

222^v: attende lector paratissime

245^v: inimitabiliter

256^v: vigilantet

258^v: mirifice

259^r: dote

264^v: pulchre

268^r: lege dulciter et inman-

285^v: acute speite

291^r: pulcherrime

291^v: mirabiliter

292^v: vigilantissime lege

21. 11. 94

Land. univ. 132 (J.C. 1585)
Anj. d. pr. CXVIII IX

von ihm. eigentl. d. h. d. S. IX u.
"Nicht in Anj zu Erbach"

1^a: (S. XIII - XIV):

liber sine maner virginis in Erbarh, concessio
sine maneribus in dalen.

a - Res. des.
Worte S. IX
wieder aufgeführt.

Ohne tit er, aber Zweifellos zu dem
aa. prachtvollen, orig. Lombar Anj. 1000. Jhr.

||| 305 x 270 (225 x 195 —, 2 Gl.)

von sorgfältig — Lombar Hden IX m.

phot. wsc. (1 R. 122. VII. 34)

Land. unsi. 133 (s.c. 1551)

Ang. egg. aa. 1x med.

Land.

1^a : 17 : 116' 100' (Mare virgis in
Kriemsthal, dr der v. (Birkbach

Land. unsi. 130 8. 5. also stuhl,

19^a tut : 5.
tut a. d.

P. 8. 5. 5. ins.

fol. 90 - 148 stein. urspr. l.
eig. Cod. gebildet zu haben.

~~fol. 143^v 144^r des, dessen ab. med.
die Linnig~~

144^r (1. Bl. d. B. Text, leer)
bis auf ^v in Cap. mal: an
ar uolpas fortis victor. linken
gerhartus pius pastor an rechten

Rand d. 1. Blanne gerichtet unter
einander (anz Anroschl. s. Fol. 1.
zu dem die vv. fehlen; rechts ab.
ein Buchst. weniger).

21. VII. 34

Land. Misc. 141 (S.C. 1023)

Ang. de fenes. ad lib.

Comh 330x240 ~~II~~ I

2^R. dt. i.T. ht a.R.

Lagen in fopem Capitalen
gebildet (c. y. 64)

Äufft. blatt.

15^r (Moz. fol.)



Die erste Hauptbeend steht
dem frühen Typ noch sehr nahe.
fol. 406. in lunthun cap. (c. y. 1234)

155^v: (xv) 17c Liber Petrius monasterii
Ebisbaent.

Laund, unidi, 148. (S.C. 1336)

Hicon. in proph.

220 x 360 ~

Die ^{shige} in große Karol. Min. 18^{te}
erium. mit irgendeiner ganz stark
an bayesianer. Nicht Frising.

Etwas Tegense - Passau? (Angst?)

Farben: rot, gelb, violett, blau.

Flehtrot, Vogelrot.

1^{er} | N N O M I N E D N I N R I I H U X P I

Phot.: 1^R, ~~1^R~~, 33^v, 118^v (20 x 30
0H, O.K. 0.2.)

aa. mit. in. ~~mit. mit.~~

22^R a. r. I V V E N T I N V S

(entwird mit nicht a. d. Text zu
beziehen)

P 1^R 2^v / (orh
2^v 3^v / fol. 9 = a

25^R Fy: Magni monasterii pa[

222^R (l. 5) SICUT NAUI Gantibus
optimum: potius. ita scriptor: ueritimus
uerris.

unidi
von 148. 148. 148. 148. 148.

17.
VII.
38

~~Doute 140 Primasid
viti: 1 VII-VIII~~

~~Nach d. Chōmonogamille
w. pūch. Gotten m. Zahlen
a. 92 ff. scheint es, als wenn
die Zusammensetzung
d. l. Passus Fyge. u. ii
Köln, nicht nach Beda,
sondern d. Primas veran-
wärt.~~

Land. missio 159

~~Land. missio. 159~~
~~Ang. Beda (S.C. 1142)~~

Land.
abgeschliffene Min. H m.

ht 57 v. d. d.

Hⁿ: wpr hie regit est

land.

89^v

CAPITULA

110^a: CAPITULATIO DE
LEUTICO

CAPITULA

123^a: INC. CAPITULATIO
LIBRI DEUTERONOMI

EXPICIUNT CAPITULATION

135^v: Codex de monasterio
s^uo nagasaki

17. VII. 38

Laud. univ. 216

J. III. 2

De 'manegaldus in glossis' (44)
sive intellectus:

Filius dicitur et in persona a
patre. & non est dicitur in essentia.
et non est figura substantiae eius. i.
expressa similitudo eius. non secundum
exteriora; secundum substantiam.
patris inquit eam substantiam
patris. i. de eadem essentia. Quia
non omnis figura ~~est~~ rei corpore
et diversa ab ~~eo~~ eo cuius est figura
figura rei corpore non est alia
quam res in corpore. et ita ~~est~~
pater et filius sicut res in corpore
sunt dem. ergo non est aliud filius
quam pater.

De folgende canon.
Ex ^{anti} ~~anti~~ ^{anti} ~~anti~~
sive intellectus. Canon folgende.

21. Nov. 34

Land, curr. 254 (s.c. 1006)

Wass. in proph. univ. $\overline{18}$ m.

in unvollst. Brinckel

(254) tot in T. also 146⁴
tot a. R.

Lomb. dan. tot tot
31⁴

ius. P. 21. VII. 34

Land, unv., 259

Ambros. in Land (S.C. 716*)
unv. p. 18 unv.

Typ. Meingerer Maß
= (Korn aller Weiz.
vermischt)

XI 57;

IX I

22. Nov. 34

XI 57

kein Anhalt f. W6 Verknüpfung
= zinnl. gr. f. fall u. 12

300 x 25 (25 x 143 -) = 251.

NB. Gingl. Meingerer Maß auf
d. Einheit d. Hundert-Gr.??

Land messn 276^(S.C.)
(1254)

Grey. Nag. 18 m.

Obwohl nicht tut vollkommen
(50% hat T. hp R.)

habe ich keinen Zweifel an der
wahren Entstehg.

Ins. P.

~~E. S. S.~~ Letzte T. S. 85ⁿ

e. Sequenz a. S. Buchst.

✓ ✓ *Stranini regis archangeli unitalod*
S. 8.

22. VII. 34

Land. nr. 312
Beda in air. qpl. XI-XII
(Mainzer Kathedrale)

1171 22. VII. 314

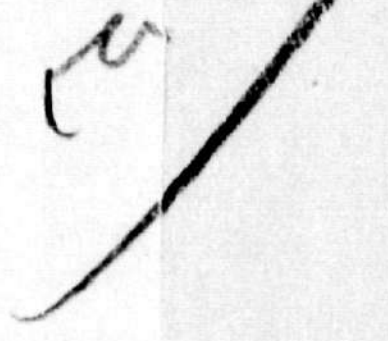
Land. unbr. 372

Becha in Heb. appt. XI

Call. May.

| 27. un. 34

a. d. Wb. Jesuiten koll.



Land. univ. 339

Jon. Greiner 1550 (S. E. 1468)

Als Proj. univ. d. d. e. vest. Doppeltbl. in Wb. Schrift IXI-m

(wächst von f. B. d. Schopf v. ident.?)

Land. univ. 418,637 a. e.

Comm. Habemus zu einem d. Bräuer Maria (II, III od. IV)

23. VII. 74

act. H. 212 x 165

Umriß: west. Doppeltbl.: Proj

Seite d. west. Bl. ca. 258 < 165 >

Höhe univ. als: 260

nach W 34 f. || ||

a. d. Aufens. d. hind. Bl. e. Passiv. i. T

P in Blau u. Rot. ca. auch mit Blau Grün

Typ. Handgep. - Druck

p. d. d.

Graben., Enarrat. in lib. Numerorum
a. d. vord. bl. Lib. I. c. 34. 6

601 B conf.: by. quid aut. ē. quod dicit. et
secundum signa sua. Videamus ego
puto signa ēē. ea quibus unius cuiusque
proprietates designantur.

602 A ends: p. domos familiarum tuarum quod
dicit per de ||

602 B imm.: by. : sicut Paulus quidem iam ostendit
in oculis

Num 2, 3 Ad orientem Iudas fixet deutonia

603 A ends: sicut valeat. Quatuor ego

611 B imm. leg.: laborans omnia opera tua
Locutusque est dñs ad moy
Tolle summam filiorum

612 A/B (end.) ... et penitus patentia ||
conf. by. : velata. haec ~~to~~ in humeris suis.

613 B ends: ... populi iniungant ||

pl. imm. conf.

18 x 24

Land. unstr. 380

pt. 1-79. Rab. in lat. tap. X²

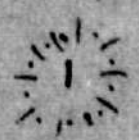
(Cath. tray.)

Stimmfarben: fagelrot & Ultra-
marin, fleck häufig versch.
deutliche netzes. Eindruck

~~ist~~ Ähnl. in Kreisgeschicht:

[Rot u. Blau i. c. Eisen. H. H.]

Kyildt¹⁷ form in ornam. Rahmen



(absp. unter Gouwendy u

rot u. Blau.)

27. Vm. 74

Land. n. 381.

12id. sent. 81.

fol. 57 ff. pallings. (F)

77 v UU. 81:

Perk animum utrum p[er]d habet scrip-
tura recto su

(auch. de VI regis Ojthorisi.)

27. Ver. 24

~~77~~

Land. univ. 417 (S.C. 892)

hier. in ~~the~~ ~~same~~ ~~year~~ 181

~~total~~ Land Min.

hd T. ht R. D.B. 5R

var. H. a. G. Moral. ed. Land
Min. A. used.

165. P.

22. VU 3P

Laurel. univ. 427

Horum. A-X (sc. 1316)

1². Codex for nazari is

Laurelia

18. Apr. 34

Land. univ. 457 (S.C. 1420)

Cyprian. S. 18²

(an der Ang. d. Catal.:
before 840 kann die nicht
flamburg

A. d. beiden bid. von Off.

J. II: Com le divers...

(W. Cyp. ad petend. senator

in e. Cyta Cornelii pape ad

ten Cyp. S. XI mit e.

ganz interes. Kritik der Unesltheit
desen Briefes u. and. Hd.

alte ab. Pampellone

Quib. | 22. VII. 24

~~NB in Paris lat. 9427~~

~~lection. l. 101~~

~~fol. 47 r. S. 8:~~

~~utolo le probare si bona
es~~

Land. unso. 452 (1031)

10h. (Corys; Orj. 18 I
unso. 2 Hov.

Loonh.

8. pr. V. in. P.

61^v e.j. : tit i. mag.

hd i. test

Plot. fol. 113^v (325 x 230)

191^v = F. y. ad n

192 R ff. unso l. S. Cal.

palimpse. , revera ins. P.

192 R u. R.

(11) Index de monasterio sri

hazari:

217^e el tit i. mag.
hd i. d.

22. un. 34

Boll. Land. miss. 455
(50.229)

Hies. in 13. X^{II} - m. (Lomb)

275 x 375.

stark gereinigtes
fol. 17^a ff. die Hol. (? od. ital.)
da ich a. e. d. quadratischen Ausl. kein
kenne.

* 23^v str. U. tid : T.
tit a. R.

Pres. v. H. (17^R u) 131^R (m. i. u. l. d. s. p. w.)

Fol. 171 / 172 s. x v. Gg. einfacher Bk.

Land. univ. 457 (1161)

Litae ss. XI/XIII.

✓ fot. 1^a Konpatolische Memorial-
gedichte S. XIII ~~und~~ wenn sie
je brauche, wird e. Phot. zu machen
sein.

(i. j. MCCXXXVI: Kyrie Karl pete fandra per
lapocaria lex tra.

27. VIII. 34

Land, vers. 460

Gry. moral. in 106.
 In ir. Mai. (Textstellen. Schrift also
 verwendet in. Clm 29057, Kell. For. Chip
 u. Min. S. XI od. XII. Nicht selten
 in. Pol. Schriften. 18. u. 24.

Land. univ. 464 (767) ^{S.C.}

Artes. Artp - in Apoc.

260 x 340

Mu - H

Bez. in d. Widmungsp. an
P. Stephanus. 1^a - 2^v (hinc un
wange)

(1. d. ~~10~~ Aug. v. 1536?) Worte
1^a, 1^a lit ut in d. m. (xiii)

x: LIB s^o Dyonisij. Qui si fuerit
aut absterit. ut istas literas deleverit.
anathema sit. am.

a. R. XVI. IIII. IIII XX. X. P +

Mot: 1^a 82^v (J. CLA)

Ital. Schrift Mu - H, verwandt m. c.
großbraune T. Folio 1^a, ab. m. h. 1^a m. d.

Soff. Mitt. in. Plechtr. u. Vogel - d.
in. blaufrün, blaufelb
Ruhmas. Blatt

Corr. u. gewandtes flz. Hd. u. u.
o. o. röhren (s. j. 1^a) m. λ = a

2^R a.s.R. eius:

prima. Bouo Galo / Higo /
lwo / ogdo / ado / daico /
Hagano / Higo / Franco /
Bono / amo / est sunt / totum

138^R i. a. in. Pötel:
cūirpimul

201 (L. Bl.)^R otteril IX?

201^V 4 a. LIB Sci ARW //

IX

Alphabb. IX

Legens d. simp. 88. od.

III III III

63^V a. R.

do (T. N.?)

T. N. 69^a inters.

Land. num. 549

Vita S. Dionysii Nr. I
(enth. früher mehr) II

a. Gorge.

mehr als e. Kol.

In Schrift II Pf. einm. auch
etwas an die Metzer Schrift
X IX.

20. VIII. 34.

Land, num. 560

Fr. Humberto de Costa ord. Gen.
 dort s. Theol. von Ludwig,
 De synagoga deuonon.
 Nimm einen feuerproben Stand-
 punkt ein; ~~bestreitet die~~ ^{Wunder} ~~Stunde~~,
 das ~~manliche~~ ~~Einwirkung~~
 durch Tempel hervorgerufen
 werden. ^{u. erklärt in alle Sinne} Wendet sich gegen
 solche ansd. von ~~J. Nicholas~~
 Jaquerii ord. pred.

kennt auch Terentia,
 Caesar, ^{alter} 'Phinno de vno
 illi.' 'Apiano de bello d'o.'

23. Nov. 24

Land. nr. 587 (S.C.
 Aug. est. IX (826)
 (Königliche Kartause)

z. T. ins. P.

stark st. nach deutscher Maßzahl
 Typ (wie v IX im. war)

Phot. fd. 90^v (285 x 210)

20. VII. 22

Land. univ. 674 s. 516
 De ordo Mathematicorum?
 7 RV s. s. mathematici,
 s. a. s. Galten's Obesham
 fait considerations post
1316 s. s. s. s. s.

Oxford, e Mus. 103 (alton^{5.1} gesehen?)
Collectio Canonum

220 x 237 \leftarrow 162 x 182 \rightarrow 28 l. l.

(S.C. 3689)

z. T. voll. z. T. parat.

erinn. grund. stark an die Schrift „Pleury“
doch wohl auch nach d. Bretagne
hin geschrieben. IX I - m.

1^a o. a. O R e m u s ✓ dann e. anrad.
das. Bibliotheca Christophori Castellii.
Link. in Min.

30. VII. 38

Ⓛ Oxford, e Mus. 157 (3690)
Himmar de viñ. et vit.

170 x 195 ~ (108 x 130 ~) som. 16 l. h.

w
u. zahlr. Typ. Rhenus & Hda cl.
Himmars-zeit.

