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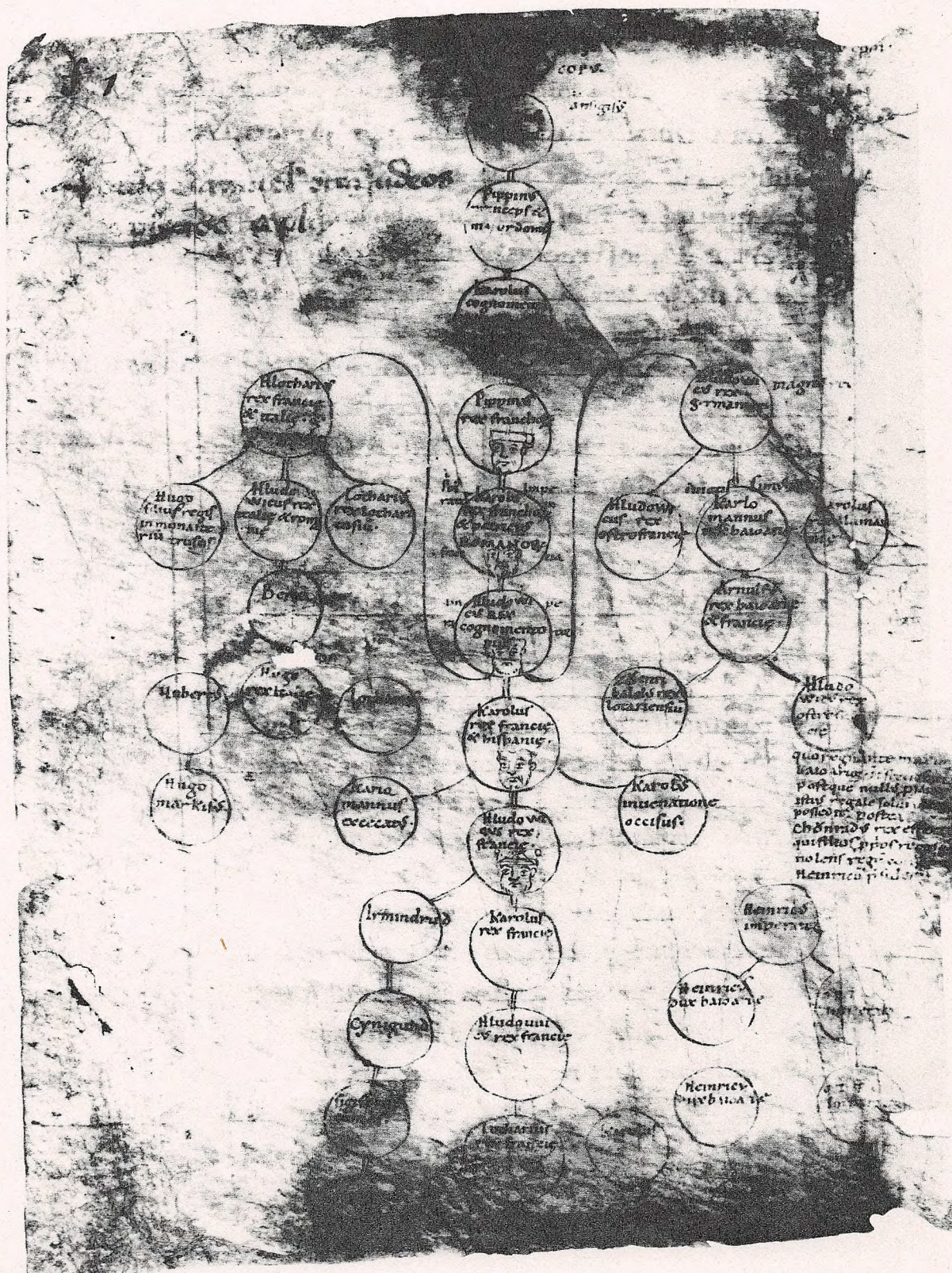
EST Vñ NUNE CELEBRE MAGNAQ; GAVDIA EXPULSANT
ANIMOS CARMINA PROMERERE CUM XPI SOLVM SCANDIT AD
ORDINEM CELESTIUM PIUS ARBITR. Tunc modo inuasit. Inferos
ascendit iubilans letus ad ethera sanctorum populus p̄dicat
melitū ēcanit parit angelicus chorus victoris domi gloria
ui scandens superos iuncula unxerat donans rige
nis munera plurima districtis redit arbit̄ omnium qui
tam dñe conditor melite deuotos famulos respice
pregens nē nos luor edax demonis obruat demergat
Nec uisā inuoma nube reuenteris occulta hominū pandere
iudicans n̄ des supplicia horrenda noxissimis bonis p̄m
ista hic obtine. maxime hacten̄te dī cōbone sp̄itus regni
et regni fide da iudicis p̄m̄ta me secula.

