

8
catus. & tuo mimimine sit securus. **¶** **A** Quis scit.
egrotavit filius mulieris matris

fr. vi. cap.

Egrotavit filius mulieris matris familias. & erat
languor fortissimus. ita ut non remaneret in co
hactus. **¶** Angelis suis. **A** Lazarus amicus noster dormit
eamus & a somno suscitemus eum. **OR.** **D** s qui effabilibus
mundum renouas sacramentis. presta qm. ut ecclia tua
& eternis pficiat institutis. & temporalibus non desti
tuatur auxiliis. **¶** **A** Quis scit.

ad. i.

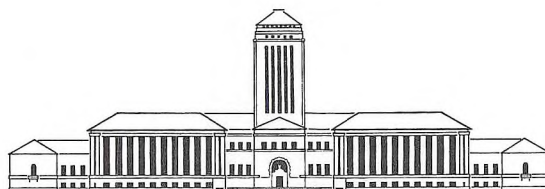
A Frange. **P**rimum querite.

ad. iii.

A Aduenerunt. **cap.** **D**ixit ergo ad herodiam. qd mihi &
tibi uir di. ingressus es ad me ut rememorarentur
iniquitates mee. & interficeres filium meum. Bonum
mihi. **¶** Dic & domino. **OR.** **O**ptulare qm inopibus. & pa
ternum destitutis prebe solatium. ut qui priuamur
humanis. diuinis psidiis adiuuemur. **¶**

Commendemus nos.

Tulit ergo de sinu illius. & por
tauit incenaculum ubi ipse manebat. & posuit sup
lectum suum. & clamauit ad dominum & dixit. domine deus
meus etiamne ne uiduam apud quam ego ut cumq



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AT May 15.6.93
bezahlt mit Einnahme
(C. Redupin) 7 June 1993

Professor Dr Harmut Hoffman,
Seminar für mittlere und neuere
Geschichte der Universität,
3400 Göttingen,
Platz der Göttingen Sieben 5,
Germany.

Dear Professor Hoffman,

Thank you for your letter of 26 May. You are quite correct in supposing that our Manuscript Add.3846 once formed part of a binding, now Cambridge University Library Inc.2.c.1.5 [2331], no.2797 in J C T Oates's catalogue (Bernardinus Senensis, *Sermones de Caritate*); I enclose a photocopy of the entry.

The original stamped leather binding of this volume was re-backed in white stamped pigskin at some time during the sixteenth or seventeenth century; the Bamberg inscription appears to me to be seventeenth century, although the book may have been there at an earlier period. It is possible, then, that the xi century fragments were added during the rebinding, although it is not possible to be certain about this.

There is no published catalogue of the Additional Manuscripts acquired by the Library since the middle of the nineteenth century, though unpublished descriptions can usually be made available on application. I enclose the latest version of the description of Add.3846.

An estimate for photographs which you request is enclosed. Work will begin on receipt of your advance payment.

Yours sincerely,

Jayne Ringrose

Miss J S Ringrose,
Under-Librarian,
Department of Manuscripts
and University Archives.

Enc.

Add. 3846 Collectarium

xix cent. Latin

Eight leaves of a Collectar, containing offices for the weeks of Lent III and IV, the music not filled in.

1^r-6^v Beginning in the capitulum at Vespers for the Saturday preceding Lent III [Qui male dixerit tibi] maledictus erit et qui benedixerit tibi benedictionibus repleatur ... (ending imperfect in the collect at Prime for the following Saturday) Auge fidem tuam domine quaesumus miseratus in nobis quia pietatis tuae subsidia non negabis integram illis

The hymns on Saturday are 1^r) Sic ter quaternus trahitur ... (RH 18931) and (1^r-1^v) E more sensu erige ad te largitor veniae ... Capitula and collects at Lauds are as follows. 1^v Lent III Sunday: (capitulum) Estote imitatores dei sicut filii karissimi ...; (collect) Quaesumus omnipotens deus vota humilium respice ... (Bruylants II, 950). 2^v Monday: (capitulum) Naaman princeps militiae regis Syriae ...; (collect) Cordibus nostris quaesumus domine benignus infunde ... (Bruylants II, 146). 3^v Tuesday: (capitulum) Mulier quedam clamabat ad Heliseum prophetaem ...; (collect) Exaudi nos omnipotens et misericors deus ... (Bruylants II, 536). 4^r Wednesday: (Capitulum) Honora patrem tuum et matrem tuam ...; (collect) Praesta nobis domine quaesumus ut salutaribus ieiuniis ... (Bruylants II, 838). 5^r Thursday: (capitulum) Factum est verbum domini ad me dicens Sta in porta domus domini ...; (collect) Da quaesumus domine aeternae rex cunctorum ... (cf. Bruylants II, 193). 5^v Friday: (capitulum) Oravit Moyses ...; (1st collect 5^v-6^r) Ieiunia nostra quaesumus ... (Bruylants II, 656); (2nd collect 6^r) Da quaesumus domine populo tuo diabolica .. (Bruylants II, 193). 6^v Sabbato (capitulum) Erat vir in Babylone ...; (collect) Praesta quaesumus omnipotens deus qui se affligendo carne ... (Bruylants II, 857).