(f. Hump in NA 22, 660
De Probb. pennae ^{xx} 117^r v. simul. undul.

w
117^v u.a. Rhenipius

117^r X Prima sonat quante respondet.
Quinta secunde

BC. VI. 38

Bodl. E Museo 157 (S.C. 3690)

Hinow. de cavendis vitis

195 x 165 mm. fl. Hampe, NF XXII, 660

Schenk, Bot. P.L. 67

Von mehreren Rheinschen Vollen. des. Schule
wie d. Bamberg's Clemens.

ly. 1² (o. R. S. M. fyte Ieronimi ad Karolum regem)
da kl. Inst. a. Anf. in. etwas blau.

18. #. 34

Rawl. C. 775 (12616)

Eptae Eborac: ~~XIV~~ ^{XIII}

p. 14 e. Krenkufen: (XIV)

+ per (m) hoc signum figiat
proest cruce maljman

Olme bew. d. Calthrose.

~~23. VII. 1876~~

Rawlins. C. 814.

III

107.7 d. Enzt. Brief Leo
 an Karl; die Einleitung mit
 Ausdruck der verschiedenen Wirk-
 ung des Briefs entspricht
 dem Bewusstsein des eigentl.
 Wortlaut hat Gottes weihen
 u. Namen d. Apostel, kein
 ej-Gebet.

Ähnl. d. 'brevé' d. 105. u. Arinaufh.

Rawl. C. 892 (12726)
Graduale XII² (~172.)

131^v Humerus: in. h. h. p. p. p.
144^r v. a. in. N. 209. 20.
28. M. 17

In Min., die of etwas ungenau. berichtet
vll. in. M. j. v. v.

f. Orthog.: de s. s. 10^{ti}. evangeliza (11^a)
119^a: Decollatio s. Iohannis baptize

o emanuel (v. M. v.) c. R. 101. 13^a i. ö.

101. 44^f. das selbe int. Palmsont.
offiz. (in. Proposion: Keraben a. d. Stadthor)
101. 64^r gel. d. Osterkege d. Kathola habent annos
imarnationis, v. v. v.

Rawlinson D. 252.

Kleines Buch S. XII, engl.

Ursprungs. Kern halbe Sammlung

v. Benbow — v. f. u. v. Böden

Gerbung. Kunde d. Kunden

(um die Stelle aufzulösen die)

334 Namen d. Engl.

340 Suffamifikationen.

57^a Satzungsdiet.

oder. englisch.

gehörte Namen v. Taufd.

20. III. 34

Oxford, Bodl., MS. Rawlinson D. 893,
/M. 135, 136. (ca. 280 x 195 mm) 135^r
(m. E.) IX². + Harley 2767

De ponderibus.

Calculus est ciceris grana duo. et est quarta pars oboli. ^{Quattuor} ^{calenti}
obolum reddunt. duo oboli tripulum faciunt. Tres tripuli dragmam ^{com-}
plent. dragma tripulatis et obolus quadrantum efficiunt.

Duo quadrantes stateram faciunt. duo staterae ^(a. 2ae) unciam reddunt.

Unctae XII libram efficiunt. Librae ~~XX~~ LXXII talentum faciunt.

a quibusdam. CXX. Libras talentum faciunt. DELIQUIDIS.

Coclear habet dimidiam dragmam. id est tripulatis & obolus

Cocleares tres condam faciunt. condae. VIII. modum reddunt.

Ciati. VIII. unciam efficiunt. Unctae. II. sextarium complent.

Sextarii. VI. congiam reddunt. Congia. IIII. modum implent.

Modius unus et semis. urnam faciunt. Urnae duae amphoram.

compleunt. Urnae. III. modum id est arabum. Modia XV. fomer

romor duo choram faciunt. tripulatis. XVIII. faciunt unciam. ^{redd}

Medietas dragmae est tripulatis & obolus hoc debet & pars coclear //

CONF. DIALTEA CALISTICVM. RECIPIT HAEC.

Erisci radices lib. 15. fenugreci. unciis. lini semen. unciis. haec ^{omnia}

infundis p. triduo in aqua. ss. IIII. in vaso ^{quo} post haec ^{condis}

dones siccetur. Deinde colas fortiter & pergas de tico ips. os. lib. II. ^{colis}

lib. II et mittis in carabum & colas ad ignis lentis & ^{semp} ^{agitas} donec

consumatur & solus oleus remaneat. sic iterum colas & mittis ^{deum} in

mando et paris ad foam addis cera lib. I. oleum lib. I. Galbanus ^{optimus}

Conficis uteris. facit enim ad unillas & non solum palagris sed et ^{ad} ^{III}

viscerum habentibus & ad parsteneros in stomacho ⁽¹⁷²⁾ ^{inposita} ^{melitar} & ^{rigi}

sunt duritie soluit. & ad omnes inflationes stomachi & non solum

II

inflationes curat etiam ventris constrictionem. praemuris
antiquissima sine alio labore ita solvit & temperat ut mirum
sit antiquissimas quiboles resolvit et megrosia de stomacho
disenti et fastidium tollit.

(d. fol. vult. vult. v. a. Hd., ab. vohl 20 a. Ft. fento.)

TINCTIO VITAE PRASINI tere vitri bene limas aera men mundum et mit
les in libra de vitri praemen \div III & propter per dies tres alia tinctio te
res vitri bene mitte per libra praemen uncias. II. alumen aegyptia
 \div I. & decoques per dies tres. ALIA LACTIS COLORIS IN libra mitte
 \div III & decoques per dies. II. TINCTIO LINGUINEA. In libra mitte ^{stajuni}
barin \div III & decoques dies duo TINCTIO ROSEA In libra ^{ciuna} bitri triti
psimithin \div II & decoques dies sex.

TINCTIO ALITHINI abque igne tinctum unguis subtiles vitria & unguis
dracontea ana me nigmentis & fiet sicut rosea.

CRISOCOLON in omnia calcare carumini \div I saponi olei rot III. calcita-
rot I. ^{ista} commiscens primo teres calcare carumini. ^{vtiliter} puluer
& calcitarin ^{seruetim} puluer & commiscens cum saponi & quantu
necesse fuerit ipsu crisocolon; aliud crisocolon calcare carumini

libra I alumen rot duo; crisocolon aurum commiscens cum argenti
vibri & post haec intrat in calidum & ardet ipsu argenti vibri &
aurum & teres in mortario munditer donec fiet puluis & commiscis
illu cu saponi ex oleo quantu suscipit coctio crisocolli

Argenti gluten argenti partes. II. & heramen partem. I. alia
gluten argenti mixtu cum argenti vibri & ponet in ignem donec
desiccetur ipsu argenti vibri & post haec teris ^{vtiliter} donec
& cum mixtis cum saponi & aqua quod sufficit fiat puluis

herament glutem heramen lib. i. plumbi lib. ii. commixtus
 primum heramen deinde mittes plumbi & commixtus ^{solucus} in unum
 Stagni glutem. Stagni partes ii. & plumbi una. Petre glutem. mar
 moris alui tritum pulvere tolles yctio collon ÷ i. canro collon ÷ i. et
 mitte cum aqua ^(ca. h.) commixta copios & dum nullierit mitte pulve
 marmoris & facis glutem marmoris: Petre glutem yctio collon ÷ ii
 casei glutem ÷ ii & mitte et ipso pulvere marmoris sicut superius
 Ligna autem glutat lauro collon semotim. yctio collon semotim
 glutat aurum autem & argentum sicut superius docimus in ex-
 Compositio bronchialis aeramen partes duas plumbi una.
 Stagni una.

(D. fol. v. a. Hd. IX 77.)

Compositio rimbabari. alitruis & mundissima & argenti
 & sulfuris sulphuris sibi. unum mundam partem una argenti
 sibi partes duas & ipsa mundissima. tollens ampullam
 fortem et sine fumo per et calorem sufficit sulfur tri
 tu & admixtam argento sibi mitte in ampulla non
 plena minus habente ÷ ii quod si maior erit et tres
 ÷ minus habeat et mixta exagita & facies fornacem
 minorem vitriarii. ut ampullam large capiat & limit
 tis locum unde ampullam ingrebiatur & de ^{inde} vides
 cannes & inde incendes fornacem demittat & alias
 fenestras minores unde ^{lochi. p.} exalet flamma. in circum
 ampulle. signum autem coctionis hoc est. dum videris

IV crepat et dum percoctum fuerit demittes eam refrigidari /)
Lutax id est indico compositio ianu ÷ II nitrioli mundi ÷ III [alumen egyptiu ÷ II guati ÷ II . ipso autem guati semoti [?
pisa munditer ianu uro et nitriolu & alumen in unum [& tolles sapone ~~et~~ ex oleo sine calce dimidia uniqua comis [es in ipsa tres species post quod pises commisceas dilige [ter secundo cum sapone & de inde tolles guati pisa tu iate [oportet et commisceas & ipsum cum impraditis speciebus [& defricas diligenter diem unam requiescere confectio [uis hec est tolles urina mundi libra . I . & ipso disprimal [tu & commixtu cum ipsas is species .

(wohl v. der. Hd. z. a. 8.)

specierum et ponderum atque colorum ~~et~~ simplicia est [phisticis pbamenta finiunt amen ΘΕΟΥ ΔΟΞΗ [ac

(wie d. vor., nach einigen B. falsch.)

compos noti factis tum qui cognoverim quae sunt in structura & aedificatio ad servanda

23. Nr. 34

Rawlins, D. 893

Wm. W. [unclear]

Bellevue. The [unclear]

Pres. of [unclear]

Handwritten signature

[Large handwritten flourish]

MS. Rarclius. D. 1066

Secretum Mutos. 12

Recepte, Experimente etc.
 (omne, practica u. theoretica
 quae ad hunc spectant) aller Art,
 nach d. Art der Kunst
 erfindet. u. a. Receptum
 mobile. Buchdruckwerke,
 Einfuhr. id. Druck u.
 Abb. nicht sehr betrachtlich.
 Farbenrecepte, verschiedene Kunst

Prawł. G. 40 (14771)

Libro (part) Philosophiarum

2^oo Teil XII, wick

niekt. e. wa. Komputation ^{enyl.} 8^o

antiqua dellen (Plicius?) etc.

(e.g. de. de. Britenpudle (e. ^{Antst. 16})

gnomen; gnominis

Arakel.

andres ubi est Ind. od. Bida

Selden's Topography 32

Medica, ad maximam partem. ^{liber}

11 Bl. [✓] Seiten Pergament m. in.

Kauf S. XT



Balliol. 241 J. XV

-101.1^v v. c. ad. J. XV:

Libro domus de Balliolo T. Oxon T^o continentur:

Ep^o bucfeld^o s^r libros me^o
 Ep^o thome s^r libros me^o
 Ep^o thome s^r lib^o et h^o 2^o
 Ep^o pd s^r lib^o de causis

Prof. v. Willm in loc.

Ball. St. 373 s. XIII ex.

fol. 130 (Coxe; jeph 132).

Cum interiori plurimi secundum quod
 pticus fit determinare de anima qd est
 actus ^{co}lis de corpore cuius est actus ut perhibetur
 est inditione ut ptic ...

- 144^v: sicut patet in libro de memoria et
 reminiscencia et ad terminationem illa
 totalis liber. Explicium notula de
 sensu et sensato a magro - a. de Boetio.

Balliol Coll. Oxford.

CCXXVIII, S. XII-XV.

fol. 278^v: hi sunt qui custodiebant sepulcrum.

Lichius. Clidius. Membron Achiron.

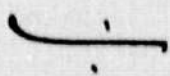
¶ Sum: Imperator meritis...
... fygones.

Die Geschichte: Fridridam rex psi labuit...

fol. bis: 279^R. ... sanguinem. peram effudit
misericorditer in ligno sic mms.



CLXXVII (p. Cox) XII-XIII. fol. 89ff. Corp. Hebr.



CCCVI (p. Cox) fol. 1-4 S. XII Theot. (engl.)

5^vff - 41 Doct. arthm. XI^{med.} voll pg.

42-45 mathem. - XII (engl.)

46-89 S. XII in. 12.

90-91 flyleaves XIII²

92 fly-leaf XII.



Balliol. 367 .s. XI

fol. 25.

fol. 15^r. INCIP CAP LIB Q UTI

I Letharia apotematous & asidi

II Lethariam ad rivas

- - -

(16^r) XLII ant peonie utilissimum

XLIII. ad colicis.

INCIPIT LB QUT² LECTUARIA APOS

TOMATICIS & AD ANT

FENVUJ con suis benevolis...

fol. 10^r (XII):

Exurgens kaurum duo zephyre flatibus equor.

Oxford (C. C. C. 137)

Ingl XII

fol 83^v (rectif.): 811

Notarii a notis accipere vocabulum
 sunt autem note figurae quaedam signifi-
 ficativae sillabarum, non nunquam
 etiam integrorum dictionum. Quibus
 tanta velocitate ab eis qui eorum
 peritiam et usum consentiunt scri-
 bitur, ut verba loquentis inter loquen-
 dum scribere eis difficile non sit.
 hi etiam exceptores vocantur,
 eo quod verba loquentis excipiant.

Unde beatus Gregorius in omni
 parte. sicque excipiat ut
 loquimur. Id est a notariis
 scribitur.

Wohl a. Feid.

~~Wohl a. Feid.~~

U. 38

Oxford, Jesus Coll. (Jch/37) 5th

37

Vita Greg. 14.

encl. X 5th

180 X 285

1^R a. 2. sing. :
(d. 2. Barlist. unterm)

BALDWINUS
ME FECIT

1^W / Nark d. Cap. veg. 8. I. B.: SENTENTIA PRIMA
CODICIS PRIMI ÷

beg. d. Charus
p. and. D.

30. m. 38

Zu Oxford, Jesu Coll. 37

fol. 156^r III:

Ad mulierem que partu laborat. III
 Maria genuit Christum. Elizabeth
 peperit Iohannem baptistam. Cilina
 peperit Remigium. Sic et her mulieres
 N⁵ pariat sine dolore. In nomine
 patris et filii et sp^s sⁱ. Lazare
 vni foras sp^s se vocat. Anna peperit
 Mariam. Maria autem peperit x^pm
 dnm. Pater n^r. III. Item ad vomitum
 restringendum. Senu feruens
 tritum cum aqua dabit bibere.

Ad canoram. Accipe sal. et pipes
 et unices . . . u. s. w. (Rezept)
 von ant. B. T. Berg.

Die beiden Briefe d. A. adieq.
 f. XII a. 156^v 157^r unius.

