

donec eram? propter immundiciam peccatorum mundandi ergo
 sum? Porro in quibus et superbi et una mundacio est sanguinis
 iusti et humilitas dei ut ad contemplandum dominum quod natura
 sum? per mundarem? sed si quod natura sum? et quod peccato
 sum? deus enim naturam assumi homines natura sum? iusti pec
 cato non sum? deus enim factus homo iustus? intercessit deus pro mi
 ni peccatore? non congruit peccator iusto. sed congru
 e homini homo adiungens ergo nobis similitudinem hu
 manitatis sue? abstulit dissimilitudinem iniquitatis nostrae.
 factus particeps mortalitatis nostrae? factus particeps diuinita
 tis? Merito quippe mors peccatoris ueniens exclama
 tionis necessitate? soluta est? propter iusti ueniens ex
 misericordie? uoluntate? deus simpliciter? congruit? duplo nostro;
 et tunc congruentia? sue consonantia? uel consonantia? uel con
 sonantia? comediis de quibus est una ab illo homini compaginatio
 et? uel simpliciter? de coaptatione creature? uel plurimum.
 ante enim coaptationem? sic mihi nunc occurrit dicere uolui.
 quia greci armoniam uocant? neque nunc locus est ut ostendam quan
 tum ualeat consonantia simpliciter? ad duplicem? quem maxima rep
 ertur? et sic nobis insita naturaliter? aquo utique? nisi ab eo qui

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car & iam corpus qd uita n̄ est. p̄p̄sū n̄ f̄. & in nullo a
 quā fieret uita eē. Quodenī factū ē iā in nullo uita erat
 quobiscūq; uita. Hāc anima uita ē corpus. & uita
 ē. quia mutabilis ē. & p̄ quid facta ē nisi p̄ uerbu m̄
 tabile. Om̄a enī p̄p̄sū facta s̄. & sine ip̄sō facta ē. & uita
 ergo factū ē iā in nullo uita erat. & n̄ qualibet uita fieri
 erat lux hominū. Lux itaq; rationaliū m̄tium p̄ quā
 n̄s a p̄corib; differ̄. & ideo sunt homines. Non ergo lux
 p̄ ora quē lux ē carniū siue de celo fulgeat. siue t̄rren
 nib; accendat̄. nec humanarū tantū carniū. sed & io
 belumarum. & usq; ad minutissimos quoq; uermes
 om̄a hęc uicini t̄rā lucē. ad illa uita lux hominū er
 nec longē posita ab uno quoq; n̄m̄. nulla enī uita
 & in uicini & lum̄. Sed lux in uicinis lucet. & tenebr
 eā n̄ cōphendit̄. Tenebrę aut̄ ē stultit̄ mentes h
 minū. p̄cia cupiscunt aut̄ infatigabilem cecate. h
 ut curant. utq; in uicinis uicini p̄p̄sū om̄a facta s̄
 factū ē. & hāc n̄ aut̄ uicini illi uicini quippe n̄
 participatio uicini ē illi uicini. & hāc quē lux ē h
 minū. hūc aut̄ participationi p̄cia inuicibilis & inuicibilis

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