K. Schmidt, Lin. vulcanica Stemma Regem Franciae, in:
Frühling'sche Studien 28 (1994) S. 196 - 225, bes. 196 - 199, 225

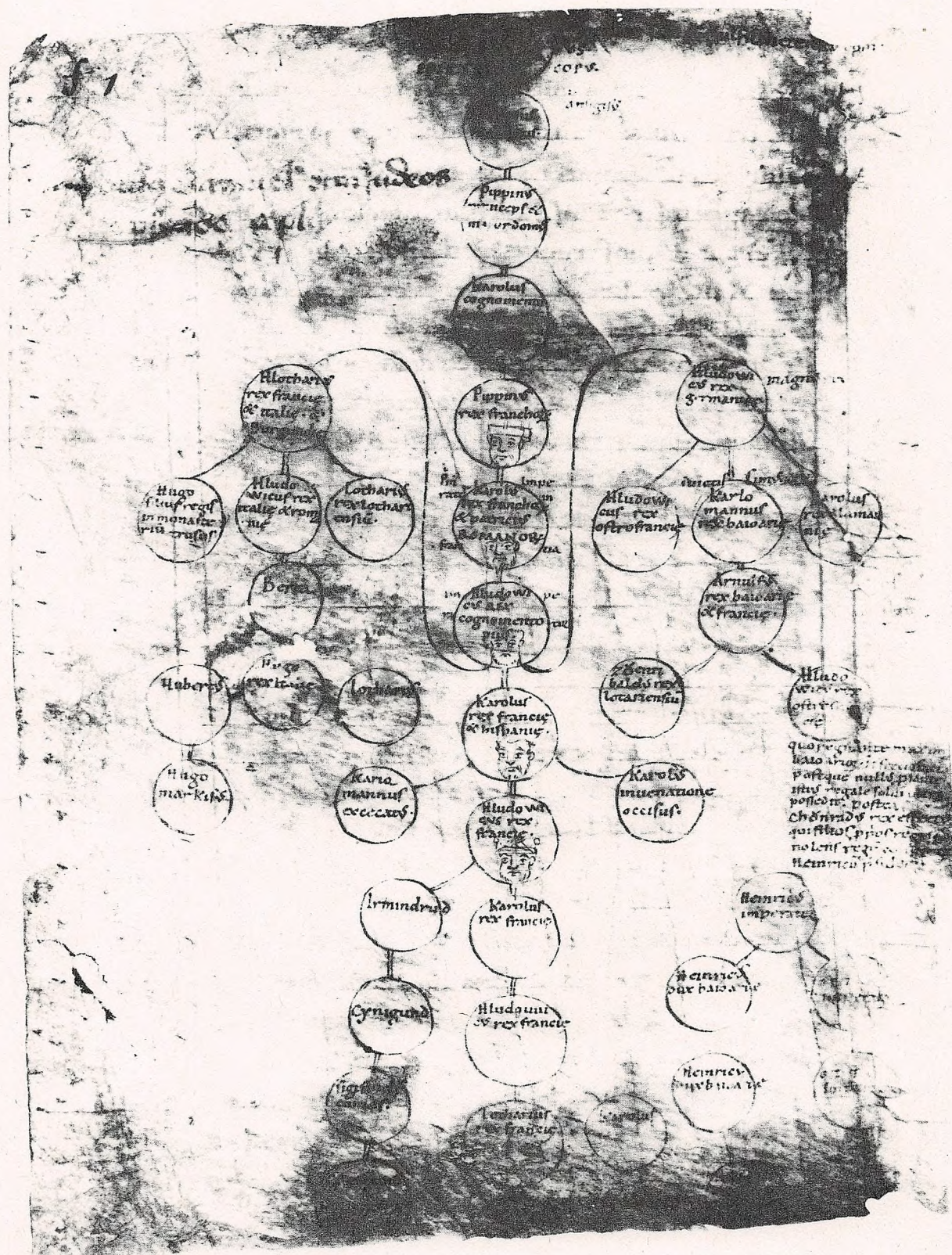
... de p[ro]p[ri]o ... ma tuu[m] nob[is] ... signatu[m] sc[ilicet] uniu[er]salium
 ... lacerat[ur] ... fraude demonu[m] p[ro]p[ter] q[uo]d mortu[us] ex
 solust[us] cu[m] ... tecu[m] fac gaudere p[er] pecc[ata]
 ... captiuos et tuos famulos. absolue reos p[er] p[ro]p[ri]u[m]
 ... erige & quos seruire rede misti p[ro]p[ter] re[ver]entia[m]
 ... tibi p[ro]p[ter] benedicere q[uia] gloria[m] tuam honor & imperi[u]m una cupiunt
 ... paraclit[us] cu[m] quib[us] regnas d[omi]ne sc[ilicet] a.
 D[omi]ne m[ag]ist[er] meum intende. d[omi]ne a. m. f. & gloria trib. vicib[us]
 D[omi]ne ih[esu] x[p]e filii in nomine tuo leuabo man[us] meas
 ... adimpl[ere] adiuuare mihi digneris. & sc[ilicet] a. m. f. in
 ... & uoluntate bona una cu[m] fide catholica
 dona mihi i[n]seruicium tuu[m]. D[omi]ne tu es qui uenisti sal
 uare peccatores saluos. D[omi]ne quomodo dignus & sic