157^v: (XII) (iberkratz)
 In nomine patris et filii
 et sp^s sⁱ amen. † Conius nos febres
 et frigores. que septem sorores estis.
 Prima vocatur ylia. secunda restilia.
 tertia focalia. quarta subfocalia.
 quinta affrica. sexta millica. septima
 lonea vel ignea. Conius nos de

Quocumque dextione estis per patrem.
et filium. et spiritum sanctum. per aduentum christi
per natiuitatem christi. per ieiunium christi. per
passionem christi. per crucem christi. per mortem
christi. et per sepulturam christi. per re-
surrectionem christi. et per ascensionem christi. dicit
isti item christi. per gratiam sancti spiritus parati.
libera eum domine ist de febribus per III.
euangelistas. per XII apostolos. per XII pro-
phetas. per martyres. et per confessores. et
per coronas virginum. et per celum et per ter-
ram. et per VII dormientes. malacum. mesi-
riacum. marthianum. constantinum. didonitium.
iohannem. seipionem. Deus libera eum quater
famulum tuum ist. de febribus siue biduenis
siue triuennis. siue quatuor siue cotidiana.
Ante portam galileam iacebat petrus. Uenit
dominus. et interrogauit eum. Quid hic
iaces petre. Respondit petrus. Domine plenus
sum febribus. Dominus illum tangebat.
et sanus fiebat deinde Petrus. Amen. Angelus
nunciat. Ventus impetat. Xpc libera
famulum tuum. ist. de febribus. Amen.
Pater. Super aspidem et reliqua huius psalms
usque in finem. † ~~hab~~ habi † milia † motu-
cata † de balgoe † naira farda † samar †
meldur † elizabeth peperit iohannem † et
maria peperit xpm † ut ipse te uocat et
nasaris. ittu. itt. agyos xpc † agyos resurrexit
† agyos sandus (u. a. b.) Quicumque uel (!)
usque in finem saluum.

Oxford, Jesu Coll. 51 (Jes. i. d. Bodl.)
Beda de tabern. XII (Engl.)

170 x 265

Hint. Bede tab. (100^v - 102^r): De ponderibus
" (102^a - 103^v) De mensuris (Bodl. (Culiv.?)
by: Ponderum ac mensurarum in vest
agnoscere modum. Nam omnia corporalia
Dicit "Tabula ponderum" (104^v) ista e. Littera
l. rōna. Genesibus symbolice

D. Pelythm: "Omni terra despicitis ..."
(De laude psalmorum f; faper
Bede de fente: Pro fratre Anastasio pres
fundate domino ...) bes: Chev. 32469 (a. Bodl.)

30. vii. 38

Winton 375

Winton, Clifton, IX E

m. E. Reichman

m. d. typ. vater od prince

musica

280 x 220

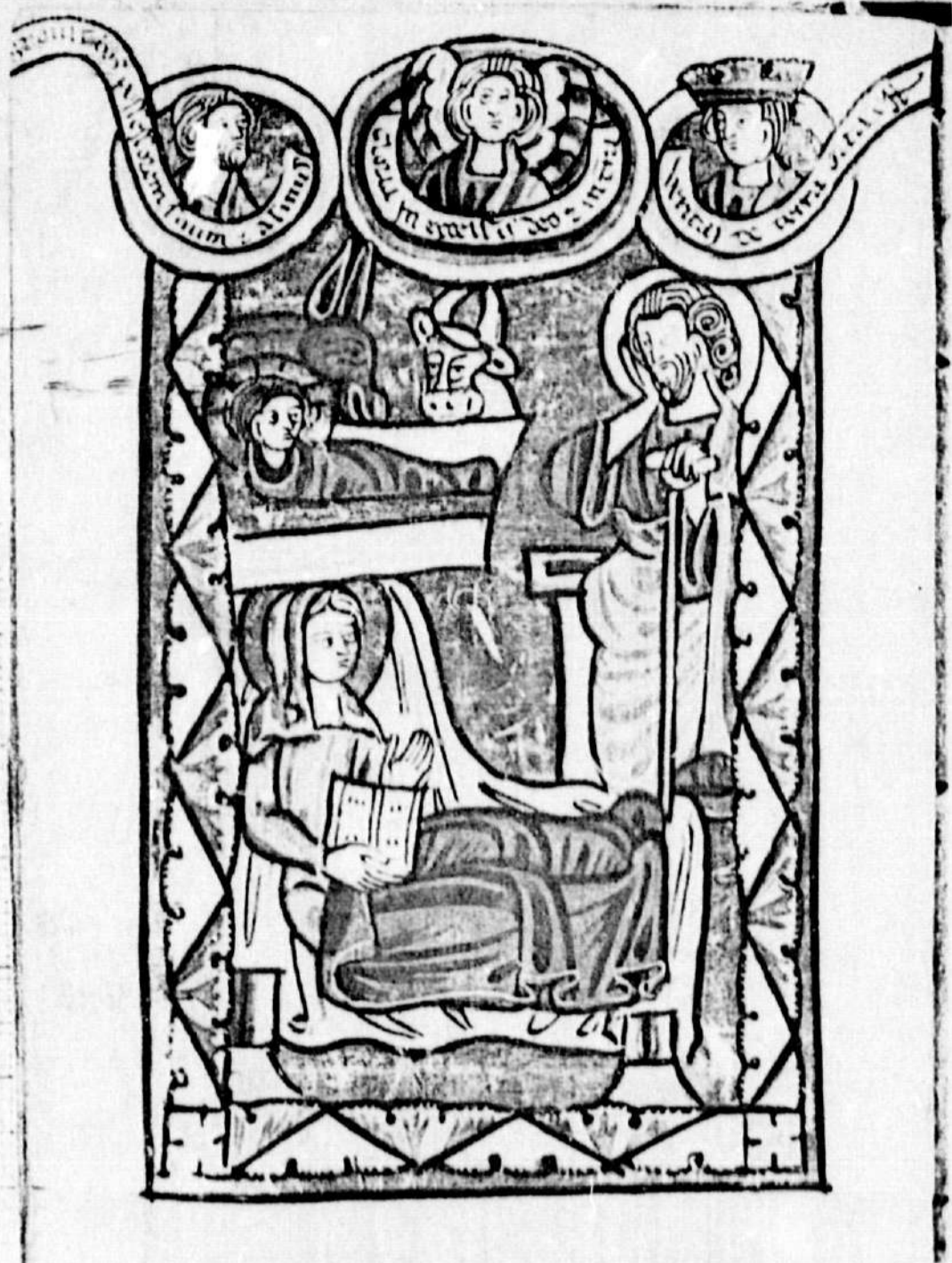
L77

K

pute usm.


156^{RV} k e. dt. Spm. L: X19/X10

Depends like with it



(see item 1)

73



Iste insipies
 in corde suo.
 non est deus.
 Corrupti sunt
 et ab hominibus
 abominabiles facti sunt
 in iniquitatibus
 suis non est
 qui faciat bonum. Os de celo
 spectat super filios hominum: ut ui
 deat si est intelligens aut requirit
 deum. Omnes declinauerunt
 simul inutiles facti sunt: non
 est qui faciat bonum non est
 usque ad unum. Nonne sciunt
 omnes qui operantur iniquita
 tem: qui deuorant plebem meam
 ut cibum panis. Omnes non inuoca
 uerunt. illic trepidauerunt timore

17 73R.

17. PSALTERIUM (s.xiii) ET PARS BREVIARII CISTERCIENSE (1468) Germany

- 1. fols.21^v-167 Psalter preceded by five full page illustrations on the versos of fols.16-20 (see below).

Roman division into eight parts each of which is indicated by an historiated initial. There are also historiated initials at the beginning of psalms 2 (fol.22), and 101 (fol.120^v).

invitatories With cues of antiphons (those for vespers on fols.133^v-165^v are noted), occasional cues of collects, chapters and ~~inventories~~, and days of the week added in margins by various hands (s.xv). In some cases the antiphons have been deleted or erased and different antiphons substituted.

- 2. fols.167^v-181^v Weekly canticles.

Confitebor tibi (fol.167^v), Ego dixi (fol.168), Exultavit cor meum (fol.169), Cantemus domino (fol.169^v), Domine audiui (fol.171), Audite celi (fol.172^v), Te deum (fol.176), Benedicite (fol.177), Benedictus dominus (fol.178), Magnificat (fol.178^v), Nunc dimittis (fol.179), Quicumque vult (fol.179^v).

(Song of Isaiah (Is.12), song of Hezekiel (Is.38, 10-20), song of Hannah (I Reg.2, 1-10), first song of Moses (Ex.15, 1-19), song of Habbakuk (Habb.3, 2-19), second song of Moses (Deut.32, 1-43), Te deum, Benedicite, song of Zacharias (Lk.1, 68-79), song of B.V.M. (Lk.1, 46-55), song of Simeon (Lk.2, 29-32), and Athanasian creed).

- 3. fols.181^v-183^v Litany. The words Kyrie leyson Criste leyson are in the thirteenth century hand, the rest of the litany has been added by the fifteenth century hand.

Peter, Edmund, Malachy, Benedict, Bernard, Robert among confessors. William added, Remigius deleted. Anne deleted from virgins. German spellings 'Bernharde', 'Ruperte'.

The following items have been added on two quires at the beginning of the book

4. (fols.1-6) Kalendar

The following feasts associated with the Cistercian order are marked with twelve lessons: William of Bourges (Jan.10), nativity (Mar.22), and translation (Jul.11) of Benedict, Robert of Molesmes (Apr.29), Bernard (Aug.20), with octave (also twelve lessons), Malachy (Nov.5), Edmund archbishop of Canterbury (Nov.16), Peter of Tarentaise (May 8) in red but without grading.

'Commemoratio parentum nostrorum' (Nov.20), cf. Nomasticon Cisterciense, ed. Sejalon, (Solesmes, 1892), p.188. Florentius bishop of Strasbourg (Nov.7) added in cursive hand.

5. (fols.7-10^V) Incipiunt collecte comunes sanctorum.

Pope and martyr (fol.7^V), martyr (fol.7^V), martyrs (fol.8), pope and confessor (fol.8^V), confessors (fol.9^V), virgin (fol.10), abbot (fol.10).

6. (fols.10^V-16) Incipiunt proprie collecte sanctorum

Marcellus; Prisca; Agnes (fol.10^V). Tiburtius; George; Vitalis (fol.11). Alexander, Eventius & Theodolus; Gordianus & Epimachus; Nereus, Achileus & Pancras (fol.11^V). Nichomedes; Marcellinus & Peter (fol.12). Mark & Marcellian; Gervase & Protasius; Processus & Martinian (fol.12^V). Abdon & Sennes; Anne; Sixtus (fol.13). Cyriacus & companions; Hippolytus & companions; octave of Laurence (fol.13^V). Timothy & Symphorianus; Hermes (fol.14). Sabina; Felix & Adauctus; Protus & Jacinthus; Nichomedes (fol.14^V). Lucy & Geminianus; Cosmas & Damian; Wenceslas (fol.15). Calistus; four crowned ones; Theodore (fol.15^V). Felicity; Saturninus (fol.16).

The following items have been added after the litany

- 7. (fols.183-187^V) Text of antiphons ad Magnificat (without notation) for Saturdays from that after octave of Pentecost to Advent.
- 8. (fols.187^V-195^V) Text of antiphons ad Benedictus and ad Magnificat (without notation) and collects for 24 Sundays after octave of Pentecost.
- 9. (fols.195^V-202) Incipit officium defunctorum

Office of the dead (Cistercian use).

Date mcccclxviii^o.
- 10. Pro uiuis et defunctis collecta Omnipotens sempiterne deus qui uiuorum dominaris (added by s.xvi hand on fol.203^V).

MS.25.

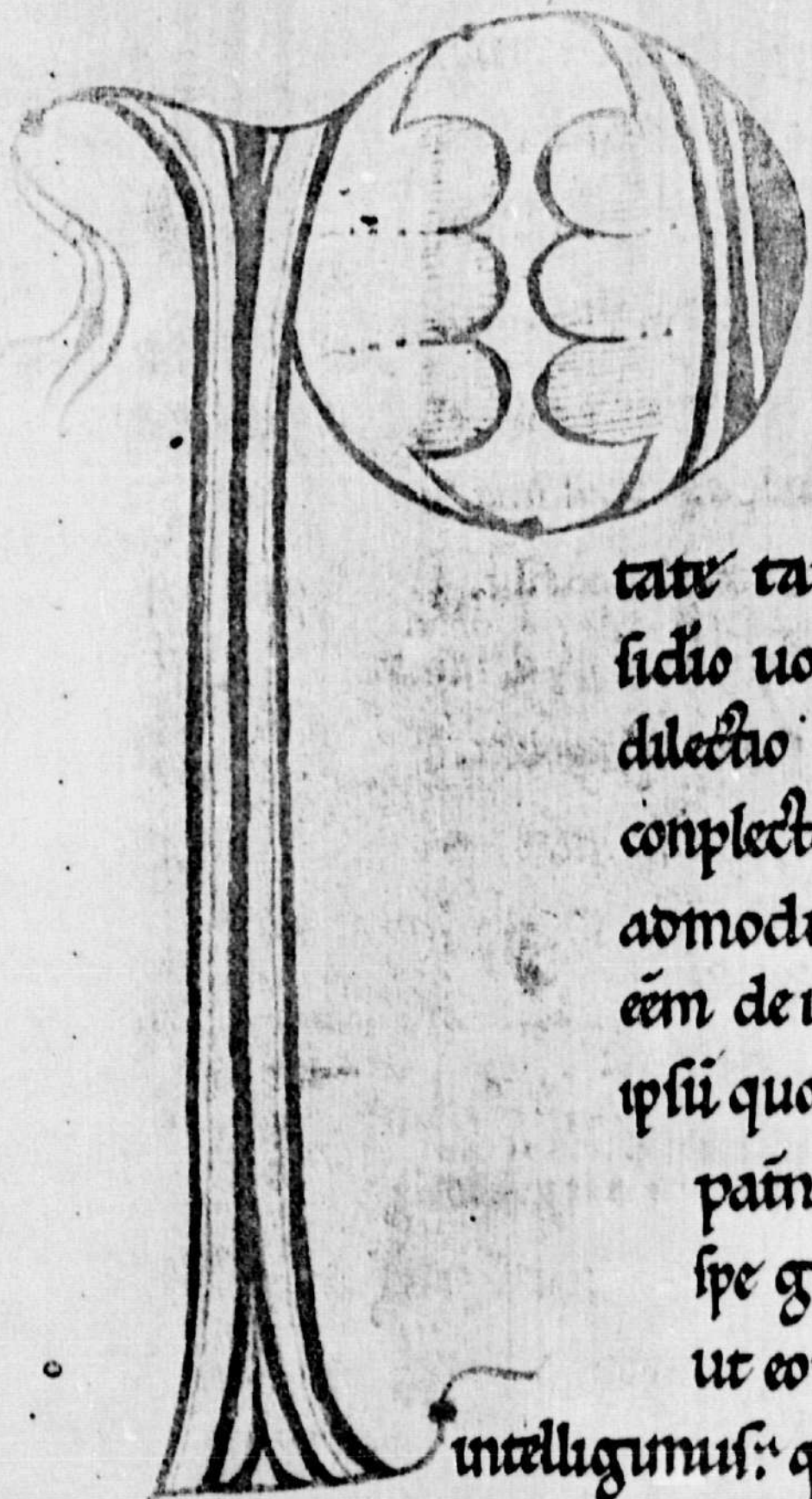
I have included MS.25 because I am not sure whether it is Eastern France or Germany. It is the earliest known copy of the Homiliary. Richard Hunt and I have wondered whether the fourteenth century foliation on the verso would be a clue as to provenance.

For the sigls used in the notes see the sheet attached to MS. 49.

OXFORD: KEBLE COLL.

MS. 25

pariter... prima de adventu domini...
...epi. Primum...



alioꝝ adm
cetui uꝛo iuc
tibus euocati
pendisse. Se
pore. tam a
tus sim lic

tate tam uꝛi sps no
sidio uos teneba. ut
dilectio presentaroꝝ
conplecterer. Era ꝛ en
admodu festinant co
eem de uꝛa deuotione
ipsu quod in uobis noi
paine pietatis e. u
spe gaudeat. qua
ut eos uidere desie

intelligimus. quod amor in
molestus. Era g de uobis an
absente me p negligentia ca
beret. Memnera eni: lupo.