7^v-8^v Begining in the collect at Sext for the Wednesday following Lent IV et spem suam in tua misericordia collocantes tuere propitias ... (ending imperfect in the antiphon at Matins for the following Saturday) Ego sum qui testimonium perhibeo de me ipso et testimonium per

Capitula and collects at Lauds are as follows. 7^r Thursday: (capitulum) Factum est verbum domini ad me dicens ...; (collect) Praesta quaesumus domine ut salutaribus ieiuniis ... (Bruylants II, 838). 8^r Friday: (capitulum) Egrotavit filius mulieris matris familias ... (collect) Deus qui effabilibus mundum renovas sacramentis ...

On 6^r is a pen trial (xv cent.) beg. Quoniam quia quare quomodo ...

Vellum, 235 x 152 mm, 8 ff. Single column, 24 lines to a page, ruled with a hard point. The first 6 leaves form a quire or part of a quire, the last 2 (a bifoilium) formed the centre of a quire. Written in a slightly sloping caroline minuscule in two sizes (capitula and collects are in the larger script), with headings in small red capitales, initials and capitales also in red. Some of the red is oxydized.

Bound in dark blue cloth (Stoakley, Cambridge, 1902).

Possibly of a use of Bamberg (although the text differs in details from that for Bamberg Cathedral printed by E.K. Farrenkopf, *Breviarium Eberhardi Cantoris*, Liturgiewissenschaftliche Quellen und Forschungen (1969), 62-6). Removed from the binding (contemporary continental stamped calf; rebacked in white pigskin in the xvi or xvii cent.) of Inc. 2. c. 1. 5 [2331], Bernardinus Senensis, *Sermones de Evangelio Eterno* (Basel, Johann Amerbach c. 1489, JCTO 2797, Hain *2827, GWK 3886, which had belonged to the Benedictine Abbey of St. Michael, Bamberg (Michaelberg, founded A.D. 1015). on 7v the no. 'B.X.i'. According to a label inside the front cover, the MS. was presented in 1900 by Francis Jenkinson, Librarian, who had given the printed book in 1891.

See also S. Krämer, *Handschriftenerbe des Deutschen Mittelalters* I (1989), 55.

J.S.R.

2 June 1993.

- 2796 **Augustine (St):** *Expositio in evangelium secundum Johannem*. F°, 300 mm.
 P* 7630 BM III 753 H* 1982 GW 2912
 Wants the last leaf (blank)
 Bookplate: *Ex Bibliotheca Mellersdorf. Monasterii O.S.B.* (Warnecke 1233). Bought, 1915
 16th c. stamped pigskin, rebacked Inc. 3.C.1.5 [2330]
- 2797 **Bernardinus, Senensis:** *Sermones de caritate*. F°, 311 mm.
 P* 7631 BM III 752 H* 2827 GW 3886
 'Ad Bibliothecam Monasterii S. Mich: Archang: prope Bamb: O.S.B.' Given by F. Jenkinson, 1891
 Contemporary stamped calf, rebacked with old pigskin Inc. 2.C.1.5 [2331]
- 2798 **Ars oratoria**. 4°, 197 mm.
 P 7634 BM III 750 H* 1858 GW 2667
 Royal Library, 1715
 Formerly bound (9) with nos 3889, etc. Modern half morocco Inc. 5.C.1.5 [2332]
- 2799 **Bertholdus:** *Horologium devotionis*. 8°, 154 mm.
 P* 7635 BM III 753 H* 2990 (1) = *2993 = *8928 GW 4175
 Bound (1) with no. 2802. 19th c. morocco Inc. 6.C.1.5 [2333]
- 2800 — Another copy. 158 mm.
Bound (2) with nos 2801, etc. [2334]
- 2801 **Thomas, à Kempis:** *Meditationes de vita et beneficiis salvatoris*. 8°, 158 mm.
 P 7636 BM III 752 H* 10992 = *2990 (2)
 Bound (1) with nos 2800 & 2803. Contemporary stamped calf, with scroll *Maria hilff uns* [2335]
- 2802 — Another copy. 154 mm.
Bound (2) with no. 2799 [2336]
- 2803 **Gerardus, Zutphaniensis:** *De spiritualibus ascensionibus*. 8°, 158 mm.
 P 7638 BM III 752 H* 16296
Bound (3) with nos 2801, etc. [2337]
- * P 7640. Reattributed by BM to Jacobus de Pforzheim. See no. 2821
- * P 7644. Reattributed by BM to Michael Furter. See no. 2825
- 2804 **Philelphus (Franciscus):** *Orationes et opuscula*. 4°, 213 mm.
 P* 7645 BM III 757 H* 12918
 'Iste liber constat Thome Newton.' 'Gulielmus Cecilius' (i.e. William Cecil, 1st Baron Burghley). Royal Library, 1715
 18th c. calf Inc. 5.C.1.5 [2339]
- 2805 **Anselm (St):** *Opuscula*. 4°, 206 mm.
 P* 7648 BM III 759 H* 1136 GW 2033
 18th c. half calf Inc. 5.C.1.5 [2340]

Λ; formerly lined with leaves from an 11th c. Collectarium, now Add. 3846.

cf BM lithogr. repr for an attribution to Henricus Arnaldi

2804.5 Augustine (St): *Explanatio psalmorum*. Fo 301 mm 1457

BM III 758 H* 1975 = ? 1972 GW 2911

'With Halls' 'Wh. Kennett' Bookplate of Peterborough
Cathedral Library (Franks 33818) deposited 1970
Contemporary stamped pipkin (clays fine) [4535]

Pet. A. 6. 7

2805.2

Another copy. 195 mm

'Wyttam Blundel' 'William Blundell' 'William de Barke'
Peterborough Cathedral Library, deposited 1970
18th c. calf [4536] Pet. A. 2. 27