

t. Afine qñ dicō. Dispono dicere bonū ūbū in corde; atq; pfe
 nſ oīa ſua ro ⁊ lingua mea. v. ūbū meū ⁊ calami ſcribe. v.
 ſcribit amē, qd ⁊ dicere. Verbu qdē pfero ut
 ne ſcribat. maneat ⁊ notificet, ⁊ ſcribo. ⁊ nſolū h ūbū mei
 tā uelox ſcribe, ſ ⁊ ⁊ dā alii ſcribe. v. di patſ ſcribentis ue
 riptūſ cēt iact. v. cito, qd ego pferent ⁊ ſcribentſ pmutto ad
 tūq; cfer implentſ. ⁊ d ⁊ dicō. D ſ pat qd ego pmutto de.
 legi ſine incarnatione ⁊ diſpoſitione filii ei, ⁊ cōmuta
 ne. i. eruo ciono agenda, p ipſū differt ſupplet. v. elocit
 de meo ut ſentit dubitū, qd cognoscat pactū. H eq; debet
 palit dā audi tardū, qd qd ſit tinnū. } Specioſ. f. p. f.
 in ſubo qñ uafi dicō. Dico q bonū pfero ⁊ ſcribo. ⁊ hoc ⁊ illū
 tū adit ſct, ⁊ pecioſ. f. p. Accingere gladio, ⁊ pcedere ⁊ rot
 o huc ⁊ illuc ⁊ ne ſequunt n differ, ſiue in uoce patſ ſiue in
 d calami uoce pphie legant. Q r au dic pſūſ hominū
 gendū, q tantū cū ⁊ ſpecioſ ſit pangitſ. I d ſct iudic
 cogitan minet qd uenient ſponſ aſſupſerit. H n angli
 t inq ea cā carā aſſupſit, q qd pſūſ abſq; reſpectu
 qſ rat ſeri ſaluatiōſ. ⁊ dā inuitate pſeuerant ſine reſpec
 ſo poſſet, tu deceptiōſ, ſ humanā natā aſſupſit. q hō qd
 multa pierat, ſ cū reſpectu ſaluatiōſ. ⁊ iō dic dō pat
 q; nob t ppha; D nē ūbū q cū ſiſ ſpecioſ informa di
 uinit ab uinitatſ me, ſ ſ ſpecioſ for ma aſſumpta
 uerat, q nū filioſ hōū ⁊ pſūſ hōū. Et filioſ hōū, ⁊ pſi
 ptineat, luſ. h. ſtat ut exiliſ hōū, ⁊ euerſat in filioſ hōū,
 of ſuoſ qſ of filioſ hōū ſpecioſitate pceſſit. q ſolūſ a peccatō
 buſ pat immunſ erat, ⁊ q ſpū admiſſurā nreceptiſ. H
 eū agt beret ſtatū ſubdō ⁊ adingere qd
 etimūſ ad ol cōmparatiōē hōū. ⁊ nū
 ultioſ dā, eruo et ſpecioſ pſūſ hōū.

K. Löffler, Die Hn. d. M. Ziefelke (1931) 25f.

87, fol. 24.

2. - Stuttgart, Landesbibliothek, Cod. theol. phil. Fol. 206,

fol. 71

H. Weiswater, Die hnl. u. Vorlagen zum Ausdruck v. Ps.-Beda, in psalmorum
 librorum exegesi, in: Biblica 18 (1937) 197-204