1. fols.1-3^r Incipiunt capitula sermonum sanctorum catholicorum patrum qui in hoc uolumine continentur. fols.3^r Expliciunt capitula uoluminis primis.

hec /

In fact the table covers the contents of two volumes. On fol.2^r a later hand has drawn a line under the sermon for the Annunciation which is the last item in this volume and has added in the margin against the next entries 'Capitula ~~his~~ sunt de sermonario hestiuiali~~s~~, immo de secundo uolumine sermonum'.

2. fols.3^v-264^v Incipiunt sermones siue tractatus sanctorum catholicorum patrum legendi per totius anni circulum.

(i) Dominica prima.de aduentu domini.Sermo beati ambrosii episcopi. Primus. Paucorum admodum dierum occupatione detentus ~ iudeorum autem execrabilis conuentus relinquetur in terra. Explicit.

Maximus of Turin, Sermo 19: CPL 220; pr.CC 23, p. 71 ..

(ii) fol.5 Sermo beati augustini episcopi.unde supra.ii. Diem nouissimum scimus uenturum ~ Quod tibi longum uidetur cito est deo Subiunge te deo et tibi cito erit Explicit.

(iii) fol.6^v Sermo beati augustini.unde supra. Quid sunt in illa nocte ~ unitatemque concurrentes possint inueniri. Explicit.

Augustine, Quaestiones.Evangeliorum, ii, 44: CPL 275; pr.PL 35 1357 . P.D. i, 7.

(iv) fol.7 Dominica ii. Sermo beati ambrosii episcopi. Superiore dominica capitulum euangelicum disserentes ~ afferatis similaginem uanum est. Explicit.

Maximus of Turin, Sermo 20: CPL 220; pr.CC 23, p. 75 (PL.57, 227). P.D. i, 6.

(v) fol.8^v Sermo beati augustini episcopi.de unitate trinitatis.et incarnatione domini. Legimus sanctum moysen populo dei precepta dantem ~ que in celis sunt et que in terris. Explicit.

PL 39, 2196

App.

Printed/as Augustine, Sermo/245 ~~PL. 39, 2196~~: CPL 368; cf. H.Barré, RB., lvii (1947), pp.18-29. P.D. i, 9; AF., ii, 83.

(vi) fol.10^V Dominica iii Sermo beati ambrosii episcopi. Leticia quanta sit quantusque concursus ~ Vt fiat oblatio uestra accepta sanctificata in spiritu sancto. Explicit.

Maximus of Turin, Sermo 60: CPL 220; pr.CC 23, p. 240
(PL 57, 221). P¹D i, 14.

(vii) Fol.12 Sermo beati augustini episcopi.de incarnatione domini. contra iudeos. Beatus apostolus paulus doctor gentium ~ speravi in misericordia dei, in eternum et in seculum seculi.

Augustine, Tractatus adversus iudeos: CPL 315; pr.PL 42, 51.

(viii) fol.21 Dominica iiii Sermo beati ambrosii episcopi. Satis abundeque dixisse me credo ~ ibi cum uoluerit et resurgat. Explicit.

Maximus of Turin, Sermo 61: CPL 221; pr.CC 23, p. 244. (PL 57, 531). AIF ii, 86.

(ix) fol.22^V Sermo beati augustini episcopi de aduentu domini. Cantauimus fratres deus manifeste ueniet ~ delectatio mea non est in hac uita.nisi uestra bona uita. Explicit.

CPL 284; pr.
Augustine, Sermo 17: PL 38, 124.

(x) fol.26 Sermo beati augustini episcopi.contra quinque hereses. Debitor sum fratres fateor ~ qui credentes in se custodit. in secula seculorum amen.

Ps. Augustine, Tractatus adversus quinque hereses: CPL 410; pr.
PL 42, 1101.

(xi) fol.43 Prophetia sibillae de aduentu cristi.sicut habetur in octauo decimo libro beati augustini episcopi.de ciuitate dei. Tempore quo roma condita est ~ troiani tempore fuisse scripserunt.

Augustine, De Civitate Dei, xviii, cap 22-23: CPL 313; pr.
CC 48, p. 612

(xii) fol.45^V Item ex eodem libro.de ortu saluatoris. Regnante herode in iudea ~ scimus fuisse confessos. Explicit.

ibid. cap.46-7. CC 48, p. 643 .

(xiii) fol.46^V Sermo beati ambrosii episcopi.in die natalis domini. Qua gratia uel quibus laudibus hunc diem ~ ut sanitatem recipiat.

cristi indumento uestitur. Explicit.

Maximus of Turin, Sermo 104 (extr. dubius): CPL 180; pr.CC 23, p. 386 .

ait/

(xiv) fol.48 Item eiusdem de eodem. Verum est quod/sanctus Iohannes/^{baptista}
~ quia in eo remissio peccatorum tribuitur. Explicit.

Extract from

Maximus of Turin, Sermo 99 extr.: CPL 180; pr.CC 23, p. 394 .

(xv) Fol.49 Item eiusdem de eodem. Bene quodam^mmodo sanctum hunc diem natalis ~ radicitus. flammaram consumat incendio. Explicit.

Maximus of Turin, Sermo 62: CPL 180; pr.CC 23, p. 261 .

i/ i/

(xvi) fol.51 Sermo beati gregorii episcopi nazanzeni. vnde supra. Cristus nascitur gloriamini ~ uinctis in carne possibile est, per i.c.d.n. cum est gloria et potestas in secula seculorum. Amen. Explicit.

Gregory of Nazianzen, Oratio 38: cf. PG 36, 311.

(xvii) fol.60^v Sermo beati augustini. de natali domini. Laudem domini loquetur os meum ~ exultemus et letemur in eo. Explicit.

CPL 284 ; pr.
Augustine, Sermo 187: PL 38, 1001. AIF i, 9b.

(xviii) fol.62^v Item eiusdem de eodem. Filium dei sicuti est apud patrem ~ cui traderetur filium uirginis inuenisset. Explicit.

CPL 284 ; pr.
Augustine, Sermo 187: PL 38, 1003. AIF i, 10.

(xix) fol.64 Item eiusdem de eodem. Hodiernus dies natalis domini nostri i.c. nobis festus illuxit ~ quam ut tristis sentiar. Explicit.

CPL 284 ; pr.
Augustine, Sermo 196: PL 38, 1019.

(xx) fol.66 Item eiusdem de eodem. Primus homo quo cadente omnes cecidimus ~ ad nos pertinet in illo renasci. Explicit.

Printed Mai, Nova Patrum Bibliotheca, i, 243.

(xxi) fol.68 Item eiusdem de eodem. Verbum patris per quod facta sunt tempora ~ et uirginitas perseueret. Explicit.

CPL 284 ; pr.
Augustine, Sermo 191: PL 38, 1009.

(xxii) fol.70 Item eiusdem de eodem. Hodie ueritas de terra orta est ~ in illo celum possideamus. Explicit.

CPL 284 ; pr.

Augustine, Sermo 192: / PL 38, 1011. AIF i, 10b.

(xxiii) fol.71^v Item eiusdem de eodem. Gaudeamus fratres. letentur et exultent gentes ~ cui creatura congrueret temporalis. Explicit.

CPL 284 ; pr.

Augustine, Sermo 186 : / PL 38, 999. AIF i, 10d.

(xxiv) fol.73 Item eiusdem de eodem. Saluator noster natus de patre sine die ~ Cristus ad liberandos nos ex incorrupta feminea carne processit. Explicit.

dubius

Augustine, Sermo / 369 : CPL 285; pr. PL 39, 1655. AIF i, 9a.
RB., lxxix (1969), p.115.

(xxv) fol.75 Item eiusdem de eodem. Audite filii lucis.adoptati in regnum dei ~ agnoscamus presepe domini nostri. Explicit.

CPL 284 ; pr.

Augustine, Sermo 194 : / PL 38, 1015.

(xxvi) fol.77 Item cuius supra. Natalis domini et saluatoris nostri Ihesu cristi quo ueritas de terra orta est ~ qui propter nos fieri uoluit hominis filius. Explicit.

CPL 284 ; pr.

Augustine, Sermo 184: / PL 38, 995.

(xxvii) fol.78^v Item cuius supra. Dominus noster i[es]us qui erat apud patrem antequam natus esset ex matre ~ ut perueniamus ad eius eternitatem. Explicit.

CPL 284 ; pr.

Augustine, Sermo 190: / PL 38, 1007.

(xxviii) fol.80^v Item cuius supra. Natalis domini dicitur quando dei sapientia se demonstraui infansem ~ et uide utrum inuenias nisi gratiam. Explicit.

CPL 284 ; pr.

Augustine, Sermo 185: / PL 38, 997.

(xxix) fol.82 Item cuius supra. Angelorum uoce per quam dominus i. c. natus uirginis partu posterioribus (sic) nuntiatus est ~ sed per spiritum sanctum qui datus est nobis. Explicit.

CPL 284 ; pr.

Augustine, Sermo 193: / PL 38, 1013.

(xxx) fol.83 Sermo beati augustini episcopi. de consonantia euuangelistarum mathei et luce in generationibus domini. Expectationem caritatis uestre ille impleat qui excitauit ~ et quod intelligitis cum caritate teneatis. Explicit.

Augustine, Sermo 51: ^{CPL 284; pr.} PL 38, 332.

(xxxi) fol.103^V Sermo beati fulgentii episcopi. Cupientes aliquid de huius diei sollemnitate narrare ~ populumque suum in fide et caritate custodiat. Explicit.

Fulgentius of Ruspe, Sermo 2: CPL 829; pr. CC 91A, p. 899
(PL 65, 726). P^oD i, 19.

(xxxii) fol.106^V Sermo beati maximi episcopi. de natali domini. Iustissime fratres festiuitate presentis ~ uirtutesque laudemus. Explicit.

Maximus of Turin, Homelia 11: CPL 220; pr. PL 57, 243. P^oD i, 20.

(xxxiii) fol.108^V Item eiusdem de eodem. In aduentu dominico fratres karissimi solutus est omnis paterne preuaricationis metus ~ damnata iniquitate purgaret. Explicit.

Maximus of Turin, Homelia 12: CPL 220; pr. PL 57, 247. P^oD i, 22.

(xxxiv) fol.110 Item eiusdem de eodem. Inuestigabiles humanis sensibus dispositiones esse diuinas ipsa operum dei altitudo testatur ~ et sanguinis sui effusione saluauit. Explicit.

Maximus of Turin, Homelia 14: CPL 220; pr. PL 57, 251.

(xxxv) fol.111 Item eiusdem de eodem. In aduentu dominico fratres karissimi cui honorem debitum presenti festiuitate deferimus ~ qui uirtute propria ad uitam posset redire post mortem. Explicit.

Maximus of Turin, Homelia 15: CPL 220; pr. PL 57, 253.

(xxxvi) fol.111^V Item eiusdem de eodem. Hodierni mysterii sacramentum fratres karissimi sicut credidisti semper et creditis ~ dubitare non possit. Explicit.

Maximus of Turin, Homelia 13: CPL 220; pr. PL 57, 249. P^oD i, 23.

(xxxvii) fol.113 Item eiusdem de eodem. Hodie fratres karissimi cristus natus est nos renati ~ celestis fidei ueritatem. Explicit.

Maximus of Turin, Homelia 10: CPL 220; pr.PL 57, 241. P^CD i, 21.

(xxxviii) fol.114^V Sermo beati hysidori episcopi.de natali domini. Natalis domini dies ea de causa a patribus uotiuu sollemnitate institutus est ~ quod natus est cristus. Explicit.

Isidore, De Ecclesiasticis Officiis, i, cap. 25: CPL 1207; pr. PL 83, 761. P^CD i, 16.

(xxxix) fol.115 In natali sancti stephani. Sermo beati fulgentii episcopi. Heri celebrauimus temporalem sempiterni regis nostri natalem ~ adiuti gratia Cristi domini saluatoris. Explicit.

Fulgentius of Ruspe, Sermo 3: CPL 830; pr.CC 91A, p. 905 (PL 65, 729). P^CD i, 27. (This sermon does not appear in the copy of this collection Cambridge: S.John's Coll.MS.A.21).

(xl) fol.118 Item sermo eiusdem de eodem. Lectio actuum apostolorum que nobis hodie lecta est dilectissimi fratres ~ ipse prestare dignetur qui cum patre et spiritu sancto uiuit et regnat deus in secula seculorum amen. Explicit.

^a
Caesarius of Arles, Sermo 219: CPL 368; pr.CC. 104, p.867 (PL 57, 379); P^CD i, 28.

(xli) fol.120^V Sermo beati augustini.De natali sancti stephani. Hesterno die natalem habuimus domini saluatoris ~ et rtyrii consequetur coronam. Explicit.

PL, 39, 2137 /
Ps. Caesarius of Arles: CPL 221 & 368; cf. CC 104, p. 669. pr./ as Augustine, Sermo ~~219~~ App. 210. AIF i, 19.

(xlii) fol.120^V Item eiusdem de eodem. Hesterna die celebrauimus natalem quo rex martyrum natus est mundo ~ quam exauditus est tunc prolapidatoribus suis.

#/
^a
PL 39, 2145
Printed/as Augustine, Sermo ~~219~~ App. 215 Now regarded as Pseudo Fulgentius (see CPL 368).

(xliii) fol.122^V Item eiusdem de eodem. Martyr stephanus beatus et primus.post apostolos ab apostolis ordinatus ~ Dormiuit securus. quietus in pace.quia spiritum suum domino commendauit.

CPL 284, pr.

Augustine, Sermo 317: PL 38, 1435. AIF i, 21. Cf. G. Morin, Miscellanea Augustiniana, i (Rome, 1930), p. 750; A. Wilmart, in RB., xlv (1932), pp. 202-3.

(xliv) fol. 124^v Item eiusdem de eodem. Donet michi dominus pauca dicere ~ coronatus est. ~ Sane cura nostra ~ gloriatur in domino. Explicit.

CPL 284; pr.

Augustine, Sermo 314: PL 38, 1440 and Ps. Augustine Sermo 212: pr. PL 39, 2142. AIF i, 22.

(xlv) fol. 125^v Item eiusdem de eodem. Beatissimus stephanus quomodo fuerit diaconus ordinatus, ~ sic et uos in corde uestro uincatis. Explicit.

CPL 284; pr.

Augustine, Sermo 315: PL 38, 1426.

/c.

(xlvi) fol. 130 Item eiusdem de eodem. Gloriosissimus et in Cristo beatissimus martyr stephanus. iam sermone suo saginavit nos ~ tranquillam uitam impetrent ecclesie domini sui. Explicit.

CPL 284; pr.

Augustine, Sermo 316: PL 38, 1431.

de eodem/

(xlvii) fol. 132^v Item eiusdem/ Ihesus filius naue in heremo pugnabat. et moyses orabat ~ nisi pro tuis inimicis oraueris. Conuersi ad dominum. Explicit.

Augustine, Sermo dubius 382: CPL 285; pr. PL 39, 1684. AIF i, 17.

(xlviii) fol. 135 Miracula sancti stephani. sicut habentur in libro beati augustini episcopi de ciuitate dei xxii. Ad aquas tibilitanas episcopo afferente preiecto reliquias ~ in qua carnis in aeternum resurrectio predicatur.

