dit historia. multa mira
culoꝝ sublimitate refulget.
Quia nimirū decebat. ut ille
quo maior int̄ natos mulierū

Paris, Bibl. nat. nouv. acq. lat. 2390, fol. 69 Cluny [vers 999-1008]

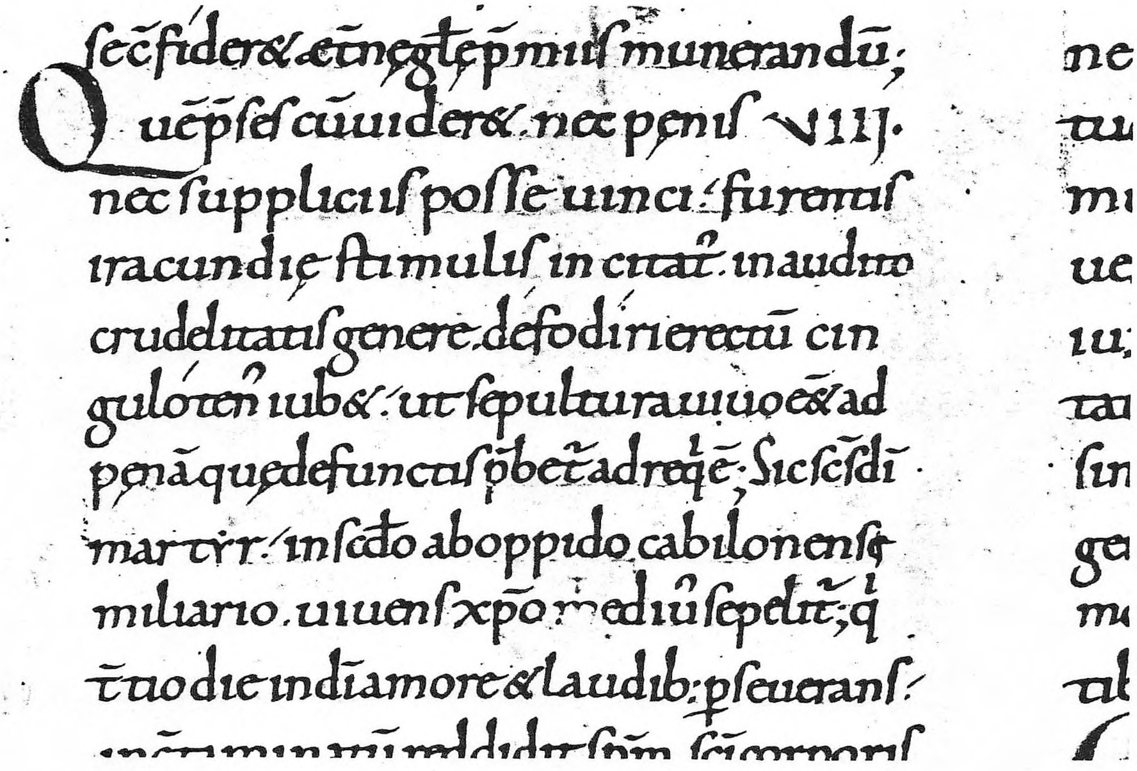


sec fideret & ēt neg lep mis munerandū;
Quē p ses cū uideret nec penis uiij.
nec suppliciis posse uinci. furentis
iracundię stimulis in ciuitat̄. inaudito
crudelitatis genere. defodi in erectū cin
gulo tenꝰ iubet. ut sepultura uiuo esset ad
penā que defunctis p̄bet ad requiē. Sic scs̄ dī
martyr. in scd̄o ab oppido cabilonensi
miliario. uiuens xp̄o mediū sepelit; q
tertio die in dī amore & laudib; p̄seuerans.

Pl. X


PRBRI DE EA
DEM LECTIONE.
Praecursoris dñi nati
uitas. sicut sacratis
sima lectionis euange
licę ꝓdit historia. multa mira
culorum sublimitate refulget.
Quia nimirū decebat. ut ille
quo maior int natos mulierū
nemo surrexit




se c fidere & æt neg te p mis munerandū;
Quę p̄ses cũ uideret. nec penis VIII.
nec suppliciis posse uinci. furentis
iracundię stimulis incitat. inaudito
crudelitatis genere. defodi ierectū cin
gulo tenus iubet. ut sepultura uiuo et ad
penā que defunctis pbet adreq̄ē; Sic scs dī
martyr. in scdo ab oppido cabilonensi
miliario. uiuens xpo mediū sepelit; q
ttio die in di amore & laudib; pseuerans.

Samaran / Marichal 4,1