 tibi placeat. m. m. D[omi]ne d[omi]ne d[omi]ne d[omi]ne d[omi]ne d[omi]ne
 digneris tuum sc[ilicet] q[uo]d nob[is] op[er]a[m]ur.

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FESTVM NUNC CELEBRE MAGNAQ[ue] GAUDIA COPIANT
 Animos carmina promere cu[m] x[p]s solium scandit ad
 arduu[m] celoru[m] p[er] arbu[m] J[er]m[ia]tis modo transiit. Inferos
 ascendit iubilans letus ad ethera sanctoru[m] populu[m] p[er] h[ic]
 melitu[m] eccl[esi]e parit angelicu[m] choru[m] uictoris boni g[lor]ia
 ui scandens superos iuncula iunxerat donans rige
 nis munera plurima districtis redit arbu[m] omniu[m] qui
 tam d[omi]ne conditor inclite deuotos famulos respice
 p[re]gens nenos luor edax demonis obruat demergat
 & cu[m] fl[amm]a inuoma nube reuenteris occulta hominu[m] pandit
 iudicans n[on] des supplicia horrida noxiss[im]is uis bonis
 ... obitine maxime h[ic] uenit d[omi]ne d[omi]ne d[omi]ne d[omi]ne d[omi]ne
 ... da uisus p[er] h[ic] me secula.



1 Bamberger Tafel (Bayerische Staatsbibliothek München, Cod. lat. 29 880/6.7, Verso-Seite).



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