Augustine, De Civitate Dei, xxii, cap. 8-9: CPL 313; pr. CC 48, p. 821 (PL 41, 766). PD i, 29.

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(xlix) fol. 139 IN natali sancti johannis euangeliste. Lecciones ex historia ecclesiastica. Post domicianum quindecim annis imperio potitum. nerua suscepit principatum ~ hunc quoque in nostris libris teneant locum.

Eusebius of Caesarea, Historia Ecclesiastica (in version of Rufinus) iii cap. 20, 8-24, 1. Pr. E. Schwartz and Th. Mommsen Eusebius Werke, ii, p. 235

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(1) fol.141^v Extractatu beati augustini episcopi, super euuangelium sancti iohannis. ^ Non parua ~~p~~restio est cur apostolo petro quando se tercio manifestauit discipulis dixerit ~ terminare sermonem. Explicit.

Augustine, Tractatus in Euuangelium Joannis, 124: CPL 278; ^{pr.}/CC 36, p. 680 . (Not in the S.John's Cambridge MS. of this collection).

(li) fol.148 In natali innocencium. Lectiones ex historia ecclesiastica. Cristo secundum prophetie fidem nato in bethleem iude. temporibus herodis ~ et pro insidiis domini nostri ac saluatoris exactus est.

Eusebius of Caesarea, Historia Ecclesiastica, i, 8, 1-16.

m/

(lii) fol.150 Sermo beati ylarrii episcopi, ex euuangelica lectione. Parante herode paruulis nece~~p~~.ioseph per angelum monetur ~ sed uitam et salutem gentium nuncupatum.

Hilary of Poitiers, Commentarius in Matthaëum cap.i-ii: CPL 430; pr. PL 9, 923 . (Not in the S.John's Cambridge MS.).

(liii) fol.151 Sermo beati iheromini presbyteri unde supra. Quando ioseph tollit puerum et matrem eius ut in egyptum transeat ~ et nazareus de radice conscendet.

(Not in the S.John's Cambridge MS.).

(liiv) fol.152 IN octauis natalis domini. Sermo beati ambrosii episcopi. de kalendis ianuariis. Est michi aduersus plerosque uestrum fratres querela non modica ~ religio sanctitatis atque mysterium.

Maximus of Turin, Sermo 63: CPL 180; pr. CC 23, p. 266 '.

(lv) fol.153 Sermo beati maximi episcopi unde supra. Quamquam non dubitem uos karissimi per paternam sollicitudinem instructione diuini sermonis edoctos ~ fructum paulus inueniat. Explicit.

Maximus of Turin, Homelia 16: CPL 220; pr. PL 57, 255. P^(D) i, 37.

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(lvi) fol.154^v Sermo beati augustini episcopi de kalendis ianuariis. Dies kalendarum istarum quas ianuariis uocant ~ duplicia uobis a domino premia repensentur. Explicit.

Caesarius of Arles, Sermo 192: pr. CC 104, p. 779 .

(lvii) fol.157 Sermo originis de circumcissione domini. Quod mortuus est.cristus peccato mortuus est ~ antequam conciperetur in utero. Explicit.

Origen, Homelia xiv, in Lucam in the interpolated version of Jerome: pr. M.Rauer, Origenes Werke, ix, GCS, 49(35) (Berlin, 1959), p. 83 .

(lviii) fol.157^v Sermo beati augustini episcopi de apparitione domini. Ante paucissimos dies natalem domini celebrauimus ~ nobis prebeant testimonium. Explicit.

Augustine, Sermo 201: ^{CPL 284;} / pr.PL 38, 1031. AIF i, 41.

(lix) fol.159^v Item eiusdem de eodem. Ad partum uirginis adorandum. magi ab oriente uenerunt ~ infatigabilem habeamus caritatem. Explicit.

Augustine, Sermo 200: ^{CPL 284;} / pr.PL 38, 1028. AIF i, 40.

(lx) fol.161^v Item cuius supra. Nuper celebrauimus diem quo ex iudeis dominus natus est ~ per quos congregaret saluandos etiam ex gentibus peccatores. Explicit.

Augustine, Sermo 199: ^{CPL 284;} / pr.PL 38, 1026.

(lxi) fol.163^v Item eiusdem de eodem. Sicut dies hodiernus anniuersario reditu commemorat nos quod dominum nostrum ihesum adorauerunt magi ~ in dextera eius apparere mereamur.

^{PL 39, 2605}
Printed/as Augustine, Sermo ~~199~~ App. 131

(lxii) fol.165^v Item eiusdem de eodem. Sollemnitas quam hodie celebrauimus propter manifestationem domini epyphanie grecum nomen accepit ~ premia desideremus eterna.

Augustine, Sermo dubius 373: CPL 285; pr.PL 39, 1663. Cf. C.Lambot, RB, lxxix (1969).

(lxiii) fol.167^v Item eiusdem de eodem. Ante paucos dies natalem domini celebrauimus. epyphaniam hodie celebramus ~ non frustra predictus cristus dominus inuenitur.

Augustine, Sermo 204: ^{CPL 284;} / pr.PL 38, 1037.

(lxiv) fol.169^v Item eiusdem de eodem. Domini et saluatoris nostri ihesu cristi aduentus in carnem ~ alienigenis agnoscamus. Explicit.

CPL 248; pr. PL 39, 2007
Optatus of Malta, Sermo dubius: / ~~Printed~~ as Augustine, Sermo ~~132~~ App. 132. AIF i, 42.

(lxv) fol.171 Item eiusdem de eodem. Hodierni diei per uniuersum mundum nota sollemnitas ~ non qua uenimus redeamus. Explicit.

CPL 284;
Augustine, Sermo 202: / pr. PL 38, 1033. AIF i, 39.

(lxvi) fol.173 Item eiusdem de eodem. Epyphania latine manifestatio est ~ ad patriam ueniemus. Explicit.

CPL 285;
Augustine, Sermo dubius 375: / pr. PL 39, 1668.

(lxvii) fol.174 Item eiusdem de eodem. Anniuersaria celebratio diei huius. anniuersarium sermonem a nobis exigit ~ lugeat inuidis ueritas. Explicit.

CPL 285;
Augustine, Sermo dubius 374: / pr. PL 39, 1666.

(lxviii) fol.175^v Sermo beati ambrosii episcopi. Intelligere possumus fratres karissimi quantam gratiam domino debeamus ~ sed ut nobis fluenta mundaret. Explicit.

Extract from Maximus of Turin, Sermo 13 ~~13~~: *CPL 225a; pr. CC 23, p. 44* .
AIF i, 39.

(lxix) fol.177 Item cuius supra. Exultandum nobis est fratres carissimi. quod uotis nostris uota succedunt ~ apud nos uero permanere quod sumpsimus. Explicit.

Maximus of Turin, Sermo 101: *CPL 180; pr. CC 23, p. 402* .

(lxx) fol.178^v Item cuius supra. Meminit sanctitas uestra fratres superioris predicationis nostre ~ cor autem eorum longe est a me. Explicit.

Maximus of Turin, Sermo 103: *CPL 180; pr. CC 23, p. 409*.

(lxxi) fol.180^v Item cuius supra. Plerique in hac sancta epyphanie die hactenus a domino mirabilia facta esse commemorant ~ de qua in infantia fuerant exorti reuersi sunt.

Maximus of Turin, Sermo 64: *CPL 180; pr. CC 23, p. 269* .

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~~(lxviii) fol.175^v Sermo beati ambrosii episcopi. Intelligere possumus fratres karissimi quantam gratiam domino debeamus ~ sed ut nobis fluentia mundaret. Explicit.~~

~~Maximus of Turin, Sermo 13 extr.: CPL., 225a; pr.CC. 23, pp.44-6. A.F., i, 39.~~

(lxix) fol.177 Item cuius supra. Exultandum nobis est fratres carissimi quod uotis nostris uota succedunt ~ apud nos uero permanere quod sumpsimus. Explicit.

Maximus of Turin, Sermo 101: CPL., 180; pr.CC., 23, pp.402-4.

(lxx) fol.178^v Item cuius supra. Meminit sanctitas uestra fratres superioris predicationis nostre ~ cor autem eorum longe est a me. Explicit.

Maximus of Turin, Sermo 103: CPL., 180; pr.CC., 23, p.409.

(lxxi) fol.180^v Item cuius supra. Plerique in hac sancta epyphanie die hactenus a domino mirabilia facta esse commemorant ~ de qua in infantia fuerant exorti reuersi sunt.

~~Maximus of Turin, Sermo 64: CPL., 180; pr.CC., 23, pp.269-271.~~

(lxxii) fol.182 Item cuius supra. Euangelica scriptura refert sicut lectum nuper audiuius ~ persecutorem egyptium non timebit. Explicit.

Maximus of Turin, Sermo 100: CPL. 180; pr.CC. 23, p. 398 .

(lxxiii) fol.183^v Item cuius supra. Dies epyphaniarum greco nomine sic uocatur ~ Super aquam refectionis educauit me.



Jerome (see Capelle, RB., xxxvi (1924) pp.165-180): Printed CC 78, p.530.

(lxxiv) fol.184^v Item cuius supra. Ad omnes uos predicationem meam fratres in die sancta epyphanie peruenisse credo ~ cum ipse ante nuptias tota exultatione letatus sit.


Maximus of Turin, Sermo 65: CPL. 180; pr.CC. 23, p. 273 .

(lxxv) fol.186 Item cuius supra. Quia constat sicut ante dies persecuti sumus ~ sicut alibi dicit. Non ueni legem soluere sed adimplere. Explicit.


Maximus of Turin, Sermo 13: CPL. 180; pr.CC. 23, p. 51 .

a/ (lxxvi) fol.187^v Item cuius supra. Dicit in euuangelio d. i. c. Amen dico uobis, facilius est transire camelum per foramen acus  Que sententię uereor  celestes thesauros amittatis. Explicit.


Maximus of Turin, Sermo 32: CPL 180; pr.CC 23, pp.125 .

(lxxvii) fol.188^v Sermo beati maximi episcopi de epiphania domini. In hac dilectissimi celebritate sicut relatu paterne traditionis instruimur  propitius potare dignetur.


Maximus of Turin, Homelia 23: CPL 220; pr.PL 57, 271. P^oD i, 45

(lxxviii) fol.191 Item eiusdem de eodem. Complura nobis fratres atque diuersa  et salutare nos uinum cristo propinante letificet. Explicit.


Maximus of Turin, Homelia 29: CPL 220; pr.PL 57, 289. P^oD i, 53

h/ (lxxix) fol.193 Item eiusdem de eodem. Licet fratres dilectissimi de sollempnitate diei ~~quius~~ ueterum sit diuersa traditio  celestia glorificat dum ascendit. Explicit.


Maximus of Turin, Homelia 34a (Ps. Augustine, sermo 134): CPL 220; pr.PL 57, 297. P^oD i, 54.

(lxxx) fol.194^v Item eiusdem de eodem. Redemptionis nostre auctor eternus, omnipotens dominus, unigenitus dei uiui  et sacramentum baptismi firmaretur. Explicit.


Maximus of Turin, Homelia 35: CPL 22 ; pr.PL 57, 299. P^oD i, 55

(lxxxii) fol.195^v Item eiusdem de eodem. Audistis fratres lectionem euangelii sacramenta presentis diei salutaria recitantem  nos eum regnante habemus in celo.


Maximus of Turin, Homelia 25: CPL 220; pr.PL 57, 279. P^oD i, 46

(lxxxii) fol.197 Item eiusdem de eodem. Salutare nobis est fratres atque conueniens  sed regnantem ueneramus in celo.


Maximus of Turin, Homelia 28: CPL 220; pr.PL 57, 287. P^oD i, 52

(lxxxiii) fol.198^v Item eiusdem de eodem. Ait prophetarum precipuus ysaias. sicut audistis karissimi  ita de nostra retributione letemur.


Maximus of Turin, Homelia 27: CPL 220; pr.PL 57, 283. PD i, 51

(lxxxiv) fol.200 Item eiusdem de eodem. Quamuis dilectissimi fratres cristus salutis nostre dominus  sed que sedens ad dexteram patris amplectatur in celo. Explicit.


Maximus of Turin, Homelia 26: CPL 220; pr.PL 57, 281. PD i, 50

(lxxxv) fol.202 Sermo beati fulgentii episcopi de eadem die. Nostis karissimi fratres. quia dies iste qui a nobis  quia ibi adimplebitur in bonis desiderium nostrum. Explicit.


Fulgentius of Ruspe, Sermo 4: CPL 831; pr.CC 91A, p.911.
(PL., 65, 732).

a/ (lxxxvi) fol.206 Sermo beati gregorii nazanzeni episcopi. Vnde supra. Iterum iesus meus. et iterum mysterium  fulget coram hominibus. per i. c. d. n. cuius honor et gloria in secula seculorum amen.


Gregory of Nazianzen, Oratio 39: cf. PG 36, 335.

(lxxxvii) fol.217^v In natali martirum fabiani et sebastiani. Sermo beati augustini episcopi. Illa euangelica tuba quando ait dominus qui amat animam suam perdet illam  et non inaniter diligamus.

CPL 284;
Augustine, Sermo 331: pr. PL 38, 1459.

(lxxxviii) fol.219^v Item Sermo beati augustini episcopi. Modo fratres cum diuina lectio legeretur. audiuimus dominum dicentem  Michi autem adherere deo bonum est. Explicit.

Caesarius of Arles, Sermo 173: CPL 1008; pr.CC 104, pp.705.

(lxxxix) fol.222^v In natali sancte agnetis. Sermo beati ambrosii episcopi. Cum in toto mundo uirgineus flos marie inmarcessibiles coronas innectat  credimus gaudia non neganda.

Ps. Ambrose, Sermo 48: CPL 180 & 221 sermo 56; pr.PL 17, 701.
PD i, 62.

(xc) fol.225^v Item eiusdem de eodem. Immaculatus dominus. immaculatam sibi familiam etiam in hoc pleno colluionum fragilitatis humane corpore consecrauit ~ que angelorum domino copulantur. Explicit.

Ambrose, De Virginibus i, 4-11: CPL 145; pr.PL 16, 200A8 - 202B.
P^rD i, 63.

8 non /
(xci) fol.227 In natali sanctorum fructuosi episcopi. augurii et eulogii diaconorum. et agnetis uirginis. Sermo beati augustini episcopi. Dominus iesus martyres suos // solum instruxit precepto ~ Deum martyrum colite. Explicit.

CPL 284;
Augustine, Sermo 273: / pr.PL 38, 1247.

(xcii) fol.230^v In natali beati uincentii. Sermo beati augustini episcopi. Magnum spectaculum spectauimus oculis fidei ~ amet uos. et coronet uos. Explicit.

Augustine, Sermo 274: pt.PL 38, 1252. See B. de Gaiffier, An Boll lxxvii (1949) pp.267-282. (This sermon is not in the S.John's Cambridge MS.).

(xciii) fol.232 Item eiusdem de eodem. Oculis fidei certantem spectauimus martyrem ~ dum tamen in corpus non conuertat deum.

CPL 284;
Augustine, Sermo 277: / pr.PL 38, 1257. See B.de Gaiffier, loc.cit.

(xciv) fol.241^v Item in natali beati uincentii. Sermo beati augustini episcopi. Magnum et multum mirandum spectaculum noster animus cepit ~ ibi euidentius presens uite dator apparet. Explicit.

