

This is a high-resolution, black and white photograph of a manuscript page from the Lindisfarne Gospels. The page features a large, ornate initial 'L' in the center, which is part of the 'Liber Primus' (Book of the First Gospel). The initial is composed of complex, interlaced knotwork and zoomorphic designs, including a dragon-like head at the top and a bird-like head at the bottom. The background is filled with dense, repeating interlaced patterns. The entire page is framed by a decorative border. The image is a reproduction of a page from the Lindisfarne Gospels, showing the intricate interlaced knotwork and zoomorphic designs characteristic of the Anglo-Saxon style. The initial 'L' is particularly prominent, featuring a large, stylized knotwork design. The page is filled with dense, repeating interlaced patterns, and the entire composition is framed by a decorative border. The image is a reproduction of a page from the Lindisfarne Gospels, showing the intricate interlaced knotwork and zoomorphic designs characteristic of the Anglo-Saxon style. The initial 'L' is particularly prominent, featuring a large, stylized knotwork design. The page is filled with dense, repeating interlaced patterns, and the entire composition is framed by a decorative border.

[illegible]

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duxit eum ad iuvenis

put poterant Ille aut dixit ab
bati ioseph Tu qm dicis ee ueru
hoc Et ille respondit Nescio Et
dixit abbas amonius Vere abbas
ioseph solus inuenit una qui se ne
scire respondit

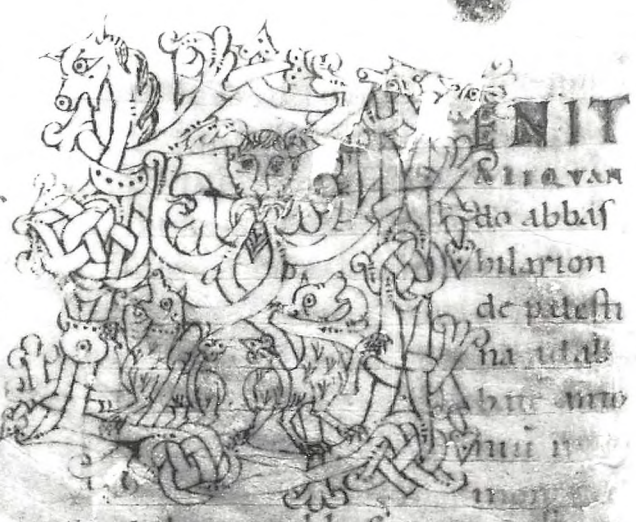
Vener quida fr ad abbate sc ut
audirent ab eo uerbu & multo lo
quebat sed semp dicebat Lepo
scire mihi Vnde me aut sportel
lasci dixer discipulo ei abraham
Quid facis sportellis istis Et ille
respondit eis huc & illuc expen
dimus as hoc audiens senex di
xit Quis hinc inde mandecit
Illi uero audientes edificati sual de
i humilitate ei inq cu gaudio re
cesserunt

Ient ad quenda se ne monachu
solitariu homo qd demonio uexa
bat & fortit spumabat & percussit
i maxilli ei Senex uero conuer
tit ei alia maxilla Demon aut
n serens icendiu humilitatis
mox exiliuit ab eo & fier e fin

Dixit senex quia siqs dicit alieni
ignosce mihi humiliam se com
buret demones reptatores

Iinterrogatus est senex quomo
do quida dicerent uidere se
aspectum angloz Et respon
dit dicens Beat est qui peccatu
suu semper videt

EXPLICIT DE VITA
ET MORIBUS
ABBATIS AMONII



& dicit ei abbas amonius
uenisti lucifer qui mane ori
ris Et dixit ei abbas hylarion
Pax tibi columna lucis qui susti
nes orbem terrarum

Icit abbas macharius abbat
in senio Quare nos fugis Et di
xit ei senex Scit ds quia diligo nos
sed n possu ee cu do & cu hominib;
Superior enim uirtutu milia &
milia milia una uoluntate ha
bent homines uero multas habet
uoluntates Non possu ego di in
tere dm & uenire & esse cum
hominibus

Dixit abbas gathon qui a sedm
uoluntate mea nuqua dor muu
retinens i corde meo adus quem
qui dolore neq dimisi aliu dor
mire habente aduersu me atq

Senex qda erit i egypto mte
qua ueniret illic abbas pastor
ille aut habebat notu i ierusa
nu & multu honore Cui ergo
ascendisset abbas pastor de ierusa
cu suis dimiser homines illu
ne & uener ad abbate pastore