CPL 284;
Augustine, Sermo 276: / pr.PL 38, 1254. See B. de Gaiffier, loc.cit. (Not in the S.John's Cambridge MS.).

(xcv) fol.243 Item eiusdem de eodem. In passione que nobis hodie recitata est fratres ~ pretiosa in conspectu domini mors sanctorum eius. Explicit.

Augustine, Sermo 276: CPL 284; pr.PL 38, 1255. See B. de Gaiffier loc.cit. (This sermon is not in the S.John's Cambridge MS.).

(xcvi) fol.245 In conuersione sancti pauli. Sermo beati augustini

episcopi. Verba apostoli audimus. immo uerba per apostolum cristi loquentis in illo ~ ipsas escas ad uesperum diuidebat. Explicit.

Augustine, Sermo 279: ^{CPL 284} pr. PL 38, 1275.

(xcvii) fol.250 In purificatione beate marie. Sermo beati augustini episcopi.

Cue only with a direction to the reader to refer to sermon (xx) for the remainder of the text.

(xcviii) fol.250 Sermo beati ambrosii episcopi. Non solum ab angelis et prophetis. a pastoribus et parentibus. sed etiam a senioribus ~ uidentur numerum designare. Explicit.

Ambrose, Expositio evangelii secundum Lucam, ii, 58-62: CPL 143; pr. CC 14, p. 56 (PL 15, 1573). P^D i, 66. (Not in the S. John's Cambridge MS.).

(xcix) fol.250^V Ex epistula beati paulini episcopi. ad sanctum augustini. De illis beatissimi symeonis uerbis quid sentias ~ et susceptor meus in uisceribus caritatis.

CPL 262; pr. CSEL 34 (ii) p. 737.

(c) fol.252^V Responsio beati augustini ad beatum paulinum episcopum. De uerbis symeonis ubi ait uirgini matri domini ~ sane fidei doctrine- que concordent.

CPL 262; pr. CSEL 44, p. 378 .

(ci) fol.253 In natali sancte agate. Sermo beati augustini episcopi. Inter parabolas a domino dictas solet querentes multum exercere ista ~ que nichilominus secundum fidem esse potuerint. Explicit.

Augustine, De Diversibus Quaestionibus lxxxiii, 9, 59: CPL 289; pr. PL 40, 44. P^D iii, 121. (Not in S. John's Cambridge MS.).

(cii) fol.256^V In cathedra sancti petri. Sermo beati augustini episcopi. Institutio sollempnitatis hodiernae a senioribus nostris cathedrae nomen accepit ~ etiam uos cum christo domino in eternum esse possitis. Explicit.

^{PL, 39, 2100}
Printed/as Augustine, Sermo ~~no~~ App. 190 : CPL 368. See Morin, Études, p. 495, n. 22 and 24.

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(ciii) fol.257 Item eiusdem de eodem. Quam^{is} sollempnitas festiuitas hodierna a nobis merito honoretur in eternum cum sanctis esse mereatur. Explicit.

PL 39, 2101 App.
Printed/as Augustine, Sermo/191⁴: CPL 368.

(civ) fol.257^v Item Sermo beati ambrosii episcopi. de sancto petro. Quatorum mirabilium operator sit d. i. c. dominus nobis dormit ac uigilat.

Maximus of Turin, Sermo 49: CPL 180; pr.CC 23, p. 192.

(cv) fol.259^v In natali beati vgonis gratianopolis (in later hand over erasure). Sermo beati augustini episcopi. Dominus noster i. c. et uenit ad homines. et abscessit ab hominibus redde quod promisisti. Explicit.

CPL 284;
Augustine, Sermo 108: pr.PL 38, 632.

The original heading appears to have been 'beati Gregorii pape'. The later hand has added in red in margin 'et sancti vgonis linconie et sancti Martini'. There are numerous corrections of the text by various hands. (This sermon is not in the S. John's Cambridge MS.).

(cvi) fol.262^v In annunciatione domini. Sermo beati ambrosii episcopi. Morale est omnibus. ut qui fidem exigunt fidem astruant inanes autem dies sunt impiorum.

Ambrose, Expositio Evangelii secundum Lucam, ii, 19-29: CPL 143; pr.CC 14, p. 39 (PL 15, 1559). P^D ii, 77. (This sermon is not in the S. John's Cambridge MS.).

The first volume, i.e. Pars hiemalis, of the homiliary known as the 'Sancti Catholici Patres' compiled in France, probably in the Burgundy area, in the eleventh or early twelfth century: see A. Wilmart, 'la collection tripartite des sermons de Saint Augustin', Miscellanea Augustiniana (Nijmegen, 1930), pp.442-4; various articles by C. Lambot collected in 'Mémorial Dom Cyrille Lambot', RB lxxix (1969) especially pp.89, 96, 104, 122, 149, 161, 199; R. Grégoire, Les homéliaires du moyen âge, Rerum Ecclesiasticarum Documenta, iv (Rome, 1966), p.8.

No complete inventory of this collection has been published except the description of the S. John's College, Cambridge manuscript, with which the present description has been compared.

The remains of string tags sewn into the fore-edges of the leaves to indicate homilies for the following Sundays and feasts: Advent 2-4 (nos. iv, vi, viii, fols. 7, 10^v, 21), Nativity (no. xiii fol. 46^v), Stephen (no. xxxix, fol. 115), John ev. (no. xlix, fol. 139), Innocents (no. li, fol. 148), octave of Nativity (no. liv, fol. 152), Circumcision (no. lvii, fol. 157), Fabian & Sebastian (no. lxxxvii, fol. 217^v), Vincent (no. xcii, fol. 230^v, marked for lessons i-iii by

means of red numerals in the margin: no.xcv, fol.243, also for Vincent, is marked for lessons v-viii), conversion of Paul (no.xcvi, fol.245), Purification (no.xcviii, fol.250), Agatha (no.ci, fol.253 marked for eight lessons), chair of Peter (no.cii, fol.256^v), Hugh of Grenoble, also for Hugh of Lincoln (Avalon) and for Martin (no.cv, fol.259^v marked for eight lessons).

- I. Parchment, 288 x 216 mm., part or whole of bottom margins of fols. 77, 86, 198, and 211 have been cut away.
- II. 264 leaves now foliated 1-264. Fourteenth century foliation (~~c-xiv~~) of item 2 in roman numerals in centre of upper margin on verso side of the leaf ii-CCLx on fols.4-264.
- III. Collation: 1⁸ + 1 at beginning now lost (probably blank endleaf), ii-xxxii⁸, xxxiii⁸ + 1 at end now lost (probably blank endleaf). Catchwords in bottom right hand corner of the verso of the last leaf of each quire. No signatures.

24 long lines. *h*

- IV. Layout: Written space: 200 x 152 mm., Prickings in outer margins. *h* First scribe ruled in pencil and traced first two and last two writing lines across the whole bifolium; second scribe ruled in 'crayon' and traced first three and last three writing lines across the whole bifolium. Both scribes use double vertical bounding lines and insert capitals at beginning of each paragraph in the left hand bounding lines.
- V. Handwriting: (a) Text in two twelfth century hands, the first copied fols.1-192^v the second fols.193-264^v. A third hand fills in 'lacunae' on fols.65^v and 159^v. Omissions in the text throughout corrected by hand 2. (b) Corrections and additions: A 'teutonic' hybrida cursiva (s.xiv-xv) indicates portions of the text to be omitted in liturgical use (e.g., fols.31^v and 33^v). A 'teutonic' hybrida formata is responsible for correcting both heading and text of item 2 (cv) (fols.259^v-262). A textura hand makes occasional corrections (e.g. fols.117, 118^v, 142, 157^v).
- VI. Punctuation: (a) Hand 1 begins by using the punctus placed on the writing line for all pauses except the interrogatio. On fol.5 he commences to use the punctus elevatus to mark a major medial pause and the punctus versus to mark a final pause. Hand 2 uses the punctus elevatus to indicate a major medial pause, and the punctus at about half minim height to indicate all other pauses except the interrogatio. (b) Punctuation much corrected by more than one hand. Positurae were added, and the original puncti were converted to the punctus flexus at minor medial pauses. In the earlier part of the book the corrected punctus flexus takes the 'seven and point' form. In the later part of the book it takes the form of a semi-circle placed above the point.

- VII. Decoration: Red initials with void patterns mainly 3 and 4 line at the beginning of each item. The initial at the beginning of item 2 is reproduced in fig. Headings in red. Directions to rubricator in bottom margins.
- VIII. Binding: s.xiv¹. Resewn: present sewing on six bands with head and tail bands all drawn horizontally about 25 mm. into the boards. Wooden boards, sharply bevelled, used originally for a twelfth century binding (probably of this book) with diagonal slots for head and tail bands and two horizontal slots. Whittawed sheepskin cover, patched, reused from a larger book whose title 'liber prophetarum' occurs on the lap over inside the front cover, and with marks left by bosses. The cover may well have been added later (s.xvii in.). Single clasp now gone, attached with three nails to centre of the upper cover. Remains of label (s.xviii) on spine SERMO<NES> | SIVE TRAC <TATUS> | SANCTO<RUM> | PATRU<M> |. Second label now gone.
- 2^o f^o (fol.4) pastoribus. Sed

The handwriting, and the tradition of this particular collection suggest that the manuscript was written most probably in E.France in the mid twelfth century. The adaptation of item 2 (cv) for the feasts of Hugh of Grenoble (April 1) and Hugh of Lincoln and the tagging of the other feasts must be s.xiii ex. or later, and suggest that the book was adapted for Carthusian use. It is perhaps worth noting the correction of the punctuation by means of the punctus flexus (or, 'seven point') which was preserved after the thirteenth century inter alia in Carthusian houses. (cf. N.R.Ker, English Manuscripts in this Century after the Norman Conquest (Oxford, 1960), pp.47-9 and 58-9 which prints a German source). The hybrida cursiva used for the directions on fols.31 etc. is suggestive of the low countries, but the entries are too short for a satisfactory attribution. A comparison of the contents of this manuscript with the notes of the Maurists in Paris: Bibl.Nat., MS.lat.11645, fol.307 indicates that this volume is not part one of the copy from S.Remy, the only two volume set known to the Maurists and since lost (cf. C.Lambot, 'Les manuscrits des sermons de Saint Augustin utilises par les Mauristes', reprinted in RB., lxxix (1969), p.98, and especially p.104). Lot 167 in the Pickering sale (Sotheby & Wilkinson) 12 December, 1854. Subsequently owned by Dr. J.E.Millard. Bequeathed to the College by Dr. Millard in 1894.

MS. 35.

This was probably never in a library but was essentially a private collection. The language of the prayers (according to Dr. Peter Ganz) is Franconian.

There are seventeenth century notes - a family chronicle - written by Maria Sidonia, Countess of Falkenstein who married 1. Philipp, Graf von Cronberg

2. Hermann Fortunatus, Markgraf von Baden.

The notes also mention the archbishop of Mainz, Johann Schweickard von Cronberg.

Specimen only

Not for OXFORD: KEBLE COLLEGE, MS. 35

29.



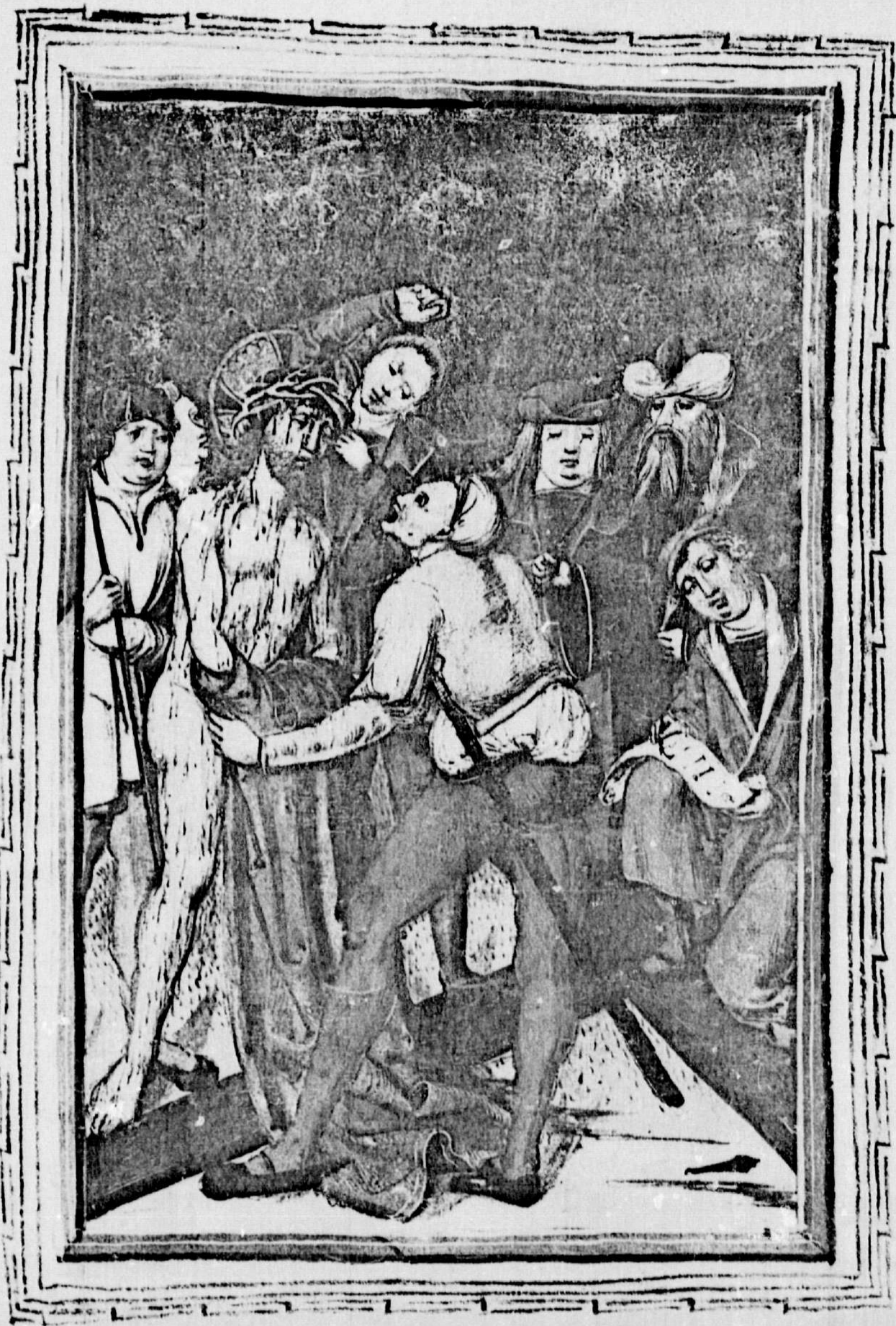
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Specimen only
Not for block.

73.

35





Liebe dich und dancke die lieber
 herre iesu criste Als du an dem oster
 tigen tage frolich erstunde von
 dem tode und als du mariam
 Magdalena und demen Jungen erstunde und bite
 dich lieber herre das du mich aufdeckest von dem
 todlichen schlaf aller weltlichen lasten manig
 faltigkeit in der welt so ettelich verlossen und so
 tief verfunten bin und erseere mein selte ze aller
 stund mit der suessen gegestrouen gellus demer got
 lichen genaden Amen



? S. xv ex

PRAYERS IN GERMAN

1. fols 2^v-47^v A series of private prayers based upon incidents in the life of Christ, each of those marked with an asterisk is accompanied by a full page illustration on the opposite page. (See below). Nos. xxxviii-xlvi are nine prayers relating to the crucifixion and are accompanied by a single illustration.

(i) fol.2^v (A prayer to the Trinity): LOB ere vnd danck seÿ dir ewigklicher vatter wan dw mich geschaffenn hast...*

(ii) fol.3^v ICH lobe Dich vnd danncke dir lieber herre vnd ewiger vatter der Minereichen Senndunge als dw vnns deinen eingebornenn sun sanntest...*

(iii) fol.4^v Ich lobe dich vnd dannckē dir lieber herre iesu criste Aller der minereichen gehorsame in der dw dich diemuetlich naigest...*

(iv) fol.5^v Ich lob dich vnd danck dir Allmächtiger Barmhertziger gott als dw deinen eingebornen sun mit der gesehunge vnd geusunge seiner mueter offenest...*

(v) fol.6^v Ich lobe dich vnd danck dir lieber Herr iesu criste Als dw geborn wurde von der rainen magt deiner lieben mueter Maria.*

(vi) fol.7^v Ich l. d. v. d. d. l. h. i. c. Als dich die engel kunnten den hirten die da wachten vber ire vieche vnd dich die fundent/...*

(vii) fol.8^v Ich l. d. v. d. d. l. h. i. c. Als dw an dem achteten tage nach deiner gepurt beschniten wurde nach der allten Ee.*

(viii) fol.9^v Ich l. d. v. d. d. l. h. i. c. Als die drey künige von saba in dem Liecht des sternen dich fundn...*

(ix) fol.10^v Ich l. d. v. d. d. l. h. i. c. Als dich dein liebe mueter maria opfert in dem Templ dem gerechten Symeon...*

(x) fol.11^v Ich l. d. v. d. d. l. h. i. c. Als dw den grimen wüetrich herodem flucht in egiptenland vnd dorinen zerstörest alle die abgot/...*

(xi) fol.12^v Ich l. d. v. d. d. l. h. i. c. Als dich dein müter maria vnd Ioseph furten gen Ierusalem zw der hochzeit nach der gewonhait der Iuden...*

(xii) fol. 13^v Ich l. d. v. d. d. l. h. i. c. Als dw geteüft wurd von Sannd Iohannsen in dem Iordan vnd als dw ob dir sachest schweben den heiligen geist in einer tawben weise...*

(xiii) fol.14^v Ich l. d. v. d. d. l. h. i. c. Als dw von dem

(35)

heiligenn gaist in die wüste würde gefurt vnd da vastetest vierzig tag vnd vierzigkh nacht...*

(xiv) fol.15^V Ich l. d. v. d. d. l. h. i. c. Der edlenn frucht- p̄rkait deiner suesen lere mit der dw erleuchtest hast dem Iunger vnd alle die Heiligen cristennhait...*

(xv) fol.16^V Ich l. d. v. d. d. l. h. i. c. Aller der götlichen zaichen die dw tetst zelobe deinem himelischen vatter vnd zw besrung dem menschen...*

(xvi) fol.17^V Ich l. d. v. d. d. l. h. i. c. Als dw auf dem berg verklert wurde vnd als dw geert würde mit der stime deines himlischen vatters...*

(xvii) fol.18^V Ich l. d. v. d. d. l. h. i. c. Als dw oberster got vnd diemuetiger mensche sast auf das sennftmüetig dir den esel...*

(xviii) fol.19^V Ich l. d. v. d. d. l. h. i. c. Als dw fure in die heiligh stat ierusalem vnd enpfangen wurde mit pluemen vnd mit palmesten...*

(xix) fol.20^V Ich l. d. v. d. d. l. h. i. c. Als dw gingd in den templ vnd da austribt die koffenden vnd verkoffenden...*

(xx) fol.21^V Ich l. d. v. d. d. l. h. i. c. Als dw an dem abentesen dein Iunger speisest mit deinem heiligen frannlechnam...*

(xxi) fol.22^V Ich l. d. v. d. d. l. h. i. c. Als dw deine gotliche knie bugde vor deinen Iungern do dw in wuescht ir fuse...*

(xxii) fol.23^V Ich l. d. v. d. d. l. h. i. c. Als dw in der nacht giengt auf den perg Olliüeti vnd da kniest auf ainen stain vnd deinen himelischen vatter bete...*

(xxiii) fol.24^V Ich l. d. v. d. d. l. h. i. c. Als dw von dem gebet das dw tetst auf dem berg oliüeti gingd zw deinen Iungern da dw s̄y hetest haisen dein beiten...*

(xxiv) fol.25^V Ich l. d. v. d. d. l. h. i. c. Als dw zemeten zeit vmbgeben wurd mit dem wütendn her der Iuden vnd vmb vnschuld frauenlichen getragen würde...*

(xxv) fol.26^V Ich l. d. v. d. d. l. h. i. c. Als dw loser aller menschait gebunden gefurt würde in annas haus...*

(xxvi) fol.27^V Ich l. d. v. d. d. l. h. i. c. Als des verborgen leidens/das s̄y dir antaten alle die nacht vntz an den tag...*

(xxvii) fol.28^V Ich l. d. v. d. d. l. h. i. c. Als dw aus annas haüs wurd gefurt in Cayfas haus des Bischofs...*

(35)

(xxviii) fol.29^V Ich l. d. v. d. d. l. h. i. c. Als dw ze preim zeit wurd gefurd fur pilatum vnd das dw da wurde vbel gehandelt...*

(xxix) fol.30^V Ich l. d. v. d. d. l. h. i. c. Als dw den rewigen sand peter der so Iemerlich wainet Darumb das er dein verlaugnet hete so genediclich ansecht...*

(xxx) fol.31^V Ich l. d. v. d. d. l. h. i. c. Als dich pilatus sant zu herode dem richter vnd da wurde dw von Herode manig hand gefragt...*

(xxxii) fol.32^V Ich l. d. v. d. d. l. h. i. c. Als dir dein gewand ward abgezogen ze tertz zeit...*

(xxxiii) fol.33^V Ich l. d. v. d. d. l. h. i. c. Als dir ein durnen kron in dein haubt ward getruckt vntz auf dein heilige hirnschal...*

(xxxiiii) fol.34^V Ich l. d. v. d. d. l. h. i. c. Als dich pilatus ze sext zeit nach dem vnd dir die durne in dein haubt wurd getruckt dich nam und dich den Iuden also verseret mit den getruckentn herten tornen in dein haubt Inen zaiget...*

(xxxv) fol.35^V Ich l. d. v. d. d. l. h. i. c. Als dir der swer last des creützs gebundn ward auf deinen vermuedten krancken rucken...*

(xxxvi) fol.36^V Ich l. d. v. d. d. l. h. i. c. Als dw ze ierusalem aus der stat gefurt wurd gen Caluarie do dw woltest dein leiden durch meiner ewigen selikhait volbringen...*

(xxxvii) fol.37^V Ich l. d. v. d. d. l. h. i. c. Als dir ze sext zeit dein gewand ward abgezogen vnd als dw an das creutz durch hende vnd durch fueße genaglt würde...*

(xxxviii) fol.38^V Ich l. d. v. d. d. l. h. i. c. Der siben rüef die dw tete ze non zeit an dem creutz...*

(xxxix) fol.38^V Ich l. d. v. d. d. l. h. i. c. Als dw zu dem andern mal do der schacher zu dir rufte vnd sprach...*

(xl) fol.39^V Ich l. d. v. d. d. l. h. i. c. Als zu dem dritten mal sant Iohansen dein liebe müeter und dein liebe muter sand Iohanssen enpfelhte...

(xli) fol.39^V Ich lobe dich zu dem vierden mal als dich durst nach meiner saligkait vnd dw spricht mich durstet...

(xlii) fol.39^V Ich lobe dich Als dw ze dem fünften male spricht mit lauter stimen Mein got mein got wie hastw mich gelasen...

(xliii) fol.40^R Ich lobe dich Als dw ze dem sechsten male spricht Es ist geendet...

(xliv) fol.40^R Ich lobe dich Als zu dem sibendn male dein haubt an dem creutz hetest genaiget vnd spricht vatter in dein hende beüilh ich meinen gaist...

(xlv) fol.40^r Ich lobe dich vnd dancke dir lieber herre Jesu criste Als dw ze non zeit sturbde an dem creutz...

(xlvi) fol.40^v Ich l.d.v.d.d.l.h.i.c. Als longinus der riter dir dein heilig seiten durch stach mit ainem scharfn sper..

(xlvii) fol.41^v Ich l. d. v. d. d. l. h. i. c. Als dw ze vesper zeit von dem creutz wurde genomen...*

(xlviii) fol.42^v Ich lobe dich Als dw ze complet zeit in ein weises tuch gewundn wurd vnd in ein tiefes grab geleit vnd mit edelen wurtzen begraben wurd...*

(xlix) fol.43^v Ich lobe dich vnd dancke dir lieber herre Jesu criste Als dein sele nider fuer zu der hele mit dem sturm fanen deines mineclichen leidens...*

(l) fol.44^v Ich l. d. v. d. d. l. h. i. c. Als dw an dem osterlichen tage frolich erstunde von dem tode...*

(li) fol.45^v Ich l. d. v. d. d. l. h. i. c. Als du darnach an dem vierzigisten tage auffür von diem elende zu dem ewigen reich...*

(lii) fol.46^v Ich l. d. v. d. d. l. h. i. c. Als du nach diner auffart an dem zehendenn tag deinen liebenn Iungern santest den hailigen gayst...*

(liii) fol.47^v Ich l. d. v. d. d. l. h. i. c. Als du in dem ende disser welt an dem Iungesten tag künfftig bist zu richten vber die lebendigen vnd vber die todten...*

2. fols. 48^v-53^r Suffrages, each of which is accompanied by a single full page illustration. (See below):

(i) fol.48^v S.Michael

O Du heiliger herre Santh Michael du ertzengel des almechtigenn gottis Wā du komen bist zuhelffenn dem volke gotis...

fol. 49^v O Du Mein besunderun von dem almechtigenn gott zugefugtenn heiligem engel...

fol. 50^v (Antiphon) Der engel gotes stundt... (Collect) Got mit des furlichtigkeit wirt...

(ii) fol.50^v S.Margaret

O Du heilige Iungfrauwe Sāt margreth ein gespons des Herrem Ihesu criste...

(iii) fol.51^v S.Barbara

O Gotlicher kreffft barmhertzick wandelung ist mit deinem namen volbracht o heilige Jū C frawe marterin vnd gema^el iesu criste sancta Barbara...

fol. 52 (Antiphon) Bid for vnß heilige Iungfrawe... (Collect fol.53)
O Iesu wan deine edel gespons Sancta Barbara...

MS. 54.

This is the most puzzling of our undoubtedly German MSS. because with the sixteenth century addition of the sacerdotal prayers for the octave of S. Cornelius I feel that I should be able to identify it but I haven't.

provenance

1. fols.1-6^v Kalendar

The following feasts associated with the Cistercian order are marked with twelve lessons: William of Bourges (Jan. 10), Robert of Molesmes (Apr. 29), Peter of Tarentaise (May 8), Malachy (Nov. 5), and Edmund archbishop of Canterbury (Nov. 16). Feast of S. Bernard (Aug. 20) in red but without grading ~~not marked~~. Nativity of S. Benedict (Mar. 22) in red but without grading, translation (July 11) with twelve lessons.

'Commemoratio parentum nostrorum' (Nov. 20), cf. Nomasticon Cisterciense, ed. Sejalon (Solesmes, 1892), p.188. 'Luodevici regis francie, due misse' added on day after S. Bartholomew (Aug. 25). cf. J. Canivez, Statuta Capit. Gen. Ord. Cisterciensis (1933), 1298 (5).

~~Cesarius & Benignus, and Felicity appear in the sanctoral but not in the kalendar.~~

Elizabeth Lantgraue (Elizabeth of Thuringia) (Nov 19)

2. fols.7-8 Exorcismus salis. Exorciso te creatura salis ~
tuam poscentibus ubique adesse dignetur. Per do. eiusdem. Oratio
post aspersionem aque. Dominus uobiscum. Oremus. Exaudi nos
domine sancte pater omnipotens eterne deus et mittere ~ in hoc
habitaaculo. Per do.

Blessing of holy water and prayer after sprinkling.

cf. A. Franz, Die kirchlichen Benediktionen im Mittelalter (Freiburg i.Br., 1909) i, 145^b

3. fol.8^v (i) In assumptione beate marie virginis Benediccio
herbarum. Adiutorium nostrum. oremus. Omnipotens sempiterne deus
qui celum et terram ~ quam anime sanitatem. Tunc aspergantur
herbe cum aqua benedicta. (ii) Benediccio ad quodcumque uolueris.
Benedic domine creaturam istam ~ audiui tutelam percipiant. Per.

Blessing of herbs on the feast of the Assumption and
blessing of what you will (added s.xiv²)

for (i) cf. Franz, Die kirchlichen Benediktionen, i, p.398

- 4. fols.9-98^V Second part of temporal from Easter to Trinity 24.

Resurrexi et adhuc tecum sum ~ medicacionis dono curetur.

Easter octave (fols.10^V-19^V). 5 Sundays after Easter (fols.19^V-26^V). One Rogation mass (fols.26^V-27^V). On octave of Ascension collect Deus qui nobis per prophetarum ora added in margin (fol.34) before third lesson. No vigil of Pentecost. Pentecost and octave (fols.37^V-50). Trinity (fol.50). Corpus Christi added (see art.7). 24 Sundays calculated from Trinity (fols.51-98^V). Ember Masses in September (fols.72^V-79). Collect Tuere quesumus domine familiam tuam on Ember Saturday on inserted slip (fol.78a). Hymn RH. 2453

- 5. fol.98^V Generalis oratio. Suscipe clementissime pater has oblationes.

- 6. fol.99 Blessing and offertory prayers. (i) In nomine (ii) Tibi domino deo creatori meo (iii) Acceptum sit domino deo (iv) In spiritu humilitatis (v) Suscipe sancte trinitas (vi) (fol.99^V) In nomine domine nostri ihesu cristi sit hoc sacrificium immaculatum (vii) Orate pro me peccatore fratres et sorores

Item 6 added (s.xv)

- 7. *Tones of prefaces for Easter, Ascension, Pentecost, Trinity, Cross, Apostles, Virgin, common, and* fols.100-104^V / *Melodies of ~~prefaces and~~ Sanctus, and (with staves but without notation) Agnus Dei with staves but without notation*

Text of prefaces for Corpus Christi added (s.xiv) in lower margin (fol.103^V).

- 8. fol.105^F Communicantes and Hanc igitur for Easter.

9. fols.106-111^V Canon and last part of the order of the Mass.

Per omnia, Preceptis salutaribus, and Pater noster are noted.

In the prayer Memento domine for the living the words omniumque fidelium are added after et omnium circum-
astancium and pro quibus tibi offerimus vel after et
nota deuocio.

In the prayer Memento for the dead the word domine is inserted between Ipsis and et omnibus in cristo.

Short marginal rubrics added: e.g. at Qui pridie: 'hic leua panem' and at Simili modo: 'hic leua calicem'.

On fol.111^R the prayers Domine Jesu christe qui dixisti and Perceptio corporis tui domine have been added in margin. The first of these had been added in lower margin by earlier hand and subsequently erased.

10. fol.111^V (Prayer) Subueniat nobis pietas tua

11. fols.112^R-244^V Sanctoral from S.Benedict (Mar.21) to S.Andrew (Nov.30).

Benedict (fol.112), Annunciation (fol.113), Ambrose (fol.114^V), Tiburtius, Valerian & Maximus (fol.116), George (fol.117), Mark (fol.118), Vitalis (fol.120), Robert abbot (fol.120^V), Peter martyr (fol.120^V), Philip & James (fol.122), Alexander, Eventius & Theodolus (fol.123^V), Invention of the Cross (fol.125), John at the Latin gate (fol.127), Peter bishop and confessor (fol.128), Gordianus & Epimachus (fol.129), Mamertus, Nereus, Achilleus & Pancras (fol.130^V), Servatius (fol.131^V), Potentiana, Desiderius (fol.132), Donatus & Rogatus, Urban (~~fol.132^V~~), Barnabas (fol.134), Basilides, Cyrinus & Nabor (fol.135^V), Quiricus & Julitta (fol.137), Mark & Marcellian (fol.137^V), Gervase & Protasius (fol.139), Alban, vigil (fol.141) and feast of John Baptist (fol.143), John & Paul (fol.146), Leo (fol.147), Hymeneus (sic) et soc., vigil (fol.147^V) and feast of Peter and Paul (fol.149^V), Paul (fol.151), Marcial (fol.152^V), Peter, cues for the octave of John Baptist, Processus & Martinian (fol.153), octave of apostles (fol.154^V), Translation of Martin (fol.156), Seven brothers (fol.157), Margaret (fol.

Ending imperfectly in first lesson (fol.132^V), Primus & Felician }
beginning abruptly in first collect (fol.133)

158), Praxedes, Mary Magdalen (fol.158^v), Apollinaris (fol.161), Christine, James the Apostle (fol.162), Christopher & Cucufatus, Nazarius, Celsus & Pantaleon (fol.163^v), Felix ep. (fol.164), Simplicius, Faustinus & Beatrix (fol.165), Abdon & Sennes (fol.165^v), Germanus (fol.166^v), Peter in chains (fol.167), Seven Machabees (fol.168), Eusebius, Stephen p. and m. (fol.169),^v Invention of Stephen (fol.170^v), Dominic (fol.172^v), Sixtus (fol.173^v), Felicissimus & Agapitus (fol.175), Donatus, Cyriacus & companions (fol.175^v), Romanus, vigil (fol.177) and feast of Laurence (fol.180), Tiburtius (fol.181), Crown of Thorns (fol.182^v), Hippolytus & companions (fol.183^v), vigil (fol.185) and feast of Assumption, Eusebius conf. (fol.186), octave of Laurence, Mammertius m., Agapitus (fol.188), Magnus, In die sanctissimi patris nostri beati Bernardi abbatis clarauallensis (fol.188^v), Timothy & Symphorianus Bartholomew (fol.190), Genesisius (fol.191), Rufus, Augustin (fol.191^v), Hermes, Sabina (fol.193), Decoliation of John Baptist (fol.194^v), Felix & Adauctus (fol.195^v), Giles abb. (fol.196^v), Priscus, Marcellus, Evurtius (fol.198), vigil of Nativity B.V.M. (fol.198^v), Adrian, Gorgonius (fol.200), Proteus & Jacinthus (fol.201), Exaltation of the Cross (fol.202^v), Cornelius & Cyprian (fol.203^v), Nichomedes (fol.204^v), Euphemia (fol.206), Lucy & Geminianus (fol.207^v), Lambert (fol.208), Sequanus abb., vigil (fol.209) and feast of Matthew (fol.210^v), Maurice & companions (fol.211^v), Andochius & Thyrsius, Cosmas & Damian (fol.213), Michael (fol.214^v), Jerome (fol.216^v), Remigius (fol.217^v), Germanus & Vedastus, Leger (fol.219), Francis, Mark p. and m. (fol.219^v), Marcellus, Apuleus, Sergius & Bachus (fol.220^v), Denys (fol.221), Calistus, Luke (fol.222), Eleven thousand virgins (fol.223), Crispin & Crispinian (fol.225), vigil of Simon & Jude (fol.225^v), vigil (fol.227), and feast of All Saints, Quentin m. (fol.228^v), Cesarius & Benignus (fol.230), Malachy (fol.230^v), Four crowned ones (fol.231^v), Theodorus m. (fol.233), Martin ep. (fol.234), Mennas (fol.234^v), Britius, Edmund (fol.235), Anianus (fol.235^v), Columbanus, Cecilia (fol.236), Clement (fol.238), Felicity, Grisogonus, Katherine (fol.239^v), Agricola & Vitalis, vigil (fol.241^v) and feast of Andrew (fol.243^v).

Cesarius & Benignus, and Felicity are not in the kalendar.

Collect, secret, and postcommunien for Visitation added in margin on fol.152^v. Collect, secret and post-communion for S. Cornelius added in lower margins on fols.208^v, 209^r (s. xvi)

octave of /

- 6 29
12. fols.244^V-247^V (i) In dedicacione altaris Missa. Dicit dominus sermones mei (ii) Missa in dedicacione ecclesie cantanda. Terribilis est locus (fol.246).

Dedication Masses.

13. fols.247^V-276 Votive Masses.

Some belong to the series listed in SMRL. ii, p.318-331, others are found in early printed Cistercian Missals (references here are to Missale completissimum ad usum Cisterciense ordinis (Paris, 1512), printed by Nicholas Higman for Engēlbert and Godfri de Marnef, indicated by MC.).

- (i) Missa de spiritu sancto (SMRL. p.319)(fol.247^V), (ii) Missa de sancta cruce (SMRL. p.319)(fol.248^V), (iii) Missa de sancta maria (from Purification to Easter SMRL. p.320)(fol.249^V), (iv) de postulanda sanctorum suffragia (SMRL. 8)(fol.251), (v) pro aduersitate ecclesie (SMRL. 10)(fol.251), (vi) ad tempestatem repellenda (SMRL. 36)(fol.251^V), (vii) In aduentu domini de sancta maria (SMRL. p.319)(fol.251^V), (viii) Missa pro familiaribus dicenda (MC. p.cxii)(fol.252), (ix) Missa pro infirmis (SMRL. 14)(fol.253^V), (x) Pro quamuis tribulacione (MC. p.cxxvii)(fol.254^V), (xi) Pro aduersitate ecclesie SMRL. 10)(fol.255), (xii) Missa in angustiis (SMRL. 45)(fol.256^V), (xiii) Pro serenitate (MC. p.cxxix)(fol.258), (xiv) Ad poscendam pluuiam (MC. p.cxxviii)(fol.259), (xv) Pro familiari intimo (SMRL. 31)(fol.259^V), (xvi) Missa pro iter agentibus (MC. p.cxx)(fol.260^V), (xvii) Missa pro pace (SMRL. 11)(fol.261), (xviii) Missa pro elemosino (cf.SMRL. 56 except for postcom. Omnipotens et misericors deus famulos et famulas tuas placatus intende (fol.262) (xix) Missa pro peccatis (MC. p.cxxviii)(fol.262^V), (xx) Missa propria sacerdotis (SMRL. 18 except for coll. Deus fons

bonitatis)(fol.263), (xxi) Item propria sacerdotis (SMRL. 16 except for postcom. Misericors et miserator domine)(fol.264^V), (xxii) Missa pro congregatione (SMRL. 21)(fol.265).

Collect, secret, and postcommunion of the following:

(xxiii) Pro papa et episcopo (SMRL. 12)(fol.265^V), (xxiv) Pro pace ecclesie (SMRL. 11)(fol.266), (xxv) Pro fratribus in uia directis (MC. p.cxx)(fol.266), (xxvi) ad postulandum gratiam (SMRL. 3)(fol.266^V), (xxvii) Missa uotiuā (SMRL. 30)(fol.267), (xxviii) Pro captiuis (SMRL. 57)(fol.267), (xxix) Pro mundicia cordis (SMRL. 28 except for postcom. Per hoc quesumus domine sacrificium)(fol.267^V), (xxx) Pro lacrimis (SMRL. 29)(fol. 267^V), (xxxi) Pro femina (coll. Rege quesumus domine famulam tuam secr. Suscipe domine munus oblatum postcom. Subiectam tibi famulam quesumus domine)(fol.268), (xxxii) Officium defunctorum (SMRL. 63a)(fol.268^V), (xxxiii) Pro episcopo (MC. p.cxxx)(fol.269), (xxxiv) In anniuersario defuncti (MC. p.cxxx)(fol.269), (xxxv) Item alia (SMRL. 63g)(fol.269^V), (xxxvi) Item defunctis (MC. p.cxxx)(fol.269^V), (xxxvii) Pro femina (SMRL. 63h)(fol.270), (xxxviii) Item (for the dead) (SMRL. 63n)(fol.270), (xxxix) Pro patre et matre (SMRL. 63m)(fol. 270^V), (xl) Pro fratribus congregationis (SMRL. 63i)(fol.271), (xli) Pro caris amicis (coll. Adiuua nos domine deus noster secr. Suscipe quesumus domine hostias placacionis postcom. Ascendant ad te domine preces nostre)(fol.271), (xlii) Pro sepultis in cymiterio (SMRL. 63k)(fol.271^V), (xliiii) Pro omnibus fidelibus defunctis (SMRL. 63o)(fol.272), (xliv) Generali collecta (MC. p.cxxxii)(fol.272), (xlv) Item (MC. p.cxxxii) (fol.272^V), (xlvi) Item generalis (SMRL. 38)(fol.273^V),

Epistles and Gospels for the Masses for the dead (fol.274)

On fols.253^V-254^F collect, secret, and postcom. of votive Mass Pro salute vivorum (SMRL. 32) added in lower margin (sxvi)

14. fols.276-277 Text of Gloria and Credo.
15. fols.277-278 (i) confessio sancti ambrosii episcopi. Suscipe domine confessionem meam (ii) Mordacis consciencie stimulus (fol.277^V), (iii) Ad introitum misse. Ante conspectum diuine maiestatis tue domine (fol.277^V), (iv) Suscipe clementissime pater has oblationes (fol.278).

Private prayers before Mass.

16. fols.278-280^V Extracts from Cistercian customary (i) De collectis paschalibus (fol.278), (ii) De collectis pentecostis (fol.278^V), (iii) De vigilis omnium sanctorum (fol.278^V), (iv) In illis dominicis et alias diebus quibus missa in conuentu pro presenti defuncto dici non poterit priuate misse pro eo dicantur ... (fol.279), (v) Quo ordine dicantur collecte pro defunctis (fol.279), (vi) De officio defunctis precipuis (fol.279^V), (vii) De collectis ecclesie quando intermittantur (fol.279^V), (viii) Quibus diebus vsitate collecte intermittuntur (fol.279^V), (ix) Quando Gloria in excelsis canatur (fol.280), (x) Quando Credo in unum canatur (fol.280), (xi) Quociens conuersi communicant (fol.280).

cf. Nomasticon Cisterciense (1892) as follows: (i) p.106 and 107, (ii) p.109, (iii) p.117, (iv) p.183, (v) p.123, (vi) p.124, (viii-x) p.140, (xi) p.335.

17. fols.280^V-281 In festo Corporis Cristi. Cibauit eos ex adipe frumenti.

Mass for Corpus Christi (added s.xvi)

18. fols.281^v-283 Intonations of Kyrie, Gloria, Credo, and Ite
missa est.

19. fol.283^v Pericope (John, i, 1-14) followed by collects Deus
qui humane substancie and Omnipotens sempiterne deus dirige (added) ^{s.xiv med.}

Parchment. iii + 283 + iii leaves (foliated i-iii, 1-286). Fols.i-iii and 284-6 are post medieval end leaves. Strip of parchment containing addition to text in main hand inserted between fols.78 and 79 and is numbered 78a.

351 x 267 mm. Written space 235 x 161 mm. Prickings in both margins. 2 cols. 22 lines fully ruled in pale brown ink. Music: square notation on four line stave.

Collation: i-xiii⁸, xiv⁶ + ong (fol.107) added after 2, xv-xvi⁸, xvii⁸ wants 6-8 (after fol.132), xviii-xxxv⁸, xxxvi⁸ wants 8 (probably blank). Signatures in roman (cardinal) numerals placed centrally at foot of first leaf of each quire.

Main hand: Textura (semi quadrata) of s.xiii². Additions as follows: to item 1, cursiva formata s.xiii ex.; Notes and directions in small current cursive (fols. 51^v, 126^v, 198^v etc.) s. xiv in.; item 19 and additions on fol.102^v in current cursive s.xiv med.; item 3 and addition on fol.103^v in cursive of s.xiv²; item 6 and erased collect on fol.111 in fere textura s.xv ex.; items 13, 17 and additions on fols.106, 152-3, 208-9 in humanist s.xvi. Other additions on fol.111 in hand of s.xvii.

253-4

Binding: gold-tooled brown leather on wooden boards. Roll-produced lozenge panel with acorn stamps in corners, within double frame. In centre medallion with head of Christ within laurel surround. Between laurel surround and inner-edge of circle IHESUS+CHRISTVS+FILIVS+DEI+VIVI+SALVATOR+MUNDI+REX+REGUM+ET+DEVS+DOMIN+ANT+. Clasps from back to front. German s.xvi. Rebacked 1968. Silk and leather tabs on foreedge of certain leaves as place markers.

2^o f^o (fol.8) potens expugnans.

Before the canon (fol.105^v) is a full page miniature of the Crucifixion with Mary and John at the foot of the cross. At the foot of the cross kneel two small figures the heads of which have been erased and subsequently retouched. The figures stand on an orange pedestal with blue-grey top. The miniature is enclosed on three sides by a dark blue band with narrow white fillet. The whole is within a frame comprising a broad violet band picked out with white and surrounded by a narrow band in pale yellow. There is a four pointed star in gold with an orange and white motif within a square centre (At each of the four corners of the frame).

The initial on fol. 9 is reproduced in Plate . Other initials in similar style, particoloured and flourished in two colours occur throughout the manuscript: 8, 7, 6 and 5 line initials at the beginning of major feasts, 5, 4, and 3 line initials at the beginning of other feasts, 2 line initials at the beginning of each liturgical form. Versals in plain colours without pen decoration.

Written in second half of the thirteenth century for use in a Cistercian house probably in Germany as the handwriting of the additions and presence of Elizabeth of Thuringia in red in the calendar would suggest. In the sanctoral the latest feast to be made obligatory on the whole order is that of S. Francis (cf. Canivez, Statuta 1259.9). The feast of S. Louis added to the kalendar was introduced in 1298. Originally part of a larger volume (on fol. 51 'De festo corporis cristi quere in principio libri' in hand of s. xiv in.). Probably divided in s. xvi (the date of the present binding) at which time the feast of Corpus Christi was added (item 17). Kalendar, although in same hand as text was perhaps also added at this time because of the discrepancies between it and the sanctoral. The addition of the collect, secret and postcom union for S. Cornelius, and the fact that this is the only feast in the sanctoral to be indicated by a foreedge tab suggests that these additions were made in the Archdiocese of Cologne (Kornelimunster?). Booksellers' catalogue reference and price '180 I/-/- on fol. 286. Lot 115 in sale of W. Bragge (1823-1884) (Sotheby, Wilinon & Hodge) 1876. Subsequently in possession of Sir Thomas Brooke. Bequeathed to the College by his brother Canon Brooke in 1911.

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Bragge Sale Catalogue (1876)
Brooke Catalogue p. 450.